

**Minutes for
Heartland Community Schools
Board of Education Regular Meeting**

Monday, December 14, 2015 7:00 PM

Conference Room

1501 Front Street

Henderson, NE 68371-8929

MISSION STATEMENT: Heartland Community Schools - Henderson/Bradshaw is dedicated to educating all students by providing challenging opportunities to learn according to individual needs.

Mr. Kent Allen:	Present
Mr. Gary Braun:	Present
Mr. Paul Brune:	Present
Mr. Glenn Larson:	Present
Mr. Glen Ott:	Present
Mr. Boyd Stuhr:	Present

1. Preliminary Procedures

1. Call to Order

2. Public Notice of the Meeting

3. Roll Call

2. Public Comments on Agenda Items

3. Public Comments on Topics Not on the Agenda

4. Reports

1. Superintendent's Report

Mr. Best briefly reviewed his written report. He also pointed out a large number of gifts in the board room which have been purchased by our staff and will be distributed to many families in the community.

2. Principals' Reports

Mrs. Houck reviewed her written report focusing on 3rd grade activities. Also, MAP testing has begun. Mr. Carr reviewed his written report. He also introduced Riley Trambley, a senior speech student, presented a TED talks speech on "Love".

5. Discussion Items

1. Board Self-evaluation

2. Board/Admin Retreat

Mr. Best presented about 18 potential topics for the retreat to be held in February. He will send out a survey to narrow this down to 3-4 topics and to determine a date to hold the retreat. Results will be reviewed at the January meeting.

3. Policy Review Dates

Mr. Best reported that the NASB is ready to meet and discuss updating our policies. Board consensus was to meet as a whole board to review the potential policy changes in special meetings to begin in late January. These meetings will be open to the public.

4. Annual Report to Patrons

6. Old Business

1. Gymnasium AC Information

General consensus is to not proceed with the gymnasium AC project at this time. Electrical service panels are 40+ years old and will need updating prior to any further discussion of AC installation.

2. Approval of the Fiscal Audit

3. To approve the fiscal audit for 2014-15 as presented Passed with a motion by Mr. Kent Allen and a second by Mr. Glenn Larson.

4. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

7. New Business

1. Enrollment Option Request

2. To approve the enrollment option request as presented Passed with a motion by Mr. Paul Brune and a second by Mr. Glenn Larson.

3. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

4. April Meeting Date

5. To move April's regular board meeting to Wednesday, April 13th Passed with a motion by Mr. Kent Allen and a second by Mr. Paul Brune.

6. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

7. 2016-17 Negotiated Agreement

8. To approve the negotiated agreement with the teachers for the 2016-17 school year as presented Passed with a motion by Mr. Paul Brune and a second by Mr. Boyd Stuhr.

9. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

10. Local Substitute Request

11. To approve Valarie Scheil as a local substitute Passed with a motion by Mr. Paul Brune and a second by Mr. Glenn Larson.

12. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

13. Superintendent's Evaluation and Contract

President Braun declared executive session closed at 8:31 pm

14. To enter closed session at 8:09 pm to discuss the superintendent's evaluation and contract Passed with a motion by Mr. Boyd Stuhr and a second by Mr. Kent Allen.

15. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

8. Future Agenda Items

9. Consent Agenda

10. To approve the consent agenda as presented Passed with a motion by Mr. Paul Brune and a second by Mr. Glenn Larson.

11. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

1. Approval of Minutes

2. Approval of Treasurer's Report

3. Approval of Claims

4. Financial Reports

5. Out of State Travel Requests

12. Adjournment

The next scheduled meeting to be held on January 11, 2016 at 7:00 pm

13. To adjourn the meeting at 8:53 pm Passed with a motion by Mr. Glenn Larson and a second by Mr. Glen Ott.

14. Mr. Kent Allen: Yea, Mr. Gary Braun: Yea, Mr. Paul Brune: Yea, Mr. Glenn Larson: Yea, Mr. Glen Ott: Yea, Mr. Boyd Stuhr: Yea

Board President

Board Secretary



December 2015

2014 - 2015

Heartland Community Schools ANNUAL REPORT



Our
paraprofessionals
read books to our
elementary students
at breakfast!

A NOTE FROM THE SUPERINTENDENT

“Thank you for your continued support ... “

The 2014-2015 academic year is behind us and once again it is time for us to provide our patrons with a school district annual report. We are very proud of the many accomplishments our students have achieved along with the help of teachers, staff members, parents, and community.

Much of the data that we use to measure progress is included in this Annual Report. You will find information on student achievement, demographics of the school district, along with financial information. I encourage you to review the report to become more familiar with our school district. With your help we will be able to achieve our mission of a quality education for each and every student.

You may also review our state report card on the Nebraska Department of Education's website at http://reportcard.education.ne.gov/Default_State.aspx. Once there click on school district and type in Heartland.

School Finances

Tax dollars are a very important resource for school districts in their efforts to educate children. Nebraska schools receive taxes and other receipts from local, county, state, and federal sources. As you look at the information included in this report, you will notice that the great majority of the dollars used to fund education in our district are generated by local tax dollars. The other resources are necessary yet they are small by comparison.

As you can see from the financial graphs on the following pages, we have worked to keep spending low while providing for a quality education for our students. Going into the 2014-15 school year, the amount of tax dollars that we asked for actually decreased from the year prior.

Many of the building and curriculum updates are financed via our depreciation fund, which cannot be utilized for salaries or operating expenses.

The Heartland Community Schools rest on a solid financial foundation and we appreciate the support of tax dollars and realize the care with which we need to take in our asking for this funding.

ABOUT THE HEARTLAND COMMUNITY SCHOOLS

Serving students in York, Hamilton, and Fillmore counties and the communities of Bradshaw and Henderson.

