

## Regular Board Meeting

Tuesday, September 8, 2020 5:30 PM

NES Library /Zoom, 1057 E 5th Ave, Nome, Alaska 99762

### A. Call to Order

1. Pledge of Allegiance
2. Nome Public Schools Mission Statement
3. Roll Call
4. Approval of Agenda

### B. Consent Agenda

(Routine matter considered for approval as one motion. Any item can be pulled for separate consideration).

1. Approval of Minutes: Regular Meeting: August 11, 2020
2. Approval of Minutes: Regular Meeting: August 25, 2020
3. Approval of August 2020 Disbursements
4. Personnel Report

### C. Awards and Presentations

1. Introductions of Guests & Visitors
2. Teacher of the Month
3. Support Staff of the Month

### D. Opportunity for Public Comments on Agenda/Non-agenda Items

(3 minutes per speaker, 30 minutes aggregate)

### E. Superintendent Report

### F. Information & Reports

1. Principal Reports
2. Director Reports
3. Business Manager Report

### G. Action Items

1. Approval of Classified Negotiated Agreement Addendum
2. Approval of Title IX Resolution
3. Approval of Replacement of District Copiers

### H. Board and Superintendent's Comments & Committee Reports

### I. Upcoming Events:

- Tuesday, September 22, Work Session, 5:30 pm, NES Library/Zoom
- Tuesday, October 13, Regular Meeting, 5:30 pm, NES Library/Zoom
- Tuesday, October 27, Work Session, 5:30 pm, NES Library/Zoom

### J. Adjournment



## *Our Mission*

We inspire and empower students to be culturally grounded responsible citizens who are deeply connected to our community and world.

## *Our Vision*

Together, strong in identity, purpose, potential

## *Board and Superintendent Guiding Principles*

- ✦ Works to ensure academic success for all students
- ✦ Works to promote positive community partnerships
- ✦ Provides leadership and support to ensure reading proficiency by 3rd Grade
- ✦ Supports the recruitment and retention of effective staff

## *Board and Superintendent Goals*

- ✦ Provide the resources for the development and adoption of curriculum as per Board Policy (BP 6141).
- ✦ Support the integration of a student's culture in the curriculum within the context of the community through implementation of the Alaska standards for culturally responsive schools.
- ✦ Work to ensure all students feel connected to their peers and the adults in their schools by improving school climate.



**Personnel -School Board Report  
September 8, 2020  
Cynthia Gray, NPS HR Manager**

**RECRUITMENT/RETENTION**

Certified Employees: New Hires/Change of Assignment/End of employment:

1. Rachel Ventress-FT FTE from PT FTE-Extensions Correspondence Teacher
2. James Doering-New Hire- SPED Teacher/NES

Classified Employees: New Hires/Change of Assignment/End of employment:

1. Dawn Krift-New Hire-SPED Paraprofessional/NES
2. Margaret Castel-Transfer/SPED Para to Immersion Classroom Paraprofessional
3. Ethan Seeganna-New Hire-Classroom Paraprofessional/NES
4. Jennie Diggs-New Hire-Secretary I/NES
5. Elena Spivey-Title I Reading-Termination/Resignation
6. Ken Bungay-SPED Para-Termination/Resignation
7. Amanda Colvin-SPED Para-Termination/Resignation

Current vacancies for the 2020-2021 school year:

1. Music/Art K-5
2. Music/Drama 6-12
3. Special Education Teacher 6-12
4. SPED/Reading ½ time-Anvil City Science Academy

**PERSONNEL PROJECTS**

NPS Human Resources conducted new staff in-service August 12-14, 2020. New staff onboarding includes introduction to NPS staff and procedures along with standard employee paperwork. The start of the school year brings standard employee paperwork to fulfill. Along with State Department of Education required reporting preparations, for multiple reports due in September and October. Substitute Teacher workshop is the planning to increase the number of substitute teachers that is an ongoing struggle/challenge.

**EMPLOYEE BENEFITS**

No update

Respectfully submitted by,

*Cynthia Gray*



Nome Public Schools  
Superintendent Report  
Jamie Burgess  
September 8, 2020

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1. A letter has been submitted to the Nome City Council asking for additional funding to cover the costs of COVID-19 sanitation supplies and materials; a copy of the letter is attached to this report. The additional costs for operating school during the pandemic have been building as we determine our specific needs. Our CARES Act funding is not sufficient to cover all the additional costs; we have received a generous \$40,000 donation from Nome Eskimo Community, but the costs at this point are projected to exceed over \$300,000. There are additional COVID relief bills in discussion at the federal level, which are both likely to include some additional funding for schools; however, there is no certainty around when or how much is likely to actually come to NPS.

In addition, the shift in enrollment to homeschooling (see below) and a potential overall decrease in enrollment will make for a challenging financial picture for this year and next, unless the Governor and Legislature put some temporary measures in place to stabilize educational funding.

2. The Anvil City Science Academy restroom remodel is nearing completion. The project has been extended quite a bit beyond the original projected completion date, and as a result, the students are using restrooms in two of the District's itinerant rooms temporarily. We are hopeful that the project will be substantially completed by September 11<sup>th</sup>, allowing students to use the restrooms while final clean-up work is done in the afternoons and weekend.

3. The administration received a letter from Mr. Kenneth Stenek, a parent and teacher for the Bering Strait School District in Shishmaref, which was addressed to the superintendents and school boards of both BSSD and NPS as well as the President and Board of Directors for Kawerak. Mr. Stenek refers to a recent tragedy within the village where a student lost their life due to an accident while handling a rifle, and asks that the entities consider sponsoring a Hunter Safety or Gun Safety course. While the liability issues for the school district make it exceptionally problematic for the school to offer this as a class, we would be open to coordinating with Kawerak or any of the other organizations within Nome who are better equipped to provide such a course, and would be happy to assist with disseminating information about an opportunity. One suggestion might be to work with the local shooting club to offer a training for families.

4. Our current enrollment is 725 (9/2/2020), which is slightly lower than last year at this point in time. We tend to see enrollment drop within the first couple of weeks of schools as we identify students who have moved away and for whom we have yet to receive a records request from their new school. As of 9/2/2020 we have 58 students who have enrolled in our Extensions homeschooling program, and over 30 students are in the @Home in Nome Virtual School. We have moved our homeschooling teacher, Ms. Ventress, to a full-time contract and are seeking to hire a program assistant for her to handle the increased paperwork burden. We have three teachers working as virtual school teachers on a part-time basis; two teachers within their work



Nome Public Schools  
Superintendent Report  
Jamie Burgess  
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day (time within their schedule) and one on an extra duty contract. We will monitor any additional enrollment changes as the year progresses.



## *Nome Public Schools*

PO Box 131~Nome, Alaska 99762  
Phone: (907) 443-2231~Fax: (907) 443-5144

September 1, 2020

The Honorable Mayor John Handeland &  
Members of the Nome City Council

Dear Sirs:

This letter is to request that the City of Nome provide additional funding to Nome Public Schools in the amount of \$90,000 to cover costs for sanitation equipment and materials due to the COVID-19 pandemic.

The District received \$195,714 in CARES Act funding in April of 2020, and expended \$30,335.97 by the end of the 2019-2020 school year, primarily to cover staff internet costs (since teachers were not allowed in the building during the shutdown), added food service costs (for individual packaging for grab and go meals, and to pay for stipends for essential workers who were unable to stay at home during the shutdown in order for district operations such as food services, information systems and business services.

For the 2020-2021 school year, the District is experiencing a significant increase in expenditures directly related to operating under the COVID-19 pandemic; in addition, the significant increase in families choose to move to the Extensions homeschooling option will decrease the amount of funding the District receives for the current year. We are also expecting the possibility of an overall decrease in enrollment if families choose to hold students out of school, or relocate due to decreased economic opportunities in Nome.

Our current CARES Act funding is anticipated to be completely exhausted by December 31<sup>st</sup> (the deadline for use of funds), with the current budget as listed below:

|  |   |
|--|---|
| Moving Extensions teacher from P/T to F/T      | \$28,500*                                 |
| Extra Duty contract for Virtual School Teacher | \$10,700*                                 |
| Extensions Support Staff New Hire              | \$ 5,300*                                 |
| Personal Protective Equipment                  | \$50,000                                  |
| Student Device Insurance                       | \$20,000 <sup>1</sup>                     |
| Enrollment Costs for Virtual School Students   | \$ 2,700                                  |
| Allotments for additional Extensions Students  | \$47,800 (does not completely cover cost) |

\*These costs are for Fall semester only – spring semester costs will have to be paid out of General Funds.

<sup>1</sup>We are requesting that Nome Eskimo Community allow this cost to be paid out of their CARES Act Donation if the FCC denies our waiver request which would allow us to build our own LTE network for pushing internet access to student homes as needed.

Our Maintenance Department has purchased \$20,000 of hand sanitizer dispensers, refills, and individual hand sanitizer bottles (to use while we are awaiting delivery of the dispensers and refills). We have purchased a sanitizing wipe system for cleaning desks and common areas for \$30,000 (much less than the cost of purchasing an equal amount of Clorox or similar wipes). We have purchased backpack sprayers, two electrostatic sprayers capable of spraying down a large area in a short amount of time, and COVID-related cleaners for these machines at a cost of \$16,000. Shipping for all of these items (barge and air) is approximately \$25,000.00.

We are grateful that Nome Eskimo Community has agreed to donate \$40,000 from their CARES Act funding to NPS; they have specified that these funds are to cover additional costs for food service, connectivity for students, and needed tutoring.

We are hopeful that Congress will allot additional funds for COVID relief in the next few months; however, it is unknown how much will be funded to NPS, nor what the restrictions on allowable uses will be. Regardless, these funds will not be able to replace some of the potentially significant losses the District may see due to the changes in enrollment for this year. We have limited abilities to make significant changes to our expenditures in the middle of a school year due to contract obligations and other fixed costs.

We respectfully request assistance from the City in helping ensure we are able to cover the costs for keeping our buildings clean and sanitized.

Sincerely,

A handwritten signature in black ink, appearing to read "Jamie Burgess", with a long horizontal flourish extending to the right.

Jamie Burgess, Superintendent  
Nome Public Schools

August 25, 2020

NPS School Board:

I am writing to you in response to the recent accidental shooting here in Shishmaref that resulted in the death of one of our young twelve year old students and forever changed the life of the one handling the rifle, the families, those who witnessed, and our school.

There is nothing we can say, nothing we can sing, nothing we can do that can change what happened or fix the broken hearts of the survivors. Maybe what we can do instead, is to do our best to prevent this from happening ever again.

We live in a region where successful hunting and gathering is not only a necessity but valued traditionally. Young children handle BB and pellet guns at young ages to shoot small birds and rodents. As well, young boys and girls handle rifles to shoot larger game and help provide for their families. Unfortunately, these young individuals are not being trained to properly and safely handle firearms.

I am reaching out to you, Kawerak Board of Directors and districts' school boards, to come together and implement a Gun Safety/Hunter Safety course to be taught to all students in our region ages 10 and older (younger if necessary). It is my hope that both of your organizations could come together on this matter and make this happen. I am hoping for a real response to this incident and would like to see this course offered within the next year.

My vision for this would be to hire someone from Nome or one of our villages, who is a little more permanent in our region (not a teacher), become a trainer (if there is not already someone with this training), and go to each of our schools in our region, including Nome, and teach our youth how to properly and safely handle firearms. The first time this training would be offered it might be a large number of students but from then on maybe it would be youth who had not received the training before.

As a teacher and parent of a student who lost his classmate, I am heartbroken that I will not see this young boy's smile in our school and I hope that no other individuals, communities, or schools will go through this in the future. Please find a way to make this happen.

Sincerely

Kenneth Stenek  
Teacher and Parent, Shishmaref School

CC: Melanie Bahnke President and CEO Kawerak, Kawerak Board of Directors, Bobby Bolen BSSD Superintendent, BSSD Regional School Board, Jamie Burgess NPS Superintendent, NPS School Board



# ACSA Operational Guidelines

## *Student/Parent Quick Reference*

### Arrival by Bus

- . fewer students can take bus and must wear masks (face coverings)

### Drop off / Pick up

- . drop off -- WEST entrance / bus -- EAST entrance
- . pick up -- EAST entrance / bus -- WEST entrance
- . wear mask (face covering), complete [morning checklist](#)

### Lockers

- . bring coat/gear and lunch to locker in the morning
- . students are allowed to access their locker during the day with permission from a teacher

### Backpacks and water bottles

- . students bring all materials to class in a backpack
- . bring a water bottle -- drinking fountains will be turned off

### Handwashing

- . students wash hands during teacher passing period by going one at a time from their desks
- . hand sanitizer for hands only (not for cleaning your materials)

### Classrooms

- . maintain 3-6 feet of distance between classmates when possible (physical distancing)
- . staff only -- use wipes to clean desks
- . teacher can spray desks for each student to clean his or her own desk

### Lunch

- . students assigned to sit next to same students as during class
- . no gym after lunch, but students can go outdoors

### Bathrooms

- . no lines at the bathroom
- . sign out in student handbook

### Student Supplies

- . box for each student with project supplies (scissors, ruler, colored pencils, etc)
- . stored in classroom, teacher passes them out when needed

### Isolation area

- . if symptomatic, a student can stay here until he/she gets picked up -- tunnel staircase landing

### Parent/Visitors

- . parent volunteers or guest instructors must take symptom screening and wear mask
- . parents pre-arrange to pick up students when possible - student meets parent outside



## **ACSA Board Report, September 8, 2020**

Lisa Leeper, Principal

### Enrollment / Attendance Update

- There were several changes to enrollment in August. Due to a few students moving out of the 5th grade and with no wait list for that class, we held a 10-day open enrollment period. We were unable to fill all available openings. A couple of openings became available in 8th grade, too. We held lotteries to bring our enrollment up to 60. We drew names from the oldest waiting pools first; then we focused on achieving grade level balance in 6th and 7th grade.
- Attendance for August was impacted by starting in the RED zone. In September, about one-fifth of our students were absent for either hunting or travel related quarantine.

