

## **Board of Education Regular meeting**

Tuesday, February 11, 2025 6:45pm

Elementary School Library  
201 S 3rd St.  
Sharon, OK 73857

Attendance Taken at 6:45 PM.

Jeremy Baggett: Present  
Bill J. Clem: Present  
Daniel Lee: Present  
Neal Stephenson: Absent  
Eddie White: Present

Present: 4, Absent: 1.

Others in attendance: Mr. Thompson, Superintendent/Elementary Principal, Brad Shryock, High School Principal, Jill Syms, Assistant Elementary Principal, Jay States, S & B CPA's.

### **1. CALL MEETING TO ORDER**

**Meeting was called to order at 6:45 p.m. by President Bill J Clem.**

### **2. PLEDGE OF ALLEGIANCE**

### **3. SALUTE TO THE OKLAHOMA FLAG**

### **4. INVOCATION**

### **5. STANDING RESOLUTIONS**

Motion to approve standing resolutions 1 and 2. This motion, made by Eddie White and seconded by Daniel Lee, Passed.

Jeremy Baggett: Yea  
Bill J. Clem: Yea  
Daniel Lee: Yea  
Neal Stephenson: Absent  
Eddie White: Yea

Yea: 4, Nay: 0, Absent: 1

### **1. MINUTES OF PREVIOUS MEETING(S)**

### **2. SCHEDULE OF BILLS AND REPORTS**

## **6. SUPERINTENDENT'S REPORT: JEFF THOMPSON**

**Mr. Thompson presented the Superintendent's report. The Legislative Session has started, Eggs and Issues will be held this Friday at HPTC, and a reminder of who our legislatures are and how to reach them- Casey Murdock, Senator-Casey.Murdock@oksenate.gov and Mike Dobrinski, Representative-Mike.Dobrinski@okhouse.gov. Both campus passed their annual inspection from the State Fire Marshall.**

## **7. PRINCIPAL'S REPORT- JEFF THOMPSON AND BRAD SHRYOCK**

**Elementary report was presented by Mr. Thompson. Enrollment is 119. The FCA, being ran by Rachel Shadrick and Chrissy Adams, will meet with 3rd/4th grade on Tuesday, and 5th/6th grade on Thursday. As a group they have collected stuffed animals for kids in the hospital, and filled the Blessing Box. Teacher Amazon Pages are still open and will be available all year. PTO is purchasing classroom supplies for students.**

### **Students of the Month-January**

**PreK-Conrad Stephenson**

**Kindg-Bennett Hudson**

**1st-Luke Owens**

**2nd-Nora Wallace**

**3rd-Bexlee Thompson**

**4th-Conagher Adams**

**5th-Crey White**

**6th-Julia Shadrick**

### **Employee of the month-Teacher-Stacia Cole**

**Brad Shryock, High School Principal, presented the high school report. Jr. High Basketball completed the season last night at Cimarron with wins, High School Basketball plays districts at Timberlake, vs Vici, on Friday at 6:30 p.m. and 8:00 p.m. District Livestock Show starts Saturday with Welding Projects and Swine this weekend. Regional Basketball Tournament begins next Thursday if we advance out of Districts. The School Newspaper has printed two editions so far, but haven't heard any feedback, FCCLA is selling Blue and Gold through February 26th, Girls Regional Powerlifting is on**

**February 25th at Fairview, and Parent-Teacher Conferences are coming up February 27th and 28th.**

**The following are facility mechanical issues the school has been experiencing- HVAC-two heaters went out over Christmas Break, froze up north end of gym.**

**Plumbing-during the JH Tournament all of the plumbing in the gym backed up on Thursday night and Saturday. Monday we couldn't use the restroom near the office in the new building. More lateral lines were added west of the old gym.**

**Electrical-Plug for milk cooler burned up and back through the warmer station.**

**We need to start having discussions about some vision going forward, whether that is a bond for massive repairs to our infrastructure or building new. We are going to have to do something, as our budget will not allow us to continue to repair all that will be required to stay functioning.**

#### **8. LEADERSHIP TEAM REPORT:**

**Nothing to report**

#### **9. BOARD TO CONSIDER AND TAKE ACTION ON THE 2023-2024 AUDIT.**

Board approved Audit as presented by Jay States, CPA, of S & B CPA's and Associates. This motion, made by Eddie White and seconded by Daniel Lee, Passed.

Jeremy Baggett: Yea

Bill J. Clem: Yea

Daniel Lee: Yea

Neal Stephenson: Absent

Eddie White: Yea

Yea: 4, Nay: 0, Absent: 1

#### **10. NEW BUSINESS**

**Discussion of future Bond issue with no action taken.**

#### **11. SIGN DOCUMENTS**

#### **12. SCHEDULE OF THE NEXT BOARD MEETING**

**The next Board Meeting will be Tuesday March 11, 2025**

#### **13. ADJOURNMENT**

Motion to adjourn at 7:45 p.m. This motion, made by Eddie White and seconded by Daniel Lee,  
Passed.

Jeremy Baggett: Yea

Bill J. Clem: Yea

Daniel Lee: Yea

Neal Stephenson: Absent

Eddie White: Yea

Yea: 4, Nay: 0, Absent: 1