#### Notice of Regular Meeting Board of Trustees July 18, 2023

A Regular Meeting of the Board of Trustees will be held on July 18, 2023, beginning at 7:00 PM, in the Administration Building, 400 East Loop 340, Waco, TX 76705.

The subjects to be discussed or considered or upon which any formal action may be taken are listed below. Items do not have to be taken in the same order as shown on this meeting notice. For more information about public comment, see Policy BED. Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

- I. Roll Call, Establishment of Quorum, and Call to Order -- Board President
- II. Opening Ceremony -- Board President
- III. Consider Listing of Agenda Items -- Board President
- IV. Recognition Items -- Board President and Dr. Sharon M. Shields
- V. Public Participation -- Board President
- VI. Special Reports -- Board President
  - A. Superintendent's Report -- Dr. Sharon M. Shields
    - 1. Student Enrollment Update -- Dr. Sharon M. Shields
    - 2. Calendar of Events -- Dr. Sharon M. Shields
  - B. La Vega Pirates Education Foundation Annual Report -- Mrs. Allison Vrana
- VII. Consider Consent Agenda Items -- Board President
  - A. Minutes for Meetings Held -- Ms. Lori Mynarcik
  - B. Monthly Tax Collection Recap and Report -- Mr. James Garrett
  - C. Budget Amendments -- Mr. James Garrett
  - D. Quarterly Investment Report -- Mr. James Garrett
  - E. Personnel Items -- Mr. Todd Gooden
    - 1. Stipend List for 2023-2024 -- Mr. Todd Gooden
  - F. Approval of changes to the Employee Handbook -- Mr. Todd Gooden
  - G. Consideration of changes to local policy DEC Local X Retiree Payout Benefit -- Mr. James Garrett
  - H. Student Handbook 2023-2024 and Student Code of Conduct -- Mrs. Sandra Gibson
- VIII. Action and Discussion Items -- Board President
  - A. Preliminary Discussion of Budget and Tax Rate for 2023-2024 -- Mr. James Garrett
  - B. Consider Monthly Budget Analysis Report -- Mr. James Garrett
  - C. Consider Teacher and Professional Employee Contract Recommendations -- Mr. Todd Gooden
  - D. Consideration of Salary Increase for District Employees -- Mr. James Garrett
  - E. Consideration of Increase to Employer Portion of Employee Insurance Premiums -- Mr. James Garrett
  - F. Optional Flexible School Day Program -- Mrs. Sandra Gibson
- IX. Closed Meeting -- Board President
- X. Adjournment -- Board President

| If, during the course of the meeting, discussion of any item on the meeting, the board will conduct a closed meeting in accordance Government Code, Chapter 551, Subchapters D and E or Texas Company of the contract of the c | with the Texas Open Meetings Act, Texas Government Code section 418.183(f). |  |
|--|---|--|
| Before any closed meeting is convened, the presiding officer will publicly identify the section or softhe Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in opmeeting. [See TASB Policy BEC(LEGAL)]  |   |  |
|  | For the Board of Trustees   |  |

#### ROLL CALL, ESTABLISHMENT OF QUORUM, AND CALL TO ORDER

| The meeting was called to order at | m. |
|------------------------------------|----|
| Board of Trustees Members Present: |    |
|                                    |    |
|                                    |    |
| Board of Trustees Members Absent:  |    |
|                                    |    |
| School Personnel Present:          |    |
|                                    |    |
|                                    |    |
|                                    |    |
|                                    |    |
| Others Present:                    |    |
|                                    |    |
|                                    |    |

#### **BOARD PRESIDENT:**

#### THE OPENING CEREMONY CONSISTING OF THE PLEDGE OF ALLEGIANCE

#### TO THE AMERICAN FLAG AND TO THE TEXAS FLAG WILL BE PROVIDED BY:

(NAME, TITLE, POSITION, LVISD CAMPUS/DEPT.)



PLEDGE TO UNITED STATES FLAG. I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.



PLEDGE TO TEXAS FLAG: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

## **APPROVE LISTING OF AGENDA ITEMS** Presented for: Board action ☑ Report/Review Only ☐ Supporting documents: None ☑ Attached ☐ Provided Later ☐ **Contact Person:** Dr. Sharon M. Shields and Board President **Background Information:** Board Members are asked to review the listing of agenda items. Fiscal Implication: N/A Administrative Recommendation: N/A Motion: Second: For: Against Abstain:

# **RECOGNITION ITEMS** Presented for: Board action ☐ Report/Review Only ☐ Consent Agenda Item ☐ Contact Person: **Board President Background Information:** This portion of the board meeting is reserved to recognize students, staff, and Board Members for exemplary accomplishments beyond the District Level. Fiscal Implication: N/A Administrative Recommendation: N/A

| Public Participation  |
|---|
| Presented for: Board action ☐ Report/Review Only ☑  |
| Supporting documents: None ☑ Attached ☐ Provided Later ☐  |
| Contact Person(s): Board President and Dr. Sharon M. Shields  |
| Background Information: LVISD POLICY BED (LOCAL) Public Participation: At regular meetings the Board shall allot 30 minutes to hear persons who desire to make comments to the Board. Persons who wish to participate in this portion of the meeting shall sign up with the presiding officer or designee before the meeting begins and shall indicate the topic about which they wish to speak.  |
| Limit on Participation: Audience participation is limited to the portion of the meeting designated for that purpose. At all other times during a Board meeting, the audience shall not enter into discussion or debate on matters being considered by the Board, unless recognized by the presiding officer. No presentation shall exceed five (5) minutes. Delegations of more than five persons shall appoint one person to present their views before the Board. |
| Board's Response—Specific factual information or recitation of existing policy may be furnished in response to inquiries, but the Board shall not deliberate or decide regarding any subject that is not included on the agenda posted with notice of the meeting.  |
| Complaints and Concerns—Complaints and concerns for which other resolution channels are provided shall be directed through those channels. The presiding officer or designee shall determine whether a person who wishes to address the Board has attempted to solve a matter administratively. If not, the person shall be directed to the appropriate policy to seek resolution before bringing the matter to the Board at a subsequent meeting.                  |
| Fiscal Implication: N/A   |
| Administrative Recommendation: N/A  |
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# **SPECIAL REPORTS** Presented for: Board action ☐ Report/Review Only ⊠ $\frac{ \text{Supporting documents:}}{ \text{None } \square \quad \text{Attached } \square \quad \text{Provided Later } \square$ **Contact Person:** N/A **Background Information:** This portion of the meeting is to provide special reports to the Board of Trustees. Fiscal Implication: N/A Administrative Recommendation: This report is being provided for informational purposes.

#### Superintendent's Report

2. Calendar Events

1. Student Enrollment Report

| 3. Other Miscellaneous Items   |
|--|
| Presented for:  Board action ☐ Report/Review Only ⊠  |
| Supporting documents: None ☑ Attached ☐ Provided Later ☐   |
| Contact Person: Dr. Sharon M. Shields  |
| Background Information: This portion of the board meeting is reserved to update the Board of Trustees on calendar and miscellaneous items. |
| Fiscal Implication: N/A  |
| Administrative Recommendation: N/A   |
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# La Vega Pirates Education Foundation Annual Report Presented for: Report/Review Only 🛛 Board action Supporting documents: None ☑ Attached ☐ Provided Later ☐ Contact Person: Mrs. Allison Vrana **Background Information:** The Board of Trustees will receive the Pirates Education Foundation Annual Report. Fiscal Implication: N/A Administrative Recommendation: N/A

### **CONSENT AGENDA ITEMS** Presented for: Board action Report/Review Only Supporting documents: None Attached Provided Later Contact Person: N/A Background Information: The consent agenda shall include items of a routine and/or recurring nature grouped together under one action item. For each item listed as part of a consent agenda, the Board shall be furnished with background material. All such items shall be acted upon by one vote without separate discussion, unless a Board member requests that an item be withdrawn for individual consideration. The remaining items shall be adopted under a single motion and vote. Fiscal Implication: N/A Administrative Recommendation: N/A Motion: Second: For: Against Abstain:

## Approve Minutes for Meeting(s) Held Presented for: Board action Report/Review Only Supporting documents: None Attached Provided Later Contact Person: Dr. Sharon M. Shields or Ms. Lori Mynarcik Background Information: The Board shall prepare and retain minutes or make a tape recording of each of its open meetings. The minutes shall state the subject matter of each deliberation and shall indicate each vote, order, decision, or other action taken by the Board. The minutes or tapes are public records and shall be made available for public inspection and copying on request to the Superintendent or designee. Fiscal Implication: None. Administrative Recommendation: Board review and approval. Motion: Second: Against: Abstain:



#### La Vega I.S.D. Board of Trustees Minutes of the Regular Meeting June 20, 2023

**BOARD MEMBERS PRESENT** – Mildred Watkins, Henry C. Jennings, Raymond Koon, Rev. Larry Carpenter, Randy Devorsky, and Brenda Rocha

**BOARD MEMBERS ABSENT** – Myron Ridge

<u>SCHOOL PERSONNEL PRESENT</u> – Dr. Sharon M. Shields, Dr. Charla Rudd, Todd Gooden, James D. Garrett, Sandra Gibson, Chief Kerry Blakemore, and Lori Mynarcik, Sage Gonzalez, Sal Acosta

**OTHERS PRESENT** – Karen Coleman (Bellmead City Council)

<u>CALLED TO ORDER</u> – Board President Henry C Jennings established a quorum and brought the board meeting to order at 7:00 p.m.

<u>OPENING CEREMONY</u> – Mr. Todd Gooden, Deputy Superintendent for Personnel & Administration led the Pledges of Allegiance to the United States Flag and the Texas Flag.

<u>APPROVED LISTING OF AGENDA ITEMS</u> – Motioned by Mr. Devorsky and seconded by Mrs. Watkins, the Board unanimously approved the listing of agenda items.

**RECOGNITION ITEMS** – The Board Members recognized the following individuals and groups for exemplary accomplishments beyond the District level:

La Vega High School Counselor Sal Acosta for receiving HOTCA Award

#### **PUBLIC PARTICIPATION** – None

**SPECIAL REPORTS** – Board Members received the following special report(s).

<u>Superintendent's Information to the Board</u> - Dr. Sharon M. Shields, Superintendent, updated the Board Members on upcoming calendar items and other miscellaneous information.

<u>Review of the La Vega ISD Gifted and Talented Program</u> – Board Members received a review of La Vega ISD Gifted and Talented Program.

La Vega Independent School District Minutes of the Regular Meeting – June 20, 2023 Page 2

<u>APPROVED CONSENT AGENDA ITEMS</u> - Motioned by Mrs. Rocha and seconded by Mrs. Watkins, the Board unanimously approved the following consent agenda items:

- the minutes for the May 16, 2023 regular board meeting
- the budget amendments as presented
- the selection of the Audit Firm of Jaynes, Reitmeier, Boyd & Therell, Pc for Fiscal Year 2022- 2023
- the Quarterly Investment Report
- the Policy Manual Update 121

<u>ACTION AND DISCUSSION ITEMS</u> - The following items were considered, discussed, and/or approved by the Board of Trustees.

<u>Approved the Monthly Budget Analysis Report</u> – On a motion by Mr. Koon and seconded by Rev. Carpenter, the Board Members unanimously approved the monthly budget analysis report as presented.

<u>Teacher and Professional Employee Contract Recommendations</u> – Motioned by Mr. Devorsky and seconded by Mr. Koon, the Board Members unanimously approved the contract recommendations for Lauren Ardion, Kayla Garner, Adrian Hernandez, Kristan Johnson, Victoria Kuykendall, Amber Lewis, Kaylie Searight, Ashley Syphrett and Iliana Torres Quintero

**CLOSED MEETING** – None

| <b>ADJOURNMENT</b> | - On a motion  | by Mrs.   | Watkins a | and sec  | conded  | by Mr. | Devorsky,   | the Board | d of |
|--------------------|----------------|-----------|-----------|----------|---------|--------|-------------|-----------|------|
| Trustees unanimo   | usly agreed to | adiourn t | he meetir | ng at 7: | 21 p.m. | on Jur | ne 20, 2023 | 3.        |      |

| Date of Board Approval                      |  |
|---|--|
| President, La Vega I.S.D. Board of Trustees |  |
| Secretary, La Vega I.S.D. Board of Trustees |  |

### **Monthly Tax Collection Recap and Report** Presented for: Board action ☐ Report/Review Only ☐ Supporting documents: None Attached X Provided Later Contact Person: Mr. James Garrett Background Information: The District contracts with the McLennan County Tax Office for the collection of the current and delinquent taxes and penalty and interest on those taxes. As part of this service, the Tax Office supplies the District with a monthly cumulative summary of taxes and penalty and interest collected. Attached the Board will find the monthly tax collection recap and report prepared by the Business Office. This report has been reconciled with the summary report received from the tax office. Fiscal Implication: N/A Administrative Recommendation: It is recommended that the Board approve the Monthly Tax Collection Recap and Report as submitted. Motion: Second: For: Against: Abstain:

#### La Vega ISD Tax Collection Report

| Current Year M&O Taxes                |          | For Month of  |    | Year to Date   |
|---------------------------------------|----------|---------------|----|----------------|
|                                       |          | June 2023     |    | June 2023      |
| Original Current Roll                 |          |               | \$ | 14,493,380.00  |
| Adjustments                           |          | (\$13,512.00) |    | (\$199,968.00) |
| Total Adjusted Roll                   |          |               | \$ | 14,293,412.00  |
| Current M&O Taxes Collected           | \$       | 66,495.00     | \$ | 11,050,993.00  |
| Current P & I Collected               | \$       | 10,934.00     | \$ | 86,011.00      |
| Current Taxes Collected Adjustments   |          |               | \$ | -              |
| Total Current Taxes Collected         | \$       | 77,429.00     | \$ | 11,137,004.00  |
| % of Current Taxes Collected          |          |               |    | 77.9170%       |
| Current Year I&S Taxes                |          | For Month of  |    | Year to Date   |
| Current I&S Taxes Collected           | \$       | 17,295.00     | \$ | 2,874,394.00   |
| Current P & I Collected               | \$       | 2,844.00      | \$ | 21,873.00      |
| Current Taxes Collected Adjustments   | \$<br>\$ | -             | \$ | -              |
| Total Current Taxes Collected         | \$       | 20,139.00     | \$ | 2,896,267.00   |
| % of Current Taxes Collected          |          | ·             | -  | 20.2630%       |
| Total Collections Current             | \$       | 97,568.00     | \$ | 14,033,271.00  |
|                                       |          |               |    | 98.18%         |
|                                       |          |               |    |                |
| Delinquent M&O Taxes                  |          | This Month    |    | Year to Date   |
| Delinquent Taxes Outstanding          |          |               | \$ | 744,297.00     |
| Adjustments                           |          | (\$4,698.00)  |    | (\$77,332.00)  |
| Total Adjusted Delinquent Roll        |          |               | \$ | 666,965.00     |
| Delinquent M&O Taxes Collected        | \$       | 13,251.00     | \$ | 111,569.00     |
| Delinquent P & I Collected            | \$       | 13,172.00     | \$ | 69,327.00      |
| Attorney Fees Collected               |          |               | \$ | -              |
| Delinquent Taxes Collected Adjustment |          |               |    |                |
| Total Delinquent Balance Collected    | \$       | 26,423.00     | \$ | 180,896.00     |
| % of of Delinquents Collected         |          |               |    | 27.1223%       |
| Delinquent I&S Taxes                  |          | This Month    |    | Year to Date   |
| Delinquent I&S Taxes Collected        | \$       | 2,734.00      | \$ | 25,469.00      |
| Delinquent P & I Collected            | \$       | 2,558.00      | \$ | 14,421.00      |
| Attorney Fees Collected               | \$       | -             | \$ | -              |
| Delinquent Taxes Collected Adjustment | \$<br>\$ | -             | \$ | -              |
| Total Delinquent Balance Collected    | \$       | 5,292.00      | \$ | 39,890.00      |
| % of of Delinquents Collected         |          |               |    | 5.9808%        |
| Total Collections Delinquent          | \$       | 31,715.00     | \$ | 220,786.00     |
|                                       |          |               |    |                |
| Grand Total Collections               | \$       | 129,283.00    | \$ | 14,254,057.00  |
|                                       |          |               |    |                |
| Paid YTD                              |          |               | \$ | 14,062,425.00  |
|                                       |          |               |    |                |
| Balance Remaining                     |          |               | \$ | 897,952.00     |
|                                       |          |               |    | 6.00%          |