### Classes and Activities

- ACSA started the first week of school in the RED Learning Model. We used this time to meet with small groups of student/parent pairs in order to discuss new procedures and safety measures related to COVID, log students in to Google Classroom as preparation to function in any NPS Learning Model, and give a bit of assigned work.
- As a staff, we have created and revised COVID-related Operational Guidelines. We shared a one-page overview with parents/students (see attachment) and have a more comprehensive and evolving document for staff. During the first week of school with students, after each day of early release, we held a staff meeting to update and revise our operational procedures and to address concerns. A few things that may be of particular interest to the board:
  - About one-third of our students are taking the bus while two-thirds have other transportation.
  - Bused ACSA students are now dropped off at our building in the morning, rather than at Beltz. Breakfast is served at ACSA.

- ACSA students having hot lunch eat in the Beltz cafeteria, three to a table, under the supervision of a NACTEC staff member.
- Students do not travel to different classrooms each period; teachers move from class to class. Students are assigned seating in spaced rows.
- We have a new science teacher, Jessica Smyke. She has been an asset to our staff already, and we look forward to helping her, in these unusual times, through her first year of teaching.
- This year's theme is "In Motion." We continue to plan across subject areas. We will not hold a campout this year, but we will try to offer outdoor educational opportunities when possible.
- The staff is using a Shared Drive for planning, resources, documents, and curriculum. This is being done in an effort to enhance collaboration, shared knowledge, and ability to organize.
- Strategic Plan Goal #3 - Students and Families will be positively connected to their school, their community and their culture.
  - ACSA parents are recruited to serve as members of the Academic Policy Committee.
  - We will continue to strive to make positive parent contacts. Last year we created a spreadsheet to track our weekly efforts and we made sure no student was missed.
  - We will continue to seek parent volunteers to assist in a variety of capacities. When possible, we try to tailor opportunities to fit the skill set and comfort level of each volunteer. Most parents do wish to give time or supplies to help support our program.
  - In the past we have used "Wolf Packs" to build teams of six students from different grade levels. They work together throughout the year in different assigned ways. For fun and bonding, this year we are going to try the concept of "houses," bigger groups across grade levels, that can also work together to score points and earn privileges or rewards.
  - Many of projects for our various subjects allow students the opportunity to showcase cultural values or knowledge. We will attempt to make regular, meaningful opportunities to tie learning to a student's culture.



# *Nome-Beltz Middle High School*

**PO Box 131, Nome Alaska 99762**

**Phone: 907-443-5201      Fax: 907-443-3626**

Date: 09-03-20

To: NPS Board

From: Jay Thomas and Teriscovkya Smith

Subject: September Board Report

Current Enrollment: NBHS 2

@Home in Nome (Virtual School) 20

6<sup>th</sup> grade-35 (27 boys-8 girls)

7<sup>th</sup> grade - 44

8<sup>th</sup> grade - 36

9<sup>th</sup> grade - 58

10<sup>th</sup> grade - 50

11<sup>th</sup> grade - 40

12<sup>th</sup> grade - 34

NBHS Teacher of the Month is Jenn Shreve for her over and above efforts with our new view sonic boards and for being instrumental in getting the virtual school up and running.

The Support Staff Employee of the Month for NBHS is Jenn Janke. Her willingness to jump in and do whatever is needed is noteworthy. With a nursing background, Jenn has been the point person in setting up and training staff to operate our screening stations.

The positive COVID-19 case on the volleyball team forced the entire team, including both coaches, to quarantine. NBHS started the school in the "RED" phase. All NBHS students are assigned to a grade-level advisory group. The advisory teachers called every parent to share plans for the week and answer any questions. On Wednesday, August 26 NPS leadership informed NBHS that we would move to the "Green" phase the following week. Teachers once again called every parent of the students in their

advisory group. On Friday we delivered a welcome packet to each family with student schedules, course syllabi, school schedules, and general information, including an FAQ page about having school during this pandemic.

Monday, August 31, was the first time since mid-March that we had students in the building. This was an orientation day for our incoming sixth, seventh and ninth graders. It gave us a chance to give new students to NBHS a building tour, find their class rooms, and meet their teachers. Teachers also held afternoon sessions on high school life, credit requirements, and cohort team building. Additionally, having only three grades helped us to streamline our screening process, breakfast and lunch process, and other COVID-19 changes.

The first few days with all students back at NBHS have gone well. We have made a few adjustments to cleaning processes, student movement through the building, student schedules, and lunch processes. Students and staff are both excited about face-to-face instruction. The atmosphere in the building is very positive and everyone seems to be making adjustments to COVID-19 schooling gracefully. We expected some issues with requiring students to wear masks, but this has not been the case. Students have adjusted quickly without missing a beat.

Our cross-country team will resume practice this week and with our volleyball team is off quarantine and will likely resume practice next week.

Strategic Plan Goal #3 - Students and Families will be positively connected to their school, their community, and their culture.

The following is a list of ways NBHS has adjusted communication home during the several months and some ideas going forward:

- Use the NPS website, social media, radio and the Remind App for sharing information about school news
- Increase the connection to home through increased calls home
- Created an advisory group for each certified teacher

As we look forward:

- Increase the use of Google Classroom in case we have move to the "RED" phase
- Use flash drives to deliver instruction to those students without adequate access to data
- Creating a monthly newsletter connected to the social and emotional well-being of our staff and students during this pandemic

# **Nome Elementary School**

**Box 131 • Nome, Alaska 99762**

Phone: 443-5299 Fax: 443-2850

Elizabeth Korenek-Johnson  
Principal



Elizabeth Dillman  
Assistant Principal

September 1, 2020

Dear Board Members,

HERE WE GO!!! We have welcomed students back to school, yesterday for 1<sup>st</sup> through 5<sup>th</sup> grades, and today for Kindergarten students. It is SO GREAT to have the kids back in the building, and be able to get into the reality of all the ambiguity leading up to this week. It has been a challenge, and we know there are challenges yet to come, but it's always all about the kids, so we are grateful to have them physically here with us once again.

Our rolling start was fairly successful. Most families were able to make it in for the assessment appointments with teachers. Even some families who were still considering home-schooling options were interested in coming in to learn more about what school would look like this year, and having their child(ren) assessed. It was a great opportunity to provide information, survey families, answer questions, and address concerns. We were also able to help several families complete on-line enrollment and even use the computer lab to complete the 2020 Census!

One particular challenge leading up to schools' opening was the loss of reliable internet. We want to give a big shout-out to our District Tech Team for all of their hard work. Not only did they have to trouble-shoot and problem-solve that issue, they have been keeping up with new staff accounts, teachers' computers, student accounts, MAP rosters, PowerSchool Updates... So much! They have been relentlessly working to support our needs, and we really appreciate it. As of today, fiber is back on-line. YAY!

While we feel like a lot of things have gone well already this week, one of the most exciting things (so exciting it gives me chills), was to walk into Ms. Kiminaq's Kindergarten Inupiaq Immersion classroom and hear her speaking in Inupiaq to the students, teaching them weather words, with her mom there, looking on with pride, and able to guide when needed. It was just an awesome thing to see this dream coming to fruition. Quyaanaqpaq!

We also want to welcome several new members to the NES Staff Family:

Jim Doering, Special Education Teacher (certified)

David O'Neill, Behavior Specialist

Jennie Diggs, School Secretary

Dawn Krift, SPED Para

Ethan Seeganna, Kinder Aide

Also, Margaret Castel has transferred to Immersion Aide, so all Kinder classes have aides!

### **NPS Strategic Plan Goal #3: Students and Families will be positively connected to their school, their community and their culture.**

At this point in THIS year, there is little to report for progress toward this goal and its objectives. (3.1.2) We have reached out to some partner organizations for volunteers, and have had three community volunteers on site this week, as well as NPD helping to direct traffic in our parking lot. Additionally, Nome Community Center worked with us to A) provide another week of lunches for kids during our rolling start (and the Beltz campus's "red" week); and B) provide classroom supplies to have on hand for students in need, both while at school, and in the case that we have to have distance delivery of instruction.

(3.2.2) During these early days of school, there is a strong emphasis on building relationships between teachers & students, and students & classmates. This means an increase in class-building activities and recognition of social-emotional needs. Teachers are also making an effort to use outdoor spaces for some of these activities.

(3.2.3) We are working on the best ways to effectively communicate with families in a positive manner, and on a regular basis. We are working to collect data from a family survey regarding the best forms of communication for families. Tech is also working hard to get the Remind application organized for use by staff district-wide. Overall, we will be focusing on what families say works best for them.

#### **Statistics:**

School was in session for one day in August (with students on site)

We served 115 breakfasts, and 101 lunches.

Attendance is not yet reportable. We currently have 311 students registered at NES.

*Nome Elementary School provides a positive and welcoming environment where our culturally-diverse students, staff, and community members are valued through mutual respect, collaboration, safe interactions, and enriching experiences. Clear and high expectations serve as guidelines to reach success and wellness for all students in this rapidly-changing world.*

## **Nome Public Schools Board Facilities Service Report, September 2020.**

John W. Mortensen, Facilities Director

John.mortensen@nmsusa.com

907-244-4121

For the Month of: **August 2020 Work Order Report**

### **This Month to Date Maintenance Snapshot:**

- **Scheduled Work in Progress: 85**
- **Unassigned: 1**
- **Scheduled Work Orders Completed: 33**
- **Declined: 138**
- **Preventative Maintenance Work Orders Removed from School Dude but not Completed: 857**
- **Open Preventative Maintenance Work Orders: 26**
- **Open Facilities Schedule Work: 177**
- **Other Open Work: 129**
- **Total Open Work Orders: 332**
- **Preventative Maintenance: 2**

### **Injuries & Accidents**

0

### **Employee New Hires**

### **Employee Departures**

Facilities Department Administrative Associate Margaret Volpe's last day was Thursday 8-20-20 as she went back to Chicago.

### **Staffing:**

- We have employment ads running in the Nome Nugget, Nome Post, Nome Announce, and around Alaska for a Custodian, Facilities Administrative Associate, and Temporary Maintenance Tech's I & II.
- The Maintenance Department remains short-staffed with one foreman and four maintenance techs. The Custodial Department is currently short-staffed at the High School by one Custodian. The Facilities Office is currently short-staffed by one Administrative Associate.

### **Maintenance Tasks with Status:**

- We have purchased a new Maintenance Department Chevy 4500 Flat Bed Truck for the Ice Sander and general use. It will be delivered to Nome on the last barge of the season.
- Pool Consultant Polar Pools repair of the City of Nome / High School Saltwater Pool plumbing issues. The pool consultant has been paid their deposit, and we are waiting on the repair schedule.
- Elementary School Day Tank design is completed and will go out to bid this week.



- Boiler # 2 Re-build subcontractor Superior Mechanical is hired and scheduled to arrive in nome mid-October 2020.

#### **Safety Concerns:**

##### **High School Tunnel Ceiling Crack and Concrete Failure.**

- Tunnel repairs are complete per Bristol Companies Civil Engineer recommendations and drawings. Parking lot traffic control has been removed and we are waiting on the engineer's review to open the tunnel.

#### **Custodial**

##### **Coronavirus**

- Most of the custodial Coronavirus supplies ordered have arrived or are still coming through September.
- We had delays on shipments due to supplier errors.
- Hand Sanitizer dispensers were delivered last week to all School District properties, and all sanitary wipe containers were delivered yesterday 8-31-20
- Manual backpack sprayers are in place and were used to sanitize the High School Gym and locker room areas after the Volley Ball Team Coronavirus incident.
- The custodial staff sprayed down and sanitized with COVID 19 rated disinfectant and backpack sprayers the High School Gym, Gym lobby, bathrooms, and Nanook Room bench area due to concerns on Friday 8-21-20.
- Three additional portable pressure washer mister carts have arrived and are being assembled for better large area spraying and application if necessary due to Coronavirus escalation.

