

## Regular Meeting

Tuesday, February 15, 2022 7:00 PM

Regular Meeting, LP Wilson Community Center, Boardroom, Please click the link below to join the webinar: <https://us06web.zoom.us/j/82134866373> Or

Telephone: US: 1 646 558 8656 or 1 301 715 8592 Webinar ID: 821 3486 6373, 601 Matianuck Avenue, Windsor, CT 06095

1. **Call to Order, Pledge to the Flag, Moment of Silence**
2. **Recognitions/Acknowledgements**
  - a. Recognition -- New BOE Student Representative--Dahmarre Bournes
  - b. Recognition -- Makhi Ettienne-Modeste, Connecticut's Kid Governor 2022
3. **Audience to Visitors**
4. **Consent Agenda**
  - a. Financial Report
  - b. Enrollment Report
  - c. Food Service Report
  - d. Human Resources Report
  - e. Appointment of Replacements to Town of Windsor Insurance Commission
5. **Approval of Minutes**
  - a. January 19, 2022 Regular Meeting
  - b. January 25, 2022 Public Forum with Finance Committee
  - c. February 1, 2022 Public Forum with Finance Committee
  - d. February 3, 2022 Public Forum with Finance Committee
6. **Student Representative Report**
7. **Board of Education**
  - a. President's Report
  - b. School Liaison Reports
    1. Windsor High School
    2. Sage Park Middle School
    3. Clover Street School
    4. John F. Kennedy School
    5. Oliver Ellsworth School
    6. Poquonock School
  - c. Finance Committee's Recommendation regarding the 2022-2023 Financial Plan and Adoption of the 2022-2023 Financial Plan (Anticipated Action)
8. **Superintendent's Report**
  - a. School Calendars 2022-2023; 2023-2024, 2nd Reading
9. **Committee Reports**
10. **Other Matters/Announcements/Regular BOE Meetings**
  - a. BOE Curriculum Committee, Thursday, March 3, 2022, 4:30 PM, Virtual
  - b. Next BOE Regular Meeting is Tuesday, March 15, 2022, 7:00 PM, LPW, Board Room
11. **Audience to Visitors**
12. **Adjournment**

# WINDSOR BOARD OF EDUCATION

## AGENDA ITEM

**For Consideration by the Board of Education at the Meeting of:** February 15, 2022

**PREPARED BY:** Danielle Batchelder

**PRESENTED BY:** Danielle Batchelder

**ATTACHMENTS:** January 31, 2022 Financial Report

**SUBJECT:** Financial Report

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### BACKGROUND:

A report of operating expenditures is prepared monthly for the Board of Education. The report details monthly and year-to-date expenditures for each site within Windsor Public Schools.

### STATUS:

The attached report is for the month of January 2022

There were no inter-site transfers during the month.

### RECOMMENDATION:

No action is necessary. The report is for information only.

The Secretary of the Board of Education should include the following in the minutes of this Board of Education meeting:

|                                   |              |
|-----------------------------------|--------------|
| Expenditures for January 31, 2022 | \$ 7,842,749 |
|-----------------------------------|--------------|

|                                       |              |
|---------------------------------------|--------------|
| Expenditures through January 31, 2022 | \$42,249,577 |
|---------------------------------------|--------------|

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Reviewed by: 

Recommended by the Superintendent: 

Agenda Item # 4.a.

Windsor Public Schools  
Financial Report  
January 31, 2022

|                                             | 2021-2022<br>Budget | Expenditures<br>YTD 1/31/2022 | Encumbrance      | Balance<br>6/30/2022 | %<br>Balance |
|---------------------------------------------|---------------------|-------------------------------|------------------|----------------------|--------------|
| <b><u>Instructional Services</u></b>        |                     |                               |                  |                      |              |
| Clover Street School                        | 63,170              | 19,887                        | 1,534            | 41,749               | 66%          |
| John F. Kennedy School                      | 84,950              | 21,994                        | 7,726            | 55,230               | 65%          |
| Oliver Ellsworth School                     | 86,730              | 52,440                        | 8,754            | 25,536               | 29%          |
| Poquonock School                            | 69,300              | 30,995                        | 2,703            | 35,602               | 51%          |
| Sage Park Middle School                     | 210,935             | 98,093                        | 16,705           | 96,137               | 46%          |
| Windsor High School                         | 398,069             | 158,151                       | 13,243           | 226,675              | 57%          |
| Windsor High School Interscholastic Sports  | 207,000             | 145,187                       | 30,726           | 31,087               | 15%          |
| Athletic Coaches                            | 275,000             | 125,277                       | 0                | 149,723              | 54%          |
| WHS Career & Technical Education            | 59,745              | 18,757                        | 12,300           | 28,688               | 48%          |
| Continuing Education                        | 70,400              | 46,982                        | 6,255            | 17,163               | 24%          |
| Instructional Mgt. & Curriculum Development | 293,252             | 151,306                       | 63,800           | 78,146               | 27%          |
| Magnet School Tuition                       | 1,460,600           | 233,962                       | 1,323,336        | (96,698)             | -7%          |
| Technology                                  | 1,140,452           | 1,108,560                     | 21,360           | 10,532               | 1%           |
| <b>Total Instructional Services</b>         | <b>4,419,603</b>    | <b>2,211,591</b>              | <b>1,508,442</b> | <b>699,570</b>       | <b>16%</b>   |

**Education Support Services**

|                                         |                   |                   |                  |                   |            |
|-----------------------------------------|-------------------|-------------------|------------------|-------------------|------------|
| Pupil Personnel Services                | 454,950           | 175,777           | 28,079           | 251,094           | 55%        |
| Special Education                       | 100,950           | 42,743            | 3,566            | 54,641            | 54%        |
| Special Education Tuition               | 5,318,947         | 3,239,639         | 334,958          | 1,744,350         | 33%        |
| Policy & Planning                       | 142,350           | 133,151           | 2,650            | 6,549             | 5%         |
| Employee Personnel Services             | 129,000           | 115,231           | 2,582            | 11,187            | 9%         |
| Financial Management                    | 268,340           | 135,403           | 70,230           | 62,707            | 23%        |
| Financial Services                      | 38,500            | 18,520            | 6,025            | 13,955            | 36%        |
| Pupil Transportation & Safety           | 3,536,804         | 1,035,830         | 230,522          | 2,270,452         | 64%        |
| Special Education Transportation        | 2,231,659         | 1,193,977         | 11,756           | 1,025,926         | 46%        |
| *Physical Plant Services                | 1,968,850         | 1,299,381         | 666,044          | 3,425             | 0%         |
| Major Maintenance                       | 486,000           | 232,053           | 34,652           | 219,295           | 45%        |
| L.P. Wilson Center                      | 254,800           | 165,201           | 87,650           | 1,949             | 1%         |
| Benefits                                | 11,025,498        | 4,817,554         | 156,766          | 6,051,178         | 55%        |
| Certified Salaries                      | 32,748,861        | 17,937,837        | 0                | 14,811,024        | 45%        |
| Non-Certified Salaries                  | 10,068,586        | 5,726,031         | 0                | 4,342,555         | 43%        |
| Regular Ed Tutor Salaries               | 336,700           | 88,902            | 0                | 247,798           | 74%        |
| Special Ed Tutor Salaries               | 284,000           | 219,183           | 0                | 64,817            | 23%        |
| Substitute Salaries                     | 551,987           | 317,651           | 0                | 234,336           | 42%        |
| <b>Total Education Support Services</b> | <b>69,946,782</b> | <b>36,894,064</b> | <b>1,635,480</b> | <b>31,417,238</b> | <b>45%</b> |

|                        |                     |                     |                    |                     |            |
|------------------------|---------------------|---------------------|--------------------|---------------------|------------|
| <b>Total All Sites</b> | <b>\$74,366,385</b> | <b>\$39,105,655</b> | <b>\$3,143,922</b> | <b>\$32,116,808</b> | <b>43%</b> |
|------------------------|---------------------|---------------------|--------------------|---------------------|------------|

# WINDSOR BOARD OF EDUCATION

## AGENDA ITEM

**For Consideration by the Board of Education at the Meeting of:** February 15, 2022

**PREPARED BY:** Danielle Batchelder  
Director of Business Services  
& Human Resources

**PRESENTED BY:** Danielle Batchelder

**ATTACHMENTS:** Student Enrollment Report & Recap

**SUBJECT:** Student Enrollment as of February 1, 2022

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### BACKGROUND:

Attached are the enrollment figures as of February 1, 2022. Mrs. Batchelder will answer any questions.

### STATUS:

In prior BOE enrollment reports, the enrollment report grouped all students into one category labeled "Outside Placement/Private Placement (SPED)". Beginning in September 2016, the Out Placement/Private Placement (SPED) line was separated into two categories:

1. *Out of District Placement-Special Education students*
2. *Private Placement Special Education students*

**Out of District - Special Education:** Those students who are placed at a Connecticut State Department of Education (CSDE) approved private special education program as recommended by a planning and placement team (PPT) as part of a student's individualized education program (IEP). Additionally, this category may include a family who moves into Windsor with a child who has a disability who has already been placed in a private special education program and/or children who are placed in Windsor foster home(s) by the Department of Children and Families (DCF) and are already enrolled in a private special education program.

**Private Placement - Special Education:** Those students who have been identified special education through the planning and placement team (PPT) process that have been parentally placed at a non-public school located in Windsor (i.e., St. Gabriel, Trinity Christian, Madina Academy, Praise Power & Prayer, etc.).

