

Board of Education Regular Meeting  
Monday, October 13, 2014 8:00 PM Central

Board Room  
1301 Centennial Avenue  
Utica, NE 68456-0187

Mark Avery: Present  
Jodi Cast: Present  
Mike Hahn: Present  
Wayne Heine: Present  
Larry Paxson: Present  
Doug Tonniges: Present  
Present: 6.

## 1. MEETING CALL TO ORDER

### 1. Reading of Public Meeting Notice

#### 1. Open Meetings Act

### 2. Roll Call

### 3. Consent Agenda

#### 1. Additions/Deletions and Agenda Approval

#### 2. Consider Minutes of Previous Meeting(s) and Their Approval

#### 3. Consider Current Bills and Their Approval

#### 4. Consider Activity Accounts and Treasurer's Report

### 4. Introduction of Guests; Invite Comments

## 2. OLD BUSINESS

## 3. NEW BUSINESS

### 1. REVIEW DISTRICT ENROLLMENT NUMBERS

### 2. CONSIDER RECOGNIZING THE CENTENNIAL EDUCATION ASSOCIATION AS THE BARGAINING AGENT FOR THE TEACHERS FOR THE 2016-2017 SCHOOL YEAR

Motion to recognize the CEA as the bargaining agent for the teachers for the 2016-2017 school year Passed with a motion by Wayne Heine and a second by Mark Avery.

Mark Avery: Yea, Jodi Cast: Yea, Mike Hahn: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Doug Tonniges: Yea

Yea: 6, Nay: 0

### 3. NATIONAL SCHOOL BOARDS ASSOCIATION CONFERENCE

#### 4. APPOINT NASB DELEGATE ASSEMBLY REPRESENTATIVE

#### 5. CONSIDER OUT OF STATE CONFERENCE APPLICATIONS FROM TEACHERS

Approve allowing Mrs. Bargaen, Mrs. Peltz, Mrs. Buss, Mrs. Fowler, and Mrs. Rafert to attend out of state conferences. Mr. Dewaard was strongly encouraged to attend AASA. Passed with a motion by Wayne Heine and a second by Doug Tonniges.

Mark Avery: Yea, Jodi Cast: Yea, Mike Hahn: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Doug Tonniges: Yea

Yea: 6, Nay: 0

Approve allowing Mr. Bargaen to attend the NASSP Convention in San Diego in February Passed with a motion by Doug Tonniges and a second by Mark Avery.

Mark Avery: Yea, Jodi Cast: Yea, Mike Hahn: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Doug Tonniges: Yea

Yea: 6, Nay: 0

Approve allowing Mrs. Hammer to attend the national ASCD conference in Houston in March Passed with a motion by Mark Avery and a second by Doug Tonniges.

Mark Avery: Yea, Jodi Cast: Yea, Mike Hahn: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Doug Tonniges: Yea

Yea: 6, Nay: 0

#### 6. DISCUSSION OF THE CONSTRUCTION PROCESS

#### 7. BOARD MEMBER REPORTS

#### 8. ADMINISTRATOR'S REPORTS

#### 4. ADJOURN

# CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue  
P.O. Box 187  
Utica, NE 68456-0187  
402-534-2321  
FAX 402-534-2291

Tim DeWaard  
Superintendent  
402-534-2291

Colin Bargaen  
Secondary Principal

Dean Davis  
Activities Director

Megan Hammer  
Elementary Principal

Bob Fish  
Counselor

John McClarnen  
Special Services

## CENTENNIAL BOARD OF EDUCATION REGULAR MEETING September 8, 2014

Notice of meeting was published in York News Times on August 20, 2014.

Meeting was called to order at 8:15 p.m. with four board members present. Avery and Heine were absent. Administrators present were Mr. DeWaard, Mrs. Hammer, Mr. Bargaen and Mr. McClarnen. Guests were Jason Richters, Brittnei Peltz, Alex Anstine, Molly Pracheil, and Hillary Sander.