Nome Public Schools Board Report  
Megan Hayes  
Director of Federal Programs

Report prepared for September 8 Nome Public Schools School Board Meeting

### **Grant Award overview for Academic Year 2020-2021**

#### **Consolidated Grant/Title I-A/Title I-C/Title II-A Proposed allocations for ESEA FY21**

| <b>Title I-A (NES)</b><br>Improving basic programs   | <b>Title I-C</b><br>Migratory Ed<br>(consolidated at NES) | <b>Title II-A</b> all schools<br>Supporting Effective Instruction | <b>CAP</b><br>(salaries) |
|--|---|---|--------------------------|
| <b>\$284,781</b><br>(carry over from FY20- \$52,227) | <b>\$754,265</b><br>(carry over from FY20- \$201,714)     | <b>\$84,630</b><br>(carry over from FY20- \$22,205)               | <b>\$92,500</b>          |

#### **State Literacy Grant (CLSD) at Nome Elementary-Funding for 20-21 \$93,987.47**

##### **Johnson-O'Malley- Total funding for 20-21 Academic Year- \$21,948.13**

This grant funds for supplies for our cultural arts classes. We had \$11,448 in carryover from last year in addition to this year's funding of \$10,500.

##### **Indian Education- Funding for 2021- \$223,517**

This grant funds: 88% of the NBHS cultural arts teacher  
71% of the NES cultural arts teacher  
100% of the NES Kindergarten immersion School aid

##### **RLIS-\$15,202 (Literacy)**

This year the RLIS grant will fund literacy improvement materials for NES

##### **Migrant Book Award-\$7000**

This grant funds book vouchers for migratory eligible students and covers family literacy nights.

##### **School Improvement Grant-\$60,000**

This grant provides funds for professional development connected with specific programs addressing school improvement

##### **Quality Schools- \$16/student (rolls into the general fund)**

## **Federal/State Reports**

**Federal Reports-** End of June reports and grant applications included Indian Education (EASIE), migrant book award, migrant mass withdrawal (lets the state know what services we provided to each individual migratory eligible students), AK Summer Oasis (student count), JOM count, and the Quality Schools application for FY21 and report for FY20.

**Other news:** Jade Murdock and myself assembled 225 individual migratory education “fishcamp backpacks” for distribution to families at the end of June. Parents were asked for the specific size and model of raingear for their child. We sorted a total of 444 pieces of Grundens raingear and 3 toddler sizes. Depending on the age of the child the backpacks contained MadLibs, card games, a deck of cards, rules of card games, origami, and other reading books.



**Assessments-** The Alaska Developmental Profile (kindergarten entry assessment) has been canceled for the fall of 2020. Attached is the Assessment Calendar for 2020-21.

**ACCESS for ELLs-** This assessment is administered to students who have been identified as English language learners. ACCESS will be offered in the next two weeks to those students who scored well in the domains administered last spring. This will give them the opportunity to complete the test and possible exit the program. Currently 5 students are eligible for testing.

Students at Nome Elementary School have been taking the new to our district MAP Reading Fluency Assessments as they return to school.

Attached is the Assessment Calendar for 2020-21.

| <b>Enrollment</b>             | <b>10/30/19 (Fall Count)</b> | <b>5/6/20</b> | <b>9/3/2020</b> |
|-------------------------------|------------------------------|---------------|-----------------|
| Nome Elementary School        | 375                          | 377           | 309             |
| Anvil City Science Academy    | 60                           | 60            | 58              |
| Nome-Beltz Junior Senior High | 263                          | 250           | 297             |
| NPS Extensions Correspondence | 15                           | 23            | 58              |
| <b>Total Enrollment K-12</b>  | <b>713</b>                   | <b>710</b>    | <b>721</b>      |

# 2020-2021 Test Calendar

**\*Subject to Change!**

| Dev. Profile | Grade  | School | Subject   | Date     | Time          |
|--------------|--------|--------|-----------|----------|---------------|
|              | Kinder | NES    | Readiness | Canceled | for Fall 2020 |

| ACCESS for ELL | Grade | School      | Subject                               | Date             | Time |
|----------------|-------|-------------|---------------------------------------|------------------|------|
|                | K-12  | EL Students | Reading, Listening, Speaking, Writing | Feb 1 - March 31 | TBD  |

| PEAKS      | Grade  | School | Subject          | Date                | Time |
|------------|--------|--------|------------------|---------------------|------|
|            | 3-9    | all    | English and Math | March 29 - April 30 | TBD  |
| AK Science | 4,8,10 | all    | Science          | March 29-April30    | TBD  |

## MAP Windows - Grades K-10

Fall - Sept. 14-Oct 2

Winter - Jan 11 - Jan 29

Spring - April 19 - May 7

## MAP Reading Fluency K-5

Fall- August 25- Sept 18

Winter- Jan 11- Jan 29

Spring- April 19- May 7

| PSAT | Grade  | School | Subject                | Date       | Registration Deadline |
|------|--------|--------|------------------------|------------|-----------------------|
|      | 11, 12 | NBHS   | reading, writing, math | October 14 | September 16          |

| WORK KEYS | Grade  | School | Subject                                       | Date  |
|-----------|--------|--------|---|---|
|           | 11, 12 | NBHS   | Locating Info, Reading for Info, Applied Math | Senior Test- Sept 15<br>Junior Test- Nov 17 |

| ASVAB | Grade      | School | Subject | Date                             |
|-------|------------|--------|---------|----------------------------------|
|       | 10, 11, 12 | NBHS   | various | Sept 10, 2020 & January 21, 2021 |

| ACT | Grade  | School | Subject                         | Exact Dates TBD     | Exact Dates TBD  |
|-----|--------|--------|---------------------------------|---------------------|------------------|
|     | 11, 12 | NBHS   | reading, writing, math,         | Tues Oct 24, 2020   | Sat. Feb 6, 2021 |
|     | 11, 12 | NBHS   | reading, writing, math, science | Sat. April 17, 2021 |                  |

| SAT no Essay | Grade  | School | Subject             | Date          | Online Registration Deadline |
|--------------|--------|--------|---------------------|---------------|------------------------------|
|              | 11, 12 | NBHS   | Language Arts, math | Sept 23,2020  | August 25,2020               |
|              | 11, 12 | NBHS   | Language Arts, math | Dec. 5,2020   | Nov 5, 2020                  |
|              | 11,12  | NBHS   | LA, math            | March 13,2021 | Feb. 12, 2021                |

# **Special Education Board Report, September 2020**

Michael Hautala, Director of Special Education

## **Special Education Department**

- 79 Active SpEd caseloads
- 8 Current Paraprofessionals
- 1 Administrative Assistant
- 3 Special Education Teachers
- 1 Speech Language Pathologist

## **Special Education Monthly Snapshot**

- Working to solve staffing issues
  1. Openings for two certified staff.
  2. Openings for 4 paraprofessionals
- Document review to ensure we are meeting student needs and compliance
- Began an off-site audit by Department of Education and Early Development of current IEP's (Individual Education Programs).
- Working to understand student supports for students on an IEP that have chosen to participate in a home-school program.

**Nome Public Schools**  
**Director of Technology Report**  
Jim Shreve  
08 September 2020

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## **Major projects**

Issued 60 new Staff MacBook Air computers and converted previous staff MacBookPro devices to ChromeOS on Apple (ChrApple) devices for students using the CloudReady / NeverWare conversion.

Remind Plan had a rocky start but appears to be getting smoother. There was a lot of conflict with merging teacher accounts as well as cleaning up old data with new data being brought into the system. Once the schedule changes slow / cease this week another scrape / send of data should cleanup any remaining issues.

Preparing approximately 500+ devices for student use and 1:1 issue. All Google accounts to date are generated for the 665 students in NES / ACSA / NBMHS/ and Virtual School platforms (including Kindergarten students this year due to the need of an account for Map reading Fluency).

Virtual School - managed @Home in Nome AK State Virtual School (AKSVS) subdomain, added 3 Teachers, 36 Students and assigned 89 classes to Nome-AKSVS. Nate Tracey our Sys Admin, issued 30+ computers to students enrolled in @Home in Nome virtual school option.

Security Cameras - continuing to near 100% completion of the install of the new security cameras for Nome Public Schools. Site Admins have received invites for their access accounts and I will schedule training on the system with them in the coming weeks. The only remaining cameras to install are in / around the Gym / Nanook Room / cafeteria at NBMHS. Signage printing and posting is continuing to ensure compliance with Board Policy 3515.6.

PowerSchool Online Enrollment As of September 3rd there are 105 New Student Enrollments and 375 Returning Student Enrollments for a total of 480 records which equates to **70%** of our current student count as having online enrollments submitted! Last year our total submitted records was 230.

## SCHOOL BOARD COMMUNICATION

**Title:** Addendum to Classified Negotiated Agreement

**Date:** September 8, 2020

**Administrator:** Jamie Burgess, Superintendent

**Attachments:** Proposed Addendum

|                                     |                      |                          |                       |                          |                    |                          |              |
|-------------------------------------|----------------------|--------------------------|-----------------------|--------------------------|--------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | <b>Action Needed</b> | <input type="checkbox"/> | <b>For Discussion</b> | <input type="checkbox"/> | <b>Information</b> | <input type="checkbox"/> | <b>Other</b> |
|-------------------------------------|----------------------|--------------------------|-----------------------|--------------------------|--------------------|--------------------------|--------------|

## BACKGROUND INFORMATION

It was brought to the Administration's attention that the current negotiated agreement was unclear about some benefits for part-time classified staff. The District has not had any part-time classified staff (seasonal or permanent) for awhile, and only annual leave for permanent part-time classified employees was specifically addressed in the agreement. With some recent staffing changes, we currently have a couple of employees and wished to be very clear about what benefits they were or were not entitled to.

The Superintendent met with the Association President, Ms. Kate Osborn, to review the sections which needed to be modified for clarify. Since the changes didn't materially change any benefits or employment conditions, nor were there any additional potential costs to the District, convening of a full negotiation team for either side was not deemed necessary. The Association's legal counsel and the District's legal counsel reviewed the final proposal and found it acceptable to both parties. Ms. Osborn informed the Administration that the proposal was ratified by a majority vote of the Association membership.

Changes are denoted in red, and address sick leave, personal leave, insurance, and the Rural Differential Stipend in the current agreement.

## ADMINISTRATIVE RECOMMENDATION

The administration recommends approval of the addendum to the Classified Negotiated Agreement.

**Sample Motion:** I move to approve the addendum to the Classified Negotiated Agreement.



Proposed Addendum to NESPA Negotiated Agreement to address Part-Time Permanent and Part-Time Seasonal Employees.

#### Article VIII Section B

PERSONAL LEAVE: Personal Leave with pay consisting of up to three (3) days per year will be granted to a permanent seasonal (school term) Classified Employee. **Part-time permanent seasonal (school term) employees will receive a pro-rated personal leave amount based on their hours per day.** For those employees hired after the start of the school year, personal leave will be pro-rated. Personal leave shall be limited to no more than ten (10) days accumulation. Personal leave will be paid only to employees filling a permanent seasonal position. Application for personal leave is made to and granted by the Superintendent. Unused personal leave at termination of employment has no cash value. Leave Without Pay is unavailable while employees have a Personal Leave balance.

#### Article VIII Section D

SICK LEAVE: Permanent Full-time, **Permanent Part-Time**, Seasonal Full-time & **Seasonal Part-Time** employees are entitled to paid sick leave benefits. Sick leave is accrued each pay period as follows:

- i. Employees normally working 7.5 hours per day will accrue five (5) hours of sick leave per pay period.
- ii. Employees normally working 7.0 hours per day will accrue 4.65 hours of sick leave per pay period.
- iii. Employee normally working 6.5 hours per day will accrue 4.35 hours of sick leave per pay period.
- iv. Employee normally working 6.0 hours per day will accrue 4.0 hours of sick leave per pay period.
- v. Employees working any other hours per day will accrue sick leave at the rate of 0.066 hours per hour worked.**

#### Article X Section A

LIFE INSURANCE: The District will provide 100% premiums for permanent full-time and permanent seasonal employees for life insurance at the current level of \$10,000 and \$20,000 accidental death. **Part-time permanent and seasonal employees are not eligible for life insurance.**

#### Article X Section B

HEALTH INSURANCE: Health insurance premiums for permanent full-time and permanent/seasonal employees will be paid for by the District. Eighty-five percent (85%) of insurance premiums shall be paid by the District. Fifteen percent (15%) of the premiums shall be paid by the employee. The District shall not be responsible for any additional costs associated with an employee's election of coverage beyond the percentage split identified above. If a committee is formed to review District Employee Health Plans, a Classified Employee representative will be given an opportunity to participate.

**Health insurance premiums for part-time permanent/seasonal employees will be paid for by the District. Employees must work at least 30 hours/week to be eligible for health insurance. The District will pay 85% of the total insurance premium, while the employee is responsible 15% of the premium.**

#### Article XIII Section C

The District shall pay a Rural Differential Stipend on May 31st for each identified FY below. The District shall distribute this benefit equally amongst all classified staff who are employed for the entire school year. Employees must receive paychecks for the entire SY, as appropriate for

their job classification, to qualify for this benefit. Employees who begin their employment after the first student day of School will not qualify for this stipend until the next SY. **Employees who work less than 30 hours/week are eligible for a ½ share of the stipend, providing they meet all other criteria to qualify.** The Rural Differential Stipend payments are subject to retirement (PERS eligible) and shall count towards retirement calculations.