### **Budget Amendment(s)** Presented for: Board action ⊠ Report/Review Only □ Supporting documents: None Attached Provided Later Please note there were no Budget Amendments at the time board agendas were finalized. Contact Person: Mr. James D. Garrett Background Information: After adoption of the official budget each year, there are requests to change appropriations that arise for several reasons: The PTO, booster club or some other similar organization desires to purchase some items for the school. According to regulation, these gifts must be reflected in the accounting records of the District and thus require a budget change request. At each school, the principal maintains a "club" fund of which part is derived from the sale of soft drinks and school supplies. Traditionally, the principals have been allowed to use such funds at the campus at which they are generated. To use these funds, the principal must make a budget change request. During the course of the fiscal year, most of the organization heads realize a need to transfer appropriations from account to account due to changing needs. Due to unforeseen circumstances, additional appropriations are occasionally required. Such an instance might be emergency repairs to a roof. The budget is a flexible document. Budget change requests are the way that accountability for that flexibility is maintained. Fiscal Implication: The fiscal implications of the budget amendment(s) are noted in the attached document. Administrative Recommendation The administration recommends approval of the budget amendment(s) as presented. Motion: Second: \_\_\_\_\_ For: Against: Abstain:

## **Quarterly Investment Report** Presented for: Board action 🗵 Report/Review Only $\frac{ \text{Supporting documents:}}{ \text{None } \square \quad \text{Attached } \square \quad \text{Provided Later } \square$ **Contact Person:** Mr. James D. Garrett **Background Information:** N/A Fiscal Implication: N/A Administrative Recommendation: Board approval of the Quarterly Investment Report. Motion: Second: For: Against: Abstain:

# LA VEGA INDEPENDENT SCHOOL DISTRICT INVESTMENT REPORT JUNE 30, 2023

The District's cash and temporary investment balances and transactions for the quarter ended June 30, 2023 reflect the investment objectives and guidelines expressed in the District's Investment Policy.

The following is a summary of the district's cash and temporary investment position by fund group on June 30, 2023. These funds are liquid and available immediately, subject to outstanding obligations.

|                    | American Bar | nk <u>Texas Range</u> | Texas Class  | <u>Total</u>     |
|--------------------|--------------|-----------------------|--------------|------------------|
| General Fund       | \$ (293,39   | 92) \$14,001,616      | \$ 730,886   | \$<br>14,439,110 |
| Interest & Sinking | 130,3        | 61 -0-                | 2,153,693    | 2,283,854        |
| Food Service       | 1,670,8      | <u>45,333</u>         |              | 1,716,197        |
| Total              | \$ 1.507.8   | 33 \$14,046,949       | \$ 2.884.579 | \$<br>18.439.361 |

#### Cash

The District's funds are required to be deposited and invested under the terms of a depository contract pursuant to the School Depository Act and under the guidelines of the Public Funds Investment Act. American Bank of Waco deposits for safekeeping and trust with the District's agent, bank-approved pledged securities in an amount sufficient to protect District funds on a day-to-day basis during the period of the contract.

On June 30, 2023, the balance of the district's bank deposits were \$2,816,632 and \$127,474 for the Maintenance and Operations and Interest and Sinking funds, respectively. These balances were covered by FDIC insurance and by collateral held by the District's agent in the District's name. The District's cash balances were properly collateralized or insured at all times during the quarter.

#### **Temporary Investment Earnings**

Cash balances are held by American Bank, Texas Range and Texas Class. The following is a summary of each pooled fund group's interest earnings for the first ten-months of the fiscal year, as well as the budgetary comparison:

|                    | As of 06/30/2023 | Annual Budget | Over/(Under) |
|--------------------|------------------|---------------|--------------|
| General Fund       | \$ 260,733       | \$ 202,500    | \$ 162,528   |
| Interest & Sinking | 65,869           | -0-           | 65,869       |
| Food Service       | 1,546            |               | 1,546        |
|                    | \$ 328,148       | \$ 202,500    | \$ 125,648   |

#### **Interest Earnings & Rates**

The table represents the interest earned by each investment category. The District's total earnings from investments were **\$328,148** for the fiscal YTD through June 30, 2023.

|                       | American Bank | Texas Range Daily | Texas Daily Select | Texas Class |
|-----------------------|---------------|-------------------|--------------------|-------------|
| Average Monthly Yield | 0.20%         | 5.14%             | 5.27%              | 5.2674%     |

We're experiencing strong rates in this current financial environment.

We, the approved Investment Officers of La Vega ISD, hereby certify that the following Investment Report represents the investment position of the district as of June 30, 2023 in compliance with the Board approved Investment Policy, the Public Funds Investment Act (Texas Government Code 2256), and, Generally Accepted Accounting Principles (GAAP).

Dr. Sharon M. Shields, Superintendent of Schools

James D. Garrett, Asst. Superintendent for Finance

James D. Dant



#### **RETURN SERVICE REQUESTED**

LA VEGA ISD GENERAL OPERATING FUND 400 E LOOP 340 WACO TX 76705-3420

#### Statement Ending 06/30/2023

LA VEGA ISD GENERAL
Account Number: XXXXX6097

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#### **Managing Your Accounts**

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Bank Name

American Bank, N.A,

Bank Number

254-412-2000



Mailing Address

P.O. Box 154068 Waco, TX 76715-4068



Website

www.ambankwaco.com

#### **Summary of Accounts**

Account TypeAccount NumberEnding BalancePUBLIC FUNDS SCHOOLSXXXXX6097\$2,816,632.14

#### **PUBLIC FUNDS SCHOOLS-XXXXX6097**

#### **Account Summary**

DateDescriptionAmount06/01/2023Beginning Balance\$581,007.41

46 Credit(s) This Period \$5,755,488.62 286 Debit(s) This Period \$3,519,863.89 Ending Balance \$2,816,632.14

#### **Account Activity**

06/30/2023

| Post Date  | Description                                | Debits      | Credits  | Balance      |
|------------|--|-------------|----------|--------------|
| 06/01/2023 | Beginning Balance                          |             |          | \$581,007.41 |
| 06/01/2023 | MOBILE/RDC DEPOSIT                         |             | \$180.00 | \$581,187.41 |
| 06/01/2023 | STRIPE TRANSFER ST-W7U0A7T4O8P4            |             | \$159.30 | \$581,346.71 |
| 06/01/2023 | MCLENNAN COUNTY DISBURSMNT ACH89501 400809 |             | \$348.12 | \$581,694.83 |
| 06/01/2023 | CHECK # 83737                              | \$10,925.00 |          | \$570,769.83 |
| 06/01/2023 | CHECK # 83767                              | \$888.31    |          | \$569,881.52 |
| 06/01/2023 | CHECK # 83768                              | \$3,414.95  |          | \$566,466.57 |
| 06/01/2023 | CHECK # 83783                              | \$10,501.66 |          | \$555,964.91 |
| 06/01/2023 | CHECK # 83794                              | \$2,920.28  |          | \$553,044.63 |
| 06/01/2023 | CHECK # 83822                              | \$1,112.72  |          | \$551,931.91 |
| 06/01/2023 | CHECK # 83848                              | \$11,728.63 |          | \$540,203.28 |
| 06/01/2023 | CHECK # 83850                              | \$560.00    |          | \$539,643.28 |
| 06/01/2023 | CHECK # 83855                              | \$1,794.00  |          | \$537,849.28 |
| 06/01/2023 | CHECK # 83863                              | \$9,085.00  |          | \$528,764.28 |
| 06/01/2023 | CHECK # 83868                              | \$174.59    |          | \$528,589.69 |
| 06/01/2023 | CHECK # 83877                              | \$1,823.30  |          | \$526,766.39 |
| 06/01/2023 | CHECK # 83890                              | \$2,828.09  |          | \$523,938.30 |
| 06/01/2023 | CHECK # 83899                              | \$140.00    |          | \$523,798.30 |
| 06/01/2023 | CHECK # 83901                              | \$700.00    |          | \$523,098.30 |
| 06/01/2023 | CHECK # 83906                              | \$374.00    |          | \$522,724.30 |





#### **RETURN SERVICE REQUESTED**

LAVEGA ISD INTEREST & SINKING 400 E LOOP 340 WACO TX 76705-3420

#### Statement Ending 06/30/2023

LAVEGA ISD INTEREST & SINKING

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Account Number: XXXXX6063

#### **Managing Your Accounts**

IIII B

Bank Name

American Bank, N.A,

Bank Number

254-412-2000

 $\times$ 

Mailing Address

P.O. Box 154068 Waco, TX 76715-4068

Website

www.ambankwaco.com

#### **Summary of Accounts**

Account TypeAccount NumberEnding BalancePUBLIC FUNDS SCHOOLSXXXXX6063\$127,473.82

#### **PUBLIC FUNDS SCHOOLS-XXXXX6063**

**Account Summary** 

Date Description Amount 06/01/2023 Beginning Balance \$104.790.41

**Beginning Balance** \$104,790.41 14 Credit(s) This Period \$22,683.41

0 Debit(s) This Period \$22,003.41

06/30/2023 Ending Balance \$127,473.82

#### **Account Activity**

| Post Date  | Description                                | Debits | Credits     | Balance      |
|------------|--|--------|-------------|--------------|
| 06/01/2023 | Beginning Balance                          |        |             | \$104,790.41 |
| 06/01/2023 | MCLENNAN COUNTY DISBURSMNT ACH89502 400809 |        | \$113.94    | \$104,904.35 |
| 06/02/2023 | MCLENNAN COUNTY DISBURSMNT ACH89560 400858 |        | \$1,163.18  | \$106,067.53 |
| 06/05/2023 | MCLENNAN COUNTY DISBURSMNT ACH89613 400920 |        | \$699.44    | \$106,766.97 |
| 06/06/2023 | MCLENNAN COUNTY DISBURSMNT ACH89669 400966 |        | \$381.62    | \$107,148.59 |
| 06/07/2023 | MCLENNAN COUNTY DISBURSMNT ACH89720 401080 |        | \$607.40    | \$107,755.99 |
| 06/08/2023 | MCLENNAN COUNTY DISBURSMNT ACH89772 401169 |        | \$1,169.00  | \$108,924.99 |
| 06/20/2023 | MCLENNAN COUNTY DISBURSMNT ACH89983 401596 |        | \$158.01    | \$109,083.00 |
| 06/21/2023 | MCLENNAN COUNTY DISBURSMNT ACH90026 401647 |        | \$131.04    | \$109,214.04 |
| 06/23/2023 | MCLENNAN COUNTY DISBURSMNT ACH90089 401703 |        | \$170.92    | \$109,384.96 |
| 06/23/2023 | MCLENNAN COUNTY DISBURSMNT ACH90052 401675 |        | \$15,101.14 | \$124,486.10 |
| 06/27/2023 | MCLENNAN COUNTY DISBURSMNT ACH90134 401770 |        | \$727.78    | \$125,213.88 |
| 06/28/2023 | MCLENNAN COUNTY DISBURSMNT ACH90165 401863 |        | \$1,822.09  | \$127,035.97 |
| 06/29/2023 | MCLENNAN COUNTY DISBURSMNT ACH90208 401969 |        | \$413.74    | \$127,449.71 |
| 06/30/2023 | INTEREST                                   |        | \$24.11     | \$127,473.82 |
| 06/30/2023 | Ending Balance                             |        |             | \$127,473.82 |

#### **Daily Balances**

| Date       | Amount       | Date       | Amount       | Date       | Amount       |
|------------|--------------|------------|--------------|------------|--------------|
| 06/01/2023 | \$104,904.35 | 06/02/2023 | \$106,067.53 | 06/05/2023 | \$106,766.97 |





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**Summary Statement** 

June 30, 2023

Page 1 of 4

Investor ID: TX-01-0316

#### La Vega ISD 400 E Loop 340 Waco, TX 76705

#### **Texas CLASS**

Texas CLASS

Average Monthly Yield: 5.2674%

|                 |                    | Beginning<br>Balance | Contributions | Withdrawals  | Income<br>Earned | Income<br>Earned<br>YTD | Average Daily<br>Balance | Month End<br>Balance |
|-----------------|--------------------|----------------------|---------------|--------------|------------------|-------------------------|--------------------------|----------------------|
| TX-01-0316-0001 | CAPITAL PROJECTS   | 0.00                 | 0.00          | 0.00         | 0.00             | 0.00                    | 0.00                     | 0.00                 |
| TX-01-0316-0002 | INTEREST & SINKING | 2,144,390.49         | 0.00          | 0.00         | 9,302.55         | 53,311.85               | 2,149,341.95             | 2,153,693.04         |
| TX-01-0316-0003 | GENERAL FUND       | 3,714,816.98         | 0.00          | 2,995,000.00 | 11,068.80        | 109,831.20              | 2,483,540.29             | 730,885.78           |
| TOTAL           |                    | 5,859,207.47         | 0.00          | 2,995,000.00 | 20,371.35        | 163,143.05              | 4,632,882.24             | 2,884,578.82         |



#### **Account Statement**

For the Month Ending June 30, 2023

#### **Consolidated Summary Statement**

La Vega Independent School District

| Portfolio Summary  |                |                 |         |
|--------------------|----------------|-----------------|---------|
|                    | Cash Dividends | Closing         | Current |
| Portfolio Holdings | and Income     | Market Value    | Yield   |
| TexasDAILY         | 189.37         | 45,333.04       | 5.14 %  |
| Texas TERM         | 0.00           | 14,000,000.00   | * N/A   |
| TexasDAILY Select  | 6.94           | 1,616.16        | 5.27 %  |
| Total              | \$196.31       | \$14,046,949.20 |         |

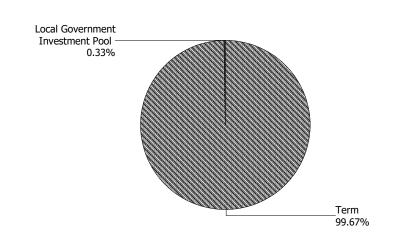
| Investment Allocation            |                      |         |  |  |  |  |
|----------------------------------|----------------------|---------|--|--|--|--|
| Investment Type                  | Closing Market Value | Percent |  |  |  |  |
| Term Investment                  | 14,000,000.00        | 99.67   |  |  |  |  |
| Local Government Investment Pool | 46,949.20            | 0.33    |  |  |  |  |
| Total                            | \$14,046,949.20      | 100.00% |  |  |  |  |

#### **Maturity Distribution (Fixed Income Holdings)**

| Portfolio Holdings | Closing Market Value | Percent |
|--------------------|----------------------|---------|
| Under 30 days      | 46,949.20            | 0.33    |
| 31 to 60 days      | 0.00                 | 0.00    |
| 61 to 90 days      | 0.00                 | 0.00    |
| 91 to 180 days     | 14,000,000.00        | 99.67   |
| 181 days to 1 year | 0.00                 | 0.00    |
| 1 to 2 years       | 0.00                 | 0.00    |
| 2 to 3 years       | 0.00                 | 0.00    |
| 3 to 4 years       | 0.00                 | 0.00    |
| 4 to 5 years       | 0.00                 | 0.00    |
| Over 5 years       | 0.00                 | 0.00    |
| Total              | \$14.046.949.20      | 100.00% |