Motion made by Tonniges, seconded by Cast, to approve the consent agenda. Members polled: Avery, absent, Cast, for; Hahn, for; Heine, absent; Paxson, for; Tonniges, for. Motion carried 4-0.

Motion made by Tonniges seconded by Hahn, to adopt the 2014-2015 budgets for all funds as presented. Members polled: Avery, absent; Cast, for; Hahn, for; Heine, absent; Paxson, for; Tonniges, for. Motion carried 4-0.

Motion made by Tonniges, seconded by Hahn, to approve the 2014-2015 tax request resolution as presented. Members polled: Avery, absent; Cast, for; Hahn, for; Heine, absent; Paxson, for; Tonniges, for. Motion carried 4-0.

Mr. Bargaen shared with the board the ACT results.

Mr. DeWaard reviewed the current enrollment.

Mr. DeWaard encouraged board members to attend the Annual Conference for the National School Boards Association to be held in Nashville on March 21 to 23, 2015.

Motion made by Cast, seconded by Tonniges, to approve Sue Kratochvil and Robert Lee Olson Jr., as substitute teachers. Members polled: Avery, absent; Cast, for; Hahn, for; Heine, absent; Paxson, for; Tonniges, for. Motion carried 4-0.

Heard discussion on construction progress.

Heard Board member reports.

Heard Administrator's reports.

Meeting adjourned at 10:23 p.m.

Mike Hahn, Secretary  
Centennial Board of Education

MH:mr

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## CENTENNIAL BOARD OF EDUCATION

Special Meeting  
Budget Hearing  
September 8, 2014

Notice of special meeting was published in the York News Times on August 30, 2014.

Meeting was called to order at 8:00 p.m. with four board members present, Heine and Avery were absent. Administrators present were Mr. DeWaard, Mr. Bargaen, Mrs. Hammer and Mr. McClarnen. Guests were Jason Richters, Brittini Peltz, Alex Anstine, Molly Pracheil, Hillary Sander.

Acknowledged the purpose of the meeting was to hear support, opposition, criticism, suggestions or observations of taxpayer relating to the proposed 2014-2015 budget and to consider amendments relative thereto.

Meeting adjourned at 8:04 p.m.

Mike Hahn, Secretary  
Centennial Board of Education

MH:mr

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## CENTENNIAL BOARD OF EDUCATION Tax Request Hearing September 8, 2014

Notice of special meeting was published in the York News Times on August 30, 2014.

Meeting was called to order at 8:10 p.m. with four board members present. Avery and Heine were absent. Administrators present were Mr. DeWaard, Mr. Bargaen, Mrs. Hammer and Mr. McClarnen. Guests were Jason Richters, Brittini Peltz, Alex Anstine, Molly Pracheil, Hillary Sander.

Acknowledged the purpose of the meeting was to hear support, opposition, criticism, suggestions or observations of taxpayer relating to the final tax request.

Meeting adjourned at 8:12 p.m.