### RECOMMENDATION:

Informational

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**Reviewed by:** 

**Recommended by the Superintendent:** 

**Agenda Item #** 4.6.

**Windsor Public Schools  
Student Enrollment Report  
February 1, 2022**

**Enrollment in Windsor Public Schools**

|                                  |              |
|----------------------------------|--------------|
| Grades PreK - 5                  | 1,429        |
| Grades 6-8                       | 729          |
| Grades 9-12                      | 1,137        |
| <b>Total District Enrollment</b> | <b>3,295</b> |

**Windsor Students not in District Schools**

|                                                                                        |              |
|----------------------------------------------------------------------------------------|--------------|
| Out of District Placements (SPED)                                                      | 49           |
| Private Schools (St.Gabriels, Trinity Christian, Medina Academy; Praise, Power&Prayer) | 32           |
| CREC Montessori Hartford                                                               | 5            |
| CREC Metropolitan Learning Center (MLC)                                                | 49           |
| CREC Miscellaneous Magnet Schools                                                      | 192          |
| Hartford Host Magnet Schools                                                           | 155          |
| Miscellaneous Magnet Schools (LEARN, Goodwin College & Global Experience)              | 23           |
| A.I. Prince Technical High School                                                      | 21           |
| Howard Cheney Technical High School                                                    | 12           |
|                                                                                        | <b>538</b>   |
| <b>Total Students</b>                                                                  | <b>3,833</b> |

**Windsor Public Schools  
Student Enrollment Report  
February 1, 2022**

| <b>GRADE</b> | <b>Poquonock School</b> | <b>Clover Street School</b> | <b>Oliver Ellsworth School</b> | <b>John F. Kennedy School</b> | <b>Total</b> |
|--------------|-------------------------|-----------------------------|--------------------------------|-------------------------------|--------------|
| PreK         | 56                      |                             | 70                             |                               | 126          |
| K            | 98                      |                             | 123                            |                               | 221          |
| 1            | 79                      |                             | 141                            |                               | 220          |
| 2            | 94                      |                             | 122                            |                               | 216          |
| 3            |                         | 108                         |                                | 120                           | 228          |
| 4            |                         | 90                          |                                | 117                           | 207          |
| 5            |                         | 79                          |                                | 132                           | 211          |
| Subtotal K-5 |                         |                             |                                |                               | 1,303        |
| <b>Total</b> | <b>327</b>              | <b>277</b>                  | <b>456</b>                     | <b>369</b>                    | <b>1,429</b> |

| <b>GRADE</b> | <b>Sage Park Middle School</b> |
|--------------|--------------------------------|
| 6            | 217                            |
| 7            | 253                            |
| 8            | 259                            |
|              |                                |
| <b>Total</b> | <b>729</b>                     |

| <b>GRADE</b> | <b>Windsor High School</b> |
|--------------|----------------------------|
| 9            | 273                        |
| 10           | 307                        |
| 11           | 282                        |
| 12           | 275                        |
| <b>Total</b> | <b>1,137</b>               |

|                                 |              |
|---------------------------------|--------------|
| <b>District Wide Enrollment</b> | <b>3,295</b> |
|---------------------------------|--------------|

ENROLLMENT REPORT 2021-2022  
POQUONOCK SCHOOL

| Room #                  | Teacher      | Grade | Projected  | 1-Sept     | 1-Oct      | 1-Nov      | 1-Dec      | 1-Jan      | 1-Feb      | 1-Mar    | 1-Apr    | 1-May    | 1-Jun    |
|-------------------------|--------------|-------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|
| <b>Kindergarten</b>     |              |       |            |            |            |            |            |            |            |          |          |          |          |
| 23                      | Friedman     |       |            | 17         | 17         | 16         | 17         | 17         | 16         |          |          |          |          |
| 2                       | Brown        |       |            | 16         | 16         | 16         | 16         | 17         | 17         |          |          |          |          |
| 24                      | Eskenazi     |       |            | 16         | 16         | 16         | 16         | 16         | 17         |          |          |          |          |
| 22                      | Roche        |       |            | 17         | 16         | 16         | 16         | 16         | 16         |          |          |          |          |
| 3                       | Scott        |       |            | 16         | 16         | 16         | 16         | 16         | 15         |          |          |          |          |
| 26                      | Scerra       |       |            | 16         | 17         | 17         | 17         | 17         | 17         |          |          |          |          |
|                         | <b>Total</b> |       | <b>85</b>  | <b>98</b>  | <b>98</b>  | <b>97</b>  | <b>98</b>  | <b>99</b>  | <b>98</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>Grade 1</b>          |              |       |            |            |            |            |            |            |            |          |          |          |          |
| 1                       | Kowalski     |       |            | 14         | 13         | 13         | 13         | 13         | 14         |          |          |          |          |
| 12                      | Holke        |       |            | 13         | 13         | 14         | 14         | 12         | 12         |          |          |          |          |
| 15                      | McCann       |       |            | 14         | 13         | 13         | 13         | 13         | 13         |          |          |          |          |
| 17                      | Stoll        |       |            | 12         | 13         | 14         | 14         | 13         | 13         |          |          |          |          |
| 16                      | Harrison     |       |            | 14         | 14         | 13         | 13         | 14         | 13         |          |          |          |          |
| 18                      | Velez        |       |            | 14         | 14         | 14         | 14         | 14         | 14         |          |          |          |          |
|                         | <b>Total</b> |       | <b>81</b>  | <b>81</b>  | <b>80</b>  | <b>81</b>  | <b>81</b>  | <b>79</b>  | <b>79</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>Grade 2</b>          |              |       |            |            |            |            |            |            |            |          |          |          |          |
| 14                      | Temple       |       |            | 15         | 15         | 16         | 16         | 16         | 16         |          |          |          |          |
| 11                      | Delskey      |       |            | 15         | 14         | 15         | 15         | 15         | 15         |          |          |          |          |
| 13                      | Oeksiak      |       |            | 16         | 15         | 15         | 15         | 15         | 15         |          |          |          |          |
| 8                       | Mercier      |       |            | 15         | 15         | 16         | 15         | 15         | 15         |          |          |          |          |
| 18                      | Neals        |       |            | 16         | 16         | 17         | 17         | 17         | 17         |          |          |          |          |
| 9                       | Parker       |       |            | 16         | 16         | 16         | 16         | 16         | 16         |          |          |          |          |
|                         | <b>Total</b> |       | <b>90</b>  | <b>93</b>  | <b>91</b>  | <b>95</b>  | <b>94</b>  | <b>94</b>  | <b>94</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>PK Smart Start</b>   |              |       |            |            |            |            |            |            |            |          |          |          |          |
| <b>Sped &amp; Peer</b>  |              |       |            |            |            |            |            |            |            |          |          |          |          |
|                         | <b>Total</b> |       | <b>67</b>  | <b>54</b>  | <b>53</b>  | <b>54</b>  | <b>54</b>  | <b>53</b>  | <b>56</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>Poquonock Totals</b> |              |       |            |            |            |            |            |            |            |          |          |          |          |
|                         |              |       | <b>323</b> | <b>326</b> | <b>322</b> | <b>327</b> | <b>327</b> | <b>325</b> | <b>327</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**ENROLLMENT REPORT 2021-2022**  
**OLIVER ELLSWORTH SCHOOL**

| Room #           | Teacher        | Grade        | Projected | 1-Sept | 1-Oct | 1-Nov | 1-Dec | 1-Jan | 1-Feb | 1-Mar | 1-Apr | 1-May | 1-Jun |
|------------------|----------------|--------------|-----------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                  |                | Kindergarten |           |        |       |       |       |       |       |       |       |       |       |
|                  | 19 Marcella    |              |           | 15     | 15    | 14    | 14    | 14    | 14    |       |       |       |       |
|                  | 20 Butterick   |              |           | 15     | 15    | 15    | 15    | 15    | 16    |       |       |       |       |
|                  | 21 Moreno      |              |           | 15     | 15    | 15    | 15    | 14    | 16    |       |       |       |       |
|                  | 22 Bishop      |              |           | 15     | 15    | 15    | 15    | 15    | 16    |       |       |       |       |
|                  | 23 Power       |              |           | 15     | 15    | 14    | 15    | 15    | 15    |       |       |       |       |
|                  | 24 Bartholomew |              |           | 15     | 16    | 16    | 16    | 15    | 15    |       |       |       |       |
|                  | 25 Chapple     |              |           | 15     | 15    | 15    | 15    | 15    | 15    |       |       |       |       |
|                  | 26 Majors      |              |           | 16     | 16    | 16    | 16    | 16    | 16    |       |       |       |       |
|                  | Total          |              | 125       | 121    | 122   | 120   | 121   | 119   | 123   | 0     | 0     | 0     | 0     |
|                  |                | Grade 1      |           |        |       |       |       |       |       |       |       |       |       |
|                  | 10 Strickland  |              |           | 19     | 19    | 19    | 19    | 20    | 20    |       |       |       |       |
|                  | 11 Capizzi     |              |           | 20     | 19    | 19    | 19    | 19    | 20    |       |       |       |       |
|                  | 12 D'Errico    |              |           | 19     | 19    | 19    | 19    | 19    | 19    |       |       |       |       |
|                  | 13 Fleury      |              |           | 20     | 20    | 20    | 20    | 20    | 20    |       |       |       |       |
|                  | 15 Adamski     |              |           | 20     | 20    | 19    | 20    | 20    | 21    |       |       |       |       |
|                  | 16 Miller      |              |           | 20     | 20    | 20    | 20    | 20    | 21    |       |       |       |       |
|                  | 17 Cook        |              |           | 20     | 20    | 20    | 20    | 20    | 20    |       |       |       |       |
|                  | Total          |              | 129       | 138    | 137   | 136   | 137   | 138   | 141   | 0     | 0     | 0     | 0     |
|                  |                | Grade 2      |           |        |       |       |       |       |       |       |       |       |       |
|                  | 1 Mayo         |              |           | 21     | 21    | 21    | 21    | 21    | 20    |       |       |       |       |
|                  | 2 Coffey       |              |           | 21     | 21    | 21    | 21    | 21    | 21    |       |       |       |       |
|                  | 3 McDonald     |              |           | 22     | 22    | 21    | 21    | 20    | 20    |       |       |       |       |
|                  | 6 Hellman      |              |           | 21     | 21    | 22    | 21    | 21    | 19    |       |       |       |       |
|                  | 7 Gonzalez     |              |           | 20     | 20    | 21    | 21    | 21    | 21    |       |       |       |       |
|                  | 8 Goicochea    |              |           | 21     | 21    | 21    | 21    | 21    | 21    |       |       |       |       |
|                  | Total          |              | 133       | 126    | 126   | 127   | 126   | 125   | 122   | 0     | 0     | 0     | 0     |
|                  | PK Smart Start |              |           | 30     | 30    | 30    | 30    | 30    | 31    |       |       |       |       |
|                  | Sped & Peers   |              |           | 26     | 24    | 29    | 33    | 33    | 39    |       |       |       |       |
|                  | Total          |              | 77        | 56     | 54    | 59    | 63    | 63    | 70    | 0     | 0     | 0     | 0     |
| Oliver Ellsworth |                | Totals       | 464       | 441    | 439   | 442   | 447   | 445   | 456   | 0     | 0     | 0     | 0     |