Weighted Average Days to Maturity 158

#### **Sector Allocation**



# **Personnel Items** Presented for: Board action ☑ Report/Review Only ☐ Supporting documents: None ☐ Attached ☒ Provided Later ☐ Contact Person: Mr. Todd Gooden **Background Information:** The following personnel items are submitted for board approval. Fiscal Implication: N/A Administrative Recommendation: N/A

### **District-Wide Stipend List** Presented for: Board action 🛛 Report/Review Only $\frac{ \text{Supporting documents:}}{ \text{None } \square \quad \text{Attached } \boxtimes \quad \text{Provided Later } \square$ Contact Person: Mr. Todd Gooden **Background Information:** None Fiscal Implication: Stipends are included in campus/department budgets Administrative Recommendation: It is recommended that the board approve these stipends as presented. Motion: Second: For: Against: Abstain:

## **Employee Handbook for 2023-2024** Presented for: Board action Report/Review Only Contact Person: Mr. Todd Gooden Background Information: Submitted for review and approval are the revisions to the updated 2023-2024 Employee Handbook. For comparison and review of the changes, the 22-23 Handbook is on our District website. Fiscal Implication: N/A Administrative Recommendation: It is the Administration's recommendation to approve the 2023-2024 Employee Handbook. Motion: Second: Against: Abstain:

### **Summary of Employee Handbook Changes for 2023-2024**

| Торіс   | Page Number | Description of Change   |
|---|-------------|---|
| Table of Contents   | 2-4         | Changed page numbers and added new information.   |
| Administrative Staff  | 8           | Updated names and positions of employees.   |
| Support Services  | 9           | Updated names and positions of employees.   |
| Campus Directory  | 10          | Updated positions of employees.   |
| Equal Employment Opportunity                                    | 11          | Edited to more clearly state prohibited discrimination.   |
| Recertification of Employment Authorization                     | 13          | Edited to describe consequences for failure to verify employment authorization.   |
| Searches and Alcohol and Drug Testing                           | 13          | Added to first paragraph to include termination as a disciplinary consequence.  |
| Breaks for Expression of<br>Breast Milk                         | 15          | Added paragraph requiring employees to notify the district if they have concerns about the district's compliance with the PUMP Act.             |
| Pregnancy Workers Fairness Act                                  | 16          | Added new topic and explanation of the law.   |
| T-TESS Appraisers & Calendar                                    | 17-19       | Updated appraisers and changed dates  |
| Paychecks   | 22          | Edited to eliminate the possibility of confusion about the frequency of pay.  |
| Payroll Deductions  | 23          | Added paragraph explaining repayment of overpayments to an employee.  |
| Overtime Compensation   | 23          | Added to last paragraph to include termination as a possible disciplinary action.   |
| Leaves and Absences   | 28          | Added paragraph explaining the definition of no call/no show and possible consequences.   |
| Family & Medical Leave<br>General Provisions                    | 35          | Updated text of the Notice of Employee to reflect the revisions posted by the Dept. of Labor in April 2023.                                     |
| Standards of Conduct  | 51          | Edited to explain disciplinary action may include termination.  |
| Discrimination, Harassment, and Retaliation on the Basis Of Sex | 59          | Edited to explain disciplinary action may include termination.  |
| Employee Arrests and<br>Convictions                             | 68          | Added references to Policies DHB and DHC. Added paragraphs detailing reporting misconduct requirements for certified and uncertified employees. |
| Safety and Security   | 71-72       | Added Security to the topic title. Added paragraph describing how employees are expected to respond to emergencies.                             |

#### Board Agenda Item Consideration Related to Increasing Retiree Payout Benefit

#### La Vega ISD

Items for Consideration in Changing Retiree Payout Benefit – Board Policy DEC(LOCAL)-X

The one-time maximum benefit to an employee shall be administered as follows:

• \$100 for each unused day of local and state<sup>1</sup> leave, not to exceed a maximum of eighty (80) days in total

The following guidelines shall apply:

- 1. An eligible employee is defined as one who is eligible to retire and receive a standard annuity that is not reduced for early retirement under the TRS Program. If an employee meets the criteria to retire under TRS and another state system, and elects the other retirement system, the employee is eligible for reimbursement of earned accumulated leave upon retirement.
- 2. The employee's separation from employment is voluntary, *i.e.*, the employee is retiring and is not being discharged, terminated, or non-renewed.
- 3. The employee retires at the end of the school year (for instructional related staff), unless required to retire due to medical necessity as detailed below.
- 4. Employees must provide written notification of retirement to human resources by the last Friday in April of the given year, and use 2 or fewer leave days between that date and the end of their contract, unless otherwise approved by their supervisor and the Deputy Superintendent.
- 5. Maximum benefits shall only be paid to employees who have been employed by the District for ten (10) years prior to retirement. Employees who have been employed five to nine years may draw 50 percent to 90 percent of the maximum benefit, respectively.
- 6. If the employee is reemployed with the District, days for which the employee received payment shall not be available to that employee
- 7. If an employee dies after he or she becomes eligible for payment for leave upon retirement, the District shall provide the payment to the beneficiary listed on the employee's life insurance policy provided by the District. If no beneficiary is named, payment shall be made to the designated representative of the employee's estate.
- 8. Those employed by La Vega ISD prior to July 1, 2023 are grandfathered into a hybrid model that will pay \$25 for all days above eighty (80) with no limit.

An eligible employee who has not completed a full academic year as identified by the current school calendar or completed his or her annual work calendar because of medical conditions certified in writing by a physician shall be paid for his or her accumulated leave balance.

<sup>&</sup>lt;sup>1</sup> Only state days earned while employed consecutively with La Vega ISD are eligible for retirement payout benefit.

#### 2022-2023 La Vega Student Handbook and Code of Conduct Revisions

| Presented for: Board action ☐ Report/Review Only ⊠  |
|---|
| Supporting documents: None Attached Provided Later  |
| Contact Person: Mrs. Sandra Gibson  |
| Background Information: The TASB Model Student Handbook (MSHB) is provided to Policy Service subscribers to help communicate essential information to parents and students for the school year. |
| The 2023-24 Model Student Handbook is copyrighted by TASB but may be reproduced by the district in the development of student handbooks at the campus or district level.                        |
| Fiscal Implication: N/A   |
| Administrative Recommendation: Review changes   |
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| Topic                           | Page Number | Description of Change  |
|---------------------------------|-------------|--|
| Table of Contents               | 2-8         | Changed page numbers and added new   |
|                                 |             | information  |
| Administrative Staff            | 9           | Updated names and positions of employees.  |
| Support Staff                   | 10          | Updated names and positions of employees.  |
| Campus Directory                | 11          | Updated positions of employees.  |
| Dress Code                      | 57          | Updated dress code for shirts. T-shirts with   |
|                                 |             | any design were acceptable as long as they   |
|                                 |             | did not have anything inappropriate such as  |
|                                 |             | alcohol, sexual content or drugs, or anything  |
|                                 |             | that the campus would deem inappropriate.  |
| Report of hazing or planned     | 89          | Remove the requirement for a report of   |
| hazing                          |             | hazing or planned hazing to be submitted in  |
|                                 |             | writing. The bill allows a report to be made to  |
|                                 |             | a peace officer or law enforcement agency, in  |
|                                 |             | addition to a dean of students or other  |
|                                 |             | institutional official. The bill also provides   |
|                                 |             | immunity from liability for any person, including an entity organized to support an              |
|                                 |             | organization, who reports a specific hazing  |
|                                 |             | incident to certain people, including a peace  |
|                                 |             | officer or law enforcement agency, if the  |
|                                 |             | person makes the report before being   |
|                                 |             | contacted by the educational institution or law  |
|                                 |             | enforcement agency and cooperates in good  |
|                                 |             | faith with the investigation conducted by the  |
|                                 |             | institution or law enforcement agency.   |
| Tardies at Phil Bancale Primary | 119         | Four or more tardies per six weeks may be  |
| Campus                          |             | grounds for dismissal from the PK3 and PK4   |
|                                 |             | Programs.  |
| Harassment                      | 126         | Added the offense of harassment under  |
| Harassinene                     | 120         | Penal Code 42.07 to include making obscene,  |
|                                 |             | intimidating, or threatening telephone calls   |
|                                 |             | or other electronic communications from a  |
|                                 |             | temporary or disposable telephone number   |
|                                 |             | provided by an internet application or other   |
|                                 |             | technological means.   |
| Dissiplinary Alternative        | 1.4.4       |  |
| Disciplinary Alternative        | 144         | Added student to be placed in the DAEP if the student possesses, uses, or is under the influence |
| Education Program Placement     |             | of, or sells, gives, or delivers marijuana, THC, or  |
|                                 |             | an e-cigarette to another person within 300 feet   |
|                                 |             | of school property or at a school-related event.   |
|                                 |             | The requirement for mandatory expulsion for  |
|                                 |             | felony marijuana, THC, and alcohol-related   |
|                                 |             | conduct has been removed.  |
| Dissiplinary Altomostics        | 4.45        | Added a student who accepts as affi  |
| Disciplinary Alternative        | 145         | Added a student who commits an offense   |
| Education Program Placement     |             | related to marijuana, THC, e-cigarettes,   |
|                                 |             | alcohol, or abusable volatile chemicals shall  |

|   |     | be placed in in-school suspension (ISS) until a place in a DAEP becomes available or the period of the student's placement ends. If a DAEP is at capacity when a student who engaged in violent conduct needs to be placed, a district may move a student placed in DAEP for conduct related to marijuana, THC, an e-cigarette, alcohol, or an abusable volatile chemical to ISS to make room for the student who engaged in violent conduct. If a district removes a student from a DAEP to ISS, the student must be returned to a DAEP if a place becomes available before the end of the period of placement. |
|---|-----|--|
| DAEP evaluation of special education services | 146 | Added House Bill (HB) 3928 amends Chapter 37 to require the district to provide information to a student's parent or person standing in parental relation to the student about the process for requesting a full individual and initial evaluation of the student for purposes of special education services both when a student is placed in the DAEP under Section 37.006 and as part of the student's personalized transition plan developed by the campus administrator.   |

# **ACTION / DISCUSSION ITEMS** Presented for: Board action Report/Review Only $\frac{ \text{Supporting documents:}}{ \text{None } \square \quad \text{Attached } \square \quad \text{Provided Later } \square$ **Contact Person:** N/A **Background Information:** The following items are included for board discussion and possible action. Fiscal Implication: N/A Administrative Recommendation: N/A

## Discussion of the Preliminary 2023-2024 Budget Presented for: Board action ☐ Report/Review Only ⊠ Supporting documents: None ☐ Attached ☐ Provided Later ☒ Contact Person: Mr. James D. Garrett **Background Information:** This time will be used to initiate some preliminary discussions regarding the 2023-2024 budget. Fiscal Implication: To be presented. Administrative Recommendation: The administration recommends that the Board of Trustees and Administration discuss the 2023-2024 budget. Motion: Second: For: Against: Abstain:

| Monthly Budget Analysis Report   |
|--|
| Presented for: Board action ⊠ Report/Review Only □   |
| Supporting documents: None ☐ Attached ☒ Provided Later ☐   |
| Contact Person: Mr. James Garrett  |
| Background Information: The District compiles and reports revenue and expenditure data for all funds on a monthly basis. The attached monthly budget analysis reports compare year-to-date revenue and expenditures to the same period from last fiscal year. Monthly budget analysis reports are presented for the General Operating Fund Child Nutrition Fund; and, Debt Service Fund. The August reports are unaudited and preliminary. There are entries that will need to made that will adjust these numbers, ie. receivables, payables. |
| Fiscal Implication: N/A  |
| Administrative Recommendation: It is recommended that the Board approve the Monthly Budget Analysis Reports as submitted.  |
| Motion:  |
| Second:  |
| For:   |
| Against:   |
| Abstain:   |
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### La Vega Independent School District Statement of Unaudited Revenues and Expenditures - Budget vs. Actual

For the Period Ended 06/30/2023

GENERAL FUND - 199

|           |                                     | (1)           | (2)              | ()           | 3)           | (4            | 4)            | (5)          | (6)     | (7)     | (8)           |
|-----------|-------------------------------------|---------------|------------------|--------------|--------------|---------------|---------------|--------------|---------|---------|---------------|
| DATA      |                                     |               |                  | MON          | <u>ITHLY</u> | YEAR-T        | O-DATE        | DIFFERENCE   | CY YTD  | PY YTD  | % OF YEAR     |
| CONTROL   |                                     | 2022-2023     | 2022-2023        | CURRENT      | PRIOR YR     | CURRENT       | PRIOR YR      | AMEND BUD    | AS % OF | AS % OF | ELAPSED AS OF |
| CODES     | REVENUES                            | ORIGINAL BUD  | AMEND BUD        | 06/30/2023   | 6/30/2022    | 06/30/2023    | 6/30/2022     | TO YTD CURR  | BUDGET  | BUDGET  | 06/30/2023    |
| 5700      | LOCAL                               | 11,749,191    | 11,932,577       | 116,648      | 153,724      | 11,798,780    | 11,254,191    | 133,797      | 98.88%  | 96.90%  | 83.33%        |
| 5800      | STATE                               | 19,988,196    | 19,988,196       | 2,156,419    | 1,590,449    | 16,067,578    | 13,538,233    | 3,920,618    | 80.39%  | 67.42%  | 83.33%        |
| 5900      | FEDERAL                             | 250,000       | 250,000          | 87           | 30,846       | 197,500       | -             | 52,500       | 79.00%  | #DIV/0! | 83.33%        |
| 7900      | OTHER                               |               | -                | -            | -            | -             | 990,000       | -            | #DIV/0! | 100.00% | 83.33%        |
| 5020 TOTA | AL REVENUES                         | \$ 31,987,387 | \$ 32,170,773    | \$ 2,273,154 | \$ 1,775,019 | \$ 28,063,858 | \$ 25,782,424 | \$ 4,106,915 | 87.23%  | 93.12%  | 83.33%        |
|           | EXPENDITURES                        |               |                  |              |              |               |               |              |         |         |               |
| 0011      | Instruction                         | 17,517,303    | 17,677,113       | 1,191,562    | 871,038      | 11,823,998    | 12,115,620    | 5,853,115    | 66.89%  | 80.82%  | 83.33%        |
| 0012      | Instr Resources/Media Services      | 305,194       | 298,449          | 19,150       | 17,687       | 197,857       | 249,982       | 100,592      | 66.30%  | 82.63%  | 83.33%        |
| 0013      | Curriculum & Staff Development      | 512,993       | 502,538          | 26,011       | 54,488       | 278,479       | 224,878       | 224,059      | 55.41%  | 55.97%  | 83.33%        |
| 0021      | Instructional Leadership            | 824,850       | 820,850          | 64,816       | 57,197       | 683,348       | 441,650       | 137,502      | 83.25%  | 76.32%  | 83.33%        |
| 0023      | School Leadership                   | 2,524,065     | 2,534,577        | 230,474      | 203,756      | 2,257,477     | 1,713,113     | 277,100      | 89.07%  | 78.07%  | 83.33%        |
| 0031      | Guidance, Counseling & Evaluation   | 839,423       | 830,298          | 55,148       | 75,599       | 568,367       | 743,525       | 261,931      | 68.45%  | 83.10%  | 83.33%        |
| 0032      | Attendance & Social Services        | 98,960        | 129,413          | 578          | -            | 160,139       | 58,477        | (30,726)     | 123.74% | 55.43%  | 83.33%        |
| 0033      | Health Services                     | 307,157       | 306,382          | 22,700       | 21,379       | 228,343       | 225,548       | 78,039       | 74.53%  | 83.22%  | 83.33%        |
| 0034      | Student Transportation              | 2,098,978     | 2,098,978        | 178,758      | 159,218      | 1,544,351     | 1,319,985     | 554,627      | 73.58%  | 74.79%  | 83.33%        |
| 0035      | Food Services                       | 30,975        | 30,975           | -            | 4,786        | 5,615         | 20,567        | 25,360       | 18.13%  | 78.50%  | 83.33%        |
| 0036      | Extracurricular Activities          | 1,808,523     | 1,782,759        | 265,935      | 133,891      | 1,532,696     | 1,004,450     | 250,063      | 85.97%  | 58.57%  | 83.33%        |
| 0041      | General Administration              | 1,659,454     | 1,708,454        | 115,641      | 111,385      | 1,268,322     | 1,064,428     | 440,132      | 74.24%  | 71.75%  | 83.33%        |
| 0051      | Plant Maintenance & Operations      | 3,768,921     | 3,768,921        | 253,705      | 279,402      | 3,525,681     | 2,591,505     | 243,240      | 93.55%  | 47.78%  | 83.33%        |
| 0052      | Security & Monitoring Services      | 568,002       | 568,002          | 65,181       | 65,800       | 715,207       | 225,997       | (147,205)    | 125.92% | 61.28%  | 83.33%        |
| 0053      | Data Processing Services            | 1,248,883     | 1,248,883        | 68,015       | 194,127      | 1,230,589     | 922,590       | 18,294       | 98.54%  | 70.35%  | 83.33%        |
| 0061      | Community Services                  | 5,084         | 3,559            | -            | -            | 2,072         | 3,504         | 1,487        | 58.22%  | 565.19% | 83.33%        |
| 0071      | Debt Service                        | 281,000       | 281,000          | -            | -            | 257,636       | 247,851       | 23,364       | 91.69%  | 147.09% | 83.33%        |
| 0081      | Facility Acquisition & Construction | -             | 99,562           | -            | -            | 99,562        | -             | - '          | 100.00% | 0.00%   | 83.33%        |
| 0095      | Payment to JJAEP                    | 27,500        | 49,500           | -            | 10,382       | 31,669        | 13,500        | 17,831       | 63.98%  | 51.92%  | 83.33%        |
| 0099      | Other Intergovernmental Charges     | 229,000       | 199,000          | 15,000       | -            | 130,125       | 130,962       | 68,875       | 65.39%  | 93.54%  | 83.33%        |
| 6030 TOT  | AL EXPENDITURES                     | \$ 34,656,265 | \$ 34,939,213    | \$ 2,572,674 | \$ 2,260,135 | \$ 26,541,533 | \$ 23,318,133 | \$8,397,680  | 75.96%  | 70.22%  | 83.33%        |
| 1100      | Excess (Deficiency) of Revenues     |               |                  |              |              |               |               |              |         |         |               |
|           | Over (Under) Expenditures           | \$ (2,668,878 | ) \$ (2,768,440) | \$ (299,520) | \$ (485,116) | \$ 1,522,325  | \$ 2,464,291  |              |         |         |               |
|           | OTHER FINANCING SOURCES (USES)      | (9)           | (9)              |              |              | (9)           |               |              |         |         |               |
| 7910      | Transfers In                        |               |                  |              |              |               |               |              |         |         |               |
| 8910      | Transfers Out (10)                  | \$ -          | \$ -             | \$ -         |              |               | \$ -          |              |         |         |               |
| TOTAL OT  | HER FINANCING SOURCES (USES)        |               |                  |              |              |               |               |              |         |         |               |
| 1200      | Net Change in Fund Balance (11)     | \$ (2,668,878 | ) \$ (2,768,440) |              | (11)         | \$ 1,522,325  |               |              |         |         |               |
| 100       | Fund Balance - Sept. 1 (12)         |               | \$ 14,458,423    |              | (12)         | \$ 14,458,423 |               |              |         |         |               |
| 3000      | Fund Balance - Aug 31               |               |                  |              | , ,          |               |               |              |         |         |               |
|           | (projected and unaditied) (13)      |               | \$ 11,689,983    |              | (14)         | \$ 15,980,748 |               |              |         |         |               |