Thank You

If you have children in the Heartland schools, we hope that you are involved in their education as a partner with their teachers.

If you reside within our district, but your children are all out of school, there are plenty of ways to stay involved.

If you know those who are attending elsewhere, but live within our district, have them revisit and “come home” to a great, small-town, progressive district that is Heartland Community Schools.

Thank you for your continued support and feel free to stop in the office at any time.

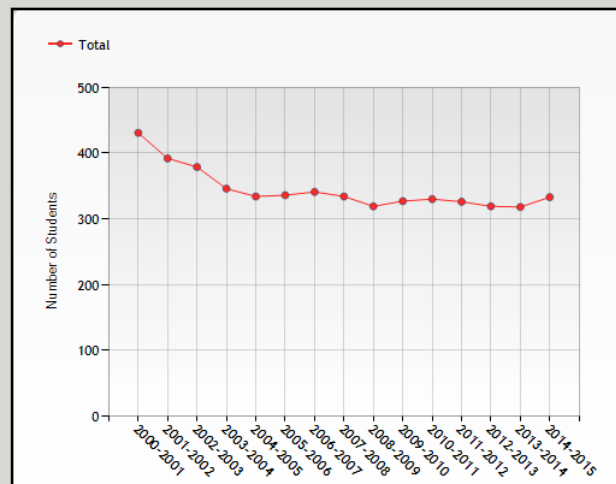
Home
of the
Huskies!

Enrollment Trends

The enrollment trend at Heartland Community Schools has leveled over the last few years following a drop in numbers at the beginning of the 2005-06 school year.

The number of students in grades 7-12 remain relatively steady and

we are encouraged by the growing number in our elementary grades. Our overall enrollment increased 15 students in the last year.



New Programs

The elementary teachers implemented their new research-based core reading program, “Reading Street”, in the 2012-2013 school year and have seen some immediate success. Please look at our reading score improvement later in this report.

We also launched an ambitious program to put technology into the hands of our students. Each teacher and students in grades 7-12 has been issued a laptop, the students and teachers in grades K-6 now have access to iPads at the ratio of two students per device, and we have upgraded our network speeds and capabilities. We are busy with training teachers on the most effective ways to utilize the technology in order to heighten our student achievement.



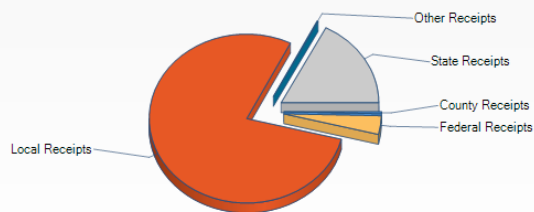
IPADS & READING ASSESSMENTS

Our elementary teachers are now using iPads to conduct quick reading assessments with the students in order to receive immediate feedback. The assessments had been done with paper and pencil in years prior. Now, they are able to make instructional decisions to help the student improve immediately after the evaluation.

FISCAL RESPONSIBILITY

Providing Quality Instruction
While Being A Good Steward
Of Taxpayers' Money

Receipts
2013-2014 School Year

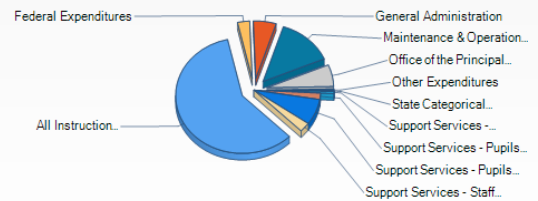


2013-2014 Receipts

	Receipts	Percent
County Receipts	\$20,748.39	0.37 %
Federal Receipts	\$200,429.59	3.56 %
Local Receipts	\$4,414,676.50	78.47 %
Other Receipts	\$10,635.00	0.19 %
State Receipts	\$979,434.48	17.41 %
Total Receipts	\$5,625,923.96	

Our budget & tax asking will both decrease for the second year in a row in 2015-16.

Expenditures
2013-2014 School Year



2013-2014 Expenditures

	Expenditures	Percent
All Instruction Expenditures	\$3,030,895.00	58.94 %
Federal Expenditures	\$151,546.35	2.95 %
General Administration	\$285,266.83	5.55 %
Maintenance & Operation Expenditures	\$699,103.09	13.60 %
Office of the Principal Expenditures	\$316,218.16	6.15 %
Other Expenditures	\$30,000.00	0.58 %
State Categorical Programs	\$0.00	0.00 %
Support Services - Business	\$30,140.34	0.59 %
Support Services - Pupils Expenditures	\$91,263.93	1.77 %
Support Services - Pupils Transportation	\$372,307.79	7.24 %
Support Services - Staff Expenditures	\$135,324.71	2.63 %
Total Expenditures	\$5,182,066.20	

What are the trends?