Addendum ratified by the Nome Educational Support Professional Association and approved by the Nome Board of Education on September 8, 2020.

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Brandy Arrington, President  
Nome Public Schools Board of Education

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Kathryn Osborn, President  
Nome Education Support Professionals  
Association

## SCHOOL BOARD COMMUNICATION

**Title:** Title IX Resolution

**Date:** September 8, 2020

**Administrator:** Jamie Burgess, Superintendent

**Attachments:** Title IX Resolution

|                                     |                      |                          |                       |                          |                    |                          |              |
|-------------------------------------|----------------------|--------------------------|-----------------------|--------------------------|--------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | <b>Action Needed</b> | <input type="checkbox"/> | <b>For Discussion</b> | <input type="checkbox"/> | <b>Information</b> | <input type="checkbox"/> | <b>Other</b> |
|-------------------------------------|----------------------|--------------------------|-----------------------|--------------------------|--------------------|--------------------------|--------------|

## BACKGROUND INFORMATION

On May 6, 2020, the US Department of Education, Office of Civil Rights, published a final rule amending Title IX regulations effective August 14<sup>th</sup>, 2020; these amendments modified existing regulations addressing school district responses to complaints of sexual misconduct.

The School Board has adopted policies in place regarding compliance with Title IX, and the Alaska Association of School Boards is currently working with its legal counsel to provide suggested policy updates for future adoption. In the interim, AASB and its legal counsel has suggested that school districts adopt a resolution to abide by the new regulations until a formal policy adoption has taken place.

## ADMINISTRATIVE RECOMMENDATION

The administration recommends approval of a resolution to address the recent Title IX regulation amendments.

**Sample Motion:** I move to approve the resolution to address the recent Title IX regulation amendments.

## **Title IX Resolution**

WHEREAS, 20 U.S.C. § 1681 et seq. authorizes and directs school districts receiving federal financial assistance to effectuate Title IX of the Education Amendments of 1972, as amended;

WHEREAS the Board has previously adopted Policy series 5145, which protects against and authorizes investigation of discrimination on the basis of sex in the District's programs or activities;

WHEREAS, on May 6, 2020, the U.S. Department of Education, Office of Civil Rights, published the final rule amending Title IX regulations at 34 C.F.R. Part 106;

WHEREAS, the amended Title IX regulations are effective on August 14, 2020;

NOW, THEREFORE BE IT RESOLVED, that the Board hereby implements the provisions of the amended Title IX regulations. The Board implements all aspects of the regulations, including, but not limited to, updated definitions of sexual harassment, equal treatment in responding to complaints of sexual harassment, an objective grievance process, and appropriate notice throughout;

BE IT FURTHER RESOLVED that the Board authorizes the District's Title IX Coordinator to coordinate compliance with the amended regulations;

BE IT FURTHER RESOLVED that the Board will prepare and approve revised policies and procedures implementing the amended regulations, as necessary.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2020.

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Brandy Arrington, President  
Nome Public Schools Board of Education

## SCHOOL BOARD COMMUNICATION

**Title:** Approval of Copier Purchase

**Date:** September 8, 2020

**Administrator:** Jamie Burgess, Superintendent and Jim Shreve, IT Director

**Attachments:** Quote Summary Sheet and Vendor Quotes

|                                     |                      |                          |                       |                          |                    |                          |              |
|-------------------------------------|----------------------|--------------------------|-----------------------|--------------------------|--------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | <b>Action Needed</b> | <input type="checkbox"/> | <b>For Discussion</b> | <input type="checkbox"/> | <b>Information</b> | <input type="checkbox"/> | <b>Other</b> |
|-------------------------------------|----------------------|--------------------------|-----------------------|--------------------------|--------------------|--------------------------|--------------|

## BACKGROUND INFORMATION

Several of the NPS color copiers are at the end of their life and need to be replaced. Mr. Jim Shreve has obtained bids from three vendors, and recommends that the District purchase the needed copiers from Royal Business Systems.

While the total cost of these copiers is slightly higher than those from the other two vendors, the annual maintenance/service costs are much lower from Royal, meaning the District will recoup the savings within the first two years, and have lower operating costs ongoing. All three vendors provided both flat maintenance/service bids as well as per copy bids, as our current vendor for all of our other copiers charges on a per copy basis. Mr. Shreve is continuing to work with Royal for an adjusted flat service rate, since our current color copy usage is higher than industry standard; it is likely the flat service rate will still be a savings to the District, and we will work with our principals and teachers to reduce our color copy usages as well.

In addition, the concern of the cost of technician service calls from a vendor located outside of Nome was addressed by discussing current experience with the machine brand with another district of similar student size; the vendor experience was described as high quality, and no service calls needed within the last 15 months. In addition, the proposed machine brand is designed so that many simple repairs can be made without the need of an onsite technician. The cost of a possible two tech calls per year would be less than the current cost of the maintenance contract with Boynton for the machines.

Nome Public Schools  
PO Box 131  
Nome, AK 99762  
907-443-2231 – [www.nomeschools.org](http://www.nomeschools.org)

### ADMINISTRATIVE RECOMMENDATION

The administration recommends approval of purchase of three Kyocera color copiers from Royal Business Systems.

**Sample Motion: I approve the purchase of three Kyocera color copiers from Royal Business Systems.**

## Copier Quote Summary

Three of our four color copiers have reached their end of life and parts are no longer supported by the manufacturer. Nome Public Schools has solicited bids from three vendors for similar quality copiers that closely match the current configurations and maintenance / service agreements that coincided with our most recent School Year (SY) usage counts. Last SY we ran a total of 426,793 Black and White (B&W) Copies and 130,890 Color Copies district wide on these copiers.

The following Companies submitted bids for the copiers and for maintenance / service agreements on those copiers. Pricing for the devices and the maintenance / service agreements is included in this summary with an explanation of Total Cost of Ownership (TCO). All devices include a high capacity feeding unit, Staple finisher, buffer pass, 2/3 hole punch, Fax, Network Scan and Network Print

### Boynton Office Systems

| Item  | Price  |
|---|--|
| 3 - Copier Model: Canon C7560i (60 pages per minute (ppm))  | Purchase: \$38,255.10  |
|   |  |
| Maintenance \$250 / month (for entire fleet) includes monthly check, cleaning, preventative maintenance of all copiers. Maintenance support is available locally through Boynton's contract with TSR. | Annual: \$3,000.00   |
| Service – charged quarterly for usage based on \$0.008 per copy B&W (est 450K) and \$0.08 per copy color (est 100K).<br>Service includes all Toner, Drums, Parts, Labor and Firmware updates.         | Est Annual:<br>B&W \$3,600.00<br>Color \$8,000.00<br>Total: \$11,600 |
| Total estimated annual cost for maintenance / service   | \$14,600.00  |

### Northern Business Systems

| Item   | Price   |
|--|---|
| 3 - Copier Model: Sharp MX 6071 (60 ppm)   | Purchase: \$34,783.50   |
|  |   |
| Maintenance provided at a per trip cost of \$275.00 plus NPS responsible for airfare, lodging/perdiem if on site tech is needed (est 3 trips per year at \$1,275.00 per trip)                  | Est Annual: \$3,875.00  |
| Service – charged quarterly for usage based on \$0.009 per copy B&W (est 450K) and \$0.065 per copy color (est 100K).<br>Service includes all Toner, Drums, Parts, Labor and Firmware updates. | Est Annual:<br>B&W \$4,050.00<br>Color \$6,500.00<br>Total: \$10,550.00 |
| Total estimated annual cost for maintenance / service  | \$14,425.00   |

### Royal Business Systems

| Item   | Price   |
|--|---|
| 3 – Copier Model: Kyocera 7353ci (73 ppm B&W, 65ppm color)   | Purchase: \$41,653  |
| Maintenance Training provided for office staff on user replaceable parts (parts provided under service agreement). Robust tele / video chat assistance available. NPS responsible for airfare, lodging/perdiem if on site tech is needed (est 2 trips per year at \$1,000.00 per trip) | Est Annual: \$2,000.00  |
| Service – charged quarterly for usage based on \$0.009 per copy B&W (est 450K) and \$0.06 per copy color (est 100K). Service includes all Toner, Drums, Parts, Labor and Firmware updates.   | Est Annual:<br>B&W \$4,050.00<br>Color \$6,000.00<br>Total: \$10,050.00 |
| Total estimated annual cost for maintenance / service Model: 7353ci  | \$12,000.00   |

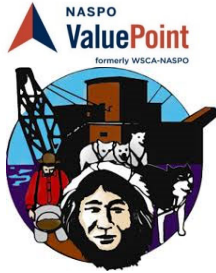
Canon - With our current experience with Boynton and Canon devices I reached out to some users of both the Kyocera and Sharp equipment.

Kyocera - The Kyocera comes highly recommended from the Director of Technology in Petersburg. They have been running three devices of this same model for the last two years and have not had to have a service technician on site. The basic gist of the entire conversation was, they just work. After switching to Kyocera devices from Xerox devices he estimated that their copier “maintenance” time dropped by over 70%. He was also highly impressed with Royal Business Systems onsite training at the receipt of the equipment as well as their response to calls for any issue that has come up. Cost of ownership on either Kyocera model will make up the difference in cost of the device.

Sharp - The call to users of Sharp equipment coincided with our Canon device experience where service technicians had to come in for repairs, clear paper jams, etc.



QUOTE VALID FOR 30 DAYS

DATE: 8/31/2020 QUOTE # SH-116-2020 - Revised**NASPO CONTRACT NUMBER 140595/PA 2020COPIERS0003**

PREPARED FOR: Nome Public Schools

DEPARTMENT: Information Technology

ADDRESS: 3.5 Nome-Teller Hwy - Nome , AK 99762

CONTACT NAME: Jim Shreeve

CONTACT PHONE: (907)443-6203

CONTACT EMAIL: jimshreve@nomeschools.org

| ITEM NUMBER            | DESCRIPTION  | QTY | PRICE        | EXT PRICE           |
|------------------------|--|-----|--------------|---------------------|
| 4300C002AA             | Canon imageRUNNER ADVANCE DX C5760i                | 3   | \$ 7,360.00  | \$ 22,080.00        |
| 0610C002AA             | High Capacity Cassette Feeding Unit-A1             | 3   | \$ 1,045.00  | \$ 3,135.00         |
| 0613C002AA             | Staple Finisher-Y1                                 | 3   | \$ 1,405.25  | \$ 4,215.75         |
| 0619C002AA             | Buffer Pass Unit-L1                                | 3   | \$ 154.00    | \$ 462.00           |
| 0126C001AA             | 2/3 Hole Puncher Unit-A1                           | 3   | \$ 491.15    | \$ 1,473.45         |
| 0166C007CA             | Super G3 FAX Board-AS2                             | 3   | \$ 462.00    | \$ 1,386.00         |
| 6101AU76AA             | ESP NEXT GEN PCS POWER FILTER (120V/15A) XG-PCS-15 | 3   | \$ 121.55    | \$ 364.65           |
|                        | Freight to Nome (Open Market)                      | 1   | \$ 1,500.00  | \$ 1,500.00         |
| 0607C002AA             | Paper Deck Unit-F1                                 | 3   | \$ 1,212.75  | \$ 3,638.25         |
| <b>Toner Type Cost</b> |  |     | <b>TOTAL</b> | <b>\$ 38,255.10</b> |
| \$ -                   |  |     |              |                     |

| LEASE OPTIONS: | TYPE    | TERM | MONTHLY PAYMENT |
|----------------|---------|------|-----------------|
|                | FMV     |      | \$ -            |
|                | \$1 OUT |      | \$ -            |

**BOYNTON OFFICE SYSTEMS, INC.**

Seth Hampton

907-328-9994

seth@boyntonoffice.com

551 3rd Street  
Fairbanks, Alaska 99701  
[www.boyntonoffice.com](http://www.boyntonoffice.com)

Customer Acceptance \_\_\_\_\_

Date \_\_\_\_\_

**\*ALL PO'S/DO'S MUST INCLUDE THE COMPLETE NASPO CONTRACT NUMBER****\*PO/DO NEEDS TO MATCH ITEMIZED QUOTE**

**\*SIGNED MAINTENANCE AGREEMENT DUE NO LATER THAN THE DATE OF  
INSTALLATION OR CUSTOMER WILL BE INVOICED FOR THE TONER IN THE  
AMOUNT LISTED ABOVE.**

**\*IF LEASING, PLEASE INCLUDE THE FOLLOWING REMIT TO ADDRESS TO ALL PO'S/DO'S**

**REMIT TO: Canon Financial Services  
14904 Collections Center Drive  
Chicago, IL 60693**

**\*PLEASE CONFIRM THAT ADEQUATE POWER IS AVAILABLE FOR QUOTED DEVICES (SEE CONFIGURATION SHEETS)****\*PLEASE CONFIRM THAT ADEQUATE SPACE IS AVAILABLE FOR QUOTED DEVICES (SEE CONFIGURATION SHEETS)****\*QUARTERLY ACCOUNT REVIEWS TO BE SCHEDULED WITH ACCOUNT MANAGER****\*ALL TRAINING PROVIDED ON-SITE & REMOTELY BY ACCOUNT MANAGER****\*BASIC NETWORKING ASSISTANCE PROVIDED WITH INSTALLATION****\*FURTHER NETWORKING ASSISTANCE IS AVAILABLE UPON REQUEST AND MAY BE BILLABLE****\*PRICES DO NOT INCLUDE TAXES OR INSURANCE UNLESS OTHERWISE NOTED****\*BOYNTON OFFICE SYSTEM'S INC. IMPOSES A SURCHARGE OF 3% ON CREDIT CARD PAYMENTS****\*IMAGEWARE REMOTE WILL BE ACTIVATED ON ALL COMPATIBLE DEVICES UNLESS OTHERWISE STATED BY THE CUSTOMER**



## imageRUNNER ADVANCE DX C5760i




### Product Description

The imageRUNNER ADVANCE DX C5760i operates at speeds of up to 60-ppm in B&W and Color. Includes a 200-sheet Single Pass Duplex Automatic Document Feeder, PCL/PS/UFR II printing and Color Universal Send (Compact PDF, Searchable PDF/XPS, Office Open XML Word and PowerPoint, Smooth and Trace), 2 x 550-sheet Paper Cassettes, 100 Sheet Stack Bypass, 4GB of RAM, 250GB HDD with encryption, and USB 3.0/2.0 connectivity. Includes uniFLOW Online Express, Universal Login Manager (ULM), Wireless LAN, Remote Operator's Software Kit, McAfee Embedded Control and other Standard Security Features.