- (1) 2022-2013 Approved Budget The original budget approved by the Board for the 2022-2023 Fiscal Year
- (2) 2022-2023 Amended Budget The original budget approved by the Board plus or minus any Budget Change Requests posted to the budget as of the date of the report
- (3) Monthly Current Year vs. Prior Year Revenues and Expenditures Cash received (revenues)/disbursed (expenditures) for the current month compared with the same period last year
- (4) Year To Date Current Year vs. Prior Year Revenues and Expenditures Cash received (revenues)/disbursed (expenditures) for the current year compared with the same period last year
- (5) Difference Between Amended Budget and Current Year To Date Figures in Column 2 less figures in Column 4 (Current Column) equals balance left to receive(revenues)/disburse(expenditures) for the remainder of the Fiscal Year
- (6) Current Year To Date as A Percent of The 2022-2023 Amended Budget The percent of Current Year To Date revenues/expenditures to the 2022-2023 Amended Budget
- (7) Prior Year To Date as A Percent of The 2022-2023 Budget Ther percent of Prior Year To Date revenues/expenditures from the 2022-2023 Budget
- (8) Percent of Fiscal Year Elapsed as of The Date of The Report The percent of the Fiscal Year which has elapsed for the as of date of the report
- (9) Excess of Revenues Over Expenditures The excess (deficiency) of Revenues over (under) expenditures for the Original Budget, Amended Budget and Current Year To Date columns
- (10) Transfers In/Out The amount of any transfers made to the Approved Budget, Amended Budget or Current Year To Date Columns
- (11) Net Change In Fund Balance The excess or deficiency of revenues over expenditures which would add to or take away from the beginning fund balance
- (12) Fund Balance September 1 The District's audited General Fund Balance as of September 1 of the current fiscal year.
- (13) Fund Balance August 31 The projected and unaditied General Fund Balance the District would have if revenue and expenditures are equal to the 2022-2023 Approved Budget or Amended Budget
- (14) Fund Balance August 31 The projected and unaudited General Fund Balance the District would have if the fiscal year ended on the last day of the month of the report.

#### La Vega Independent School District Statement of Unaudited Revenues and Expenditures - Budget vs. Actual

For the Period Ended 06/30/2023

**CHILD NUTRITION FUND - 240** 

|          |                                     | (1)          | (2)          | (3          | 3)     |         | (4           | 1)           | (5)          | (6)     | (7)     | (8)           |
|----------|-------------------------------------|--------------|--------------|-------------|--------|---------|--------------|--------------|--------------|---------|---------|---------------|
| DATA     |                                     |              |              | MON         | THLY   |         | YEAR-TO      | O-DATE       | DIFFERENCE   | CY YTD  | PY YTD  | % OF YEAR     |
| CONTROL  |                                     | 2022-2023    | 2022-2023    | CURRENT     | PRIOF  | R YR    | CURRENT      | PRIOR YR     | AMEND BUD    | AS % OF | AS % OF | ELAPSED AS OF |
| CODES    | REVENUES                            | APP BUD      | AMEND BUD    | 06/30/2023  | 6/30/2 | 2022    | 06/30/2023   | 6/30/2022    | TO YTD CURR  | BUDGET  | BUDGET  | 06/30/2023    |
| 5700     | LOCAL                               | 84,616       | 84,616       | 11,863      |        | 2,992   | 123,152      | 125,496      | (38,536)     | 145.54% | 96.39%  | 83.33%        |
| 5800     | STATE                               | 12,500       | 12,500       | 5,330       |        | -       | 66,615       | 50,561       | (54,115)     | 532.92% | 89.40%  | 83.33%        |
| 5900     | FEDERAL                             | 2,556,347    | 2,556,347    | 225,399     | 23     | 34,738  | 2,210,916    | 1,753,224    | 345,431      | 86.49%  | 80.39%  | 83.33%        |
| 7900     | OTHER                               |              |              | -           |        | -       | -            | -            |              |         |         | 83.33%        |
| 5020 TOT | AL REVENUES                         | \$ 2,653,463 | \$ 2,653,463 | \$ 242,592  | \$ 23  | 37,730  | \$ 2,400,683 | \$ 1,929,281 | \$ 252,780   | 90.47%  | 84.80%  | 83.33%        |
|          | EXPENDITURES                        |              |              |             |        |         |              |              |              |         |         |               |
| 0011     | Instruction                         |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0012     | Instr Resources/Media Services      |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0013     | Curriculum & Staff Development      |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0021     | Instructional Leadership            |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0023     | School Leadership                   |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0031     | Guidance, Counseling & Evaluation   |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0032     | Attendance & Social Services        |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0033     | Health Services                     |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0034     | Student Transportation              |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0035     | Food Services                       | 2,629,463    | 3,077,033    | 267,345     | 32     | 21,694  | 1,936,264    | 1,869,129    | 1,140,769    | 62.93%  | 76.44%  | 83.33%        |
| 0036     | Extracurricular Activities          |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0041     | General Administration              |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0051     | Plant Maintenance & Operations      | 24,000       | 27,000       | 389         |        | 570     | 19,745       | 13,735       | 7,255        | 73.13%  | 61.04%  | 83.33%        |
| 0052     | Security & Monitoring Services      |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0053     | Data Processing Services            |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0061     | Community Services                  |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0071     | Debt Service                        |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0081     | Facility Acquisition & Construction |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0095     | Payment to JJAEP                    |              |              | -           |        | -       | -            | -            | -            | #DIV/0! |         | 83.33%        |
| 0099     | Other Intergovernmental Charges     |              |              | -           |        | -       | -            | -            | •            | #DIV/0! |         | 83.33%        |
| 6030 TOT | AL EXPENDITURES                     | \$ 2,653,463 | \$ 3,104,033 | \$ 267,734  | \$ 32  | 22,264  | \$ 1,956,009 | \$ 1,882,864 | \$ 1,148,024 | 63.02%  | 82.13%  | 83.33%        |
| 1100     | Excess (Deficiency) of Revenues     |              |              |             |        |         |              |              |              |         |         |               |
|          | Over (Under) Expenditures           | \$ -         | \$ (450,570) | \$ (25,142) | \$ (8  | 84,534) |              | \$ 46,417    |              |         |         |               |
|          | OTHER FINANCING SOURCES (USES)      | (9)          | (9)          |             |        |         | (9)          |              |              |         |         |               |
| 7910     | Transfers In                        |              |              |             |        |         |              |              |              |         |         |               |
| 8910     | Transfers Out (10)                  |              |              | \$ -        | \$     | -       | \$ -         | \$ -         |              |         |         |               |
| TOTAL OT | HER FINANCING SOURCES (USES)        |              |              |             |        |         |              |              |              |         |         |               |
| 1200     | Net Change in Fund Balance (11)     | \$ -         | \$ (450,570) |             |        | (11)    |              |              |              |         |         |               |
| 100      | EST. Fund Balance - Sept. 1 (12)    |              | \$ 1,218,004 |             |        | (12)    | \$ 1,218,004 |              |              |         |         |               |
| 3000     | Fund Balance - Aug 31               |              |              |             |        |         |              |              |              |         |         |               |
|          | (projected and unaditied) (13)      |              | \$ 767,434   |             |        | (14)    | \$ 1,662,678 |              |              |         |         |               |

#### La Vega Independent School District Statement of Unaudited Revenues and Expenditures - Budget vs. Actual

For the Period Ended

06/30/2023

DEBT SERVICE FUND - 511

|                  |  | (1)                  | (2)                    |            | 3)        |                                | (4)                   | (5)                   | (6)     | (7)      | (8)                     |
|------------------|--|----------------------|------------------------|------------|-----------|--------------------------------|-----------------------|-----------------------|---------|----------|-------------------------|
| DATA             | ĺ  | (1)                  | (2)                    |            | NTHLY     |                                | TO-DATE               | DIFFERENCE            | CY YTD  | PY YTD   | % OF YEAR               |
|                  |  | 2022 2022            | 2022 2022              | CURRENT    | PRIOR YR  |                                |                       |                       | AS % OF | AS % OF  | % OF YEAR ELAPSED AS OF |
| CONTROL<br>CODES | REVENUES   | 2022-2023<br>APP BUD | 2022-2023<br>AMEND BUD | 06/30/2023 | 6/30/2022 | CURRENT<br>06/30/2023          | PRIOR YR<br>6/30/2022 | AMEND BUD TO YTD CURR | BUDGET  | BUDGET   | 06/30/2023              |
| 5700             | LOCAL  | 2,599,303            | 2,599,303              | 34,759     |           | 2,950,557                      |                       |                       | 113.51% | 102.01%  | 83.33%                  |
|                  |  | 2,599,303            | 2,599,303              | 34,759     | 7,266     | , ,                            | 1,965,222             | (351,254)             |         |          |                         |
| 5800             | STATE  | -                    | -                      | -          | -         | 62,600                         | 891,592               | (62,600)              | #DIV/0! | 126.15%  | 83.33%                  |
| 5900             | FEDERAL  | -                    | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | 0.00%    | 83.33%                  |
| 7900             | OTHER  | A 0 -00 000          | -                      | -          |           | -                              |                       | - (440.074)           | #DIV/0! | #DIV/0!  | 83.33%                  |
| 5020 1017        | AL REVENUES  | \$ 2,599,303         | \$ 2,599,303           | \$ 34,759  | \$ 7,266  | \$ 3,013,157                   | \$ 2,856,814          | \$ (413,854)          | 115.92% | 97.08%   | 83.33%                  |
| ****             | EXPENDITURES   |                      |                        |            |           |                                |                       |                       |         | #B####   | 22.224                  |
| 0011             | Instruction  |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0012             | Instr Resources/Media Services                                     |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0013             | Curriculum & Staff Development                                     |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0021             | Instructional Leadership   |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0023             | School Leadership  |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0031             | Guidance, Counseling & Evaluation                                  |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0032             | Attendance & Social Services                                       |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0033             | Health Services  |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0034             | Student Transportation   |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0035             | Food Services  |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0036             | Extracurricular Activities   |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0041             | General Administration   |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0051             | Plant Maintenance & Operations                                     |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0052             | Security & Monitoring Services                                     |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0053             | Data Processing Services   |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0061             | Community Services   |                      |                        | -          | ·         | <del>.</del>                   |                       |                       | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0071             | Debt Service   | 2,284,689            | 2,284,689              | -          | 1,989     | 1,622,201                      | 1,670,077             | 662,488               | 71.00%  | 0.648645 | 83.33%                  |
| 0081             | Facility Acquisition & Construction                                |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0095             | Payment to JJAEP   |                      | -                      | -          | -         | -                              | -                     | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
| 0099             | Other Intergovernmental Charges                                    |                      |                        | -          |           |                                |                       | -                     | #DIV/0! | #DIV/0!  | 83.33%                  |
|                  | AL EXPENDITURES  | \$ 2,284,689         | \$ 2,284,689           | \$ -       | \$ 1,989  | \$ 1,622,201                   | \$ 1,670,077          | \$662,488.00          | 71.00%  | 61.68%   | 83.33%                  |
| 1100             | Excess (Deficiency) of Revenues                                    |                      |                        | 4          | 4 5000    |                                | 4 400 700             |                       |         |          |                         |
|                  | Over (Under) Expenditures  | \$ 314,614           |                        | \$ 34,759  | \$ 5,277  | \$ 1,390,956                   | \$ 1,186,738          |                       |         |          |                         |
|                  | OTHER FINANCING SOURCES (USES)                                     | (9)                  | (9)                    |            |           | (9)                            |                       |                       |         |          |                         |
| 7910             | Transfers In   |                      | \$ -                   |            | \$ -      | \$ -<br> \$ -                  | \$ -<br>\$ -          |                       |         |          |                         |
| 8910             | Transfers Out (10)   |                      | \$ -                   | \$ -       | \$ -      | \$ -                           | \$ -                  |                       |         |          |                         |
|                  | HER FINANCING SOURCES (USES)  Net Change in Fund Balance (11)      | \$ 314,614           | \$ 314,614             |            | (11)      | \$ 1,390,956                   |                       |                       |         |          |                         |
| 1200             | • • •  |                      |                        |            |           |                                |                       |                       |         |          |                         |
| 100              | Fund Balance - Sept. 1 (12) Less: Committed Fund Balance - Sept. 1 | \$ 4,520,586         |                        |            | (12)      | \$ 4,520,586<br>\$ (3.367,124) |                       |                       |         |          |                         |
| 100<br>3000      | Fund Balance - Aug 31  | \$ (3,367,124)       | \$ (3,367,124)         |            |           | \$ (3,367,124)                 |                       |                       |         |          |                         |
| 3000             | (projected and unaudited) (13)                                     | \$ 1,468,076         | \$ 1,468,076           |            | (14)      | \$ 2,544,418                   |                       |                       |         |          |                         |
| 3000             | Less: Committed Fund Balance-Aug 31                                | J 1,400,076          | J 1,400,070            |            | (14)      | ۶ 2,544,410                    |                       |                       |         |          |                         |
| 3000             | Available Fund Balance (14)  | \$ 1,468,076         | \$ 1,468,076           |            |           | \$ 2,544,418                   |                       |                       |         |          |                         |
|                  |  | 7 1,400,070          | J 1,400,070            |            |           | ۷ 2,344,410                    |                       |                       |         |          |                         |
|                  | (projected and unaudited)  |                      |                        |            |           |                                |                       |                       |         |          |                         |