**ENROLLMENT REPORT 2021-2022**  
**JF KENNEDY SCHOOL**

| Room #          | Teacher      | Grade   | Projected | 1-Sept | 1-Oct | 1-Nov | 1-Dec | 1-Jan | 1-Feb | 1-Mar | 1-Apr | 1-May | 1-Jun |
|-----------------|--------------|---------|-----------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                 |              | Grade 3 |           |        |       |       |       |       |       |       |       |       |       |
|                 | 1 Stevens    |         |           | 20     | 20    | 20    | 20    | 20    | 20    |       |       |       |       |
|                 | 2 Richards   |         |           | 20     | 20    | 20    | 20    | 20    | 19    |       |       |       |       |
|                 | 3 Lamoureux  |         |           | 21     | 21    | 20    | 20    | 21    | 20    |       |       |       |       |
|                 | 4 Filomeno   |         |           | 21     | 21    | 21    | 21    | 21    | 21    |       |       |       |       |
|                 | 6 Schultz    |         |           | 21     | 20    | 20    | 20    | 20    | 20    |       |       |       |       |
|                 | 8 Estelle    |         |           | 20     | 20    | 19    | 21    | 20    | 20    |       |       |       |       |
|                 |              | Total   | 123       | 123    | 122   | 120   | 122   | 122   | 120   | 0     | 0     | 0     | 0     |
|                 |              | Grade 4 |           |        |       |       |       |       |       |       |       |       |       |
|                 | 5 Nyuyen     |         |           | 20     | 20    | 19    | 20    | 20    | 19    |       |       |       |       |
|                 | 7 Brown      |         |           | 20     | 19    | 19    | 20    | 20    | 20    |       |       |       |       |
|                 | 9 Jones      |         |           | 20     | 20    | 19    | 18    | 18    | 18    |       |       |       |       |
|                 | 10 Silliman  |         |           | 19     | 19    | 20    | 20    | 20    | 19    |       |       |       |       |
|                 | 12 Kasavage  |         |           | 20     | 20    | 20    | 20    | 21    | 21    |       |       |       |       |
|                 | 18 Atkins    |         |           | 21     | 20    | 21    | 21    | 21    | 20    |       |       |       |       |
|                 |              | Total   | 120       | 120    | 118   | 118   | 119   | 120   | 117   | 0     | 0     | 0     | 0     |
|                 |              | Grade 5 |           |        |       |       |       |       |       |       |       |       |       |
|                 | 16 DaCosta   |         |           | 19     | 19    | 19    | 19    | 19    | 19    |       |       |       |       |
|                 | 19 Bowman    |         |           | 19     | 19    | 19    | 18    | 19    | 19    |       |       |       |       |
|                 | 20 Paley     |         |           | 19     | 18    | 19    | 19    | 19    | 19    |       |       |       |       |
|                 | 24 Freitas   |         |           | 18     | 18    | 19    | 19    | 19    | 19    |       |       |       |       |
|                 | 25 Elnemr    |         |           | 21     | 20    | 20    | 20    | 18    | 19    |       |       |       |       |
|                 | 27 Tateishi  |         |           | 19     | 19    | 18    | 18    | 18    | 18    |       |       |       |       |
|                 | 28 Carpenter |         |           | 18     | 17    | 16    | 19    | 19    | 19    |       |       |       |       |
|                 |              | Total   | 137       | 133    | 130   | 130   | 132   | 131   | 132   | 0     | 0     | 0     | 0     |
| John F. Kennedy |              | Totals  | 380       | 376    | 370   | 368   | 373   | 373   | 369   | 0     | 0     | 0     | 0     |

# ENROLLMENT REPORT 2021-2022

## Clover Street School

| Room #            | Teacher | Grade   | Projected | 1-Sept | 1-Oct | 1-Nov | 1-Dec | 1-Jan | 1-Feb | 1-Mar | 1-Apr | 1-May | 1-Jun |
|-------------------|---------|---------|-----------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                   |         | Grade 3 |           |        |       |       |       |       |       |       |       |       |       |
| 25 Darrell        |         |         |           | 19     | 19    | 19    | 19    | 19    | 19    |       |       |       |       |
| 8 Dugalic         |         |         |           | 17     | 17    | 16    | 16    | 18    | 18    |       |       |       |       |
| 26 Rivers         |         |         |           | 18     | 18    | 18    | 18    | 18    | 18    |       |       |       |       |
| 10 Murray         |         |         |           | 18     | 17    | 17    | 17    | 17    | 18    |       |       |       |       |
| 11 Sanchez        |         |         |           | 17     | 16    | 16    | 17    | 17    | 17    |       |       |       |       |
| 8 Driscoll        |         |         |           | 18     | 18    | 18    | 18    | 18    | 18    |       |       |       |       |
|                   |         | Total   | 114       | 107    | 105   | 104   | 105   | 107   | 108   | 0     | 0     | 0     | 0     |
|                   |         | Grade 4 |           |        |       |       |       |       |       |       |       |       |       |
| 24 Comer          |         |         |           | 17     | 17    | 16    | 18    | 17    | 18    |       |       |       |       |
| 14 Michalic       |         |         |           | 19     | 19    | 19    | 19    | 18    | 18    |       |       |       |       |
| 26 Williams       |         |         |           | 20     | 18    | 19    | 18    | 18    | 18    |       |       |       |       |
| 18 Keach-Longo    |         |         |           | 18     | 18    | 17    | 18    | 18    | 18    |       |       |       |       |
| 12 Burnham        |         |         |           | 17     | 17    | 18    | 19    | 18    | 18    |       |       |       |       |
|                   |         | Total   | 92        | 91     | 89    | 89    | 92    | 89    | 90    | 0     | 0     | 0     | 0     |
|                   |         | Grade 5 |           |        |       |       |       |       |       |       |       |       |       |
| 12 Junious        |         |         |           | 20     | 19    | 18    | 18    | 19    | 19    |       |       |       |       |
| 13 Grimes         |         |         |           | 19     | 18    | 19    | 19    | 19    | 20    |       |       |       |       |
| 15 Webster/Steele |         |         |           | 21     | 21    | 20    | 20    | 20    | 20    |       |       |       |       |
| 16 Nowsch         |         |         |           | 20     | 20    | 20    | 20    | 20    | 20    |       |       |       |       |
|                   |         | Total   | 75        | 80     | 78    | 77    | 77    | 78    | 79    | 0     | 0     | 0     | 0     |
| Clover            |         | Totals  | 281       | 278    | 272   | 270   | 274   | 274   | 277   | 0     | 0     | 0     | 0     |

**ENROLLMENT REPORT 2021-2022**  
**Sage Park Middle School**

|                         | Projected  | 1-Sept     | 1-Oct      | 1-Nov      | 1-Dec      | 1-Jan      | 1-Feb      | 1-Mar    | 1-Apr    | 1-May    | 1-Jun    |
|-------------------------|------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----------|
| <b>Grade 6</b>          |            |            |            |            |            |            |            |          |          |          |          |
| House 1                 |            | 122        | 116        | 116        | 115        | 115        | 114        |          |          |          |          |
| House 2                 |            | 111        | 105        | 105        | 105        | 104        | 103        |          |          |          |          |
| <b>Total</b>            | <b>230</b> | <b>233</b> | <b>221</b> | <b>221</b> | <b>220</b> | <b>219</b> | <b>217</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>Grade 7</b>          |            |            |            |            |            |            |            |          |          |          |          |
| House 3                 |            | 118        | 118        | 120        | 123        | 123        | 122        |          |          |          |          |
| House 4                 |            | 134        | 132        | 133        | 132        | 132        | 131        |          |          |          |          |
| <b>Total</b>            | <b>257</b> | <b>252</b> | <b>250</b> | <b>253</b> | <b>255</b> | <b>255</b> | <b>253</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>Grade 8</b>          |            |            |            |            |            |            |            |          |          |          |          |
| House 5                 |            | 132        | 130        | 129        | 129        | 129        | 131        |          |          |          |          |
| House 6                 |            | 126        | 124        | 126        | 127        | 128        | 128        |          |          |          |          |
| <b>Total</b>            | <b>255</b> | <b>258</b> | <b>254</b> | <b>255</b> | <b>256</b> | <b>257</b> | <b>259</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>Sage Park Totals</b> | <b>742</b> | <b>743</b> | <b>725</b> | <b>729</b> | <b>731</b> | <b>731</b> | <b>729</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**ENROLLMENT REPORT 2021-2022**  
**Windsor High School**

|                           | Projected    | 1-Sept       | 1-Oct        | 1-Nov        | 1-Dec        | 1-Jan        | 1-Feb        | 1-Mar    | 1-Apr    | 1-May    | 1-Jun    |
|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|----------|----------|
| <b>Grade 9</b>            | <b>305</b>   | 295          | 286          | 295          | 297          | 302          | 273          |          |          |          |          |
| <b>Grade 10</b>           | <b>299</b>   | 303          | 297          | 296          | 296          | 292          | 307          |          |          |          |          |
| <b>Grade 11</b>           | <b>279</b>   | 289          | 283          | 284          | 283          | 278          | 282          |          |          |          |          |
| <b>Grade 12</b>           | <b>255</b>   | 257          | 253          | 248          | 255          | 258          | 275          |          |          |          |          |
| <b>Windsor High Total</b> | <b>1,138</b> | <b>1,144</b> | <b>1,119</b> | <b>1,123</b> | <b>1,131</b> | <b>1,130</b> | <b>1,137</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

# WINDSOR BOARD OF EDUCATION AGENDA ITEM

**For Consideration by the Board of Education at the Meeting of:** Tuesday, February 15, 2022

**Prepared By:** Patricia Patton

**Presented By:** Danielle Batchelder

**Attachments:** Cafeteria Operations – January 2022

**Subject:** Food Service Financial Report

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**Background:** The Windsor School Food Service participates in the National School Lunch Program at each of our school facilities Saint Gabriel's and CREC's Academy of Aerospace and Engineering. We also participate in the National School Breakfast Program at our four elementary schools, Sage Park Middle School, Windsor High School and CREC AAE. We operated our Summer Food Service Program of lunch and breakfast at the following locations; Windsor High School, Oliver Ellsworth School, Clover Street School and Wilson Library during summer break. We are complying with the Healthy Food Certification again this year to send a consistent message to our students in keeping with our wellness policies.