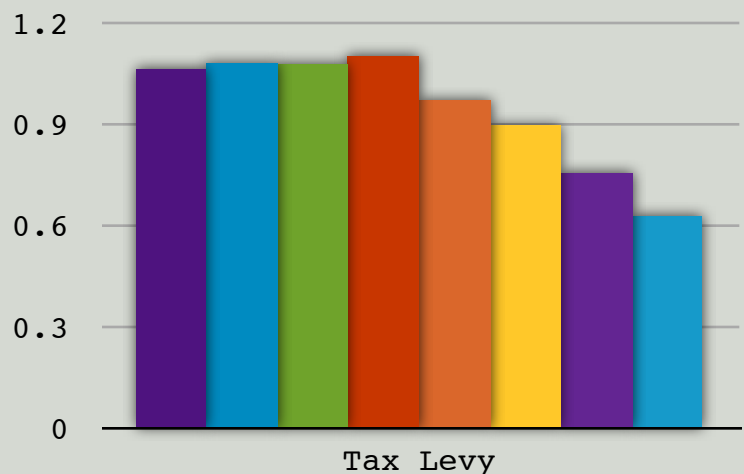
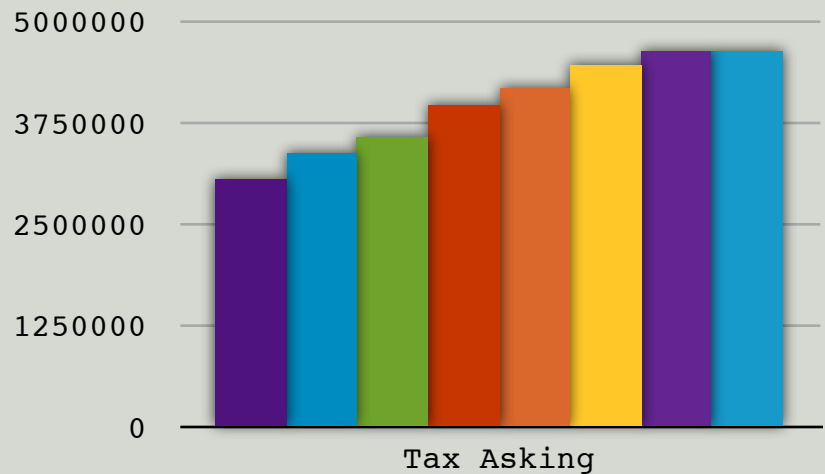
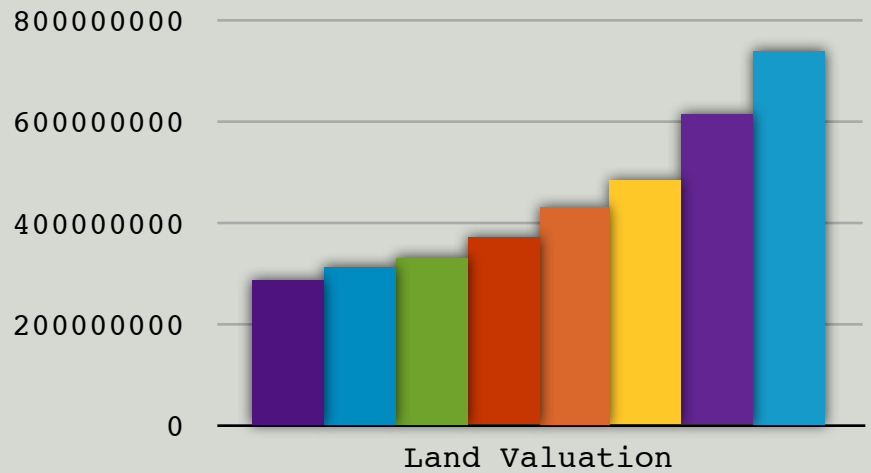
	LAND VALUES	TAX ASKING	TAX LEVY	TOTAL BUDGET
PER YEAR OVER THE LAST 5 YEARS				
	+20%	+3%	-9%	+2%

BY THE NUMBERS ...

Land values have increased sharply, our tax asking has actually declined, and our tax levy has fallen to \$0.63 per hundred dollars valuation, from \$1.10 in 2010-11.



2007-08 2008-09 2009-10 2010-11
 2011-12 2012-13 2013-14 2014-15



STUDENT PERFORMANCE

Evaluating Assessment Data to Improve Instruction

Standardized testing vs. state standards assessments

While test scores do not always paint the most accurate picture of students progress or success, we need a system in place to monitor student progress and provide data for analyzing our instructional programs. Standardized tests are those that are written by a testing company, have very high validity and reliability, and are taken by a large number of students across the nation. These tests assess a wide variety of topics in a particular subject area. The state standards assessments are written in much the same way, but focus specifically on those topics in reading, math, and science as identified by the state department of education.

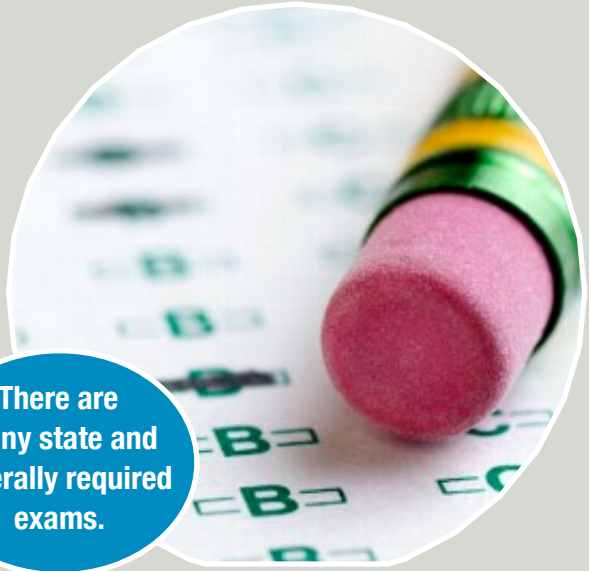
Standardized tests

The standardized tests that we use with our students include: The NWEA MAP tests at grades 3-9, the PLAN for sophomores, and the

ACT test, which is typically taken during the students' junior year. All tests measure how well our students perform in the areas of reading, language, math, & science as compared to millions of other students across the nation. We also analyze these scores internally to look for areas of strength or improvement as our students move through the system. The MAP tests are used twice each year to provide immediate feedback to teachers on the needs of our students. Other national tests are administered once each year.