### Space And Power Requirements

- Total Dimensions (W x D x H): 59.49" x 28.43" x 46.77"
- Total Installation Space (W x D x H): 73.46" x 45.75" x 46.77"
- Main Unit Power Requirements: 120V/11.5A
- Main Unit Plug: NEMA 5-20P

| Product name                           | Net component size |       |       | Additional Power Supply | Plug Image  |
|--|--------------------|-------|-------|-------------------------|---|
|  | W                  | D     | H     |                         |   |
|  | inch               | inch  | inch  |                         |   |
| imageRUNNER ADVANCE DX C5760i          | 24.41              | 28.43 | 36.89 |                         |  |
| High Capacity Cassette Feeding Unit-A1 | 24.41              | 27.56 | 9.88  | None                    |   |
| Paper Deck Unit-F1                     | 13.54              | 24.80 | 17.32 | None                    |   |
| Buffer Pass Unit-L1                    | -                  | -     | -     | None                    |   |
| Staple Finisher-Y1                     | 21.14              | 24.53 | 43.11 | None                    |   |
| 2/3 Hole Puncher Unit-A1               | -                  | -     | -     | None                    |   |
| Super G3 FAX Board-AS2                 | -                  | -     | -     | None                    |   |
| uniFLOW Online Express                 | -                  | -     | -     | None                    |   |
| Total                                  | 59.49              | 28.43 | 46.77 |                         |   |

# MAINTENANCE AGREEMENT



551 3rd Street  
Fairbanks, AK 99701  
Phone# 907-457-4535  
Fax# 907-452-3489  
[WWW.BOYNTONOFFICE.COM](http://WWW.BOYNTONOFFICE.COM)

Date:

Customer

Nome Public Schools  
3.5 Nome-Teller Hwy  
Jim Shreeve  
(907)443-6203  
[jimshreve@nomeschools.org](mailto:jimshreve@nomeschools.org)

| Model                  | Serial Number | Agreement Rate                             | Description   |
|------------------------|---------------|--|---|
| Canon iR ADV DX C5760i |               | Cost Per Copy<br>B&W \$.008<br>Color \$.08 | Includes: Toner, Drums, Parts, Labor & Firmware Updates |

1) Boynton Office Systems, Inc. will provide periodic maintenance and emergency service for the machine(s) or accessories listed on this document. Service calls under this Agreement will be made during Boynton Office Systems, Inc. normal business hours.

2) This agreement shall become effective upon receipt of payment of the first invoice billing, and shall continue for one full year (365 days). Payment of each invoice verifies customer acceptance of these Terms and Conditions. Boynton Office Systems, Inc. reserves the right to change its General Terms and Conditions as business conditions dictate. This agreement automatically renews on the anniversary date, and is subject to a renewal increase. A renewal invoice is considered to be adequate notification to the Customer of changes in agreement rates, terms and conditions. Payment of a renewal invoice verifies customer acceptance of any revised rates, terms and conditions.

3) This maintenance agreement does not cover service made necessary by accident, improper electrical service, misuse, abuse, neglect, theft, vandalism, electrical power failure or surges, fire, lightning, water or other acts of God or casualty or to repairs made necessary as a result of service by personnel other than Boynton Office Systems, Inc. including the use of any non-genuine Canon toner. Boynton Office Systems, Inc. will charge customer for repairs and parts, due to the foregoing, at the rates in effect when such service work is performed. Boynton Office Systems, Inc. will not be liable for delays or failure to perform under this agreement for causes beyond its reasonable control.

4) Customer will indemnify and hold harmless Boynton Office Systems, Inc., its directors, officers, employees and agents from and against any and all liability, claims, expenses, damages, causes of actions, suits or other damages and loss arising out of any acts or inactions of Customer including its employees or agents.

5) During the term of this Agreement, Boynton Office Systems, Inc. will provide, without charge, all replacement parts that have been worn or broken through normal operational use. Maintenance will include lubrication, adjustments, and replacement of maintenance parts deemed necessary by Boynton Office Systems, Inc. If required and covered, parts will be furnished on an exchange basis, and may be new, used or refurbished. Replaced parts become the property of Boynton Office Systems, Inc. All parts replaced due to abuse will be charged to the Customer.

6) Customers covered by an active service agreement are encouraged to keep one set of toner on hand as back-up. Customers should call when the back-up toner is installed for a replacement, no more than one month's usage of toner is allowed to be kept on hand.

7) When the original equipment manufacturer discontinues support, Boynton Office Systems, Inc. reserves the right and by written notice may cancel the agreement with 30 days' notice, furnishing service for that unit only on a "time and material" basis.

8) Sales taxes, where applicable, are the responsibility of the customer and are not included in this Agreement.

9) The period of this Agreement is from the signing of the Agreement for one (1) year. This Agreement will automatically renew at the end of this or any subsequent term, for an additional one (1) year period at normal rates adjusted for inflation but in no event will be increased by more than 10 percent per year. Either party may terminate this Agreement in writing, 30 days prior to expiration of any term.

10) To the maximum extent permitted by law, the total liability, of Boynton Office Systems, Inc., its directors, officers, employees and agents to Customer and/or anyone claiming by, through or under Customer for any and all actions, claims costs, damages, or loss of any kind whatsoever arising out of or in any way related to this Agreement shall be limited to the insurance proceeds payable on behalf of Boynton Office Systems, Inc. and in any event that no insurance proceeds are payable shall not exceed the aggregate total amount of ten percent of the total compensation actually paid to Boynton Office Systems, Inc. under this agreement.

11) No terms or conditions, expressed or implied, are authorized except as contained in this Agreement and there are no other promises or representations. This Agreement may be modified or amended only as stated herein or upon written agreement by the parties. The Customer may not assign this Agreement.

12) All equipment should have a correct power source that meets manufacturers' requirements. Boynton Office Systems, Inc. may insist that the circuit conform to the requirements of the National Electrical Code.

13) Customer agrees to pay invoices for products and services within the terms stated on the invoice in accordance with a signed sales proposal, signed sales order or purchase order. In the event Customer fails to make any payment due on the date specified on the invoice, Customer agrees to pay a late charge in addition to the payment that is otherwise due. Current late charge is 10.5% APR. A fee of \$25 shall be charged for each returned check or declined credit card charge. Customer also agrees to pay for overage charges (if any or if applicable) that may be incurred at the end of each billing cycle, plus applicable sales taxes.

14) In order to protect Customer's and Customer's client's confidential information and comply with applicable laws, Boynton Office Systems, Inc. strongly recommends that all data from all disk drives or magnetic media in computers and multifunction equipment be securely removed prior to the disposal of such equipment. Customer is responsible for selecting the appropriate removal standard to meet their business needs. Boynton Office Systems, Inc. is not responsible or liable for any damages that may arise from Customer's failure to comply with this provision. Boynton Office Systems, Inc. offers certain methods of data removal at chargeable rates. Data removal is not included as part of this agreement.

15) Transportation costs for copiers located where Boynton Office Systems, Inc. does not maintain a business office are not covered under this Agreement. Shipping costs for toner and other consumable items and travel to locations outside of Fairbanks, Barrow, Nome, Anchorage and Juneau is not included in this Agreement.

16) Where required to insure accurate invoicing, meter readings shall be provided by Customer at the request of Boynton Office Systems, Inc. Failure to submit meter readings in a timely manner will allow Boynton Office System, Inc., at its discretion, to estimate the meter and bill Customer accordingly, or to dispatch a technician to the Customer's location to retrieve an accurate meter reading. Each time it is necessary for a technician to be dispatched to the Customer's location to retrieve a meter reading, Customer agrees to pay Boynton Office Systems, Inc. a \$60 meter retrieval fee per machine.

17) In the event the payment for this contract becomes delinquent over 60 days, Boynton Office Systems, Inc. shall not be obligated to perform any maintenance or other duty under this contract until such time as the payment for the contract has been received in full.

18) This Agreement covers the hardware only. It does not cover your network or any printing or scanning issues arising from changes to your network. Our Systems Engineers are available to handle these issues for \$120 per hour.

19) This Agreement shall not be construed against any party.

20) Relocation of equipment is not covered under any of the terms of this Agreement and will be charged at rates in effect when work is performed. Any damages caused by relocation of equipment by personnel other than Boynton Office Systems, Inc. is billable for repair. Customer is responsible for notifying Boynton Office Systems, Inc. immediately if Customer has transferred or moved any covered equipment to a different location.

21) This Maintenance Agreement includes the necessary consumable items for copy machines. In respect to excessive toner usage that is included with maintenance or rental agreements, Boynton Office Systems, Inc. reserves the right to charge Customer for toner requested made during the term of this Agreement in excess of the manufacturer's specified yield for the number of copies or images run by Customer. Customers that request an expedited emergency delivery, will be charged a shipping and delivery fee.

22) This Agreement gives Boynton Office Systems, Inc. permission to use imageWARE Remote to obtain meter reads and diagnostic information across the network for service purposes only.

☐ Billed Monthly

☐ Billed Quarterly

☐ Billed Annually

Signature and Title of Client or Agent

Printed Name of Client of Agent

Date



A proposal for

# Nome Public Schools

Using the Soucewell Contract for Educational Institutions thru Sharp Electronics

*Presented by:  
Cathy Dimon  
President*

*Alaskan Owned & Operated Since 1992*

**NORTHERN BUSINESS SYSTEMS  
3526 INTERNATIONAL STREET ~ FAIRBANKS, ALASKA 99701  
PHONE: 907-456-1912 ~ FAX: 907-456-2131**

## **COLOR MULTIFUNCTION DOCUMENT SYSTEM**

### **Sharp MX-5071**

50 page per minute Copy and Print in Black & White and Color  
10.1" Customizable Color Touch-Screen Display  
150-sheet Duplexing Single Pass Document Feeder  
Two 500-sheet Paper Trays & One 2,100-sheet Paper Tray  
3,000-sheet Large Capacity Paper Tray  
1k Stacking Finisher with Hole Punch  
Paper sizes up to 11" x 17"  
100-sheet Bypass Tray  
Network Print with PCL6 and PostScript 3  
Network Scan up to 200 images per minute  
Fax Kit with Right Side Exit Tray

|   |                   |
|---|-------------------|
| <i>Sourcewell Contract # 083116-SEC Price</i>                 | <b>\$9,594.50</b> |
| <b>Estimated Monthly Lease Payment: 60 month / \$1 buyout</b> | <b>\$203.40</b>   |

*Prices are per machine & includes set up and delivery to freight carrier. Shipping is billed for actual charges.  
Additional charges of airfare & lodging is billed at actual cost for onsite tech installation & training.  
Lease payment is an estimate based on 60 month term & \$1 buyout.  
Actual lease payment is determined at time of approval.*

### **Service Agreement:**

**950,000 B&W impressions per year @ \$0.009 each = \$8,550.00**

**50,000 Color impressions per year @ \$0.065 each = \$3,250.00**

**Annual cost: \$11,800 + excess**

**Quarterly payment: \$2,950.00**

- **The service agreement covers all parts, labor, and supplies (excluding paper).**
- **Annual excess billing to allow for monthly fluctuations in use.**
- **Per trip charge of \$275 plus airfare, lodging and meals for on-site service calls.**
- **Ongoing network configuration is not included in the service agreement. If the machine is down due to network issues (such as print driver, configuration changes, or scanning issues) or if additional users need to be added there may be additional fees for an NBS technician to provide machine configuration changes.**