Our annual goal is to operate with a small reserve account to offset unanticipated needs and to increase participation from students and staff in all our programs.

A monthly financial report is presented to the Board of Education. This report includes sales and financial information for the current period.

**Status:** Financial Report for January, 2022

**Recommendation:** Informational Only

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**Reviewed by:** \_\_\_\_\_

*10/13*

**Recommended by the Superintendent:** \_\_\_\_\_

*TH/SB*

**Agenda Item #** \_\_\_\_\_

*4.C.*

**Windsor School Food Service  
Financial Statement  
January 2022**

| <b>REVENUE</b>                     | <b>January 2021</b> | <b>7/1/20 - YTD</b> | <b>January 2022</b> | <b>7/1/21-YTD</b>     |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| SALES                              | \$2,021.05          | \$15,829.81         | \$12,584.88         | \$95,620.09           |
| REIMBURSEMENTS - STATE             |                     |                     |                     | 87,635.02             |
| ACCOUNTS RECEIVABLES               | 67,863.35           | 374,165.87          | 252,488.42          | 1,523,537.15          |
| CLOC                               | 30,537.00           | 135,237.00          | 32,807.00           | 145,289.00            |
| MISC. (Rebates)                    | 1,543.57            | 14,446.15           |                     |                       |
| 6 CENTS Certification              |                     |                     |                     |                       |
| <b>REVENUE TOTALS</b>              | <b>\$101,964.97</b> | <b>\$539,678.83</b> | <b>\$297,880.30</b> | <b>1,852,081.26</b>   |
| <b>EXPENSES</b>                    |                     |                     |                     |                       |
| WAGES                              | \$44,537.01         | \$324,364.32        | \$56,531.48         | \$415,069.85          |
| PAYROLL TAXES                      | 3,407.08            | 24,813.86           | 4,324.66            | 31,752.84             |
| BENEFITS                           | 11,594.21           | 77,603.71           | 6,925.26            | 81,756.24             |
| FOOD/MILK/ICE CREAM                | 33,206.76           | 177,023.69          | 85,019.74           | 646,825.56            |
| PAPER                              | 1,563.61            | 11,442.72           | 3,352.14            | 39,148.19             |
| TRUCK                              | 76.99               | 572.52              | 114.34              | 878.45                |
| MISC. SUPPLIES(UNIFORMS/OFFICE     | 20.00               | 1,060.73            | 184.10              | 2,639.75              |
| EQUIPMENT                          | 83.37               | 4,581.87            | 941.65              | 19,933.74             |
| SERVICES                           |                     | 400.96              | 221.00              | 848.60                |
| <b>EXPENSE TOTALS</b>              | <b>\$94,489.03</b>  | <b>\$621,864.38</b> | <b>\$157,614.37</b> | <b>\$1,238,853.22</b> |
| <b>NET INCOME</b>                  | <b>\$7,475.94</b>   | <b>-\$82,185.55</b> | <b>\$140,265.93</b> | <b>\$613,228.04</b>   |
| <b>INVENTORY</b>                   |                     | <b>\$33,241.12</b>  |                     | <b>\$29,784.15</b>    |
| <b>OPENING BALANCE 7/1</b>         |                     | <b>\$347,470.46</b> |                     | <b>\$209,503.15</b>   |
| <b>COMPUTED OPERATING POSITION</b> |                     | <b>\$298,526.03</b> |                     | <b>\$852,515.34</b>   |

# WINDSOR BOARD OF EDUCATION

## AGENDA ITEM

**For Consideration by the Board of Education at the Meeting of:** February 15, 2022

**PREPARED BY:** Danielle Batchelder  
Director of Business Services  
& Human Resources

**PRESENTED BY:** Danielle Batchelder

**ATTACHMENTS:** None

**SUBJECT:** Human Resources Report for January 1, 2022 – January 31, 2022

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### NEW HIRES/REAPPOINTMENTS

| First Name | Last Name | Position               | Location     |
|------------|-----------|------------------------|--------------|
| Shaquoia   | Rogers    | SPED Paraeducator      | OE           |
| Amber      | Breuer    | SPED Tutor             | JFK          |
| Brianna    | Beland    | SPED Paraeducator      | Sage         |
| Ashley     | Lindberg  | SPED Paraeducator      | POQ          |
| Bonnie     | Erkson    | SPED Tutor             | JFK          |
| Walter     | Crain     | Building Substitute    | Sage         |
| Sadia      | Santana   | Family Resource Center | JFK          |
| Lisa       | McCarthy  | ESL-AM Instructor      | Adult ED/LPW |

### REASSIGNMENT/TRANSFER

| First Name | Last Name | Position              | Location | Reason                         |
|------------|-----------|-----------------------|----------|--------------------------------|
| Laurie     | Goodhue   | Custodian II/Evenings | JFK      | Transfer- Substitute Custodian |

### RESIGNATIONS/SEPERATIONS

| First Name | Last Name  | Position                               | Location      |
|------------|------------|----------------------------------------|---------------|
| Ivelis     | Vazquez    | Food Service/General Worker            | Sage          |
| Whitney    | Blissett   | 46 Wk/Administrative Support Assistant | JFK           |
| Michael    | Brown      | Safety Assistant                       | LPW           |
| Brandon    | Wojtkowiak | SPED Paraeducator                      | JFK           |
| Ann        | Norman     | SPED Paraeducator                      | Sage          |
| Joshuan    | Khan-Jones | SPED Paraeducator                      | WHS           |
| Leslie     | Bivans     | SPED Tutor                             | LPW/CBTA Prg. |
| Jonathan   | Butterick  | Building Substitute                    | WHS           |
| Shiren     | Elnemr     | Gr. 5 Humanities Teacher               | JFK           |
| Jaquan     | Harrison   | Lunch Monitor                          | JFK           |
| Daniel     | Martinez   | Lunch Monitor                          | JFK           |

|         |           |                             |               |
|---------|-----------|-----------------------------|---------------|
| David   | Jenkerson | Strength/Conditioning Coach | WHS           |
| Jessica | Gregory   | SPED Tutor/PT               | OE            |
| Albert  | Lawrence  | Substitute Custodians       | District-wide |
| Tammy   | Caffyn    | Substitute Custodians       | District-wide |
| Gary    | Steele    | Substitute Custodians       | District-wide |

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Reviewed by:

NOB

Recommended by the Superintendent:

TH/sb

Agenda Item #

4.d.

# WINDSOR BOARD OF EDUCATION

## AGENDA ITEM

**For Consideration by the Board of Education at the Meeting of:** February 15, 2022

**Prepared By:** Terrell M. Hill, PhD

**Presented By:** Danielle Batchelder  
Director of Business Services and HR

**Attachments:** N/A

**Subject:** Appointment of Replacements Representatives to Town of Windsor Insurance Commission

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### BACKGROUND:

The Insurance Commission reviews and recommends to the Risk Manager of the Town of Windsor various coverages that are necessary for both the Town and Board of Education. The Commission is comprised of five members. The Board of Education and Town Council each appoint two members, one Democrat and one Republican or Non-affiliated, to the commission. Those four appointments select a fifth member.

### STATUS:

Republican James P. Anderson was never sworn in as a member of the Insurance Commission as his employer, The Travelers, deemed his appointment on the Insurance Commission would be a conflict of interest. He was supposed to fill a vacancy left by David Ross, who served many years on the committee and resigned from the committee. Mr. William Davis was approached in September 2021. After attending a couple of the meetings as a member of the public, he had shown an interest in becoming active with the commission if approved. Mr. Davis has lived in Windsor for approximately fifteen years. He has a Master's Degree in Business Administration and was a small business owner until he recently retired. In the past, he also worked in corporate finance. Politically, he is non-affiliated.

Mr. Alan Relyea's term ended on November 30, 2021. He is interested in continuing on the commission and was elected Chair of the Commission on January 19, 2022. Politically, he is a Democrat.

### RECOMMENDATION:

Move to appoint William Davis as a Non-affiliated member and Mr. Alan Relyea as a Democrat member to the Windsor Insurance Commission for a four-year unexpired term to expire November 30, 2025 or until a successor is appointed.

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**Recommended by the Superintendent:** TH/sb

**Agenda Item #** 4.e.

**Windsor Board of Education**  
**Regular Meeting - Hybrid via Zoom and In-person at Town Hall**  
**Unapproved Minutes**

Wednesday, January 19, 2022 6:30 PM  
Regular Meeting, Town Hall, Council Chambers  
275 Broad Street  
Windsor, CT 06095

The following are the unapproved minutes of the Wednesday, January 19, 2022 Regular Meeting - Hybrid via Zoom and In-person at Town Hall. Any additions or corrections will be made at a future meeting.

|                       |         |
|-----------------------|---------|
| Ms. Jill Canter:      | Present |
| Mr. David Furie:      | Present |
| Ms. Juline Golinski:  | Present |
| Mr. Jeremy Halek:     | Present |
| Ms. Maryam Khan:      | Absent  |
| Mr. Leonard Lockhart: | Present |
| Mr. Paul Panos:       | Present |
| Ms. Ayana Taylor:     | Present |
| Mr. Nathan Wolliston: | Absent  |

Mr. Nathan Wolliston: Present

Ms. Maryam Khan: Present

Mr. Wolliston arrived at 6:33 PM and Ms. Khan arrived at 6:55 PM.

All board members were present in the Town Council Chambers.

1. Call to Order, Pledge to the Flag, Moment of Silence

The meeting was called to order by Mr. Furie at 6:30 PM with the Pledge to the Flag and a Moment of Silence.

Also in attendance were Superintendent of Schools Dr. Terrell Hill, Director of Business Services and Human Resources Danielle Batchelder, Assistant Superintendent for Instructional Services Dr. Santosha Oliver, and Director of Pupil and Special Education Services Kristina Wieckowski.

2. Superintendent Presents 2022-2023 Budget Proposal

Dr. Terrell Hill presented the proposed 2022-2023 budget.

3. Public Forum on 2022-2023 Budget (Limited to maximum of 30 minutes)

4. THE REGULAR MEETING WILL BEGIN IMMEDIATELY FOLLOWING THE PUBLIC FORUM AND A 5 MINUTE RECESS

The regular meeting began at 7:00 PM.