State standards assessments

We are required to teach and assess the state standards in reading, writing, math, science, and social studies each year. Beginning in the spring of 2010, all students across the state participated in the state



There are many state and federally required exams.

developed reading exam in grades 3-9. In the spring of 2011, math was added to the state testing and in the spring of 2012, science joined the battery of tests. The “benchmark” years for reporting this data is in grades 4, 8, & 11 in math and writing and grades 5, 8, & 11 in science and social studies.

In 2015-16, the state will implement a new way of analyzing the quality of schools in Nebraska. The program is called AQuESTT and more information can be found below.

AQuESTT

AQuESTT is a new accountability system that is broader than past state and federal systems in that it goes beyond test scores to classify schools on, among other factors, growth,

improvement and graduation rates as well as a detailed analysis of individual schools. Based on individual school findings, schools may receive credit toward their classification for certain improvements and/or also lose classification points.

The new classifications will be highlighted in next year's annual report, but may be accessed from our website : heartlandschools.org under “Our District”>”District Profile”>”Achievement Data”

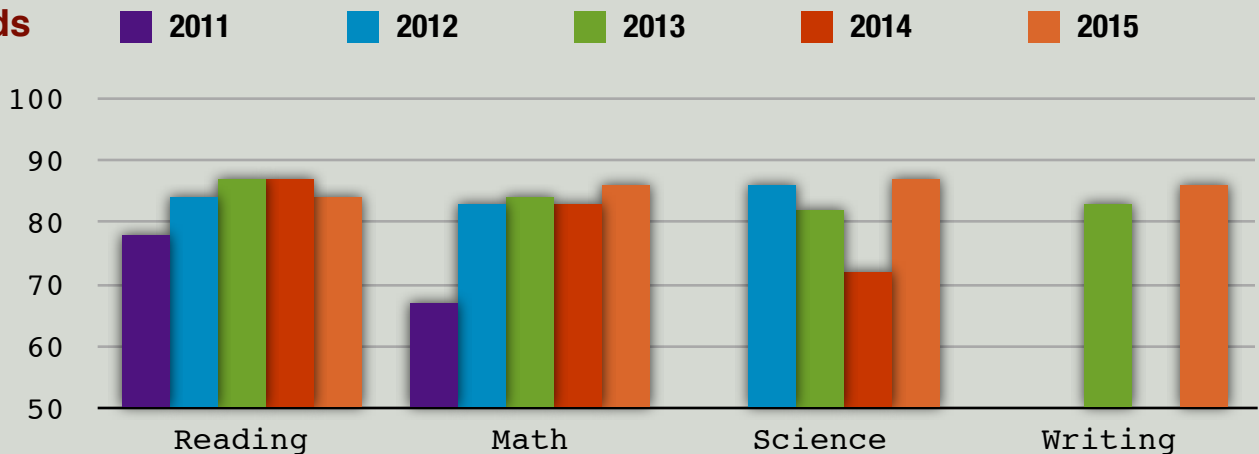
STATE STANDARDS ASSESSMENTS

Growth is Encouraging

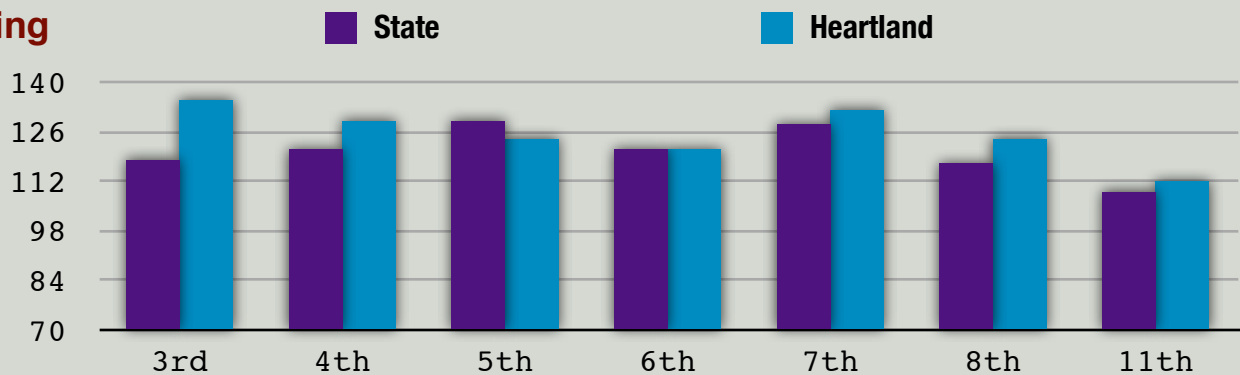
Nebraska's accountability system ranks school districts by their students' average scale scores on state tests. All students in the state of Nebraska took the same "one chance" test in the subject areas of reading, mathematics, science, and writing.

In a school of our size, one or two students can make a large difference in our data averages. This is why we sometimes see large changes in our data from one year to the next on some tests.