#### **Consider Teacher and Professional Employee Contract Recommendations**

| Presented for: Board action ⊠ Report/Review Only □   |
|--|
| Supporting documents: None ☐ Attached ☒ Provided Later ☐   |
| Contact Person: Mr. Todd Gooden  |
| Background Information: The Board of Trustees of any independent school district may employ by contract a superintendent, a principal or principals, teachers, or other executive officers for a term not to exceed the maximum specified in this section. In those independent school districts with a scholastic population of fewer than 5,000, the term of such contracts shall not exceed three years. The personnel department, campus principals, and management teams interview and check references on each applicant who makes application to become a member of the staff of the La Vega Independent School District. |
| Fiscal Implication: Personnel salaries are a budgeted item.  |
| Administrative Recommendation:  Board approval of the contract recommendations as presented.   |
| Motion:  |
| Second:  |
| For:   |
| Against:   |
| Abstain:   |
|  |
|  |
|  |
|  |
|  |
|  |

### LV Personnel Recommendations for employees The following employees are recommended for employment for the 2023- 2024 school years.

| Name          | Assignment   |
|---------------|--|
| Melissa Bandy | Registered Nurse/LVIS<br>Replacing: Heather McClintock                 |
| Jimmy Grmela  | Counselor/LVHS<br>Replacing Ingrid Colbath;s position                  |
| DeAijha Lane  | AVID Teacher/Coach/LVJH Replacing: Michael Mitchell                    |
| Dalton Zander | 8th Grade Math Teacher/Coach/LVJH<br>Replacing: Johnny Neal's position |

I hereby authorize the administration to utilize my signature stamp to issue contracts to personnel and approve resignations as recommended herein.

#### Board Agenda Item Consideration Related to Compensation Increases for La Vega ISD Faculty & Staff

| Board action ⊠ Report/Review Only □   |
|---|
| Supporting documents: None ☑ Attached ☐ Provided Later ☐  |
| Contact Person: Dr. Sharon M. Shields Mr. James D. Garrett Mr. Todd Gooden  |
| Background Information: Each year, it is the desire of the administration to provide the Board of Trustees with the necessary information to be proactive as we examine salary and benefit enhancements for employees. In legislative years, that can be more difficult as there are some many moving parts until the session ends in late May. As was the case with this year, we saw lots of positive discussion that ended up going nowhere and we're left to plan on 2019 funding levels with no new revenue to speak of. |
| Using estimates of investments resources and some new state funding, we feel we are in a position to provide a 3% increase to the midpoint for salary increases.  |
| <u>Fiscal Implication:</u> The estimated overall cost to the district is expected to be \$945,696.  |
| Administrative Recommendation: N/A  |
| Motion:   |
| Second:   |
| For:  |
| Against:  |
| Abstain:  |
|   |
|   |
|   |
|   |
|   |

#### La Vega ISD

#### 2023-2024 Compensation Plan



From salaries to stipends, from healthcare and other supplemental benefits, we are making an investment in our educators and staff. We're ensuring that when you call La Vega ISD your home, you're well taken care of in and out of the classroom.

The District's greatest resource is its human capital. La Vega ISD strives to prepare every student with the knowledge and skills to thrive in college, career, and life. To accomplish the La Vega ISD mission, the strategic framework of La Vega ISD points specifically to employee well-being, the human capital that prepares our students.

Compensation for district positions is based on market competitiveness and pay equity for the position. Market competitiveness is valued separately for operational positions and career pathways positions. Compensation management at La Vega ISD is a multi-faceted process focused on furthering the organization's compensation philosophy. The major aspects include defining and evaluating jobs, establishing pay rates and ranges for jobs, determining the proper compensation level for employees, and administering various aspects of the program.

Enclosed you will find the teacher salary scale and the pay scales for positions outside of the teacher scale. Scales are adopted annually and should not be used to predict salaries beyond the fiscal year for which the scale has been adopted for.

The Board of Trustees may adjust the compensation reflected in this plan retroactively as necessary to ensure compliance with any requirements from the 88th Texas Legislature; and the associated funding levels which were not known at the time this plan was initially adopted. The amounts reflected in this adopted compensation guide may be incorporated as part of satisfying new statutory requirements.

## **LAVEGA ISD**

| THE LEADERS OF TOMORRO | W ARE LEARNING HERE TODAY!   |
|------------------------|--|
| State Step             | 2023-2024 Salary Scale   |
| State Step             | PROPOSED   |
| 0                      | \$ 48,940  |
| 1                      | \$ 48,940<br>\$ 49,540<br>\$ 50,140  |
| 2                      |  |
| 3                      | \$ 50,740  |
| 4                      | \$ 51,340  |
| 5                      | \$ 51,940  |
| 6                      | \$ 53,628  |
| 7                      | \$ 54,228  |
| 8                      | \$ 54,828<br>\$ 55,428<br>\$ 56,028<br>\$ 56,628                           |
| 9                      | \$ 55,428  |
| 10                     | \$ 56,028  |
| 11                     | \$ 56,628  |
| 12                     | \$ 57,228<br>\$ 57,828   |
| 13                     | \$ 57,828  |
| 14                     | \$ 58,428  |
| 15                     | \$ 58,428<br>\$ 59,028<br>\$ 59,628<br>\$ 60,228<br>\$ 60,828<br>\$ 61,428 |
| 16                     | \$ 59,628  |
| 17                     | \$ 60,228  |
| 18                     | \$ 60,828  |
| 19                     | \$ 61,428  |
| 20                     | \$ 62,028<br>\$ 62,628   |
| 21                     |  |
| 22                     | \$ 63,228  |
| 23                     | \$ 63,828<br>\$ 64,428<br>\$ 65,028  |
| 24                     | \$ 64,428  |
| 25                     | \$ 65,028  |
| 26                     | \$ 65,628  |
| 27                     | \$ 66,228  |
| 28                     | \$ 66,828  |
| 29                     | \$ 67,428  |
| 30                     | \$ 68,028  |

|  |      | Current                       | COLA   |    |              | POSED    |        |
|--|------|-------------------------------|--------|----|--------------|----------|--------|
| PAYGRADE: P-0                                      |      | 2022-2023                     | ADJ    |    | 202          | 3-2024   |        |
| (Salaries are represented by annual rates.)        |      |                               |        |    |              |          |        |
|  |      | \$ 28,532 \$ 34,426 \$ 40,319 | 3.00%  | \$ | 29,388 \$ 35 | 5,459 \$ | 41,529 |
| , 55   | -002 |                               |        |    |              |          |        |
| Instructional Assistant/Athletics P-               | -003 |                               |        |    |              |          |        |
| PAYGRADE: P-1                                      |      |                               |        |    |              |          |        |
| (Salaries are represented by annual rates.)        |      |                               |        |    |              |          |        |
| (Salaries are represented by annual rates.)        |      | \$45,656 \$ 53,148 \$ 60,302  | 3.00%  | \$ | 47,025 \$ 54 | 4,743 \$ | 62,111 |
| Case Worker/Social Worker P-                       | -101 | 7 + 5,050 7 55,140 7 60,502   | 3.0070 | Y  | 47,023 \$ 5- | т,7 т.Э. | 02,111 |
| •  | -104 |                               |        |    |              |          |        |
| •  | -108 |                               |        |    |              |          |        |
| ·  | -109 |                               |        |    |              |          |        |
|  | -110 |                               |        |    |              |          |        |
|  | -112 |                               |        |    |              |          |        |
|  | -113 |                               |        |    |              |          |        |
| Educational Diagnostician (plus \$10,000 stipend)  | -118 |                               |        |    |              |          |        |
|  | -120 |                               |        |    |              |          |        |
| CATE Campus Coordinator – (Moved to P-211)         | -122 |                               |        |    |              |          |        |
| Naval Science Instructor (+\$6,000 stipend)        | -123 |                               |        |    |              |          |        |
| Senior Naval Science Instructor (+\$6,000 stipend) | -124 |                               |        |    |              |          |        |
| College, Career, & Military Advisor P-             | -126 |                               |        |    |              |          |        |
| District PEIMS/Student Services Coordinator P-     | -128 |                               |        |    |              |          |        |
| Behavior Interventionist P-                        | -128 |                               |        |    |              |          |        |
| PK Family Engagement Specialist P-                 | -129 |                               |        |    |              |          |        |
|  |      |                               |        |    |              |          |        |
| PAYGRADE: P-2                                      |      |                               |        |    |              |          |        |
| (Salaries are represented by annual rates.)        |      |                               |        |    |              |          |        |
|  | -200 | \$50,567 \$ 60,966 \$ 71,575  | 3.00%  | \$ | 52,084 \$ 62 | 2,795 \$ | 73,722 |
|  | -201 |                               |        |    |              |          |        |
| , .  | -203 |                               |        |    |              |          |        |
| •  | -204 |                               |        |    |              |          |        |
|  | -205 |                               |        |    |              |          |        |
|  | -206 |                               |        |    |              |          |        |
| Literacy Specialist P-                             | -207 |                               |        |    |              |          |        |

|   | Current                        | COLA  | PROPOSED                      |
|---|--------------------------------|-------|-------------------------------|
| Licensed Specialist/School Psychology (LSSP) P-20 | 8                              |       |                               |
| TX ACE Site Coordinator P-20                      | 9                              |       |                               |
| EL Specialist P-22                                | 0                              |       |                               |
| CATE Campus Coordinator P-23                      | 1                              |       |                               |
| Afterschool Program Coordinator P-23              | 2                              |       |                               |
| PAYGRADE: P-3                                     |                                |       |                               |
| (Salaries are represented by annual rates.)       |                                |       |                               |
| Cohort Asst. Principal (7-12) P-30                | 0 \$56,896 \$ 68,804 \$ 80,711 | 3.00% | \$ 58,603 \$ 70,868 \$ 83,132 |
| Asst. Principal –Instruction (PK-6) P-30          | 1                              |       |                               |
| Asst. Principal – Instruction (7-12) P-30         | 2                              |       |                               |
| Asst. Principal – Student Services P-30           | 3                              |       |                               |
| Director of Athletics P-30                        | 4                              |       |                               |
| Director of Music/Head Band Director P-30         | 5                              |       |                               |
| Director of Technology P-30                       | 6                              |       |                               |
| Literacy Coordinator (Moved to P-207) P-30        | 7                              |       |                               |
| Director of Special Education (moved to P-5) P-30 | 8                              |       |                               |
| Instructional Technology Specialist P-30          | 9                              |       |                               |
| TX ACE Project Director P-33                      | 0                              |       |                               |
| Asst. Director - Special Ed P-33                  | 1                              |       |                               |
| Asst. Athletic Director/Head Football Coach P-33  | 2                              |       |                               |
| Asst. Principal for ECHS P-33                     | 3                              |       |                               |
| Associate Principal for Instruction - LVHS P-33   | 4                              |       |                               |
| Director of Opportunity Culture P-33              | 5                              |       |                               |
| District Attendance & Behavior Coordinator P-33   | 6                              |       |                               |
| PAYGRADE: P-4                                     |                                |       |                               |
| (Salaries are represented by annual rates.)       | \$ 68,110 \$ 82,542 \$ 96,972  | 3.00% | \$ 70,154 \$ 85,018 \$ 99,881 |
| Principal (Grades PK-6) P-40                      | 3                              |       |                               |
| Principal (Grades 7-8) P-40                       | 4                              |       |                               |
| Director of Early College High School P-40        | 5                              |       |                               |
| Dean of Advanced Studies (Inactive) P-40          | 6                              |       |                               |
| Principal of Curriculum/Instruction P-40          | 7                              |       |                               |
|   |                                |       |                               |

| PAYGRADE: P-5 (Salaries are represented by annual rates.)                                  |                                  | \$ 75,158 \$ 91,176 |             | COLA<br>3.00% | • | \$<br>77,413 | \$<br><b>PROPOSEI</b> 93,911 |    | 110,407 |
|--|----------------------------------|---------------------|-------------|---------------|---|--------------|------------------------------|----|---------|
| Director of Bilingual Education & Sp. Programs Director of Secondary Education (Inactive)  | P-501<br>P-504<br>P-505<br>P-506 |                     |             |               |   |              |                              |    |         |
| Asst. Superintendent for Finance Asst. Superintendent for Curr., Instruction, & Assessment | P-602<br>P-603<br>P-604<br>P-605 | \$82,985 \$100,820  | ) \$118,655 | 3.00%         | • | \$<br>85,475 | \$<br>103,845                | \$ | 122,214 |
| PAYGRADE: P-8 (Salaries are represented by annual rates.) Superintendent                   | P-801                            | \$96,227 \$117,032  | . \$137,835 | 3.00%         | 5 | \$<br>99,113 | \$<br>120,542                | \$ | 141,970 |
| <u>-</u>   |                                  | 2022-2023           |             |               |   |              | 2023-2024                    | 4  |         |
| PAYGRADE: S-0 (Wages are represented by hourly rates.) Temporary Clerical Aide             | S-001                            | \$ 8.65 \$ 10.27    | ' \$ 11.89  | 3.00%         | • | \$<br>8.91   | \$<br>10.58                  | \$ | 12.25   |
| PAYGRADE: S-1 (Wages are represented by hourly rates.)                                     |                                  | \$ 12.74 \$ 15.04   | \$ 17.33    | 3.00%         | 5 | \$<br>13.12  | \$<br>15.49                  | \$ | 17.85   |

|  |       | Current                    | COLA  | PROPOSED                      |
|--|-------|----------------------------|-------|-------------------------------|
| Receptionist/Clerical Aide                             | S-101 |                            |       |                               |
| Instructional Aide (Regular/Resource Room)             | S-103 |                            |       |                               |
| Technology Assistant                                   | S-106 |                            |       |                               |
| Receptionist   | S-107 |                            |       |                               |
| Business Services Clerk (PT)                           | S-108 |                            |       |                               |
| PAYGRADE: S-2  |       | \$ 13.76 \$ 16.56 \$ 18.92 | 3.00% | \$<br>14.17 \$ 17.06 \$ 19.48 |
| (Wages are represented by hourly rates.)               |       |                            |       |                               |
| Health Aide  | S-202 |                            |       |                               |
| Special Assignment Aide (Computer Lab)                 | S-203 |                            |       |                               |
| Special Assignment Aide (ISS/DAEP)                     | S-205 |                            |       |                               |
| Special Education Aide                                 | S-206 |                            |       |                               |
| Special Assignment Aide                                | S-207 |                            |       |                               |
| Pirate Math Fellows                                    | S-208 |                            |       |                               |
| Clerical Aide (Library)                                | S-209 |                            |       |                               |
| Bilingual Instructional Aide                           | S-210 |                            |       |                               |
| Asst. Principal Clerk                                  | S-211 |                            |       |                               |
| PAYGRADE: S-3  |       | \$ 14.53 \$ 17.34 \$ 20.15 | 3.00% | \$<br>14.96 \$ 17.86 \$ 20.75 |
| (Wages are represented by hourly rates.)               |       |                            |       |                               |
| Receptionist/Support Services Clerk                    | S-301 |                            |       |                               |
| Behavior Support Aide                                  | S-302 |                            |       |                               |
| TX ACE Support Services Clerk                          | S-303 |                            |       |                               |
| School Safety Aide                                     | S-304 |                            |       |                               |
| PAYGRADE: S-4  |       | \$ 15.49 \$ 18.56 \$ 21.62 | 3.00% | \$<br>15.95 \$ 19.11 \$ 22.27 |
| (Wages are represented by hourly rates.)               |       |                            |       |                               |
| Administrative Secretary                               | S-401 |                            |       |                               |
| Student Services/PEIMS Clerk                           | S-402 |                            |       |                               |
| Administrative Secretary (Food Service)                | S-403 |                            |       |                               |
| Administrative Secretary (Police Dept./Athletic Dept.) | S-404 |                            |       |                               |
| Accounting/Personnel Clerk                             | S-405 |                            |       |                               |
| Admin. Secretary (Special Education)                   | S-406 |                            |       |                               |
| Administrative Secretary – Technology Help Desk        | S-407 |                            |       |                               |
| Administrative Secretary – Maintenance                 | S-408 |                            |       |                               |