5. Recognitions/Acknowledgements

a. Recognition - Makhi Ettienne-Modeste, Connecticut's Kid Governor 2022

Dr. Hill announced that the recognition of Kid Governor Makhi Ettienne-Modeste will take place at the February 15, 2022 Regular Meeting after he has been sworn in on January 21, 2022.

b. Recognition - Taylor Falotico, BOE Student Representative

Mr. Furie, Mr. Wolliston, Ms. Taylor, Ms. Canter, Mr. Halek and Dr. Hill all praised Ms. Falotico for her participation on the board. They are proud and look forward to seeing what she does next. She was presented with a certificate of appreciation for her involvement.

6. Audience to Visitors

James Madison, 8 Fitzmaurice Circle - He praised the aggressive way Windsor has kept kids in school during the recent uptick in COVID-19 cases.

7. Consent Agenda

a. Financial Report

Expenditures for December 31, 2021      \$5,788,956

Expenditures through December 31, 2021      \$34,406,828

b. Enrollment Report

c. Food Service Report

d. Human Resources Report

Move the Board of Education approve consent agenda items 7a. Financial Report, 7b. Enrollment Report, 7c. Food Service Report, 7d. Human Resources Report. This motion, made by Ms. Maryam Khan and seconded by Mr. Leonard Lockhart, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

8. Approval of Minutes

a. December 21, 2021 Special Meeting

b. December 21, 2021 Regular Meeting

Move the Board of Education approve the minutes of the December 21, 2021 6:30 PM Special Meeting and the December 21, 2021 7:00 PM Regular Meeting. This motion, made by Ms. Ayana Taylor and seconded by Mr. Paul Panos, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

9. Student Representative Report

Ms. Falotico expressed her thanks for the opportunity to serve on the board. She said she was full of gratitude toward the board and was glad for the chance to be the voice of the students. She reported that the high school is in the middle of exams this week.

10. Board of Education

a. President's Report

Mr. Furie expressed that it has been, and continues to be, a challenging time. He said that the health and safety of the district are a top priority.

b. School Liaison Reports

1. Windsor High School

Ms. Taylor wished the students well as they complete their mid-term tests.

Mr. Wolliston also wished the students good luck.

2. Sage Park Middle School

Ms. Khan announced the upcoming TSA competition on Saturday, January 22. Spectator attendance is limited to two family members.

Mr. Halek announced that volunteers are needed for an upcoming career day. Anyone interested should reach out to the school. Testing is being done in math and humanities. A Black History Month event is being planned for February 18.

3. Clover Street School
4. John F. Kennedy School
5. Oliver Ellsworth School

Ms. Golinski shared that a virtual assembly was held for Martin Luther King Jr.'s Birthday. The school also created a poetry book celebrating his legacy. There are QR codes posted around town that, when scanned, take you to the book presentation.

6. Poquonock School

Mr. Panos said that several out of school events were well attended by Poquonock families. For the MLK holiday, students read books and wrote essays. Parents have been present at the school to help monitor students.

c. Discussion on Policies

Discussion to determine if the Board should request that wording for a new policy, or addition to an existing policy, be drawn up by the Policy Committee and/or the superintendent, which policy would prohibit the use of cellphones by students in school, which suggested policy is to be brought to the Board in future meetings this school year for first and second readings and votes of adoption. Possible Board action in the form of a motion to send the request to the Policy committee.(Tabled from 12/21/21 Regular Meeting and reworded)

Mr. Panos questioned the lack of a distinct policy limiting or denying the use of cell phones by students unless under the direct supervision of teachers. He said that abuses have occurred for years and there needs to be a policy in place.

Several board members and the student representative gave their perspective regarding cell phone use, specifically at the high school and Interim Principal Breon Parker spoke regarding the penalties in place, such as "bag and tag", the process by which a student is relieved of their phone to be claimed at the end of the day by either a parent or the student. Dr. Hill stated that he had not heard from the administration, parents, or teachers that this was an issue affecting the school.

Mr. Panos stated that it cannot both be "not a problem" and yet have discipline for disruptions. He said that he has spoken to teachers regarding their concerns on this topic.

Mr. Furie said he would not recommend this go to the Policy Committee.

Move that the Board ask the Policy Committee for wording for a policy that states that a personal devices, like cell phones, during the day, by students, will be prohibited according to the discretion and under the supervision of a teacher or staff member for the students assignments. This motion, made by Mr. Paul Panos and seconded by Mr. Jeremy Halek, Failed.

Ms. Jill Canter: No, Mr. David Furie: No, Ms. Juline Golinski: No, Ms. Maryam Khan: No, Mr. Leonard Lockhart: No, Ms. Ayana Taylor: No, Mr. Nathan Wolliston: No, Mr. Jeremy Halek: Yes, Mr. Paul Panos: Yes

Yes: 2, No: 7

d. Discussion on Vocational Track

Discussion of building a career path toward vocational skills starting in the Elementary Schools and continuing through Middle and High School

Mr. Halek presented, for discussion, building a career path towards vocations that could begin as early as elementary grades.

Discussion included support of the topic with an emphasis on making elementary vocation topics engaging, age-appropriate, and play-oriented.

Mr. Furie, without objection, sends this topic to the Long-Range Planning Committee for further research and discussion.

11. Superintendent's Report

Dr. Hill said that the most recent Coffee Talk was well attended and the next one will be held on February 28 at 6:00 PM at the LP Wilson Senior Center. He expressed thanks to the United Way of Central and Northeastern Connecticut and to Annie Sommers Fazzino, their Community Engagement and Marketing Manager, for their donation of winter items and supplies to be given to families in need. There were additional vaccine clinics held with two more scheduled for ages 5-11 on January 22 and February 12. No registration is required. In light of recent drug-related events in other area districts, there will be informational sessions for families and students to learn about current drug culture. On January 22, Sage Park Middle School will host their 2nd Vex-IQ Robotics Qualifying competition.

Mr. Panos mentioned a staff protest last week regarding the lack of masks and tests provided for them.

Both Dr. Hill and Ms. Batchelder spoke regarding this situation, which was not a protest but more to draw attention to the inequities in the distribution of supplies. Ms. Batchelder informed the board and community about the state's planned distribution efforts, the supplies shared by the Town of Windsor, and what had been distributed to the schools.

a. Curriculum Development, 2nd Reading

1. Algebra I
2. Consumer Math
3. Physical Education 9
4. English 9
5. English 10
6. English Foundations

Mr. Panos expressed his concern that the Young Adult text being used by the English Department are inadequate materials and will not challenge students. He said that it does not appear that there is a focus on either grammar or vocabulary.

Ms. Fineman explained that the Lexia scores for all texts are considered for all texts used and that no books have been removed from the curriculum, but new vetted texts have been added. There also are specific standards for grammar and vocabulary being taught.

Move the Board of Education accept for a 2nd Reading the Curriculum Development. This motion, made by Ms. Ayana Taylor and seconded by Mr. Leonard Lockhart, Passed.

Mr. Paul Panos: No, Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 8, No: 1

b. School Calendars 2022-2023; 2023-2024, 1st Reading (Tabled from 12/21/21 Regular Meeting)

Ms. Canter asked what the graduation dates will be on the calendars.

The board was informed that at the first regular meeting of each school year, the board is allowed to select that year's graduation date.

It was requested by several board members that a legend should be included for the color coding. It was explained that each colored calendar date was explained on the second page, but that a legend can be created.

Move the Board of Education accept the proposed 2022-2023 and 2023-2024 school calendars for a 1st Reading. This motion, made by Ms. Maryam Khan and seconded by Mr. Paul Panos, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

## 12. Committee Reports

## 13. Other Matters/Announcements/Regular BOE Meetings

- a. BOE Public Forum and Finance Committee Meeting is Tuesday, January 25, 2022, 6:00 PM, LPW, Board Room
- b. BOE Public Forum and Finance Committee Meeting is Tuesday, February 1, 2022, 6:00 PM, LPW, Board Room
- c. BOE Public Forum and Finance Committee Meeting is Thursday, February 3, 2022, 6:00 PM, LPW, Board Room
- d. BOE Public Forum and Finance Committee Meeting is Tuesday, February 8, 2022, 6:00 PM, LPW, Board Room (If Needed)
- e. Next BOE Regular Meeting is Tuesday, February 15, 2022, 7:00 PM, LPW, Board Room

## 14. Audience to Visitors

Becky Jacobsen, 50 Lighthouse Hill Road - She thanked the board and administration for the new curriculum. She said, from her experience at the high school, cell phones are not a problem. She also said that she tries to be present at each meeting and listen the whole time, but that there has been too much time spent on topics that are not issues.

An anonymous comment was read by Ms. Daly, "Why is Paul Panos allowed to waste so much time at every meeting?"

## 15. Discussion on a Personnel Matter: Sabbatical Leave Request before taking possible action in the Regular Meeting

Move the Board of Education move into executive session for the purpose of discussing a personnel matter: sabbatical leave request. We invite Superintendent Dr. Hill and Director of Business Services and HR Danielle Batchelder into executive session. This motion, made by Ms. Maryam Khan and seconded by Mr. Paul Panos, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

The board entered into executive session at 9:49 PM.

The board returned to open session at 9:58 PM

Move that the Board of Education approve the sabbatical leave request. This motion, made by Ms. Maryam Khan and seconded by Mr. Paul Panos, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

## 16. Adjournment

Move the meeting adjourn at 10:00 PM. This motion, made by Mr. Paul Panos and seconded by Mr. Leonard Lockhart, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

The meeting adjourned at 10:00 PM.

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Ayana K. Taylor, Secretary  
Windsor Board of Education

**Windsor Board of Education**  
**Special Meeting/Public Forum with Finance Committee Immediately**  
**Following - Virtual Meeting**  
**Unapproved Minutes**

Thursday, February 3, 2022 6:00 PM

The following are the unapproved minutes of the Thursday, February 3, 2022 Special Meeting/Public Forum with Finance Committee Immediately Following - Virtual Meeting. Any additions or corrections will be made at a future meeting.

|                       |         |
|-----------------------|---------|
| Ms. Jill Canter:      | Present |
| Mr. David Furie:      | Present |
| Ms. Juline Golinski:  | Absent  |
| Mr. Jeremy Halek:     | Present |
| Ms. Maryam Khan:      | Absent  |
| Mr. Leonard Lockhart: | Present |
| Mr. Paul Panos:       | Present |
| Ms. Ayana Taylor:     | Present |
| Mr. Nathan Wolliston: | Present |

Ms. Maryam Khan: Present  
Ms. Khan arrived at 7:05 PM.  
Ms. Juline Golinski: Present  
Ms. Golinski arrived at 7:12 PM.