Mike Hahn, Secretary  
Centennial Board of Education

MH:mr

**Board Report for Newspaper**

OCTOBER 2014

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
A.R.T. STUDIO CLAY COMPANY	SUPPLIES/FURN/EQUIP	214.38
ACT CAREER PLANNING SERVICES	ASSESSMENT TESTS	1,120.00
ALLIED 100	SUPPLIES	198.00
AMAZON.COM	TEXTBOOKS	550.81
ASSET GENIE, INC	REPAIR/HARDWARE	99.00
AUTO VALUE PARTS STORES	PARTS/SUPPLIES	240.40
AWARDS UNLIMITED	SUPPLIES	25.55
B.E. PUBLISHING	SUPPLIES	237.67
BAKER & TAYLOR	LIBRARY BOOKS	2,262.56
BARGEN, COLIN	REIMBURSEMENT	33.48
BAYLOR TEST PREP	SERVICES	6,380.00
BEAVER HARDWARE	PARTS	201.39
BENMAR COMPANY, THE	SUPPLIES	23.43
CAPITOL ONE COMMERCIAL	SUPPLIES	427.40
CAPSTONE PRESS, INC	LIBRARY BOOK	1,064.18
CAROLINA BIOLOGICAL SUPPLY	SUPPLIES/TEXTBOOKS	1,731.90
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	18,711.45
CENTENNIAL ELEMENTARY	REIMBURSEMENT	94.00
CENTENNIAL LUNCH	TRANSFER	209.96
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	5,724.56
CENTRAL VALLEY AG	FUEL	8,751.29
CEREBELLUM CORPORATION	AUDIO/VISUAL	886.05
CGSMUSIC	GENERAL REPAIR	40.00
CIPAFILTER	COMP SOFTWARE	2,160.00
CORNHUSKER CLEANING SYSTEMS, INC	TIRES/PARTS	114.14
COUNCIL FOR EXCEPTIONAL CHILDREN	FEES	729.00
CULLIGAN OF CRETE	SUPPLIES	172.00
CULP, JERRY	SERVICES	135.00
CURRICULUM ASSOCIATES INC	SUPPLIES	184.46
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	4,219.57
DAWSON ELECTIRC INC	MAINTENANCE	1,094.56
DELL MARKETING L.P.	COMPUTER HARDWARE	420.63
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	187.60
EAKES OFFICE PRODUCTS CENTER	SUPPLIES	35.98
EGAN SUPPLY CO	SUPPLIES	2,630.03
ELECTRICAL ENGINEERING & EQUIPMENT	SUPPLIES	653.81
ESU #6	CONTRACTED SERVICES/SUPPLIES	3,460.16
FALCON HEATING & AIR	MAINTENANCE	1,621.95
FILTER CARE OF NEBRASKA	SUPPLIES	30.50
GALES WELDING	SUPPLIES/REPAIRS	2,125.20
GOVCONNECTION, INC	COMPUTER EQUIPMENT	490.20
HAMMER, MEGAN	REIMBURSEMENT	21.35
HAMMETT, SHERI	CONTRACTED SERVICES	910.44
HARDING & SHULTZ, P.C.	LEGAL SERVICE	125.50
HENRY, SHANNON	CONTRACTED SERVICES	8,441.56

**Board Report for Newspaper**

OCTOBER 2014

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
INSECT LORE	SUPPLIES	37.94
IXL LEARNING	SOFTWARE	800.00
J.W. PEPPER & SON, INC	SHEET MUSIC	671.36
JOHN DEERE FINANCIAL	PARTS	86.18
K-LOG, INC.	SERVICES	264.14
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,272.73
KONICA MINOLTA	SERVICES	706.71
LAKESHORE	SUPPLIES/TEXTBOOKS	470.18
LIBRARY STORE, INC, THE	SUPPLIES	565.55
LIFE TRACK SERVICES	STAFF DEV	569.75
MATHESON TRI-GAS INC	SUPPLIES	476.83
MCGRAW-HILL SCHOOL EDUCATION	TEXTBOOKS	602.90
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	827.00
MILLER SEED & SUPPLY	SUPPLIES	334.65
MINDWARE	SUPPLIES	128.84
MNJ TECHNOLOGIES DIRECT, INC	SUPPLIES	83.69
MUSIC IN MOTION	SUPPLIES	551.61
NAEIR	FREIGHT	233.50
NAHPERD	REGISTRATION	190.00
NANTKES, JENNIFER	CONTRACTED SERVICES	813.99
NASB	FEES	1,717.00
NASSP/NASC	DUES	95.00
NDE EARLY CHILDHOOD TRAINING CENTER	BOOKS	60.00
NE COUNCIL OF SCHOOL ADMIN	FEES	385.00
NE DOL/BOILER INSPECTION PROGRAM	INSPECTION	126.00
NECO	EQUIP MAIN	623.70
NORTHWEST EVALUATION ASSOCIATION	STAFF DEV	2,875.00
OMAHA WORLD HERALD	ADV/PRINTING	178.00
PAC N SAVE	FOOD/SUPPLIES	93.12
PAUL TOMS, ED.D	SAFETY REVIEW	247.36
PAYFLEX	FEES	848.50
PERMA-BOUND	SUPPLIES/LIBRARY BOOKS	933.81
PIEPER PLUMBING & WELL DRILLIN	PLUMBING	3,036.79
PLAYSCRIPTS, INC	SUPPLIES	203.39
POSITIVE PROMOTIONS	SUPPLIES	349.46
POTTER REPAIR	REPAIRS	1,641.42
PRESTO-X CO	EXT FEE	100.32
QUILL CORPORATION	SUPPLIES/EQUIP	259.50
REALLY GOOD STUFF	SUPPLIES	24.99
REDIMAT	SUPPLIES	121.29
RICHTERS JR, ROY	REIMBURSEMENT	7.50
RICHTERS, NANCY	REIMBURSEMENT	7.50
SCHOOL SPECIALTY, INC	SUPPLIES	4,317.42
SERVICE REPRODUCTION COMPANY	SUPPLIES	53.60
SEWARD COUNTY PPD	ELECTRICITY	11,277.00
SLADKY, ASHLEE	REIMBURSEMENT	591.42
SOURCEGAS	FUEL	1,109.06



**CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT**

Sep-14

ACCOUNT	Aug-14 BALANCE	RECEIPTS	DISBURSEMENTS	Sep-14 BALANCE
BOOKS	\$194.60	\$405.00	\$405.00	\$194.60
BOXTOPS	\$2,703.03			\$2,703.03
PICTURES	\$1,461.67			\$1,461.67
GENERAL	\$2,219.49	\$1,676.02	\$109.00	\$3,786.51
BACKPACK	\$18,577.74	\$180.00	\$2,998.80	\$15,758.94
READING CLASSIC				
<b>TOTAL</b>	<b>\$25,156.53</b>	<b>\$2,261.02</b>	<b>\$3,512.80</b>	<b>\$23,904.75</b>

Elementary Activity Bank Balance: \$24,009.75

Outstanding Checks: \$105.00

Balance: \$23,904.75

Elementary Activity Savings Account \$2,948.36

Interest on Activity Savings Account \$1.47

Other

Total in Savings: \$2,949.83

September 30, 2014

	Sept. 1 Balance	Received	Expenditures	Oct. 1 Balance
ART	\$4.09			\$4.09
ATHLETICS	-\$30,602.80	\$27,713.25	\$9,253.73	-\$12,143.28
BAND TRIP	\$748.25			\$748.25
BOOSTER CLUB	\$0.00	\$17,709.50		\$17,709.50
BOYS BASKETBALL	\$1,063.05	\$156.11		\$1,219.16
BRONCO STORE	\$2,025.88	\$565.13	\$665.88	\$1,925.13
C CLUB	\$419.02			\$419.02
CLASS '14	\$1,115.46			\$1,115.46
CLASS '15	\$1,389.40			\$1,389.40
CLASS '17	\$1,505.09			\$1,505.09
CLASS '16	\$2,606.33			\$2,606.33
CLASS '18	\$0.00			\$0.00
CONCESSIONS	\$26,161.34	\$8,447.40	\$8,298.52	\$26,310.22
CONC. MAN.	\$0.00	\$555.47		\$555.47
CROSS COUNTRY	\$118.80	\$353.00		\$471.80
DANCE TEAM	\$1,776.24			\$1,776.24
DIST. EVENTS	\$6,956.00		\$72.00	\$6,884.00
DRAMA	\$7,696.27			\$7,696.27
FBLA	\$467.38	\$167.87	\$309.17	\$326.08
FCA	-\$39.95			-\$39.95
FCCLA	\$1,479.29	\$225.41	\$119.52	\$1,585.18
FOOTBALL	\$6,937.83	\$420.00	\$2,911.92	\$4,445.91
FFA	\$10,809.34	\$2,665.50	\$1,824.26	\$11,650.58
GENERAL	\$8,635.38	\$64,993.49	\$63,909.14	\$9,719.73
GIRLS BASKETBALL	-\$40.33	\$10.00		-\$30.33
GOLF	-\$37.86			-\$37.86
INSTR.	-\$865.64	\$60.00	\$531.20	-\$1,336.84
JH GIRLS B-BALL	\$2,076.00			\$2,076.00
JH YEARBOOK	\$434.73	\$600.00		\$1,034.73
LIBRARY	\$181.47			\$181.47
MAT GIRL	\$579.73	\$381.01		\$960.74
NAT. HONOR	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$2,066.68		\$376.00	\$1,690.68
SHOW CHOIR	-\$364.86	\$569.58	\$352.86	-\$148.14
SOFTBALL	\$2,190.61	\$91.00	\$441.00	\$1,840.61
SPANISH CLUB	\$91.42	\$184.80		\$276.22
SPEECH	-\$382.14			-\$382.14
ST. COUN.	\$308.10	\$1,254.45	\$682.86	\$879.69
STUDENT FEES	\$0.00			\$0.00
TRACK	\$28.96			\$28.96
VOCAL	-\$2,262.64	\$229.00	\$135.69	-\$2,169.33