| Adusia Carantana Carana Anadama                                | S-409          |      |       | Cı  | urrent |    |       | COLA  |   |             | PROPOSI     | D  |       |
|--|----------------|------|-------|-----|--------|----|-------|-------|---|-------------|-------------|----|-------|
| Admin. Secretary - Success Academy Admin. Secretary - ECHS/CTE | S-410          |      |       |     |        |    |       |       |   |             |             |    |       |
| PAYGRADE: S-5 (Wages are represented by hourly rates.)         |                | \$ 1 | 7.36  | \$  | 20.80  | \$ | 24.26 | 3.00% |   | \$<br>17.88 | \$<br>21.43 | \$ | 24.99 |
| District Trauncy Officer                                       | S-501          |      |       |     |        |    |       |       |   |             |             |    |       |
| Licensed Vocational Nurse (LVN)                                | S-502          |      |       |     |        |    |       |       |   |             |             |    |       |
| PAYGRADE: S-6 (Wages are represented by hourly rates.)         |                | \$ 1 | 9.07  | \$  | 22.88  | \$ | 26.72 | 3.00% |   | \$<br>19.64 | \$<br>23.57 | \$ | 27.52 |
| Accounts Payable/Purchasing Clerk                              | S-601          |      |       |     |        |    |       |       |   |             |             |    |       |
| District PEIMS/Student Services Clerk (Inactive)               | S-602          |      |       |     |        |    |       |       |   |             |             |    |       |
| Employee Benefits/Payroll Clerk                                | S-604          |      |       |     |        |    |       |       |   |             |             |    |       |
| PAYGRADE: S-7  |                | \$ 2 | 1.61  | \$  | 25.93  | \$ | 30.28 | 3.00% |   | \$<br>22.26 | \$<br>26.71 | \$ | 31.18 |
| (Wages are represented by hourly rates.)                       |                |      |       |     |        |    |       |       |   |             |             |    |       |
| Admin. Asst. to the Supt/Public Info. Officer                  | S-701          |      |       |     |        |    |       |       |   |             |             |    |       |
| Admin. Asst. for Personnel & Admin. Services                   | S-702          |      |       |     |        |    |       |       |   |             |             |    |       |
|  | S-703          |      |       |     |        |    |       |       |   |             |             |    |       |
| <i>o., , o</i>   | S-704<br>S-705 |      |       |     |        |    |       |       |   |             |             |    |       |
|  | 3 703          |      |       |     |        |    |       |       |   |             |             |    |       |
| PAYGRADE: S-8 (Wages are based on 8 hour days.)                |                | \$ 2 | 25.19 | \$  | 30.41  | \$ | 35.66 | 3.00% |   | \$<br>25.95 | \$<br>31.32 | \$ | 36.73 |
| ( ages are assessed and reserved)                              |                |      |       |     |        |    |       |       |   |             |             |    |       |
| Technology Systems Administrator                               | S-801          |      |       |     |        |    |       |       |   |             |             |    |       |
| Asst. Director of Technology/Systems Administrator             |                |      |       |     |        |    |       |       |   |             |             |    |       |
|  |                |      |       | 202 | 2-2023 | 3  |       |       |   |             | 2023-202    | 24 |       |
|  |                |      |       |     |        |    |       |       |   |             |             |    |       |
| PAYGRADE: A-1  |                | \$ 1 | .0.80 | \$  | 12.47  | \$ | 14.13 | 3.00% | Ī | \$<br>11.13 | \$<br>12.84 | \$ | 14.55 |
| (Wages are represented by hourly rates.)                       |                |      |       |     |        |    |       |       |   |             |             |    |       |
|  |                |      |       |     |        |    |       |       |   |             |             |    |       |

|  |                |    |       | (    | Current |    |       | COLA   |    |       | PROPOS      | ED       |       |
|--|----------------|----|-------|------|---------|----|-------|--------|----|-------|-------------|----------|-------|
| Cafeteria Worker                                       | A-101          |    |       |      |         |    |       |        |    |       |             |          |       |
| Security/Patrol Clerk<br>Cafeteria Monitor             | A-103<br>A-104 |    |       |      |         |    |       |        |    |       |             |          |       |
| Temporary Auxiliary                                    | A-104<br>A-105 |    |       |      |         |    |       |        |    |       |             |          |       |
| remporary Adamary                                      | A 103          |    |       |      |         |    |       |        |    |       |             |          |       |
| PAYGRADE: A-2  |                | \$ | 11.24 | . \$ | 13.16   | \$ | 15.04 | 3.00%  | \$ | 11.58 | \$<br>13.55 | \$       | 15.49 |
| (Wages are represented by hourly rates.)               |                |    |       |      |         |    |       |        |    |       |             |          |       |
|  |                |    |       |      |         |    |       |        |    |       |             |          |       |
| Cook I (Inactive)                                      | A-201          |    |       |      |         |    |       |        |    |       |             |          |       |
| Custodian  | A-202          |    |       |      |         |    |       |        |    |       |             |          |       |
| Relief Custodian                                       | A-203          |    |       |      |         |    |       |        |    |       |             |          |       |
| Cook   | A-204          |    |       |      |         |    |       |        |    |       |             |          |       |
|  |                |    |       |      |         |    |       |        |    |       |             |          |       |
|  |                |    |       | 20   | 22-202  | 3  |       |        |    |       | 2023-20     | 24       |       |
|  |                |    |       |      |         |    |       |        |    |       |             |          |       |
|  |                |    |       |      |         |    |       |        |    |       |             |          |       |
|  |                | _  |       |      |         |    |       | 0.000/ |    |       |             |          | .= .0 |
| PAYGRADE: A-3  |                | \$ | 12.09 | \$   | 14.38   | \$ | 16.68 | 3.00%  | \$ | 12.45 | \$<br>14.81 | \$       | 17.19 |
| (Wages are represented by hourly rates.) Inactive      |                |    |       |      |         |    |       |        |    |       |             |          |       |
| mactive  |                |    |       |      |         |    |       |        |    |       |             |          |       |
| PAYGRADE: A-4  |                | \$ | 13.19 | \$   | 15.60   | \$ | 18.05 | 3.00%  | \$ | 13.58 | \$<br>16.06 | \$       | 18.59 |
| (Wages are represented by hourly rates.)               |                |    |       | ·    |         | ·  |       |        | ·  |       |             | ·        |       |
|  |                |    |       |      |         |    |       |        |    |       |             |          |       |
| General Maintenance I                                  | A-401          |    |       |      |         |    |       |        |    |       |             |          |       |
| Assistant Cafeteria Manager                            | A-402          |    |       |      |         |    |       |        |    |       |             |          |       |
| Child Nutrition Supervisor                             | A-403          |    |       |      |         |    |       |        |    |       |             |          |       |
| DAVODADE A F   |                |    | 4444  | ۸.   | 47.05   | ۸. | 20.00 | 2.000/ |    | 44.07 | 47.77       | <u>,</u> | 20.66 |
| PAYGRADE: A-5 (Wages are represented by hourly rates.) |                | \$ | 14.44 | . \$ | 17.25   | \$ | 20.06 | 3.00%  | \$ | 14.87 | \$<br>17.77 | \$       | 20.66 |
| (wages are represented by nourly rates.)               |                |    |       |      |         |    |       |        |    |       |             |          |       |
| General Maintenance - Appliance Tech                   | A-500          |    |       |      |         |    |       |        |    |       |             |          |       |
| Cafeteria Manager                                      | A-501          |    |       |      |         |    |       |        |    |       |             |          |       |
| Head Custodian   | A-502          |    |       |      |         |    |       |        |    |       |             |          |       |
|  |                |    |       |      |         |    |       |        |    |       |             |          |       |

|  |       |    |       | C        | urrent |          |       | COLA   |          |       |             | PROPOS | ED   |   |       |
|--|-------|----|-------|----------|--------|----------|-------|--------|----------|-------|-------------|--------|------|---|-------|
| General Maintenance II                         | A-503 | 3  |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Child Nutrition Services Specialist            | A-505 | ;  |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Key Technician                                 | A-506 | 5  |       |          |        |          |       |        |          |       |             |        |      |   |       |
|  |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| PAYGRADE: A-6                                  |       | \$ | 15.79 | \$       | 18.84  | \$       | 21.91 | 3.00%  | \$       | 16.27 | \$          | 19.41  | L \$ | 5 | 22.57 |
| (Wages are represented by hourly rates.)       |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
|  |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Lead man - General Maintenance                 | A-601 |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Lead man - Grounds Maintenance                 | A-603 | 3  |       |          |        |          |       |        |          |       |             |        |      |   |       |
| DAYCDADE A 7                                   |       | 4  | 40.74 | <u>,</u> | 22.44  | <u>,</u> | 26.42 | 2.000/ | <u>,</u> | 40.27 | 4           | 22.00  |      |   | 26.04 |
| PAYGRADE: A-7                                  |       | \$ | 18./1 | \$       | 22.41  | \$       | 26.13 | 3.00%  | \$       | 19.27 | <b>&gt;</b> | 23.09  | , ;  | • | 26.91 |
| (Wages are represented by hourly rates.)       |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Maintenance/HVAC & Refrigeration Technician    | A-702 | ,  |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Maintenance/TVAC & Remgeration Technician      | A-702 | -  |       |          |        |          |       |        |          |       |             |        |      |   |       |
| PAYGRADE: A-8                                  |       | Ś  | 19.61 | \$       | 23.69  | \$       | 27.77 | 3.00%  | \$       | 20.20 | Ś           | 24.40  | ) \$ |   | 28.60 |
| (Wages are represented by hourly rates.)       |       | •  |       | ,        |        | ,        |       |        | •        |       | ,           |        | ,    |   |       |
| , , ,  |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Assistant Maintenance Director/Lead Technician | A-801 |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Custodial Supervisor                           | A-802 | 2  |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Lead HVAC Technician                           | A-803 | 3  |       |          |        |          |       |        |          |       |             |        |      |   |       |
|  |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| PAYGRADE: A-9                                  |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| (Wages are represented by hourly rates.)       |       | \$ | 25.06 | \$       | 30.18  | \$       | 35.29 | 3.00%  | \$       | 25.81 | \$          | 31.08  | 3 \$ | 5 | 36.34 |
|  |       |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Director of Maintenance                        | A-901 |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Chief of Police                                | A-902 |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Police Officer                                 | A-903 | 3  |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Director of Custodial Services                 | A-904 |    |       |          |        |          |       |        |          |       |             |        |      |   |       |
| Police Sergeant                                | A-905 | 5  |       |          |        |          |       |        |          |       |             |        |      |   |       |

#### Board Agenda Item Consider Increases in Employer Portion of Employee Health Insurance Premiums

| Board action ⊠ Report/Review Only □  |
|--|
| Supporting documents: None ☑ Attached ☐ Provided Later ☐   |
| Contact Person: Dr. Sharon M. Shields Mr. James D. Garrett Mr. Todd Gooden   |
| <u>Background Information:</u> Throughout the last school year, we have heard from our employees and researched neighboring districts related to the portion of health insurance premiums they pay on behalf of their employees.   |
| Based on the research, we found La Vega ISD is one of only a few districts in the area that is currently paying the state minimum, \$225, for health insurance contributions. We are proposing that the district increase the contribution to the lowest cost "employee only" premium, which will be \$399 for the coming school year. This rate will vary from year to year and will be adjusted accordingly. |
| Fiscal Implication: The increase cost to the district will be minimal and can be absorbed through current year anticipated revenue increases. Additionally, this qualifies within statute for any required increases of compensation and/or benefits directed by the Texas Legislature.  |
| Administrative Recommendation: N/A   |
| Motion:  |
| Second:  |
| For:   |
| Against:   |
| Abstain:   |
|  |
|  |
|  |
|  |
|  |

#### Optional Flexible School Day Program Application – La Vega High School Success Academy Presented for: Board action | Report/Review Only Supporting documents: None ☐ Attached ☒ Provided Later ☐ Contact Person: Sandra Gibson, Assistant Superintendent of Curriculum and Instruction Background Information: The goal of the program is to improve graduation rates for students who are in danger of dropping out of school, have dropped out, or who are behind in core subject courses The OFSDP is a program, authorized under the Texas Education Code (TEC), §29.0822 and 19 Texas Administrative Code (TAC), §129.1027 that La Vega ISD may offer to provide flexible hours and days of attendance for students in any grade who meet one of the following criteria: the student is at risk of dropping out of school, as defined by the TEC, §29.081; the student, as a result of attendance requirements under the TEC, §25,092, will be denied credit for one or more classes in which the student has been enrolled; the student is attending a campus with an approved early college high school program designation: the student is attending a campus implementing an approved innovative campus plan; or the student is attending a community-based dropout recovery education program, as defined by TEC, §29.081 (e-1) or (e-2). Annually the Board of Trustees reviews the progress of the Success Academy and flexible attendance program and procedures to determine if continuation of the program is warranted. At the April meeting the board heard about the 2021-22 program progress and progress of students to date for the 2021-22 school year. The board agreed the progress was significant to continue to offer the program. Fiscal Implication: None Administrative Recommendation: Approve LVISD application to TEA for OFSDP for the 2023-2024 school year. Motion: Second: For: Against: Abstain:

### **Texas Education Agency**



# APPLICATION Updated April 2022

# Optional Flexible School Day Program (OFSDP)

2023-2023 School Year

**ELIGIBLE APPLICANTS**: The Texas Education Agency (TEA) will make available to eligible school districts and open-enrollment charter schools an application form that must be completed and submitted annually to the TEA for approval.

#### **Definition of Program Provisions**

#### Eligible Students

A student in any grade level is eligible to participate in an OFSDP authorized under the <u>TEC, §29.0822</u>, if the student is:

- at risk of dropping out of school, as defined by the TEC, §29.081,
- attending a campus implementing an approved innovative campus plan,
- attending a TEA-designated ECHS as defined by the <u>TEC, §29.908</u>, P-TECH, or ICIA,
- attending a community-based dropout recovery education program, as defined by the <u>TEC, §29.081(e-1)</u> or (e-2), or
- not meeting attendance requirements under the <u>TEC</u>, §25.092, resulting in denied credit for one or more classes in which the student has been enrolled.

#### **AND**

There must be an agreement in writing to the student's participation:

- by the student, if the student is over 18 years of age; or
- by the student and the student's parent or person standing in parental relation to the student, if the student is less than 18 years of age and not emancipated by marriage or court order.

#### **Assessment**

The student must take the required state assessments specified under the <u>TEC, §39.023</u>, during the regularly scheduled assessment calendar.