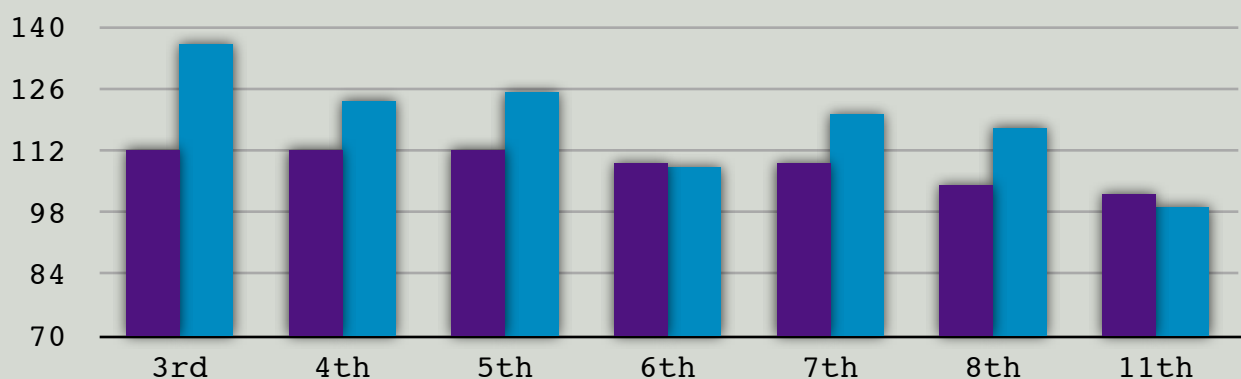
Trends



Reading



Mathematics



NATIONAL EXAMS & IMPROVEMENT GOALS

Heartland Students Continue to Achieve on the ACT Test

The ACT test is taken by nearly 3.5 million students across the country each year. The test is intended to measure a student’s likelihood of succeeding at college-level coursework and consists of four sections: English, reading, mathematics, and science reasoning. The highest possible score is 36.

Over 70% of students in Nebraska high schools, including Heartland, take the ACT exam. When compared to 12 other states that have over 70% of their students take the ACT exam, Nebraska ranks first in the group.

Students in Heartland show a trend well-above the national and state averages on the ACT exam and are above this top ranked state average most years.



NWEA MAP Testing

The MAP tests are given to students in grades 3-9, twice each year. The tests, in the areas of language arts, math, and science, are computer based and adaptive in nature. As students answer questions, the test asks easier or more difficult questions based on the student response.

Our students showed growth throughout the year at a pace equal to or higher than the national average and teachers continue to monitor and discuss these results multiple times each year.

School Improvement Goals

Beginning in the 2013-14 school year, the staff revisited the district’s school improvement plan, deriving goals from student achievement data. Once they have identified areas of success and concern, specific school improvement plans will be developed which contain research-based initiatives for use in the classroom.

Data will be collected during this improvement cycle and adjustments to the strategies will be made based upon this data. From early discussions, the areas of focus over the next few years will be reading, vocabulary, re-aligning the curriculum to the state standards, and the infusion of technology into the classroom.

Mission

Heartland Community Schools – Henderson/Bradshaw is dedicated to educating all students by providing challenging opportunities to learn according to individual needs.

Goal

- To improve student learning through the alignment of teaching objectives and state standards within a subject for all grade levels.

Goal

- Increase student achievement in the area of vocabulary for all students, grades K-12.



2014-15



DID YOU KNOW?

- 40% of our teachers hold Masters' degrees and have nearly 20 years of experience, on average?
- Over 90% of our students attend a post-secondary institution?
- Our enrollment has remained relatively steady for the last 10 years?
- We graduate 10% more students in 4-years of high school than the state average?
- Our attendance rate is higher than the state average?
- A higher percentage of our budget goes directly to instruction than the average school in the state?

CHECK US OUT ON THE WEB ...

You can access the state testing results and other numbers from all schools from across the state of Nebraska at the following link:

<http://reportcard.education.ne.gov/Search/DistrictSearch.aspx>

From current news to archived stories and from lunch menus to the latest in instructional programs, it is all on our school district website at:

<http://www.heartlandschools.org>

And on Facebook:

<http://www.facebook.com/heartlandcommunityschools>

In compliance with Title II of the Education Amendments of 1976; title VI of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972; and Section 504 of the Rehabilitation Act, the Heartland Community Schools shall not discriminate on the basis of sex, age, race, color, national origin, religion, or handicap in the education programs or activities which it operates.

CRUNCH THE NUMBERS

Our staff meets for a half-day twice each year to study our district-wide testing data in order to make adjustments in our teaching strategies.

BAND CHAMPS

Our marching band has been crowned as the overall champion for each of the last 3 years at the Harvest of Harmony Parade. Over 100 bands participate.

HEARTLAND COMMUNITY SCHOOLS
1501 Front Street
Henderson, NE 68371

**Minutes for
Heartland Community Schools
Board of Education Regular Meeting**

November 09, 2015 5:00 PM
Conference Room

MISSION STATEMENT: Heartland Community Schools - Henderson/Bradshaw is dedicated to educating all students by providing challenging opportunities to learn according to individual needs.

Attendance Taken at 5:04 PM:

Present Board Members:

Mr. Kent Allen
Mr. Gary Braun
Mr. Paul Brune
Mr. Glenn Larson
Mr. Glen Ott
Mr. Boyd Stuhr

1. Preliminary Procedures

1.1. Call to Order

1.2. Public Notice of the Meeting

1.3. Roll Call

2. Public Comments on Agenda Items

3. Public Comments on Topics Not on the Agenda

4. Reports

4.1. FFA National Convention Report

Discussion:

Krynn Arbuck and Karah Joyner presented a photo presentation on the FFA National Convention in Louisville, KY. Six students including Vanessa Hiebner, Trevor Friesen, Addie Swartzendruber, Olivia Casper, Krynn, and Karah, along with FFA Sponsor Mrs. Miller attended the convention.

4.2. Superintendent's Report

Discussion:

Mr. Best reviewed his written report. In addition, he stated that with our NSAA numbers we will remain in Class D1 - 8 man for football for the 2016 and 2017 seasons.

4.3. Principals' Reports

Discussion:

Mrs. Houck reviewed her written report focusing on Saxon Mental Math, TIP review, professional development day, and AQUESTT ratings. Mr. Carr reviewed his written report focusing on digital citizenship, student performance, and professional development. Students selected for All-State Music were Ethan Hall, Addie Swartzendruber, and Megan Kroeker.