Proposal valid until August 31, 2020

*Respectfully submitted by: Cathy Dimon*

**NORTHERN BUSINESS SYSTEMS**

**3526 INTERNATIONAL STREET ~ FAIRBANKS, ALASKA 99701**

**PHONE: 907-456-1912 ~ FAX: 907-456-2131**

## **COLOR MULTIFUNCTION DOCUMENT SYSTEM**

### **Sharp MX-6071**

60 page per minute Copy and Print in Black & White and Color  
10.1" Customizable Color Touch-Screen Display  
150-sheet Duplexing Single Pass Document Feeder  
Two 500-sheet Paper Trays & One 2,100-sheet Paper Tray  
3,000-sheet Large Capacity Paper Tray  
1k Stacking Finisher with Hole Punch  
Paper sizes up to 11" x 17"  
100-sheet Bypass Tray  
Network Print with PCL6 and PostScript 3  
Network Scan up to 200 images per minute  
Fax Kit with Right Side Exit Tray

|   |                    |
|---|--------------------|
| <i>Sourcewell Contract # 083116-SEC Price</i>                 | <b>\$11,594.50</b> |
| <b>Estimated Monthly Lease Payment: 60 month / \$1 buyout</b> | <b>\$235.95</b>    |

*Prices are per machine & includes set up and delivery to freight carrier. Shipping is billed for actual charges.  
Additional charges of airfare & lodging is billed at actual cost for onsite tech installation & training.  
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Proposal valid until August 31, 2020

*Respectfully submitted by: Cathy Dimon*

**NORTHERN BUSINESS SYSTEMS**  
**3526 INTERNATIONAL STREET ~ FAIRBANKS, ALASKA 99701**  
**PHONE: 907-456-1912 ~ FAX: 907-456-2131**

**Royal Business Systems**

425 W 58<sup>th</sup> Ave  
Anchorage, AK 99518  
Phone: (907) 563-4118  
Fax: (866) 706-0972

## Purchase Proposal for Nome Public Schools

**Kyocera TASKalfa 3553ci (35PPM) (B/W & Color Multifunctional Copiers)** The versatile TASKalfa 3553ci Color Multifunctional System brings a new definition to efficiency, productivity and reliability. Vibrant, high-impact color, crisp elegant black text and detailed graphics combine with flexible scanning, input, and professional finishing options that exceed the needs of today's demanding office environments. Both user- and eco-friendly, the expertly engineered TASKalfa 3553ci will keep your business moving forward.

**Included Features**

**DP-7110** (270 Sheet Single Pass Dual Scan Document Feeder)  
**PF-7110** (Dual 1,500 Sheet Paper Drawers)  
**PF-7120** (Side Mount Paper Deck)  
**DF-7110** (4,000 Sheet Multi-Position Stapling Finisher)  
**PH-7A** (2/3 Hole Punch Unit)  
**AK-7110** (Finisher Attachment Kit)  
**Fax System 12**  
**Set Up, Delivery Connectivity & Training**

**Purchase Price (3 Copiers)** (Does Not Include Below Service Contract) **\$29,522.00**

Price includes shipping copiers to Nome and technician travel & expenses to set up and train staff

**Royal Business Systems** Service Program Includes **950,000 B/W** & **50,000 Color** Annual Images, All Parts, Service and Toner shared between all three copiers for **\$9,885.00** Annually. B/W and Color Images above the Contracted amount will get Billed as Overages. B/W Overages @ **\$.010** & Color Overages **\$.065** per Image.

Customer Acceptance



Rick Helme  
Sr. Account Manager  
(907) 563-4150

Signature

Date





|  |  |  |
|--|--|--|
|  |   |   |
|  | <b>Canon imageRUNNER ADVANCE C5535i III</b>  | <b>KYOCERA TASKalfa 3553ci</b>   |
| <b>BACKGROUND INFORMATION</b>                | USA, BLI ID: 10182   | USA, BLI ID: 10216   |
| Speed Segment                                | 3  | 4  |
| SRP  | \$15,000   | \$12,779   |
| Street Price                                 | None   | None   |
| Manufacturing Status                         | Current  | Current  |
| Part Number                                  | Info not avail   | 1102W82US0   |
| Domestic Intro Date                          | February 2019  | February 2019  |
| OEM  | Canon (China)  | KYOCERA (China)  |
| Predecessor Model                            | Canon imageRUNNER ADVANCE C5535i II  | KYOCERA TASKalfa 3552ci  |
| Replacement Model                            |  |  |
| Replacement Date                             |  |  |
| Distributed By                               | Dealers and subsidiaries   | Dealers and direct sales   |
| Max Monthly Duty Cycle                       | Info not avail   | 175,000 impressions  |
| Recommended Monthly Volume                   | Info not avail   | Info not avail   |
| <b>TYPE</b>                                  | Full-color copier, MF  | Full-color copier, MF  |
| Configuration/Scanner                        | Desktop,digital  | Desktop,digital  |
| Technology                                   | Laser  | Laser  |
| <b>GENERAL SPECIFICATIONS/PAPER HANDLING</b> |  |  |
| First Copy Time                              | 7.4 sec color/4.9 sec black  | 5.9 sec color/4.5 sec black  |
| Multicopy (Ltr/Lg/Ldgr)                      | 35 cpm color/35 cpm black  | 35 cpm color/35 cpm black  |
| Warm-up Time                                 | 10 sec   | 17 sec   |
| Std Paper Source(s)                          | Dual drawer  | Dual drawer  |
| Std Paper Capacity                           | 550/550 sheets   | 500/500 sheets   |
| Paper Weights                                | 14-lb bond to 140-lb index   | 14-lb bond to 166-lb index   |
| Bypass/Paper Weights                         | 100-sheet/14-lb bond to 110-lb cover   | 150-sheet/14-lb bond to 166-lb index   |
| Max Paper Sources                            | 6  | 5  |
| Max Paper Capacity                           | 6,350 sheets   | 7,150 sheets   |
| Max Original Size                            | 12 x 17  | 11 x 17  |
| Output Size (Min/Max)                        | 3-7/8 x 5-1/2/12-5/8 x 18  | 5-1/2 x 8-1/2/12 x 18  |
| Copy Resolution                              | 600 x 600 dpi  | 600 x 600 dpi  |
| System Memory (Std/Max)                      | 4-GB RAM, 250-GB HD/4-GB RAM, 1-TB HD  | 4-GB RAM, 8-GB and 320-GB HD/4-GB RAM, 8-GB and 320-GB HD  |
| Duplex                                       | Auto (1:2,2:2,2:1)   | Auto (1:2,2:2,2:1)   |
| Duplex Capacity/Paper Sizes                  | Unlimited/Info not avail   | Unlimited/5-1/2 x 8-1/2 to 12 x 18   |
| Document Feeder                              | Std DSPF   | Std DSPF   |
| Document Feeder Capacity                     | 150 orig   | 270 orig   |
| Paper Weights                                | 13-lb bond to 58-lb cover  | 13-lb bond to 90-lb index, 13-lb bond to 120-lb index  |
| Finisher                                     | Opt finishers  | Opt finishers  |
| Tray/Stapling/Position(s)                    | 545, 3,250, 3,250/50/3   | 500, 1,000, 4,000, 4,000/50, 50, 65, 100/3   |
| Other  | Opt cassette-feeding unit adds two 550-sheet drawers; opt 2,450-sheet letter-size/A4 paper tray; opt 2,700-sheet letter-size/A4 paper deck; opt staple finisher and booklet finisher have two trays (250/3,000); opt booklet finisher V folds up to 20 sheets (80-page booklets); opt staple finisher offers five sheet stapleless finishing; opt inner finisher offers 50-sheet stapling and 5-sheet stapleless stapling; bypass offers auto size detection | Choice of opt document feeders: DP-7110 270-sheet duplex single pass feeder, DP-7130 270-sheet duplex single pass feeder with multi-feed detection or DP-7100 140-sheet reversing automatic document feeder; paper handling options include: dual 500-sheet paper drawer, dual 1,500-sheet paper drawer, 3,000-sheet side large capacity tray (8.5" x 11"/A4); opt 500-sheet internal finisher; opt 1,000-sheet finisher; opt 4,000-sheet finisher (65-sheet stapling), opt 4,000-sheet finisher (100-sheet stapling); opt hole punch units available for each finisher; opt 7-bin mailbox (100 sheets per bin) and opt booklet/tri-fold units available for each of the 4,000-sheet finishers |



|   |  |   |
|---|--|---|
| <b>SECURITY SPECS</b>                   |  |   |
| Network User Authentication             | Yes  | Yes   |
| IP Address Filtering                    | Yes  | Yes   |
| MAC Address Filtering                   | Yes  | Yes   |
| HDD Overwrite                           | Std  | Std   |
| Max Overwrites                          | 9  | 7   |
| HDD Encryption                          | Std  | Std   |
| Secure Print                            | Yes  | Yes   |
| Encrypted Secure Print                  | Yes  | Yes   |
| Encrypted PDF Mode (Encrypted Scanning) | Yes  | Yes   |
| IPsec                                   | Yes  | Yes   |
| Secure Sockets Layer (SSL)              | Yes  | Yes   |
| SNMPv3                                  | Yes  | Yes   |
| Transport Layer Security                | Yes  | Yes   |
| <b>Control Panel Details</b>            |  |   |
| Control Panel                           | Keypad and 10.1" color touchscreen   | 10.1" color touchscreen   |
| Quantity Selector                       | 1 to 999 (0 to 9 keypad)   | 1 to 9,999 (0 to 9 touch keys)  |
| Message Display                         | Yes  | Yes   |
| Help Key                                | Yes  | Yes   |
| <b>FEATURES</b>                         |  |   |
| Automatic Features                      | AES, AMS, APS, AS, ASO, ATS  | AES, AMS, APS, AS, ATS  |
| Book Copy                               | Yes  | Yes   |
| Booklet Mode                            | Std  | Std   |
| Color                                   | Std  | Std   |
| Copy Control                            | 1,000  | 1,000   |
| Covers                                  | Std  | Std   |
| Editing                                 | Std  | No  |
| Energy-Save                             | Yes  | Yes   |
| Erase                                   | Std  | Std   |
| Image Insert                            | No   | Yes   |
| Image Overlay                           | Std  | Std   |
| Image Repeat                            | Yes  | Yes   |
| Image Rotate                            | Std  | Std   |
| Interrupt                               | Yes  | Yes   |
| Job Build                               | Yes  | Yes   |
| Job Programs                            | Yes  | Yes   |
| Job Time                                | No   | No  |
| Language                                | Std  | Std   |
| Margin Shift                            | Yes  | Yes   |
| Neg/Pos                                 | Yes  | Yes   |
| OHP Interleaving                        | Yes  | Yes   |
| Photo Mode                              | Yes  | Yes   |
| Poster Mode                             | Yes  | Yes   |
| Preset R/E                              | 5R, 4E   | 4R, 4E  |
| Program Ahead                           | 10   | 10  |
| Sheet Insertion                         | Std  | Std   |
| Stamping                                | Std  | Std   |
| Timer                                   | Yes  | Yes   |
| 2-in-1                                  | Std  | Std   |
| XY Zoom                                 | Yes  | Yes   |
| Zoom Range                              | 25 to 400 (1%)   | 25 to 400 (1%)  |
| Other Features                          | Frame erase; mixed-size originals; sample set; job finished notice; sharpness; copying onto tab extensions; form composition; secure watermark; page numbering, copy set numbering, watermark and date stamp; job duration display; mirror image; ID card copy | ID card copy; priority print; custom box; job box; removable memory box |
| <b>ADDITIONAL INFORMATION</b>           |  |   |
| <b>Dimensions (HxWxD)</b>               | <b>37-3/8" x 24-3/8" x 29-1/4"</b>   | <b>31.1" x 23.7" x 26.18"</b>   |
| Weight                                  | 310.9 lbs  | 209.4 lbs   |
| Power Requirements                      | 120-127 V, 10 A  | 120 V, 12 A   |
| Energy Used While Power Off             | Info not avail   | 0.2W  |
| Energy Used in Power Save Mode          | 0.8W   | 0.7W  |
| Energy Used in Ready Mode               | 65.2W  | 60W   |
| Energy Used While Copying               | Info not avail   | 750W  |
| Energy Used While Printing              | Info not avail   | 750W  |
| Energy Used While Scanning              | Info not avail   | Info not avail  |
| Max Power Consumption                   | 1800W  | 1650W   |
| TEC Value                               | 1.6KWh   | 1.85KWh   |
| Dedicated Outlet                        | Not required   | Recommended   |
| Energy Star Compliant                   | Yes  | Yes   |
| Operating Noise Level                   | 51 dB  | 70 dB   |
| COMMENTS                                | None   | None  |