VOLLEYBALL	\$338.87	\$100.00	\$24.00	\$414.87
WRESTLING	\$1,513.24			\$1,513.24
WT. ROOM	\$92.66			\$92.66
YEARBOOK	-\$18,606.54	\$1,061.00	\$344.00	-\$17,889.54
<b>TOTAL</b>	<b>\$39,019.52</b>	<b>\$128,512.97</b>	<b>\$90,251.75</b>	<b>\$77,280.74</b>
CENTENNIAL BANK BALANCE				\$83,708.38
OUTSTANDING CHECKS				\$6,427.64
OUTSTANDING DEPOSITS				
<b>TOTAL</b>				<b>\$77,280.74</b>

Year To Date

	Sept. 1, 2013 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$30,602.80	\$27,713.25	\$9,253.73	-\$12,143.28
BAND TRIP	\$748.25	\$0.00	\$0.00	\$748.25
BOOSTER CLUB	\$0.00	\$17,709.50	\$0.00	\$17,709.50
BOYS BASKETBALL	\$1,063.05	\$156.11	\$0.00	\$1,219.16
BRONCO STORE	\$2,025.88	\$565.13	\$665.88	\$1,925.13
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$1,115.46	\$0.00	\$0.00	\$1,115.46
CLASS '15	\$1,389.40	\$0.00	\$0.00	\$1,389.40
CLASS '17	\$1,505.09	\$0.00	\$0.00	\$1,505.09
CLASS '16	\$2,606.33	\$0.00	\$0.00	\$2,606.33
CLASS '18	\$0.00	\$0.00	\$0.00	\$0.00
CONCESSIONS	\$26,161.34	\$8,447.40	\$8,298.52	\$26,310.22
CONC. MAN,	\$0.00	\$555.47	\$0.00	\$555.47
CROSS COUNTRY	\$118.80	\$353.00	\$0.00	\$471.80
DANCE TEAM	\$1,776.24	\$0.00	\$0.00	\$1,776.24
DIST. EVENTS	\$6,956.00	\$0.00	\$72.00	\$6,884.00
DRAMA	\$7,696.27	\$0.00	\$0.00	\$7,696.27
FBLA	\$467.38	\$167.87	\$309.17	\$326.08
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$1,479.29	\$225.41	\$119.52	\$1,585.18
FOOTBALL	\$6,937.83	\$420.00	\$2,911.92	\$4,445.91
FFA	\$10,809.34	\$2,665.50	\$1,824.26	\$11,650.58
GENERAL	\$8,635.38	\$64,993.49	\$63,909.14	\$9,719.73
GIRLS BASKETBALL	-\$40.33	\$10.00	\$0.00	-\$30.33
GOLF	-\$37.86	\$0.00	\$0.00	-\$37.86
INSTR.	-\$865.64	\$60.00	\$531.20	-\$1,336.84
JH GIRLS B-BALL	\$2,076.00	\$0.00	\$0.00	\$2,076.00
JH YEARBOOK	\$434.73	\$600.00	\$0.00	\$1,034.73
LIBRARY	\$181.47	\$0.00	\$0.00	\$181.47
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SPEECH	-\$382.14	\$0.00	\$0.00	-\$382.14
ST. COUN.	\$308.10	\$1,254.45	\$682.86	\$879.69
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$28.96	\$0.00	\$0.00	\$28.96
VOCAL	-\$2,262.64	\$229.00	\$135.69	-\$2,169.33
VOLLEYBALL	\$338.87	\$100.00	\$24.00	\$414.87
WRESTLING	\$1,513.24	\$0.00	\$0.00	\$1,513.24
WT. ROOM	\$92.66	\$0.00	\$0.00	\$92.66
YEARBOOK	-\$18,606.54	\$1,061.00	\$344.00	-\$17,889.54
	\$39,019.52	\$128,512.97	\$90,251.75	\$77,280.74