All board members were virtual for this meeting.

1. Call to Order, Pledge to the Flag and Moment of Silence

Mr. Furie called the Public Forum to order at 6:03 PM. Also in attendance were Superintendent of Schools Dr. Terrell Hill, Director of Business Services and Human Resources Danielle Batchelder, Assistant Superintendent for Instructional Services Dr. Santosha Oliver, and Director of Pupil and Special Education Services Kristina Wieckowski.

2. Public Forum on Superintendent of School's Proposed 2022-2023 Budget (limited to 30 minutes)

None

3. Adjournment

Move to adjourn the public forum at 6:06 pm. This motion, made by Mr. Paul Panos and seconded by Ms. Ayana Taylor, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Mr. Jeremy Halek: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 7, No: 0

The public forum was adjourned at 6:06 PM.

4. A MEETING OF THE BOE FINANCE COMMITTEE WILL IMMEDIATELY FOLLOW THE  
ADJOURNMENT OF THE PUBLIC FORUM

5. Finance Committee Meeting

6. Call to Order, Pledge of Allegiance, Moment of Silence

The Finance Committee meeting was called to order by Mr. Lockhart at 6:07 PM.

7. Audience to Visitors

None

8. Discussion of the 2022-2023 Budget Proposal

Ms. Batchelder addressed the questions asked at the prior Finance Committee meeting on February 1, 2022.

Site 90, Salaries, was presented by Director of Business Services and Human Resources Danielle Batchelder.

Site 91, Employee Benefits, was presented by Director of Business Services and Human Resources Danielle Batchelder.

The Appendices were discussed.

Ms. Khan arrived, virtually, to the meeting at 7:05 PM.

There were no additional questions to be answered at a later meeting.

There will be no additional Finance Committee meeting on Tuesday, February 8, 2022.

The budget was turned over to the board at 7:09 PM.

Ms. Golinski arrived, virtually, to the meeting at 7:12 PM.

The board discussed prioritizing potential budget cuts and the increases in general operating expenses.

The budget will be added to the Tuesday, February 15, 2022 Regular Meeting agenda.

9. Adjournment

Move the meeting adjourn at 7:37 PM. This motion, made by Mr. Paul Panos and seconded by Mr. David Furie, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

The meeting adjourned at 7:37 PM.

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Ayana K. Taylor, Secretary  
Windsor Board of Education

**Windsor Board of Education**  
**Special Meeting/Public Forum with Finance Committee Immediately**  
**Following - Virtual Meeting**  
**Unapproved Minutes**

Tuesday, February 1, 2022 6:00 PM

The following are the unapproved minutes of the Tuesday, February 1, 2022 Special Meeting/Public Forum with Finance Committee Immediately Following - Virtual Meeting. Any additions or corrections will be made at a future meeting.

|                       |         |
|-----------------------|---------|
| Ms. Jill Canter:      | Present |
| Mr. David Furie:      | Present |
| Ms. Juline Golinski:  | Present |
| Mr. Jeremy Halek:     | Present |
| Ms. Maryam Khan:      | Present |
| Mr. Leonard Lockhart: | Present |
| Mr. Paul Panos:       | Present |
| Ms. Ayana Taylor:     | Present |
| Mr. Nathan Wolliston: | Present |

All board members were virtual for this meeting.

1. Call to Order, Pledge to the Flag and Moment of Silence

Mr. Furie called the Public Forum to order at 6:02 PM. Also in attendance were Superintendent of Schools Dr. Terrell Hill, Director of Business Services and Human Resources Danielle Batchelder, Assistant Superintendent for Instructional Services Dr. Santosha Oliver, and Director of Pupil and Special Education Services Kristina Wieckowski.

2. Public Forum on Superintendent of School's Proposed 2022-2023 Budget (limited to 30 minutes)

Adam Gutcheon, 19 Mechanic Street - Spoke in support of the Career and Technical Education program. Suggested beginning the programs earlier than middle school.

Rebecca Jacobson, 50 Lighthouse Hill Road - Also supported the C.T.E. program and urged that music, marching band, color guard, theater programs and arts not be forgotten.

3. Adjournment

Move to adjourn the public forum at 6:10 PM. This motion, made by Mr. Leonard Lockhart and seconded by Mr. Paul Panos, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

The public forum adjourned at 6:10 PM.

4. A MEETING OF THE BOE FINANCE COMMITTEE WILL IMMEDIATELY FOLLOW THE  
ADJOURNMENT OF THE PUBLIC FORUM

5. Finance Committee Meeting

6. Call to Order, Pledge of Allegiance, Moment of Silence

Mr. Lockhart called the Finance Committee meeting to order at 6:11 PM.

7. Audience to Visitors

None

8. Discussion of the 2022-2023 Budget Proposal

Answers to the questions from the board at the January 25, 2022 Finance Committee Meeting were addressed.

Site 71, Continuing Education, was presented by Adult Education Coordinator Mayela Aguirre.

Site 76, Technology, was presented by Director of Information Services Katrina Wicks and Manager of Information Systems Kevin Moriarty.

Site 73, Pupil Personnel Services, was presented by Director of Pupil and Special Education Services Kristina Wieckowski.

Site 74, Special Education Services, was presented by Director of Pupil and Special Education Services Kristina Wieckowski.

Site 40, District Policy and Planning, was presented by Dr. Terrell Hill.

Site 44, Employee Personnel Services, was presented by Director of Business Services and Human Resources Danielle Batchelder.

Sites 77 and 79, Fiscal Management and Fiscal Services, were presented by Director of Business Services and Human Resources Danielle Batchelder.

Site 82, Physical Plant Services, was presented by Physical Plant Manager Chuck Waterfield.

Site 80, Transportation, was presented by Director of Business Services and Human Resources Danielle Batchelder.

Site 83, LP Wilson, was addressed by Physical Plant Manager Chuck Waterfield and Director of Business Services and Human Resources Danielle Batchelder as part of the Physical Plant Services site.

Questions from the board were addressed throughout the meeting.

The following are questions to be answered at the February 3, 2022 meeting:

1. Technology - what is being done to repurpose/reuse/recoup any technology materials to cushion the budget.
2. Pupil Personnel Services - breakdown of items such as audiology and evaluations as well as the cost of each.
3. District Policy and Planning - money paid to each: CAFE, NESDEC, NSBA, etc.

Mr. Lockhart took a moment to acknowledge the CAFE Sr. Staff Associate for Policy Services Vincent Mustaro who suffered a medical emergency over the weekend and is in a coma.

## 9. Adjournment

Move the meeting adjourn at 8:59 PM. This motion, made by Mr. Paul Panos and seconded by Ms. Jill Canter, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

The meeting was adjourned at 8:59 PM.

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Ayana K. Taylor, Secretary  
Windsor Board of Education

**Windsor Board of Education**  
**Special Meeting/Public Forum with Finance Committee Immediately**  
**Following - Virtual Meeting**  
**Unapproved Minutes**

Thursday, February 3, 2022 6:00 PM

The following are the unapproved minutes of the Thursday, February 3, 2022 Special Meeting/Public Forum with Finance Committee Immediately Following - Virtual Meeting. Any additions or corrections will be made at a future meeting.

|                       |         |
|-----------------------|---------|
| Ms. Jill Canter:      | Present |
| Mr. David Furie:      | Present |
| Ms. Juline Golinski:  | Absent  |
| Mr. Jeremy Halek:     | Present |
| Ms. Maryam Khan:      | Absent  |
| Mr. Leonard Lockhart: | Present |
| Mr. Paul Panos:       | Present |
| Ms. Ayana Taylor:     | Present |
| Mr. Nathan Wolliston: | Present |

Ms. Maryam Khan: Present  
Ms. Khan arrived at 7:05 PM.  
Ms. Juline Golinski: Present  
Ms. Golinski arrived at 7:12 PM.

All board members were virtual for this meeting.

1. Call to Order, Pledge to the Flag and Moment of Silence

Mr. Furie called the Public Forum to order at 6:03 PM. Also in attendance were Superintendent of Schools Dr. Terrell Hill, Director of Business Services and Human Resources Danielle Batchelder, Assistant Superintendent for Instructional Services Dr. Santosha Oliver, and Director of Pupil and Special Education Services Kristina Wieckowski.

2. Public Forum on Superintendent of School's Proposed 2022-2023 Budget (limited to 30 minutes)

None

3. Adjournment

Move to adjourn the public forum at 6:06 pm. This motion, made by Mr. Paul Panos and seconded by Ms. Ayana Taylor, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Mr. Jeremy Halek: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 7, No: 0

The public forum was adjourned at 6:06 PM.

4. A MEETING OF THE BOE FINANCE COMMITTEE WILL IMMEDIATELY FOLLOW THE  
ADJOURNMENT OF THE PUBLIC FORUM

5. Finance Committee Meeting

6. Call to Order, Pledge of Allegiance, Moment of Silence

The Finance Committee meeting was called to order by Mr. Lockhart at 6:07 PM.

7. Audience to Visitors

None

8. Discussion of the 2022-2023 Budget Proposal

Ms. Batchelder addressed the questions asked at the prior Finance Committee meeting on February 1, 2022.

Site 90, Salaries, was presented by Director of Business Services and Human Resources Danielle Batchelder.

Site 91, Employee Benefits, was presented by Director of Business Services and Human Resources Danielle Batchelder.

The Appendices were discussed.

Ms. Khan arrived, virtually, to the meeting at 7:05 PM.

There were no additional questions to be answered at a later meeting.

There will be no additional Finance Committee meeting on Tuesday, February 8, 2022.

The budget was turned over to the board at 7:09 PM.

Ms. Golinski arrived, virtually, to the meeting at 7:12 PM.

The board discussed prioritizing potential budget cuts and the increases in general operating expenses.

The budget will be added to the Tuesday, February 15, 2022 Regular Meeting agenda.