5. Discussion Items

5.1. Gymnasium AC Information

5.2. State NASB Conference

Discussion:

The State NASB Conference is next Thursday, November 19, and Friday, November 20, in Omaha. All board members are planning to attend.

6. Old Business

7. New Business

7.1. Approval of the Fiscal Audit

Discussion:

Audit will be addressed at next meeting to allow board members time to review the findings.

Motion Withdrawn: To approve the audit for the 2014-15 school year as submitted was withdrawn by Mr. Paul Brune.

7.2. Board Self-evaluation Process

7.3. Board/Administrator Retreat

8. Future Agenda Items

9. Consent Agenda

Motion Passed: To approve the consent agenda passed with a motion by Mr. Paul Brune and a second by Mr. Glenn Larson .

Mr. Kent Allen	Yes
Mr. Gary Braun	Yes
Mr. Paul Brune	Yes
Mr. Glenn Larson	Yes
Mr. Glen Ott	Yes
Mr. Boyd Stuhr	Yes

9.1. Approval of Minutes

9.2. Approval of Treasurer's Report

9.3. Approval of Claims

9.4. Financial Reports

9.5. Out of State Travel Requests

10. Executive Session

Discussion:

President Braun declared the executive session ended at 7:24 pm.

Motion Passed: To enter executive session at 6:37 p.m. for the purpose of the superintendent's evaluation and to discuss teacher negotiations passed with a motion by Mr. Kent Allen and a second by Mr. Boyd Stuhr.

Mr. Kent Allen	Yes
Mr. Gary Braun	Yes
Mr. Paul Brune	Yes
Mr. Glenn Larson	Yes
Mr. Glen Ott	Yes

Mr. Boyd Stuhr Yes

11. Adjournment

Discussion:

The next scheduled meeting to be held on December 14, 2015 at 7:00 pm.

Motion Passed: Motion to adjourn the meeting at 7:25 pm. passed with a motion by Mr. Paul Brune and a second by Mr. Glenn Larson .

Mr. Kent Allen	Yes
Mr. Gary Braun	Yes
Mr. Paul Brune	Yes
Mr. Glenn Larson	Yes
Mr. Glen Ott	Yes
Mr. Boyd Stuhr	Yes

Board President

Board Secretary

Balance Sheet
Period Ending: November 2015
2015 DECEMBER FINANCIALS

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 06 SCHOOL LUNCH/MILK FUND				
<u>Current Assets</u>				
06 101	CASH	10,628.83	7,036.28	17,665.11
06 102	MMA-FIRST PREMIER ACCOUNT	0.00	0.00	0.00
06 103	CERTIFICATE OF DEPOSIT	0.00	0.00	0.00
	Current Assets Subtotal:	10,628.83	7,036.28	17,665.11
<u>Other Assets</u>				
06 390	BUDGETED REVENUE	0.00	0.00	0.00
06 392	LESS: REVENUE RECEIVED	(29,642.83)	(14,865.68)	(44,508.51)
	Other Assets Subtotal:	(29,642.83)	(14,865.68)	(44,508.51)
Total Assets and Deferred Outflows of Resources:		(19,014.00)	(7,829.40)	(26,843.40)
<u>Current Liabilities</u>				
06 402	ACCOUNTS PAYABLE	0.00	0.00	0.00
06 450	PAYROLL DEDUCTION PAYABLE	0.00	0.00	0.00
06 451	FICA PAYABLE	0.00	0.00	0.00
06 452	FIT PAYABLE	0.00	0.00	0.00
06 453	INSURANCE PAYABLE	0.00	0.00	0.00
06 454	RETIREMENT PAYABLE	0.00	0.00	0.00
06 455	SIT PAYABLE	43.70	0.00	43.70
06 456	TSA PAYABLE	0.00	0.00	0.00
06 457	BENEFITS PAYABLE	0.00	0.00	0.00
06 458	DUES PAYABLE	0.00	0.00	0.00
06 459	CANCER INS PAYABLE	0.00	0.00	0.00
	Current Liabilities Subtotal:	43.70	0.00	43.70
<u>Other Liabilities</u>				
06 603	ENCUMBRANCES	0.00	0.00	0.00
06 690	BUDGETED EXPENDITURES	0.00	0.00	0.00
06 692	LESS: EXPENDITURES TO DATE	(33,984.07)	(7,829.40)	(41,813.47)
06 694	LESS: ENCUMBRANCE COMMITMENTS	0.00	0.00	0.00
06 696	LESS: ACCOUNTS PAYABLE	0.00	0.00	0.00
	Other Liabilities Subtotal:	(33,984.07)	(7,829.40)	(41,813.47)
<u>Fund Balance</u>				
06 704	FUND BALANCE	14,926.37	0.00	14,926.37
06 705	BUDGETED FUND BALANCE	0.00	0.00	0.00
	Fund Balance Subtotal:	14,926.37	0.00	14,926.37
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		(19,014.00)	(7,829.40)	(26,843.40)