|   |  |   |
|---|--|---|
| <b>SUPPLIES/MAINTENANCE</b>                                     |  |   |
|   | GPR-55 Black toner cartridge (0481C003AA):<br>Priced by dealer; Yield: 69,000; Coverage: 5%                | TK-8517K Black toner cartridge: Priced by<br>dealer; Yield: 30,000; Coverage: 5%  |
|   | GPR-55L Cyan toner cartridge (0485C003AA):<br>Priced by dealer; Yield: 26,000; Coverage: 5%                | TK-8517C Cyan toner cartridge: Priced by<br>dealer; Yield: 20,000; Coverage: 5%   |
|   | GPR-55 Cyan toner cartridge (0482C003AA):<br>Priced by dealer; Yield: 60,000; Coverage: 5%                 | TK-8517M Magenta toner cartridge: Priced by<br>dealer; Yield: 20,000; Coverage: 5%  |
|   | GPR-55 Magenta toner cartridge<br>(0483C003AA): Priced by dealer; Yield: 60,000;<br>Coverage: 5%           | TK-8517Y Yellow toner cartridge: Priced by<br>dealer; Yield: 20,000; Coverage: 5%   |
|   | GPR-55L Magenta toner cartridge<br>(0486C003AA): Priced by dealer; Yield: 26,000;<br>Coverage: 5%          | MK-8525A Maintenance kit (includes black<br>drum, black developer, fuser, transfer unit and<br>paper feed rollers): Priced by dealer; Yield:<br>600,000 |
|   | GPR-55L Yellow toner cartridge (0487C003AA):<br>Priced by dealer; Yield: 26,000; Coverage: 5%              | MK-8525B Maintenance kit color (includes color<br>drums and color developers): Priced by dealer;<br>Yield: 600,000                                      |
|   | GPR-55 Yellow toner cartridge (0484C003AA):<br>Priced by dealer; Yield: 60,000; Coverage: 5%               | WT-8500 Waste toner container: Priced by<br>dealer; Yield: 40,000; Coverage: 5 black/7.3<br>color   |
|   | Black drum: Priced by dealer   | PM Schedule: 600,000  |
|   | Cyan drum: Priced by dealer  |   |
|   | Magenta drum: Priced by dealer   |   |
|   | Yellow drum: Priced by dealer  |   |
|   | Waste toner container; Yield: 394,000  |   |
|   | PM Schedule: Info not avail  |   |
| <b>MULTIFUNCTION MODES</b>                                      |  |   |
| Copier  | Std  | Std   |
| Internet Fax  | Std  | Opt   |
| Network Printer   | Std  | Std   |
| Printer   | Std  | Std   |
| Fax   | Opt  | Opt   |
| Network Fax   | Opt  | Opt   |
| PC Fax  | Opt  | Opt   |
| Scanner   | Std  | Std   |
| <b>CONNECTIVITY SPECIFICATIONS</b>                              |  |   |
| Operating System Support  | Win Server 2008, 7, Server 2012, 8.1, 10,<br>Server 2016, Mac OS X 10.3.9+, Citrix, Linux,<br>UNIX         | Win XP, Server 2003, Vista, Server 2008, 7,<br>Server 2012, 8, 8.1, 10, Mac OS 10.x, Linux,<br>Novell NetWare, UNIX                                     |
| Parallel Interface  | None   | None  |
| Serial Interface  | Opt  | None  |
| USB Interface   | Std 2.0, std 2.0 (host) x 2, std 3.0 (host)  | Std 2.0, std 2.0 (host) x 4   |
| Network Interface   | Std Ethernet, std wireless, opt wireless   | Std Ethernet, std wireless  |
| Interface Type  | 10/100/1000BaseTX, 802.11b/g/n, Bluetooth<br>Low Energy  | 10/100/1000BaseTX, 802.11b/g/n  |
| Mobile Print Support  | Yes (Apple AirPrint, Canon Business Print,<br>Google Cloud Print, Mopria Print Service,<br>UniFLOW Online) | Yes (Apple AirPrint, Google Cloud Print,<br>KYOCERA Mobile Print, Mopria Print Service,<br>Wi-Fi Direct)  |
| Near Field Communication  | Opt  | Std   |
| Embedded Software Platform or Extensible<br>Solutions Interface | Multifunctional Embedded Application Platform<br>(MEAP)  | Hybrid Platform for Advanced Solutions<br>(HyPAS)   |
| <b>FACSIMILE SPECIFICATIONS</b>                                 |  |   |
| Compression Method  | MH/MR/MMR/JBIG   | MH/MR/MMR/JBIG  |
| Modem Speed   | 33.6 Kbps  | 33.6 Kbps   |
| Max TX Resolution   | 400 x 400 dpi  | 600 x 600 dpi   |
| Std/Max Fax Memory  | Shared   | 170-MB RAM/170-MB RAM   |
| Confid TX/RX  | Yes/Yes  | Yes/Yes   |
| Dual Lines  | Opt  | Opt   |
| Other   | 30,000 page fax memory; PC fax (send only)   | Duplex TX/RX; F-code TX/RX; fax box; network<br>faxing; opt internet fax; transmission speed of<br>less than three seconds                              |

| PRINTER SPECIFICATIONS                      |   |  |
|---|---|--|
| Engine Mfr & Model                          | Canon/imageRUNNER ADVANCE C5535i III  | KYOCERA/TASKalfa 3553ci  |
| Compatibility                               | PC, Mac   | PC, Mac  |
| Speed                                       | 35 ppm color/35 ppm black   | 35 ppm color/35 ppm black  |
| First-Page-Out Time                         | Info not avail  | 6.5 sec color/5.1 sec black  |
| Max Print Area                              | Info not avail  | 11.7 x 17.7  |
| Print from USB                              | Yes (EPS, JPEG, PDF, TIFF, XPS)   | Yes (JPEG, PDF, TIFF, XPS)   |
| Enhanced Resolution                         | Not applicable  | 4800 x 1200 dpi  |
| Unenhanced Resolution                       | 1200 x 1200 dpi   | 1200 x 1200 dpi  |
| Std/Max Printer Memory                      | Shared  | Shared   |
| Controller Mfr/Model                        | Canon/Info not avail  | KYOCERA/Info not avail   |
| Processor/Bits/MHz                          | Canon dual custom processor/Info not avail/1.75 GHz   | Freescale QorIQ T1024/Info not avail/1.2 GHz   |
| PDL/PCL                                     | UFR II, PCL 6, Adobe PostScript 3   | PCL 5c/6/XL, PostScript 3, PRESCRIBE, XPS, OpenXPS   |
| Controller Mfr/Model                        | EFI/imagePASS P2 (Fiery FS350)  | EFI/Fiery Printing System 15   |
| Processor/Bits/MHz                          | Intel Pentium G4400/Info not avail/3.3 GHz  | Info not avail   |
| PDL/PCL                                     | PCL 6, Adobe PostScript 3   | Not applicable   |
| Controller Mfr/Model                        | Not applicable  | Not applicable   |
| Processor/Bits/MHz                          | Not applicable  | Not applicable   |
| PDL/PCL                                     | Not applicable  | Not applicable   |
| Other                                       | Mailbox stores up to 30,000 pages; optional embedded imagePASS P2 std/max memory is 4-GB RAM, 500-GB HD   | PDF Direct Print, supports banner printing up to 12" x 48"/320 mm x 1,220 mm via bypass tray; opt Fiery controller |
| SCANNER AND IMAGE MANAGEMENT SPECIFICATIONS |   |  |
| Technology/Scan Speed                       | Proprietary image sensor/80 ipm color, 80 ipm black   | CCD/80 ipm color, 80 ipm black or 100 ipm color, 100 ipm black or 120 ipm color, 120 ipm black                     |
| Max Resolution                              | 600 x 600 dpi   | 600 x 600 dpi  |
| TWAIN Compatible                            | Yes   | Yes  |
| Scan Destinations                           |   |  |
| Cloud                                       | Yes   | Yes  |
| E-mail                                      | Yes   | Yes  |
| I-fax                                       | Yes   | Yes  |
| FTP   | Yes   | Yes  |
| SMB   | Yes   | Yes  |
| HDD   | Yes   | Yes  |
| URL   | Yes   | No   |
| USB   | Yes   | Yes  |
| LDAP Support                                | Yes   | Yes  |
| File Formats Supported                      | JPEG, Office Open XML, PDF, PDF A/-1b, PDF (Apply Policy), PDF (optimize for web), PDF (user signature), compact PDF, PDF (device signature), encrypted PDF, searchable PDF, Trace & Smooth PDF, TIFF, XPS, XPS (user signature), compact XPS, XPS (device signature), searchable XPS | JPEG, PDF, PDF/A, compact PDF, encrypted PDF, searchable PDF, TIFF, XPS, OpenXPS                                   |
| Scan/Image Software                         | Std Canon Color Network ScanGear 2  | Opt KYOCERA business applications and third-party applications   |
| OCR Software                                | Std Canon proprietary OCR software  | Opt KYOCERA business applications and third-party applications   |
| File Mgmt Software                          | Info not avail  | Opt KYOCERA business applications and third-party applications   |
| Other                                       | Scan to WebDAV, mailbox, Super G3 fax (optional) and IP fax (optional); optional file formats supported include PDF user signature, PDF Trace & Smooth and XPS user signature; skip blank page  | WSD scan, scan speeds are when using the document feeder and are based on letter/A4 at 300 dpi resolution          |



› PRINT › COPY › SCAN › FAX

**TASKalfa 3553ci**

COLOR MULTIFUNCTIONAL  
SYSTEM

# POWER, VERSATILITY AND SEAMLESS INTEGRATION.



The versatile TASKalfa 3553ci Color Multifunctional System brings a new definition to efficiency, productivity and reliability. Vibrant, high-impact color, crisp elegant black text and detailed graphics combine with flexible scanning, input, and professional finishing options that exceed the needs of today's demanding office environments. Both user- and eco-friendly, the expertly engineered TASKalfa 3553ci will keep your business moving forward.

- › Vivid Color and Black and White Imaging up to 35 Pages per Minute
- › Exceptional Print Quality at up to 1200 dpi
- › Scalable Paper Capacity for Longer Job Runs
- › Flexible Media Support and Paper Sizes up to 12" x 48"
- › Customizable 10.1" Color Touch Screen with Intuitive, Tablet-Like Usability
- › Diverse Portfolio of Business Applications for Enhanced Capabilities, such as Scan Distribution to Back-end Applications and Document Management Systems and Print Management to Control Devices, User Policies, and Output Costs
- › Professional Finishing Options for a Polished Output, Including a 4,000-Sheet External Finisher and Optional Booklet Folder
- › Optional EFI® Fiery Controller for Complex Color Workflows
- › Standard USB Host Interface for On-the-Go Printing and Scanning
- › Efficient Color Scanning up to 220 ipm
- › Convenient Wireless Printing and Scanning
- › Apple AirPrint®, Google Cloud Print™, Mopria® and KYOCERA Mobile Print Support

**BASIC SPECIFICATIONS**

**Configuration:** Color Multifunctional System – Print/Scan/Copy/Optional Fax

**Pages Per Minute:**

Color and Black – Letter: 35 ppm, Legal: 21 ppm, Ledger: 17 ppm, 12" x 18": 17 ppm (print only)

**Warm Up Time:** 17 Seconds or Less (Power On)

**First Page Out:**

Copy: 4.5 Seconds or Less Black, 5.9 Seconds or Less Color  
Print: 5.1 Seconds or Less Black, 6.5 Seconds or Less Color

**Display:** 10.1" Color Touch Screen Control Panel

**Resolution:** Up to 1200 x 1200 dpi

**Memory / Hard Disk Drive:** 4GB RAM / 8GB SSD / 320GB HDD Standard

**Duplex:** Standard Stackless Duplex Supports Statement (5.5" x 8.5") to Ledger (12" x 18"), 17 lb Bond - 142 lb Index (64 – 256gsm)

**Standard Output Tray:** Statement – 12" x 18" / 500 sheets; up to 12" x 48" Banner (Single Sheet)

**Job Separator Output Tray:** Statement – 12" x 18" / 100 sheets

**Electrical Requirements:** 120V, 60Hz, 12A; 220-240V, 50Hz, 7.2A

**Typical Electricity Consumption (TEC):** 120V: 1.85 kWh/week; 220V: 1.86 kWh/week

**Dimensions:** 23.7" W x 26.2" D x 31.1" H

**Weight:** 209.4 lbs

**Maximum Monthly Duty Cycle:** 175,000 Pages per Month

**PAPER SUPPLY**

**Standard Paper Sources:** Dual 500 Sheet Trays, 150 Sheet MPT, Auto Selection / Switching

**Optional Paper Sources:** Dual 500 Sheet Trays (**PF-7100**), Dual 1,500-sheet Trays (**PF-7110**); Side LCT: 3,000 Sheet Capacity Tray (**PF-7120**)<sup>1</sup>

**Paper Capacity:** Standard: 1,150 Sheets; Maximum: 7,150 Sheets

**Paper Size:**

Tray 1 – 5.5" x 8.5" – 8.5" x 14" (Statement to Legal); Tray 2 – 5.5" x 8.5" – 12" x 18", Custom Size; **PF-7100:** 5.5" x 8.5" – 12" x 18"; **PF-7110, PF-7120:** 8.5" x 11"; **MPT:** 5.5" x 8.5" – 12" x 18" (Multiple Sheets); Up to 12" x 48" Banner (Single Sheet)