9. Adjournment

Move the meeting adjourn at 7:37 PM. This motion, made by Mr. Paul Panos and seconded by Mr. David Furie, Passed.

Ms. Jill Canter: Yes, Mr. David Furie: Yes, Ms. Juline Golinski: Yes, Mr. Jeremy Halek: Yes, Ms. Maryam Khan: Yes, Mr. Leonard Lockhart: Yes, Mr. Paul Panos: Yes, Ms. Ayana Taylor: Yes, Mr. Nathan Wolliston: Yes

Yes: 9, No: 0

The meeting adjourned at 7:37 PM.

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Ayana K. Taylor, Secretary  
Windsor Board of Education

# **WINDSOR BOARD OF EDUCATION AGENDA ITEM**

**For Consideration by the Board of Education at the Meeting of:** February 15, 2022

**Prepared By:** Terrell M. Hill

**Presented By:** Leonard Lockhart. BOE Finance Chair

**Attachments:**

**Subject:** Finance Committee's Recommendation Regarding the 2022-2023 Financial Plan and Adoption of the 2022-2023 Financial Plan (Anticipated Action)

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## **BACKGROUND:**

The Board of Education held a public forum on the budget process in December 2021 and one in January 2022. The Board of Education's Finance Committee held three separate meetings in January and February 2022 to review the budget in addition to holding three public forums prior to those committee meetings.

## **STATUS:**

N/A

## **RECOMMENDATION:**

Move the Board of Education accept the proposed 2022-2023 budget submitted to the Board by Superintendent Dr. Terrell Hill with a 3.05% increase over the current year's budget.

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**Recommended by the Superintendent:** TH/sb

**Agenda Item #** 7.e.

# **WINDSOR BOARD OF EDUCATION AGENDA ITEM**

**For Consideration by the Board of Education at the Meeting of:** February 15, 2022

**Prepared By:** Terrell M. Hill, PhD

**Presented By:** Terrell M. Hill, PhD

**Attachments:** Draft 2022-2023 and 2023-2024 School Calendars

**Subject:** Proposed 2022-2023 and 2023-2024 School Calendars, 2<sup>nd</sup> Reading

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## **Background:**

Each year the calendar for the next school year is brought to the Board of Education for approval. Input is sought from the Windsor Education Association (WEA) and administrators. Principals, Cabinet members and the Superintendent review the input and make appropriate changes. New this year, we are bringing forward the draft school calendars for 2022-2023 and 2023-2024 which is a current practice for many school districts.

## **Status:**

**At the 1<sup>st</sup> reading of the calendars at the regular meeting on January 19, 2021, it was suggested to add a color key to the calendars. It is now located at the bottom of the documents.**

The calendars for 2022-2023 and 2023-2024 are being recommended. For 2022-2023, the teacher work year would begin on August 23<sup>rd</sup> with opening day. The student school year would begin on August 29<sup>th</sup>. The last day of school would be tentatively scheduled for June 8<sup>th</sup> with an additional 8 potential snow days. There would be no February vacation. There would be an April vacation, April 10 – April 14.

For 2023-2024, the teacher work year would begin on August 22<sup>nd</sup> with opening day. The student school year would begin on August 28<sup>th</sup>. The last day of school would be tentatively scheduled for June 6<sup>th</sup> with an additional 8 potential snow days. There would be no February vacation. There would be an April vacation, April 8 – April 12.

Both calendars include 187 teacher work days and 181 instructional days. The calendar also includes the traditional vacations and holidays.

## **Recommendation:**

That the Board of Education accept the proposed 2022-2023 and 2023-2024 school calendars for a 2<sup>nd</sup> Reading.

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**Reviewed by:** \_\_\_\_\_ **Recommended by the Superintendent:** TH/sb

**Agenda Item #** 8.a.



## Windsor Public Schools 2022-2023 School Calendar



| AUGUST (3) |    |    |    |    |
|------------|----|----|----|----|
| M          | T  | W  | T  | F  |
| 1          | 2  | 3  | 4  | 5  |
| 8          | 9  | 10 | 11 | 12 |
| 15         | 16 | 17 | 18 | 19 |
| 22         | 23 | 24 | 25 | 26 |
| 29         | 30 | 31 |    |    |

| SEPTEMBER (21) |    |    |    |    |
|----------------|----|----|----|----|
| M              | T  | W  | T  | F  |
|                |    |    | 1  | 2  |
| 5              | 6  | 7  | 8  | 9  |
| 12             | 13 | 14 | 15 | 16 |
| 19             | 20 | 21 | 22 | 23 |
| 26             | 27 | 28 | 29 | 30 |

| OCTOBER (20) |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | T  | F  |
| 3            | 4  | 5  | 6  | 7  |
| 10           | 11 | 12 | 13 | 14 |
| 17           | 18 | 19 | 20 | 21 |
| 24           | 25 | 26 | 27 | 28 |
| 31           |    |    |    |    |

| NOVEMBER (18) |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | T  | F  |
|               | 1  | 2  | 3  | 4  |
| 7             | 8  | 9  | 10 | 11 |
| 14            | 15 | 16 | 17 | 18 |
| 21            | 22 | 23 | 24 | 25 |
| 28            | 29 | 30 |    |    |

| DECEMBER (17) |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | T  | F  |
|               |    |    | 1  | 2  |
| 5             | 6  | 7  | 8  | 9  |
| 12            | 13 | 14 | 15 | 16 |
| 19            | 20 | 21 | 22 | 23 |
| 26            | 27 | 28 | 29 | 30 |

| JANUARY (20) |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | T  | F  |
| 2            | 3  | 4  | 5  | 6  |
| 9            | 10 | 11 | 12 | 13 |
| 16           | 17 | 18 | 19 | 20 |
| 23           | 24 | 25 | 26 | 27 |
| 30           | 31 |    |    |    |

### August 2022

Aug. 17-19 New Teacher Orientation, NO SCHOOL

Aug. 23 Opening Day for Staff, NO SCHOOL

Aug. 24-26 Teacher PD, NO SCHOOL

Aug. 29 **FIRST DAY OF SCHOOL - FULL DAY**

### September 2022

Sep. 5 Labor Day, NO SCHOOL

Sep. 20 Teacher PD (Early Dismissal)

### October 2022

Oct. 10 Indigenous Peoples Day, NO SCHOOL

Oct. 18 Teacher PD (Early Dismissal)

Oct. 20 (Early Dismissal) WHS Only (Parent Teacher Conferences)

Oct. 26-28 (Early Dismissal) Sage Park MS Only (Parent Teacher Conferences)

### November 2022

Nov. 8 Election Day, Teacher PD, NO SCHOOL

Nov. 23-25 Thanksgiving Break, NO SCHOOL

Nov. 30 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)

### December 2022

Dec. 1-2 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)

Dec. 23 (Early Dismissal) & 26-30 Winter Break, NO SCHOOL

### January 2023

Jan. 2 New Year's Day (Observed), NO SCHOOL

Jan. 10 Teacher PD (Early Dismissal)

Jan. 16 Martin Luther King, Jr. Day, NO SCHOOL

Jan. 17-20 (Early Dismissal) WHS Only (Semester 1 Exams)

### February 2023

Feb. 7 Teacher PD, NO SCHOOL

Feb. 20-21 Presidents' Day Break, NO SCHOOL

### March 2023

Mar. 7 Teacher PD (Early Dismissal)

Mar. 9 (Early Dismissal) WHS Only (Parent Teacher Conferences)

Mar. 15-17 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)

Mar. 22-24 (Early Dismissal) Sage Park MS Only (Parent Teacher Conferences)

### April 2023

Apr. 7 Good Friday, NO SCHOOL

Apr. 10-14 Spring Break, NO SCHOOL

### May 2023

May 2 Teacher PD (Early Dismissal)

May 29 Memorial Day, NO SCHOOL

### June 2023

June 2-7 (Early Dismissal) WHS Only (Semester 2 Exams)

June 8 **LAST DAY OF SCHOOL (Early Dismissal) Pending Snow Days**

June 20 Potential Last Day of School

| FEBRUARY (17) |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | T  | F  |
|               |    | 1  | 2  | 3  |
| 6             | 7  | 8  | 9  | 10 |
| 13            | 14 | 15 | 16 | 17 |
| 20            | 21 | 22 | 23 | 24 |
| 27            | 28 |    |    |    |

| MARCH (23) |    |    |    |    |
|------------|----|----|----|----|
| M          | T  | W  | T  | F  |
|            |    | 1  | 2  | 3  |
| 6          | 7  | 8  | 9  | 10 |
| 13         | 14 | 15 | 16 | 17 |
| 20         | 21 | 22 | 23 | 24 |
| 27         | 28 | 29 | 30 | 31 |

| APRIL (14) |    |    |    |    |
|------------|----|----|----|----|
| M          | T  | W  | T  | F  |
| 3          | 4  | 5  | 6  | 7  |
| 10         | 11 | 12 | 13 | 14 |
| 17         | 18 | 19 | 20 | 21 |
| 24         | 25 | 26 | 27 | 28 |
|            |    |    |    |    |

| MAY (22) |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
| 1        | 2  | 3  | 4  | 5  |
| 8        | 9  | 10 | 11 | 12 |
| 15       | 16 | 17 | 18 | 19 |
| 22       | 23 | 24 | 25 | 26 |
| 29       | 30 | 31 |    |    |

| JUNE (6) |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
|          |    |    | 1  | 2  |
| 5        | 6  | 7  | 8  | 9  |
| 12       | 13 | 14 | 15 | 16 |
| 19       | 20 | 21 | 22 | 23 |
| 26       | 27 | 28 | 29 | 30 |

### School Delay and Closing Information

www.windsorct.org,  
860-687-2000 x 1180 Local  
radio and television stations

### SCHOOL HOURS

|               | Hours          | Early Dismissal | 2 Hour Delay   |
|---------------|----------------|-----------------|----------------|
| High School   | 7:35am-2:20pm  | 7:35am-12:25pm  | 9:35am-2:20pm  |
| Middle School | 8:05am-2:50pm  | 8:05am-12:55pm  | 10:05am-2:50pm |
| Elementary    | 8:40am-3:25pm  | 8:40am-1:30pm   | 10:40am-3:25pm |
| Full Day PreK | 9:00am-3:00pm  | 9:00am-1:30pm   | 11:00am-3:00pm |
| PreK AM       | 8:40am-11:35am | 8:40am-10:50am  | No AM PreK     |
| PreK PM       | 12:30pm-3:25pm | 11:25am-1:30pm  | 12:30pm-3:25pm |