#### Participation in University Interscholastic League (UIL)

A student enrolled in an OFSDP under the <u>TEC, §29.0822</u>, may participate in a competition or other activity sanctioned or conducted under the authority of the University Interscholastic League (UIL) only if he or she meets all UIL eligibility criteria.

#### **Attendance Credit**

A student attending an OFSDP under the TEC, §29.0822, may be counted in average daily attendance (ADA) for purposes of funding under the TEC, Chapters 46, 48, and 49, only for the actual number of contact hours the student receives, not to exceed 720 hours or 43,200 minutes per 12-month period. <u>Students enrolled in the traditional program for part of the year and the OFSDP program for part of the year may not earn more than one ADA.</u>

#### **Board Approval**

The board of trustees of a school district must include the OFSDP as an item on a regular agenda for a board meeting. Board of trustees of a school district must discuss the progress of the program before approving the program and applying to operate an OFSDP (see Appendix Two).

#### **Continuation or Revocation of Program Authorization**

Applications are approved for a period of one (1) school year. Continuation of the approval for the OFSDP will be contingent on the demonstrated success of the program. Determination of success will include a review and analysis of data provided in the mandatory final progress report(s). The commissioner of education may revoke authorization for participation in the OFSDP after consideration of relevant factors, including performance of students participating in the program on assessment instruments required under the TEC, Chapter 39; the percentage of students participating in the program who graduate from high school; and other criteria agreed to in the application and adopted by the commissioner of education. A decision to revoke approval of the program by the commissioner of education is final and may not be appealed.

#### **Reporting Requirements**

Following approval of the application, the applicant may be required to submit progress reports based on criteria selected by the applicant and agreed to by the commissioner. When requested, reports will require applicants to disclose the overall progress of the students in the program, the number of students enrolled in the program (disaggregated by ethnicity, age, gender, and socioeconomic status), the number of students graduating from high school (disaggregated by ethnicity, age, gender, and socioeconomic status), and additional criteria selected by the applicant and agreed to by the commissioner. The TEA will provide notice to applicants and additional instructions for completion of reports at least 45 days before the date a report is due, or as soon as possible, in order to give school districts and charter schools adequate time to prepare and submit the reports to the TEA. The TEA may request additional reports as necessary to monitor and assess progress of students participating in the program.

#### **Provisions of Agreement**

#### Article I – Parties to Agreement

This agreement is entered into by and between the Texas Education Agency, an agency of the State of Texas, hereinafter referred to as the "TEA," and

La Vega ISD

400 East Loop 340, Waco TX 76705
(Physical Address)

hereinafter referred to as "district."

#### Article II - Period of Agreement

The period of the agreement, as detailed by participating campus in **Appendix 5**, is for a maximum of one (1) school year plus an additional thirty (30) school days if the district is applying for credit recovery. **Note that the agreement term is subject to annual renewal.** 

#### Article III – Purpose of Agreement

The district must perform all the functions and duties set out in the agreement, the authorizing program statute, and applicable regulations.

#### Article IV - Reporting Requirements

The district may be required to submit progress reports based on criteria selected by the applicant and agreed to by the commissioner. The TEA may request additional reports as necessary to monitor and assess progress of students participating in the program.

#### Article V - General and Special Provisions to the Agreement

Attached hereto and made a part hereof by reference is each of the provisions indicated below with an "X" beside it:

| $\boxtimes$ | Appendix One, Assurances  |
|-------------|---|
| $\boxtimes$ | Appendix Two, Board Approval  |
| $\boxtimes$ | Appendix Three, Attendance and Compliance Procedures of Proposed Program (Attach PDF File)              |
|             | Appendix Four, Contact Sheet  |
| $\boxtimes$ | Appendix Five, Participating Campuses, Student Eligibility, and Period of Agreement (Attach Excel File) |

#### **Article VI – Application Process**

- For questions or assistance regarding this application, email <a href="mailto:opflex@tea.texas.gov">opflex@tea.texas.gov</a> or call 512-463-9294.
- Applications should be submitted 30 days prior to the start of the program. Start date(s) on Appendix 5 should be at least thirty (30) days after the application is submitted.
- Applications submitted by July 15th should be approved by August 15th.
- Email the complete application and attachments to: <a href="mailto:opflex@tea.texas.gov">opflex@tea.texas.gov</a>.
- Email subject line should indicate: OFSDP Application District Name, County District Number

#### **Article VII – Agreement**

<u>AGREED</u> and accepted on behalf of the school district or open-enrollment charter school to be effective on the earliest date written above by a person authorized to bind the district.

| Typed Name  | Dr. Sharon M. Shields      |                      |
|-------------|----------------------------|----------------------|
| Typed Title | Superintendent La Vega ISD | Authorized Signature |

#### Appendix One Assurances

The definition of terms of the application applies to this Appendix One, Assurances. The school district or open-enrollment charter school hereinafter called "district" does hereby certify and agree to the following conditions of the agreement.

Page limit: Submit no additional pages for Appendix One. All information requested must be included with this form.

The district agrees to enroll only eligible students to participate in an OFSDP authorized under this application. A student is eligible to participate in an OFSDP authorized under the TEC, §29.0822, if:

- 1. the student meets one of the following conditions:
  - the student is at risk of dropping out of school, as defined by the TEC, §29.081; or
  - the student is attending a campus implementing an approved innovative campus plan; or
  - the student is attending a community-based dropout recovery education program, as defined by the TEC, §29.081(e-1) or (e-2); or
  - the student is attending a campus with an approved early college high school program designation as defined by the TEC, §29.908; or
  - the student, as a result of attendance requirements under the <u>TEC</u>, <u>§25.092</u>, will be denied credit for one or more classes in which the student has been enrolled.

#### and

- 2. there is an agreement in writing to the student's participation
  - by the student, if the student is over 18 years of age; or
  - by the student and the student's parent or person standing in parental relation to the student, if the student is less than 18 years of age and not emancipated by marriage or court order.

#### The district agrees:

- to administer mandatory assessment instruments during the regular assessment cycle to students enrolled in OFSDPs:
- 2. to ensure all instructional materials and facilities are comparable or exceed the required standards for students in similar programs;
- that the students participating in an OFSDP will not be isolated from other academic and vocational
  programs of the school district and that all students will have access to school counselors for preand post-entry counseling, academic or personal counseling, and career counseling;
- to provide faculty and administrators with baccalaureate or advanced degrees, highly qualified staff, and certified teachers as required by 19 Texas Administrative Code §129.1027 for the program;
- 5. to adopt a policy that does not penalize students participating in an OFSDP in accordance with the 90% rule (TEC, §25.092[a]) or the 75% to 90% rule for class credit (TEC, §25.092[a-1]);
- 6. to adopt a policy to require students to attend regularly scheduled instruction for the OFSDP with penalties for nonattendance including filing truancy charges, if appropriate;
- 7. to track the number of minutes the student receives instruction each day and to comply with applicable sections of the <u>Student Attendance Accounting Handbook</u>.

- 8. to comply with all reporting requirements established by the TEA;
- 9. not to discriminate based on disability, race, color, national origin, religion, or sex; and
- 10. to prohibit a student participating in an OFSDP from participating in a competition or other activity sanctioned or conducted under the authority of the UIL unless the student meets all UIL eligibility requirements.

<u>AGREED</u> and accepted terms and conditions of Appendix One on behalf of the school district or openenrollment charter school by persons authorized to bind the district.

| Henry Jennings, School Board President, 254-799-3300                      |                                 |
|---|---------------------------------|
| Name, Title, and Telephone Number of School Board President               |                                 |
| Signature of SchoolBoard President  | Date                            |
| Dr. Sharon Shields, Superintendent-La Vega ISD, 254-299-6700              |                                 |
| Name, Title, and Telephone Number of District Superintendent or Charter S | School Chief Operations Officer |
| Signature of Person Authorized to Bind the District or Charter School     | Date                            |

### Appendix Two Board Approval

The definition of terms of the application applies to this Appendix Two, Board Approval. The school district or open-enrollment charter school hereinafter called "district" does hereby certify and agree to the following conditions of the agreement.

Page limit: Submit no additional pages for Appendix Two. All information requested must be included with this form.

- 1. The board of trustees of the school district or the governing board of the open-enrollment charter school **agrees to include the OFSDP as an item on the agenda** concerning the proposed application.
- 2. The board of trustees of the school district or the governing board of the openenrollment charter school must discuss the progress of the program before applying to operate an OFSDP.

The proposed OFSDP application was on the agenda and discussed at the board meeting conducted on:

| Month: _ | July   |
|----------|--|
| Day:     | 20   |
| Year:    | 2023   |
| Time:    | 7:00pm   |
| Location | La Vega Independent School District, Central Office Building Boardroom |

Agreed and accepted on behalf of the school district or open-enrollment charter school by persons authorized to bind the district.

| Henry Jennings, School Board President, 254-799-3300                        |                               |
|---|-------------------------------|
| Name, Title, and Telephone Number of School Board President                 |                               |
|   |                               |
| Signature of SchoolBoard President  | Date                          |
| Dr. Sharon Shields, Superintendent La Vega ISD, 254-299-6700                |                               |
| Name, Title, and Telephone Number of District Superintendent or Charter Sch | nool Chief Operations Officer |
|   |                               |
| Signature of Person Authorized to Bind the District or Charter School       | Date                          |

### Appendix Three Attendance and Compliance Procedures of Proposed Program

The definition of terms of the application applies to this Appendix Three, Attendance and Compliance Procedures of Proposed Program. The school district or open-enrollment charter school hereinafter called "district" does hereby certify and agree to the following conditions of the agreement.

Page limit: Submit a separate PDF document to concisely provide the information below, labeled with the corresponding number, for Appendix Three. All information requested must be included with this form and should be reviewed by the District PEIMS Coordinator prior to submission.

- 1. Describe the program goals and objectives.
- 2. Indicate the proposed schedule offered to students participating in the OFSDP, including days of the week and times.
- 3. Provide an outline of staff positions and resource personnel (teachers, administrators, counselors, support staff, etc.) associated with the program. Include contact hours each staff position will be obligated to the program.
- 4. Describe the procedures for identifying students, including how the school confirms and documents student eligibility and obtaining student and parental consent for OFSDP participation.
- 5. Indicate the estimated number of OFSDP students that will be served per teacher.
- 6. If the OFSDP program will offer special education, career and technology education, pregnancy related services or bilingual education, indicate how services will be provided, the teacher certification standards in each program area, and how services will comply with the <a href="Student Attendance Accounting Handbook">Student Attendance Accounting Handbook</a>.
- 7. OFSDP requires a teacher of record to record the actual number of students' instructional minutes on any given day. Explain the following:
  - a. How the classroom teacher will verify the number of instructional minutes a student receives each day.
  - b. How the district will make sure that minutes for students who did not attend a minimum of 45 minutes on a particular day are not reported for funding.
  - c. How the district will ensure that students transferring from the traditional program (ADA Codes 0-6) to OFSDP (ADA Codes 7-8) will not generate more than one ADA in total for the school year and that students will not receive more than 10,800 minutes per course. It is recommended that the district apply the following formula to determine the maximum OFSDP minutes a student is eligible = (Calendar School Days Traditional Days Present) x 240.
  - d. How the district will ensure that students are not coded in a traditional program on the same day that the student is accumulating OFSDP instructional minutes.
  - e. How the district will ensure that attendance practices and records comply with Sections 2.2.3 and 11.6 of the Student Attendance Accounting Handbook.
  - f. How Student Detail Audit reports for the OFSDP track will be reviewed and certified each sixweek attendance reporting period.

NOTE: absences and days present do not exist in the OFSDP

- 8. If eligible OFSDP students participate in a credit recovery program offered in the summer, funding is limited to the attendance necessary for the student to recover class credit. Please describe how attendance will be monitored to ensure additional minutes are not reported for funding.
- 9. **If** students are attending a community-based dropout recovery education program offered online as defined by TEC, §29.081 (e-2), must include the following:
  - a. Describe the curriculum credentials, certifications, or other course offerings that relate directly to employment opportunities in the state.
  - b. Describe the individual learning plan or process used to monitor each student's progress.
  - c. Indicate how students will be served by an academic coach and local advocate.
  - d. Indicate the date of the month that monthly student progress reports will be provided to the student's school district.
  - e. Describe the educational software utilized and explain how the software will track and certify the number of instructional minutes each student receives each day.

### Appendix Four Contact(s) Sheet

The definition of terms of the application applies to this Appendix Four, Contact(s) Sheet. The school district or open-enrollment charter school hereinafter called "district" does hereby certify and agree to the following conditions of the agreement.

Page limit: Submit no additional pages for Appendix Four. All information requested must be included with this form.

#### **District Contact(s) for the Application**

| District/Charter School Superintendent: | Dr. Sharon Shields           |
|---|------------------------------|
| Mailing Address:                        | 400 East Loop 340            |
| City, State, Zip Code:                  | Waco TX 76705                |
| Telephone Number:                       | 254-299-6700                 |
| Email Address:                          | sharon.shields@lavegaisd.org |
|   |                              |
| District PEIMS Coordinator:             | Kara Mackey                  |
| Email Address:                          | kara.mackey@lavegaisd.org    |
| Г                                       | 1                            |
| OFSDP Contact Name:                     | Sandra Gibson                |
| Email Address:                          | sandra.gibson@lavegaisd.org  |
|   | 1                            |
| OFSDP Contact Name:                     |                              |
| Email Address:                          |                              |

NOTE: Most of the contact for the approved OFSDP is done via email. A valid email address(es) must be submitted on this form. Provide the full name(s) of the person(s) who is (are) the email contact(s) to ensure that the TEA has accurate information.

### Appendix Five Participating Campuses, Student Eligibility, and Period of Agreement

The definition of terms of the application applies to this Appendix Five, Participating Campuses, Student Eligibility, and Period of Agreement. The school district or open-enrollment charter school hereinafter called "district" does hereby certify and agree to the following conditions of the agreement.

Page limit: Submit no additional pages for Appendix Five. All information requested must be included with this template and submitted in a separate Excel file.

| Download and co  | omplete | Appendix 5,  | , which can | be found | on the | <b>OFSDP</b> | webpage | under | the |
|------------------|---------|--------------|-------------|----------|--------|--------------|---------|-------|-----|
| Applications and | Templa  | tes section. |             |          |        |              |         |       |     |

Once completed, email the following to <a href="mailto:OPFLEX@tea.texas.gov">OPFLEX@tea.texas.gov</a>:

- 1. The application (in PDF file format)
- 2. Appendix Three (in PDF file format)
- 3. Appendix Five (in MS Excel file format)

\*All file names should include the district/charter school's name



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#### 1. Describe the program goals and objectives:

Success Academy (SA) is a program offered by La Vega Independent School District through La Vega High School. The program offers students who are behind in credits, overage, or otherwise at-risk to earn credits toward graduation through a non-traditional school setting.

The Goals and Objectives of the Success Academy of La Vega High School are:

- i. Provide a supportive, flexible learning environment for students at risk of dropping out or have previously dropped out, that meets individual academic needs in a non-traditional school setting.
- ii. Recover high school credits and attain necessary credits for high school graduation with full-time supervised highly qualified educator support.
- iii. Develop social and employability skills to prepare for entrance in the workforce or college/training school.
- iv. Provide specific, targeted programs of remediation for success on the state assessment end-of-course exams.
- v. Provide career investigation, access to resources and services and career counseling.
- vi. Assist with transition services to college, training, apprentices, and/or institutions of higher education, or the workforce.

#### 2. Proposed schedule offered to student participating in the OFSDP, including days of the week and times.

Success Academy offers several schedules to meet student needs. The doors open and breakfast and instruction begins as early as 7:15 AM Monday through Friday and ends at 5:30 PM Monday through Friday. Students will be scheduled to attend a minimum of 45 minutes for a total of four (4) instructional hours per school day. A student could be scheduled for up to 6 hours depending on the following:

- a. If students need STAAR preparation, an additional hour will be added to the daily schedule
- b. If a student is not meeting credit expectations (.5 credit every eight (8) school days) an additional hour will be added.