HOT LUNCH EXP REPORT
11/2015

Regular; Processing Month 11/2015; Fund Number 06

Account Number	Account Description	Revised Budget	Expended During Month	Expenditures to Date	Balance at EOM	% of Budget
06	SCHOOL LUNCH/MILK FUND					
06 1100 410	SUPPLIES	\$0.00	\$0.00	\$2,350.37	(\$2,350.37)	0.00
06 1100 470	FOOD PURCHASED	\$0.00	\$0.00	\$14,538.64	(\$14,538.64)	0.00
06 1200 000	LABOR COSTS	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 1200 130	OVERTIME	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 1200 230	INSURANCE BC/BS	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 1200 290 0 000	OTHER	\$0.00	\$0.00	\$112.00	(\$112.00)	0.00
06 1300 000	REPAYMENT OF LOAN	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 1400 000	TRANSFER TO SAVINGS	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 1600 590 0 000	DELIVERY CHARGES	\$0.00	\$0.00	\$50.89	(\$50.89)	0.00
06 2100 000	REPAYMENT OF LOAN	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 2100 140	HOT LUNCH SALARIES	\$0.00	\$6,661.74	\$17,344.41	(\$17,344.41)	0.00
06 2100 210	HOT LUNCH FICA	\$0.00	\$509.63	\$1,326.86	(\$1,326.86)	0.00
06 2100 220	HOT LUNCH RETIREMENT	\$0.00	\$658.03	\$1,713.24	(\$1,713.24)	0.00
06 2100 240	HOT LUNCH WORKMEN'S COMP	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 2100 410	SCHOOL LUNCH SUPPLIES	\$0.00	\$0.00	\$167.63	(\$167.63)	0.00
06 2100 470	SCHOOL LUNCH FOOD PURCHASED	\$0.00	\$0.00	\$4,012.24	(\$4,012.24)	0.00
06 2100 530	SCHOOL LUNCH EQUIPMENT	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 2100 590	DELIVERY CHARGES	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06 2100 690	OTHER MISC EXPENSES	\$0.00	\$0.00	\$197.19	(\$197.19)	0.00
06 6000 000	WITHHOLDINGS-PAYROLL	\$0.00	\$0.00	\$0.00	\$0.00	0.00
06	SCHOOL LUNCH/MILK FUND	\$0.00	\$7,829.40	\$41,813.47	(\$41,813.47)	0.00

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Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Outstanding AP</u>	<u>Outstanding PO</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0101	FUND BALANCE/FOOTBALL	(12,235.02)	0.00	559.63	0.00	2,834.85	0.00	(14,510.24)
05 704 0102	FUND BALANCE/VOLLEYBALL	(22.28)	1,230.00	0.00	0.00	62.50	0.00	(1,314.78)
05 704 0103	FUND BALANCE/BOYS BASKETBALL	(469.76)	40.00	0.00	0.00	0.00	0.00	(509.76)
05 704 0104	FUND BALANCE/GIRLS BASKETBALL	(715.68)	0.00	0.00	0.00	0.00	0.00	(715.68)
05 704 0105	FUND BALANCE/TRACK	(4,619.29)	0.00	0.00	0.00	985.49	0.00	(5,604.78)
05 704 0107	FUND BALANCE/GENERAL ATHLETICS	3,150.33	513.80	26.00	0.00	89.74	0.00	2,572.79
05 704 0109	FUND BALANCE/LOCK ACCOUNT	274.00	0.00	0.00	0.00	0.00	0.00	274.00
05 704 0110	FUND BALANCE/JH FOOTBALL	(946.61)	120.00	0.00	0.00	443.59	0.00	(1,510.20)
05 704 0111	FUND BALANCE/JH VOLLEYBALL	(26.57)	460.00	0.00	0.00	0.00	0.00	(486.57)
05 704 0113	FUND BALANCE/JH GIRLS BASKET	0.00	200.00	0.00	0.00	0.00	0.00	(200.00)
05 704 0114	FUND BALANCE/JH TRACK	0.00	0.00	0.00	0.00	528.99	0.00	(528.99)
05 704 0115	FUND BALANCE/HOLIDAY TOURNAMEN	431.07	0.00	0.00	0.00	0.00	0.00	431.07
05 704 0116	FUND BALANCE - SEASON PASS	4,475.00	0.00	0.00	0.00	0.00	0.00	4,475.00
05 704 0117	FUND BALANCE/GIRLS GOLF	(703.50)	0.00	0.00	0.00	832.00	0.00	(1,535.50)
05 704 0119	FUND BALANCE/DISTRICT ACCOUNT	916.18	0.00	0.00	0.00	0.00	0.00	916.18
05 704 0120	FUND BALANCE/CONFERENCE ACCT	753.00	1,015.76	0.00	0.00	0.00	0.00	(262.76)
05 704 0122	FUND BALANCE/HUSKIE AUTHENTIC	(315.00)	0.00	0.00	0.00	0.00	0.00	(315.00)
05 704 0130	FUND BALANCE - SARAH MATHEWSON VB	4,960.40	68.00	0.00	0.00	408.00	0.00	4,484.40
05 704 0131	FUND BALANCE - GREG VEERHUSEN GIRLS BB	1,724.34	0.00	0.00	0.00	396.00	0.00	1,328.34
05 704 0132	FUND BALANCE - CLARK RIBBLE BOYS BB	631.91	0.00	0.00	0.00	304.00	0.00	327.91
05 704 0133	FUND BALANCE - JHBB MALTSBERGER	744.51	0.00	0.00	0.00	0.00	0.00	744.51
05 704 0134	FUND BALANCE/DISCOUNT CARD	497.89	0.00	0.00	0.00	0.00	0.00	497.89
05 704 0200	FUND BALANCE BAND UNIFORM	38.97	0.00	0.00	0.00	0.00	0.00	38.97
05 704 0201	FUND BALANCE/BAND	54.26	32.37	0.00	0.00	0.00	0.00	21.89
05 704 0202	FUND BALANCE/CHORUS	406.83	30.00	0.00	0.00	0.00	0.00	376.83
05 704 0203	FUND BALANCE/MARCHING SHOES	(361.05)	126.03	459.75	0.00	0.00	0.00	(27.33)
05 704 0204	FUND BALANCE/VOCAL CLINIC	3,910.33	1,041.99	0.00	0.00	94.65	0.00	2,773.69
05 704 0205	FUND BALANCE/MUSIC CALENDAR	3,456.91	0.00	70.00	0.00	0.00	0.00	3,526.91
05 704 0206	FUND BALANCE/MUSIC TRIP	2,242.03	0.00	0.00	0.00	0.00	0.00	2,242.03
05 704 0207	FUND BALANCE/DISTRICT MUSIC	516.65	0.00	0.00	0.00	68.86	0.00	447.79
05 704 0300	FUND BALANCE-ELEM ART	36.17	0.00	0.00	0.00	0.00	0.00	36.17
05 704 0301	FUND BALANCE ART	1,005.91	0.00	0.00	0.00	0.00	0.00	1,005.91
05 704 0302	FUND BALANCE/MUSICAL	(750.00)	0.00	0.00	0.00	0.00	0.00	(750.00)
05 704 0304	FUND BALANCE/ALL SCHOOL PLAY	9.54	0.00	0.00	0.00	0.00	0.00	9.54
05 704 0305	FUND BALANCE/ONE ACT	(261.40)	77.04	0.00	0.00	0.00	0.00	(338.44)
05 704 0401	FUND BALANCE/AG ED PROJECTS	5,935.65	8.84	0.00	0.00	0.00	0.00	5,926.81
05 704 0402	FUND BALANCE/FCS LAB FEES	1,097.67	603.61	0.00	0.00	0.00	0.00	494.06
05 704 0403	FUND BALANCE/FBLA	6,870.54	500.50	113.08	0.00	0.00	0.00	6,483.12
05 704 0404	FUND BALANCE-INDUSTRIAL TECH	3,999.80	106.06	0.00	0.00	0.00	0.00	3,893.74