**Paper Weight:** Trays/MPT: 14 lb Bond – 166 lb Index (52 – 300gsm)

**Input Materials:** Standard/Optional Trays: Plain, Bond, Recycled, Preprinted, Vellum, Color, Pre-Punched, Thick, Thin, High Quality, Letterhead, Envelope, Custom; MPT: Plain, Bond, Recycled, Preprinted, Vellum, Color, Pre-Punched, Thick, Thin, High Quality, Transparency (OHP film), Coated, Index Tab, Label, Letterhead, Envelope, Custom

**SECURITY SPECIFICATIONS**

Local Authentication, Network Authentication, Encryption Communication (IPsec, HTTPS, LDAP over SSL, SMTP/POP over SSL, FTP over SSL, SNMPv3), TPM (Trusted Platform Module), Secure Boot (Firmware Authenticity Verification), Run Time Integrity Check, Data Security Kit (E) (HDD Overwrite Mode and HDD Data Encryption), Common Criteria (ISO15408 EAL2), IEEE 2600.2

**PRINT SPECIFICATION**

**Standard Controller:** Freescale QorIQ T1024 (Dual Core) / 1.2GHz

**PDLs / Emulations:** PRESCRIBE, PCL6 (PCL-XL / PCL-5c), KPDL3 (PS3), XPS, OPEN XPS; Optional (UG-34): IBM ProPrinter, Line Printer, LQ-850

**Print Resolution:** Up to 1200 x 1200 dpi

**Fonts:** 136 KPDL3, 93 PCL6, 8 Windows Vista, 1 Bitmap

**OS Compatibility:** Windows: 7/8.1/10/Server 2008/Server 2008 R2/Server 2012/Server 2012 R2/Server 2016; Novell NetWare 3.x/4.x/5.x/6.x; Mac OS X v10.9 or later; Sun OS 4.1.x; Solaris 2.x; AIX; HP-UX (LPR)

**Mobile Printing:** Apple AirPrint®, Google Cloud Print™, Mopria®, KYOCERA Mobile Print

**Interfaces:** Standard: 10/100/1000BaseTX, Hi-Speed USB 2.0, 4 USB Host Interfaces, 2 Expansion Slots, IEEE 802.11b/g/n Wireless LAN (communication distance 98.5 feet)

Optional: 10/100/1000BaseTX (**IB-50** for Dual NIC);

Optional: IEEE 802.11b/g/n (**IB-51** for Wireless LAN Interface) (communication distance 328.1 feet)

Specifications and design are subject to change without notice.

For the latest on connectivity visit [www.kyoceradocumentsolutions.com/us](http://www.kyoceradocumentsolutions.com/us)

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**Network Print and Supported Protocols:** TCP/IP, NetBEUI, IPv4, IPv6, IPsec, HTTP, LPD, FTP, IPP, RawPort, LLTD, SNTP, DHCP, SMTP, POP3, DNS, SNMPv1/v2, WSD Scan/Print

**Drivers:** KX Driver, PCL Mini Driver, KPDL Mini Driver, KX Driver for XPS, Network Fax Driver, TWAIN Driver, WIA Driver, PPD for MAC, PPD for Linux

**Utilities:** KYOCERA Net Admin, KYOCERA Net Viewer, KYOCERA Net Device Manager, PDF Direct Print, Command Center RX

**SCAN SPECIFICATIONS**

**Scan Type:** Color and Black & White Scanner

**Scan Resolution:** 600 dpi, 400 dpi, 300 dpi, 200 dpi, 200 x 100 dpi, 200 x 400 dpi

**File Formats:** TIFF, JPEG, XPS, OpenXPS, PDF (MMR/JPG Compression / High Compression PDF)

**PDF Extension:** Searchable PDF (OCR) Option; MS Office File (Option)

**Scan Speeds (b&w/color, @300 dpi):**

**DP-7100:** Simplex: 80 ipm B&W / 80 ipm Color;

Duplex: 48 ipm B&W / 48 ipm Color

**DP-7110:** Simplex: 100 ipm BW / 100 ipm Color;

Duplex: 180 ipm B&W / 180 ipm Color

**DP-7130 (with Multi-Feed Detection):** Simplex: 120 ipm B&W / 120 ipm Color; Duplex: 220 ipm B&W / 220 ipm Color

**Connectivity / Supported Protocols:** 10/100/1000BaseTX, TCP/IP, Hi-Speed USB 2.0

**Scanning Functions:** Scan to Folder (SMB), Scan to Email, Scan to FTP, Scan to FTP over SSL, Scan to USB, WSD Scan, TWAIN Scan, Specified Color Removal, Border Erase, Preview

**Original Size:** Through DP: Statement to Ledger (5.5" x 8.5" – 11" x 17"); Glass: Up to 11" x 17"

**Drivers:** TWAIN/WIA Driver

**COPY SPECIFICATIONS**

**Copy Resolution:** 600 x 600 dpi

**Image Mode:** Text, Photo, Text/Photo, Graphic/Map

**Continuous Copy:** 1 – 9999 / Auto Reset to 1

**Additional Features:** Auto Magnification, Auto Paper Select, Auto Start, Auto Drawer Change, Interrupt Copy, Positive / Negative Reverse, Mirror Image, Rotate Copy, Border Erase, Split Copy, Electronic Sort, Margin Shift, Page Number, Form Overlay, XY Zoom, Prevent Bleed Through, Text Stamp, Bates Stamp, Blank Page Skip, Specified Color Removal, Preview, ID Card Copy

**Job Management:** 1,000 Department Codes, Job Programs, Job Build, Shortcut Keys, Repeat Copy

**Color Adjustment:** One Touch, Hue, Auto Exposure, Sharpness

**Magnification / Zoom:** Full Size, 4 Reduction, 4 Enlargement

Preset Ratios, 25 – 400% in 1% Step Increments

**Document Box:** Custom Box, Job Box, Removable Memory Box, Fax Box (with optional Fax System)

**OPTIONAL DOCUMENT PROCESSORS<sup>2</sup>**

**Type / Capacity:**

**DP-7100:** Reversing Automatic Document Processor / 140 Sheets

**DP-7110:** Dual Scan Document Processor / 270 Sheets

**DP-7130:** Dual Scan Document Processor / 270 Sheets

**Acceptable Originals:** 5.5" x 8.5" – 11" x 17"

**Acceptable Weights:**

**DP-7100:** Simplex: 13 lb Bond – 90 lb Index (45 – 160gsm);

Duplex: 16 lb – 32 lb Bond (50 – 120gsm)

**DP-7110 & DP-7130:** Simplex: 13 lb Bond – 120 lb Index

(35 – 220gsm); Duplex: 16 lb – 120 lb Index (50 – 220gsm)

**OPTIONAL FAX SPECIFICATIONS**

**Fax Type:** Fax System 12

**Compatibility / Data Compression:** G3 Fax / MMR, MR, MH, JBIG

**Transmission Speed / Modem Speed:** Less than 3 seconds / 33.6 Kbps

**Fax Memory:** Standard 170 MB

**Driver:** Network Fax Driver

**Fax Functions:** Network Fax, Duplex Transmission and Reception, Encrypted Transmission and Reception, Polling Transmission and Reception, Broadcast, Fax Server Integration, Fax Dedicated Paper Feeder

**OUTPUT & FINISHING OPTIONS<sup>3</sup>****OPTIONAL 500 SHEET INTERNAL FINISHER DF-7100**

**Stack / Staple Capacity:** 500 Sheets / 50 Sheets

(up to 24 lb Bond [90gsm])

**Paper Size:** 5.5" x 8.5" – 12" x 18"

**Paper Weight:** 14 lb Bond – 166 lb Index (52 – 300gsm)

**Edge Staple Position:** 3 Positions: Front 1 Staple, Edge 1 Staple, Face 2 Staples

**Optional Punch:** PH-7100 2 and 3 Hole Punch Unit, Supports 5.5" x 8.5" – 12" x 18"; 14 lb Bond – 166 lb Index (52 – 300gsm)

**Dimensions:** 19.4" W x 21" D x 6.9" H

**OPTIONAL 1,000 SHEET FINISHER DF-7120<sup>4</sup>**

**Stack / Staple Capacity:** Main Tray: 1,000 Sheets / 50 Sheets

(up to 24 lb Bond [90gsm])

**Paper Size:** 5.5" x 8.5" – 12" x 18"

**Paper Weight:** 14 lb Bond – 166 lb Index (52 – 300gsm)

**Edge Staple Position:** 3 Positions: Top Left, Bottom Left, Center Bind

**Optional Punch:** PH-7A 2 and 3 Hole Punch Unit, Supports 5.5" x 8.5" – 12" x 18"; 14 lb Bond – 166 lb Index (52 – 300gsm)

**Dimensions:** 21.6" W x 24.4" D x 41.3" H

**OPTIONAL 4,000 SHEET FINISHER DF-7110 AND DF-7130<sup>4</sup>**

**Stack / Staple Capacity:** Main Tray (A): 4,000 Sheets;

**DF-7110** Sub Tray (B): 200 Sheets / 65 Sheets

(up to 24 lb Bond [90gsm])

**DF-7130** Sub Tray (B): 200 Sheets / 100 Sheets

(up to 21 lb Bond [80gsm])

**Paper Size:** 5.5" x 8.5" – 12" x 18"

**Paper Weight:** 14 lb Bond – 166 lb Index (52 – 300gsm)

**Edge Staple Position:** 3 Positions: Top Left, Bottom Left, Center Bind

**Optional Punch:** PH-7A 2 and 3 Hole Punch Unit, Supports 5.5" x 8.5" – 12" x 18"; 14 lb Bond – 166 lb Index (52 – 300gsm)

**Dimensions:** **DF-7110:** 23.9" W x 26.3" D x 41.8" H;

**DF-7130:** 29.5" W x 26.2" D x 43.7" H

**Optional Booklet Folder / Tri-fold Unit**

**DF-7110<sup>5</sup>:** **BF-730** Booklet Folder supports 8.5" x 11", 8.5" x 14", 11" x 17"; Fold Booklet Staple: 16 lb – 24 lb Bond (60 – 90gsm)

20 sheets; 25 lb – 28 lb Bond (91 – 105gsm) 13 sheets; Higher than 28 lb Bond (Higher than 105gsm) 1 sheet; Fold booklet no staple: 16 lb – 24 lb Bond (60 – 90gsm) 5 sheets; 25 lb Bond – 72 lb Index (91 – 120gsm) 3 sheets; 32 lb Bond – 110 lb Cover (121 – 256gsm) 1 sheet; Trifold supports 8.5" x 11" only:

16 lb – 24 lb Bond (60 – 90gsm) 5 sheets; 25 lb Bond – 72 lb Index (91 – 120gsm) 3 sheets; 16 lb – 28 lb Bond (60 – 105gsm) 1 sheet

**DF-7130<sup>5</sup>:** **BF-9100** Booklet Folder supports 8.5" x 11", 8.5" x 14", 11" x 17"; Fold Booklet Staple: 16 lb – 24 lb Bond (60 – 90gsm)

20 sheets; 25 lb – 28 lb Bond (91 – 105gsm) 13 sheets; Higher than 28 lb Bond (Higher than 105gsm) 1 sheet; Fold Booklet No Staple: 16 lb – 24 lb Bond (60 – 90gsm) 5 sheets; 25 lb – 28 lb Bond (91 – 105gsm) 3 sheets; 29 lb Bond to 110 lb Cover (106 – 256gsm) 1 sheet; Tri-fold supports 8.5" x 11" only:

16 lb – 24 lb Bond (60 – 90gsm) 5 sheets; 25 lb – 28 lb Bond (91 – 105gsm) 3 sheets

**Optional Multi-Bin Mailbox (DF-7110)<sup>6</sup>:** **MT-730(B)** includes 7 Trays; Supports 16 lb Bond – 90 lb Index (60 – 163gsm); Stack Capacity per bin: 100 Sheets: 5.5" x 8.5", 8.5" x 11"; 50 Sheets: 8.5" x 14", 11" x 17"

**ADDITIONAL OPTIONS**

Bridge Unit Attachment Kit (**AK-7110**), Banner Guide 10, Internet

Fax Kit (A), IC Card Authentication Kit (B), Gigabit NIC (**IB-50**),

Wireless LAN IEEE802.11b/g/n (**IB-51**), ThinPrint (**UG-33**),

Emulation (**UG-34**), Document Tray (**DT-730(B)**), Scan Extension

Kit (A) for Searchable PDF/OCR, Keyboard Holder 10, EFI Fiery

Printing System 15, Numeric Keypad (**NK-7130**), Job Separator

(**J5-7100**)

<sup>1</sup> Requires PF-7100 or PF-7110

<sup>2</sup> Only 1 Document Processor can be installed

<sup>3</sup> Only 1 Output Option can be installed

<sup>4</sup> Requires Bridge Unit Attachment Kit (AK-7110)

<sup>5</sup> Requires DF-7110

<sup>6</sup> Requires DF-7130