Students enrolled in the Optional Flexible School Day Program (OFSDP) will have a schedule that meets his or her needs. This specific schedule for each OFSDP student is detailed in the LV Success Academy contract. OFSDP students will have a weekly total of in-person instruction with LVHS staff that that totals 20 hours per week. Students that do not follow the detailed schedule will be counseled and eventual could be removed from the program and returned to a regular daily four hour schedule. Students may request the OFSDP at any time, however, it will begin or end on the start of a new grading period. Requests to be enrolled in the OFSDP can be initiated by an administrator, teacher, parent and/or truancy officer.



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- 3. Outline of staff positions and resource personnel associated with the program. Include contact hours each staff position will be obligated to the program.
  - a. Success Academy Lead Teacher
    - i. Physical Education (6-12)
    - ii. Secondary Biology (6-12)
    - iii. 500 minutes daily
  - b. Classroom teacher 1
    - i. Physical Education (PK-12)
    - ii. Restorative Discipline / Behavior Specialist
    - iii. 380 minutes daily
  - c. Classroom teacher 2
    - i. Transportation, Distribution, & Logistics, (CTE 7-12)
    - ii. 380 minutes daily
  - d. Paraprofessional / Student Assistant
    - i. 500 minutes daily
  - e. Assistant Principal for Alternative Instruction
    - i. 120 minutes weekly
  - f. Academic Counselor
    - i. 60 minutes weekly
  - g. College / Career / Military Advisor
    - i. 60 240 minutes weekly depending on testing / advising
  - h. Student Success Social Worker
    - i. 60 minutes weekly
  - i. High School Principal
    - i. 90 minutes weekly
  - j. Assistant Superintendent of Curriculum and Instruction
    - i. 120 minutes weekly
- 4. Procedures for identifying students, confirmation and documentation of eligibility and parental consent for OFSDP participation.

#### A. Student Admission to Program

2023-24 La Vega ISD OFSDP Application

Students are referred to Success Academy by the high school counselor, high school administrator or truancy officer. Students or parents wishing to have their child enrolled must go through one of these channels.

- B. Student Referral and Admission to the program contains the following documents:
  - Referral typically completed by a team consisting of high school cohort counselor, Assistant Principal for Cohort, Success Academy Lead Teacher, Adult Student or Parent if child is a minor.



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- Application and Enrollment filled out by the adult student or parent (of minor) upon initial acceptance to Success Academy. The parent and student must agree to the stipulations or they are not able to attend Success Academy.
  - An "introductory" email is sent out once a student starts at Success Academy. This is sent to campus / district personnel and parents and student. This helps make sure all parties are aware of the change.
  - OFSDP Plan Application (If applicable). Stipulations that the student must complete attendance
    of regular Success Academy prior to being approved for flexible attendance. The application
    outlines to daily attendance and weekly total for the student to be successful and remain in
    OFSDP. Parental consent is obtained for all minor students.
    - PEIMS clerk adds the student to the OFSDP minute documentation form and makes change in track identification for student in PEIMS records.
- Graduation Checklist Template
  - This form is used to assign courses. Counselors create the overall courses needed to graduate. This form aids in breaking this to the referral courses into small bite size "doable" courses for the student to track progress toward graduation.
- The counselor check off the credits as the student completes the course and highlights what is needed to make sure the student is enrolled in the correct courses. The counselor make sure to indicate courses where A and B sections have the potential to be averaged together.
- Transcript
- o Opt-Out Agreement (when and if signed) electronic version released by TEA.
  - The counselor complete prior to sending the student to Success Academy. However, we are wanting more students to graduate with an endorsement. If the parent and student sign inperson, the form is scanned and sent to high school to be placed in the student's permanent record.
- Other pertinent information (CPR certificate, SB 30 Interaction with Police, Speech requirment, etc....)
- 5. The estimated number of OFSDP students served per teacher ranges from 3-5 students per semester for a yearly maximum of 30 students
- 6. The OFSDP program will offer career and technology education and bilingual education services. Pregnancy related services are provided through district supports and personnel housed on the same campus. The program has three teachers and one support staff. Between the three teachers, two have the required certifications for CTE and ESL.
  - The LEAD Teacher has the ESL Supplemental certification. Students identified as English Language Learner at the beginning or intermediate level will be placed in this classroom teacher's classroom since the teacher is bilingual. For all other ELL students, students are placed equally in the two teacher's classrooms and receive the accommodations and services recommended through the LPAC.
  - Any student who requires an ESOL I or ESOL II will be taught by the Lead Classroom teacher because of the two certifications (ELAR and ESL 7-12).
  - Students investigate careers in transportation, distribution, and logistics are provided support through
     Classroom Teacher 2. Students are supported with investigating careers in other programs of study by the



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teacher and provided experiences and connections with partnering universities (Tarleton State University, Texas Tech University, and Texas State Technical College) and MOUs.

- The OFSDP is located at the facility that also houses the Student Support Specialists and the Special Education Department. Professionals that support students in need of pregnancy related services are notified and provide services and counseling support. Certified personnel from the La Vega High School (i.e., guidance counselors, instructional specialists, interventionists, and elective teachers) provide support and accelerated instruction when needed and requested.
- 7. Required recording of instructional minutes daily by teacher of record.
  - Teachers track, record, and verify the actual number of minutes of instruction each day. Actual attendance begins when the student arrives in the classroom and begins work on coursework. Teachers note individual instructional time (hour: minute) on a daily contact register. When students depart for the day or transition to another classroom, the end time is noted by the classroom teacher on the teacher's daily contact register. (Hour: minute). The form is based on the TEA recommended attendance form.
  - Daily attendance sheets for every classroom teacher are collected and converted from hour: minute format to instructional minutes per student per teacher. The Success Academy Lead Teacher and the PEIMS Clerk generate a weekly student detail instructional minute report. Students with less than 45 minutes on any day are left blank on the official Daily Contact Register.
    At the end of day, teachers will certify the number of minutes each student was in attendance. The teacher will sign the log sheet at the conclusion of the week. Each teacher signs and dates the completed instructional minutes log for their classroom.
    - Each 3-week reporting period, the PEIMS Clerk and Lead Teacher along with the High School PEIMS clerk review for reasonableness, counseling needs, parent conferences needed, etc. The minutes are compared to IEP, ARD or LEP plans to ensure they align.
    - ii. Detailed student daily minute reports are stored electronically and shared with District PEIMS coordinator. The District PEIMS Coordinator, Chief Academic Officer for Acceleration, High School Principal, and Lead Teacher for Success Academy review individual student progress and attendance from multiple perspectives.
  - The High School and Success Academy Credit Recovery Program tries to minimize the possibility of students generating more than one ADA but transferring students from a traditional program to the OFSDP at the beginning of a 6-week period. Parent student conferences, ARD meetings, LPAC, 504 and Student Intervention Team meetings are conducted to review program eligibility, instructional needs, and program requirements. Attendance is reviewed and verification that students do not receive more than 10,800 minutes per course.
  - Students transferring to the Success Academy from the La Vega High School as well as outside the
    district are placed on an alternative track in the Student Information System to further identify the
    program and time of attendance.



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- The Student Attendance is tracked through exemplar forms provided by TEA for recording attendance. Success Academy staff must log on using their usernames and passwords. The teachers log on and record the time as indicated on the computer clock for each individual student on the class roster. The system records the date and time of each log in and type of entry (i.e., attendance, grades,). The system automatically times out after 5 minutes of inactivity. Teachers may make changes to attendance up to 24 hrs. after initial attendance has been entered. After that, the daily attendance sheet is removed from the teacher access and the teacher is required to submit documentation and request forms for correction to the Success Academy Lead Teacher. Any changes to attendance that are made are documented with date, time, individual log in, and specificity of changes to the attendance data made.
- f. Every 6-week period, data is reviewed by the Success Academy team, high school PEIMS and administration, and District PEIMS and administrators. Both 42400 and 42401 records are reviewed to identify any student reported simultaneously. The District and HS PEIMS staff ensure student minutes are accurate (180 Traditional Days Present x 240).
  - iii. Data reviewed include:
    - 1. Beginning and ending dates of reporting period, including the year
    - 2. Total number of days of instruction in the reporting period
    - 3. Instructional track
    - 4. Student's original entry date and any subsequent withdrawal and reentry dates. (Both 42400 and 42401 series records are created this ensures if status of enrollment changed from traditional to OFSDP)
    - 5. Student grade level code
    - 6. Average daily attendance
    - 7. Special education instructional setting code
    - 8. Career and technical education code
    - 9. ESL program type code
    - 10. Gifted/talented indicator code
    - 11. Pregnancy-related services code
    - 12. Absences by date and total for reporting period
    - 13. Total eligible days present and total eligible minutes present for OFSDP by 6-week reporting period.
    - 14. Total ineligible days present (less than 45 minutes of instruction) and total ineligible minutes present for the OFSDP.
    - 15. Attendance data total for all students, by grade
    - 16. Signature page signed by persons recording data (Success Academy PEIMS clerk) and approving data (Success Academy Lead Teacher).
- 8. Eligible OFSDP students can participate in credit recovery programs offered during the summer months.



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- Summer school operates for 3 weeks from June 1 June 24. Students are assigned coursework necessary to prepare for EOC testing and/or course completion for graduation in August. Each OFSDP student participating in Summer Credit Recovery course will have the sum of earned ADA and traditional AA earned calculated. The formula used OFSDP minutes eligible = (calendar days traditional ays present) x 240 will determine the number of days and minutes the student may attend.
- Summer school is operated by two teachers. Each teach is assigned no more than 20 students. Both teachers track, record, and verify the actual number of minutes of instruction each day for each student. Each OFSDP student with maximum minutes eligible will be provided to each teacher.
- Teachers note individual instructional time (hour: minute) on a daily contact register.
- The High School and Success Academy Credit Recovery Program reviews weekly logs and course completion to check that attendance and maximum number of minutes each student is eligible to generate turning in only those eligible minutes per student so not to exceed the 10,800 maximum.

| Options   | Optional Flexible School Day Program (Ol   | O IC              | ay   | P   | go  | <u>ra</u>                          | ) u                              | OF  | FSDP) - Appendix 5  | ppendix                         | (5  |  |                               |                                 |  |                                    |                               |
|---|--|-------------------|--|---|---|------------------------------------|----------------------------------|---|---|---------------------------------|---|--|-------------------------------|---------------------------------|--|------------------------------------|-------------------------------|
|   | 161906   | Z                 | LA VEGA ISD  | GA  | ISL   |                                    |                                  |   |   |                                 |   | Scho   | ool Year                      | School Year 2023-2024           |  |                                    |                               |
| Students may<br>than one ADA<br>Attendance C<br>Attendance in | Students may not be reported with more than one ADA in total on the 42400 Basic Attendance Collection 3 and 42500 Flex Attendance in collections 3 and 4 | 2=1<br>3=1<br>4=1 | Eligibility Designation  1 = TEC §29.081 At-Risk Students  2 = TEC §25.092 Minimum Attenda  3 = TEC §29.908 Early College Hig  4 = TEC §39A.107 Campus Turnary | 25.09<br>25.09<br>25.09<br>29.90<br>39A.1 | Desiç<br>11 At-F<br>2 Min<br>8 Earl<br>107 Ca | anati<br>Risk S<br>Ilmum<br>Iy Col | ion<br>Studer<br>Atter<br>lege F | Eligibility Designation 1 = TEC \$29.081 At-Risk Students 2 = TEC \$25.092 Minimum Attendance 3 = TEC \$29.908 Early College High School 4 = TEC \$39A.107 Campus Turnaround Plan | Eligibility Designation  1 = TEC §29.081 At-Risk Students  2 = TEC §25.092 Minimum Attendance  3 = TEC §29.908 Early College High School  4 = TEC §39A.107 Campus Turnaround Plan | School<br>Reported i<br>Program | School Year Period of Agreement Reported in TSDS PEIMS Summer Collection 3 Program start date must be 30 days after application submission. | d of Agreem<br>Summer Collect<br>t be 30 days of the state of t | tion 3                        | Sumn<br>Reported in             | Summer Period of Agreement Reported in TSDS PEIMS Extended Collection 4 ***Credit Recovery - Designation 5 | of Agreemer<br>extended Collection | tion 4                        |
|   |  | 5=C<br>6=T<br>7=T | 5 = Credit Recovery**<br>6 = TEC §29.081(e-1) (<br>7 = TEC §29.081(e-2) (  | 29.08<br>29.08                            | 1(e-1)  | Cam<br>Onlir                       | pus D<br>1e Dro                  | Propou<br>opout I   | 5 = Credit Recovery**<br>6 = TEC §29.081(e-1) Campus Dropout Recovery<br>7 = TEC §29.081(e-2) Online Dropout Recovery   | Progran<br>last day             | Program end date must not exceed the last day of the regular school calendar.   | st not exceed<br>school calend   | the<br>dar.                   | Summer exceed 36                | Summer period of agreement should not exceed 30 days or extend past July 31st.                             | ement should<br>nd past July 3     | not<br>1st.                   |
| Nine Digit<br>District and<br>Campus                          | Campus Name  | -                 | 2  | က   | 4   | 57                                 | 2 9                              |   | Estimated<br>Students<br>Participating  | Program<br>Start<br>Date        | Program<br>End<br>Date  | Proposed<br>Days:<br>SUMTWTHFS   | Minutes<br>Offered<br>Per Day | Summer<br>Program<br>Start Date | Summer<br>Program<br>End Date  | Proposed<br>Days:<br>SUMTWTHFS     | Minutes<br>Offered<br>Per Day |
| 161906002   | 161906002 LA VEGA H S  | -                 | 2  | ന   |   | ıo                                 |                                  |   | 10  | 8/21/2023                       | 5/17/2024   | MTWTHF   | 200                           | 6/3/2024                        | 7/15/2024 MTWTHF   | MTWTHF                             | 250                           |
| 000000000   |  |                   |  |   |   |                                    |                                  |   |   |                                 |   |  |                               |                                 |  |                                    |                               |
| 000000000   |  |                   |  |   |   |                                    |                                  |   |   |                                 |   |  |                               |                                 |  |                                    |                               |
| 000000000   |  |                   |  |   |   |                                    |                                  |   |   |                                 |   |  |                               |                                 |  |                                    |                               |
| 000000000   |  |                   |  |   |   |                                    |                                  |   |   |                                 |   |  |                               |                                 |  |                                    |                               |
| 000000000   |  |                   |  |   |   |                                    |                                  |   |   |                                 |   |  |                               |                                 |  |                                    |                               |
|   |  |                   |  |   |   |                                    |                                  |   |   |                                 |   |  |                               |                                 |  |                                    |                               |

| Presented for: Board action ☐ Report/Review Only ⊠   |   |
|--|---|
| Supporting documents: None ☑ Attached ☐ Provided Later ☑   |   |
| Contact Person: Board President  |   |
| Background Information: The Board may enter into a closed meeting after the following requirements have been met:  |   |
| <ol> <li>A quorum of the Board has first been convened in open meeting for which notice has been given.</li> <li>The presiding officer has publicly announced in open meeting that a closed meeting will be held.</li> </ol> |   |
| <ol><li>The presiding officer has identified the section or sections of the Open Meetings Act or othe<br/>applicable statutes that authorize the holding of such closed meeting.</li></ol>                                   | r |
| Fiscal Implication:<br>N/A   |   |
| Administrative Recommendation: N/A   |   |
| A closed meeting was declared:   |   |
| Beginning Time   |   |
| Date   |   |
| Sections of the Texas Government Code  |   |
| Ending Time  |   |
| Adjournment  |   |
| Motion:  |   |
| Second:  |   |
| For:   |   |
| Against:   |   |
| Abstain:   |   |

Date and Time:

**CLOSED MEETING**