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Fund: 05 ACTIVITIES FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Outstanding AP</u>	<u>Outstanding PO</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0405	FUND BALANCE/FFA	9,308.31	2,315.51	1,835.07	0.00	0.00	0.00	8,827.87
05 704 0407	FUND BALANCE/SCIENCE CLUB	954.12	0.00	0.00	0.00	0.00	0.00	954.12
05 704 0505	FUND BALANCE - CLASS OF 2015	1,034.62	833.63	0.00	0.00	0.00	0.00	200.99
05 704 0506	FUND BALANCE CLASS OF 2016	2,271.89	0.00	0.00	0.00	0.00	0.00	2,271.89
05 704 0507	FUND BALANCE CLASS OF 2017	5,399.62	0.00	0.00	0.00	0.00	0.00	5,399.62
05 704 0508	FUND BALANCE CLASS OF 2018	3,437.28	0.00	0.00	0.00	0.00	0.00	3,437.28
05 704 0509	FUND BALANCE CLASS OF 2019	3,566.13	0.00	0.00	0.00	0.00	0.00	3,566.13
05 704 0601	FUND BALANCE/NATL HONOR SOC	69.11	0.00	0.00	0.00	0.00	0.00	69.11
05 704 0709	FUND BALANCE/YEARBOOK	3,531.13	0.00	0.00	0.00	0.00	0.00	3,531.13
05 704 0800	FUND BALANCE/FCA-FBLA	1,820.00	304.00	0.00	0.00	0.00	0.00	1,516.00
05 704 0801	FUND BALANCE/STUDENT COUNCIL	1,634.32	203.79	0.00	0.00	0.00	0.00	1,430.53
05 704 0802	FUND BALANCE/CONCESSIONS	2,227.93	5,506.89	1,854.77	0.00	0.00	0.00	(1,424.19)
05 704 0803	FUND BALANCE/POP MACHINE	(24.20)	0.00	0.00	0.00	0.00	0.00	(24.20)
05 704 0804	FUND BALANCE/INTEREST ON ACT A	14.91	0.00	1.05	0.00	0.00	0.00	15.96
05 704 0805	FUND BALANCE/LOCKERS PROJECT	12,401.58	0.00	0.00	0.00	0.00	0.00	12,401.58
05 704 0806	FUND BALANCE/ELEM STUDENT COUN	3,136.70	0.00	0.00	0.00	0.00	0.00	3,136.70
05 704 0807	FUND BALANCE/LIFE TCH/MEMORY B	321.06	0.00	0.00	0.00	0.00	0.00	321.06
05 704 0913	REVOLVING-SECONDARY	(29.75)	371.00	335.00	0.00	0.00	0.00	(65.75)
05 704 0918	JOHN BAYLOR TEST PREP	2,200.00	0.00	0.00	0.00	0.00	0.00	2,200.00
05 704 0919	FUND BALANCE-MISC	350.00	0.00	0.00	0.00	0.00	0.00	350.00
05 704 0924	OTT SCHOLARSHIP	(750.00)	0.00	1,500.00	0.00	0.00	0.00	750.00
05 704 0926	FUND BALANCE/DEKALB SCHOLARSHIP	500.00	0.00	0.00	0.00	0.00	0.00	500.00
05 704 0927	FUND BALANCE/PIONEER SCHOLARSHIP	400.00	0.00	0.00	0.00	0.00	0.00	400.00
05 704 0934	FUND BALANCE -GUIDANCE	739.68	0.00	0.00	0.00	0.00	0.00	739.68
05 704 0936	FUND BALANCE	4,500.00	0.00	0.00	0.00	0.00	0.00	4,500.00
05 704 0950	COMPUTER DEPOSITS	6,543.59	0.00	0.00	0.00	0.00	0.00	6,543.59
05 704 0951	STAFF LOUNGE ACCOUNT	1,347.53	0.00	273.70	0.00	0.00	0.00	1,621.23
Fund Total: 05		93,619.29	15,708.82	7,028.05	0.00	7,048.67	0.00	77,889.85