No School
Teacher PD, No School
First/Last Day of School
Teacher PD, Early Dismissal
Early Dismissal

Student Days 181

Teacher Days 187

Board Approved:

## Windsor Public Schools 2022-2023 School Calendar Windsor, CT

### August 2022

17-19 New Teacher Orientation, NO SCHOOL  
23 Opening Day for Staff, NO SCHOOL  
24-26 Teacher PD, NO SCHOOL  
29 FIRST DAY OF SCHOOL - FULL DAY

### September 2022

5 Labor Day, NO SCHOOL  
20 Teacher PD (Early Dismissal)

### October 2022

10 Indigenous Peoples Day, NO SCHOOL  
18 Teacher PD (Early Dismissal)  
20 (Early Dismissal) WHS Only (Parent Teacher Conferences)  
26-28 (Early Dismissal) Sage Park MS Only (Parent Teacher Conferences)

### November 2022

8 Election Day, Teacher PD, NO SCHOOL  
23-25 Thanksgiving Break, NO SCHOOL  
30 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)

### December 2022

1-2 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)  
23 (Early Dismissal) & 26-30 Winter Break, NO SCHOOL

### January 2023

2 New Year's Day (Observed), NO SCHOOL  
10 Teacher PD (Early Dismissal)  
16 Martin Luther King, Jr. Day, NO SCHOOL  
17-20 (Early Dismissal) WHS Only (Semester 1 Exams)

### February 2023

7 Teacher PD, NO SCHOOL  
20-21 Presidents' Day Break, NO SCHOOL

### March 2023

7 (Early Dismissal) WHS Only (Parent Teacher Conferences)  
9 (Early Dismissal) WHS Only (Parent Teacher Conferences)  
15-17 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)  
22-24 (Early Dismissal) Sage Park MS Only (Parent Teacher Conferences)

### April 2023

7 Good Friday, NO SCHOOL  
10-14 Spring Break, NO SCHOOL

### May 2023

2 Teacher PD (Early Dismissal)  
29 Memorial Day, NO SCHOOL

### June 2023

2-7 (Early Dismissal) WHS Only (Semester 2 Exams)  
8 LAST DAY OF SCHOOL (Early Dismissal) Pending Snow Days  
20 Potential Last Day of School

**School Delay and Closing Information** [www.windsorct.org](http://www.windsorct.org),  
860-687-2000 x 1180 Local radio and television stations

**Student Days 181, Teacher Days 187**

**Board Approved:**



## Windsor Public Schools 2023-2024 School Calendar



### August 2023

Aug. 16-18 New Teacher Orientation, NO SCHOOL

Aug. 22 Opening Day for Staff, NO SCHOOL

Aug. 23-25 Teacher PD, NO SCHOOL

**Aug. 28 FIRST DAY OF SCHOOL - FULL DAY**

### September 2023

Sep. 4 Labor Day, NO SCHOOL

Sep. 19 Teacher PD (**Early Dismissal**)

### October 2023

Oct. 9 Indigenous Peoples Day, NO SCHOOL

Oct. 17 Teacher PD (**Early Dismissal**)

Oct. 19 (**Early Dismissal**) WHS Only (Parent Teacher Conferences)

Oct. 25-27 (**Early Dismissal**) Sage Park MS Only (Parent Teacher Conferences)

### November 2023

Nov. 7 Election Day, Teacher PD, NO SCHOOL

Nov. 22-24 Thanksgiving Break, NO SCHOOL

Nov. 29-30 (**Early Dismissal**) PK-5 Only (Parent Teacher Conferences)

### December 2023

Dec. 1 (**Early Dismissal**) PK-5 Only (Parent Teacher Conferences)

Dec 22 (**Early Dismissal**) & 25-29 Winter Break NO SCHOOL

### January 2024

Jan. 1 New Year's Day, NO SCHOOL

Jan. 9 Teacher PD (**Early Dismissal**)

Jan. 15 Martin Luther King, Jr. Day, NO SCHOOL

Jan. 16-19 (**Early Dismissal**) WHS Only (Semester 1 Exams)

### February 2024

Feb. 6 Teacher PD NO SCHOOL

Feb. 19-20 Presidents' Day Break, NO SCHOOL

### March 2024

Mar. 5 Teacher PD (**Early Dismissal**)

Mar. 7 (**Early Dismissal**) WHS Only (Parent Teacher Conferences)

Mar. 13-15 (**Early Dismissal**) PK-5 Only (Parent Teacher Conferences)

Mar. 20-22 (**Early Dismissal**) Sage Park MS Only (Parent Teacher Conferences)

Mar. 29 Good Friday, NO SCHOOL

### April 2024

Apr. 8-12 Spring Break, NO SCHOOL

### May 2024

May 7 Teacher PD (**Early Dismissal**)

May 27 Memorial Day, NO SCHOOL

May 31 (**Early Dismissal**) WHS Only (Semester 2 Exams)

### June 2024

June 3-5 (**Early Dismissal**) WHS Only (Semester 2 Exams)

**June 6 LAST DAY OF SCHOOL (Early Dismissal) Pending Snow Days**

June 18 Potential Last Day of School

### SCHOOL HOURS

|               | Hours          | Early Dismissal | 2 Hour Delay   |
|---------------|----------------|-----------------|----------------|
| High School   | 7:35am-2:20pm  | 7:35am-12:25pm  | 9:35am-2:20pm  |
| Middle School | 8:05am-2:50pm  | 8:05am-12:55pm  | 10:05am-2:50pm |
| Elementary    | 8:40am-3:25pm  | 8:40am-1:30pm   | 10:40am-3:25pm |
| Full Day PreK | 9:00am-3:00pm  | 9:00am-1:30pm   | 11:00am-3:00pm |
| PreK AM       | 8:40am-11:35am | 8:40am-10:50am  | No AM PreK     |
| PreK PM       | 12:30pm-3:25pm | 11:25am-1:30pm  | 12:30pm-3:25pm |

No School
 Teacher PD, No School
 First/Last Day of School
 Teacher PD, Early Dismissal
 Early Dismissal

Student Days 181

Teacher Days 187

Board Approved:

| FEBRUARY (18) |    |    |    |    |
|---------------|----|----|----|----|
| M             | T  | W  | T  | F  |
|               |    |    | 1  | 2  |
| 5             | 6  | 7  | 8  | 9  |
| 12            | 13 | 14 | 15 | 16 |
| 19            | 20 | 21 | 22 | 23 |
| 26            | 27 | 28 | 29 |    |

| MARCH (20) |    |    |    |    |
|------------|----|----|----|----|
| M          | T  | W  | T  | F  |
|            |    |    |    | 1  |
| 4          | 5  | 6  | 7  | 8  |
| 11         | 12 | 13 | 14 | 15 |
| 18         | 19 | 20 | 21 | 22 |
| 25         | 26 | 27 | 28 | 29 |

| APRIL (17) |    |    |    |    |
|------------|----|----|----|----|
| M          | T  | W  | T  | F  |
| 1          | 2  | 3  | 4  | 5  |
| 8          | 9  | 10 | 11 | 12 |
| 15         | 16 | 17 | 18 | 19 |
| 22         | 23 | 24 | 25 | 26 |
| 29         | 30 |    |    |    |

| MAY (22) |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
|          |    | 1  | 2  | 3  |
| 6        | 7  | 8  | 9  | 10 |
| 13       | 14 | 15 | 16 | 17 |
| 20       | 21 | 22 | 23 | 24 |
| 27       | 28 | 29 | 30 | 31 |

| JUNE (4) |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
| 3        | 4  | 5  | 6  | 7  |
| 10       | 11 | 12 | 13 | 14 |
| 17       | 18 | 19 | 20 | 21 |
| 24       | 25 | 26 | 27 | 28 |

### School Delay and Closing Information

[www.windsorct.org](http://www.windsorct.org),  
 860-687-2000 x 1180 Local  
 radio and television stations

## Windsor Public Schools 2023-2024 School Calendar Windsor, CT

### August 2023

16-18 New Teacher Orientation, NO SCHOOL  
22 Opening Day for Staff, NO SCHOOL  
23-25 Teacher PD, NO SCHOOL  
28 FIRST DAY OF SCHOOL - FULL DAY

### September 2023

4 Labor Day, NO SCHOOL  
19 Teacher PD (Early Dismissal)

### October 2023

9 Indigenous Peoples Day, NO SCHOOL  
17 Teacher PD (Early Dismissal)  
19 (Early Dismissal) WHS Only (Parent Teacher Conferences)  
25-27 (Early Dismissal) Sage Park MS Only (Parent Teacher Conferences)

### November 2023

7 Election Day, Teacher PD, NO SCHOOL  
22-24 Thanksgiving Break, NO SCHOOL  
29-30 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)

### December 2023

1 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)  
22 (Early Dismissal) & 25-29 Winter Break NO SCHOOL

### January 2024

1 *New Year's Day, NO SCHOOL*  
9 Teacher PD (Early Dismissal)  
15 Martin Luther King, Jr. Day, NO SCHOOL  
16-19 (Early Dismissal) WHS Only (Semester 1 Exams)

### February 2024

6 Teacher PD NO SCHOOL  
19 -20 Presidents' Day Break, NO SCHOOL

### March 2024

5 Teacher PD (Early Dismissal)  
7 (Early Dismissal) WHS Only (Parent Teacher Conferences)  
13-15 (Early Dismissal) PK-5 Only (Parent Teacher Conferences)  
20-22 (Early Dismissal) Sage Park MS Only (Parent Teacher Conferences)  
29 *Good Friday, NO SCHOOL*

### April 2024

8-12 Spring Break, NO SCHOOL

### May 2024

7 Teacher PD (Early Dismissal)  
27 Memorial Day, NO SCHOOL  
31 (Early Dismissal) WHS Only (Semester 2 Exams)

### June 2024

3-5 (Early Dismissal) WHS Only (Semester 2 Exams)  
6 (Early Dismissal) Last Day of School  
18 Potential Last Day of School

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**Student Days 181, Teacher Days 187**

**Board Approved:**