Total \$77,280.74

October 2014  
September 2014 Bank Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT. REC
Lunch Fund	First Bank of Utica	Checking 180000	Total \$10,960.11	
Depreciation Fund	Farmers & Merchants	MMA 436 949	Total \$219,602.38	\$27.33
Unemployment Ins.	Cornerstone Bank Cornerstone Bank	Certificate 66245 MMA 81190	Total \$53,115.60 \$11,881.29	\$0.91
2013 Bond	Cornerstone Bank	Construction Fund	Total \$2,817,048.55	
Building Fund	First Bank of Utica	Checking 18 064 6 Qualified Cap Bond 180554	Total \$622,110.48 \$14,063.41	\$287.57 \$1.73
General Fund	Farmers & Merchants Farmers & Merchants First Bank of Utica First Bank of Utica Cornerstone Bank Cornerstone Bank Cornerstone Bank York State, Gresham York State, Gresham York State, Gresham First Bank of Utica	MMA 436 436 CD 71455 24mo 19 mo 2-2016 MMA 18 065 3 General Acct CD16282 MMA 300079871 CD 16634 24mo 02/17/2015 CD 71241 16 mo 4/15/15 MMA 1027291 CD 5204 CD 5215 PayFlex Acct	Total \$92,458.90 \$121,804.87 \$119,676.33 \$103,416.82 \$121,735.59 \$56,176.68 \$130,019.94 \$130,100.05 \$55,472.20 \$189,289.25 \$128,547.56 \$18,204.50	\$12.17   \$42.48  \$4.31   \$6.16  \$159.86
	First Bank of Utica	Checking 180505	Total \$1,188,224.60	\$205.13
		Total Invested All Accounts Combined	\$1,188,224.60	
			\$3,386,860.56	

Total amount invested at Farmers & Merchants . . . . . \$553,542.48  
 Total amount invested at First Bank of Utica . . . . . \$2,078,715.51  
 Total amount invested at Cornerstone Bank, Waco . . . . . \$381,293.56  
 Total amount invested at York State, Gresham . . . . . \$373,309.01  
 Total Invested \$3,386,860.56

CENTENNIAL & ST. PAUL'S ENROLLMENTS  
2014-15  
(Last Friday in September)

	CENTENNIAL			ST. PAUL'S			TOTAL		
GR.	B	G	T	B	G	T	B	G	T
PK	16	19	35	5	9	14	21	28	49
K	14	7	21	4	1	5	18	8	26
1	11	21	32	5	6	11	16	27	43
2	15	12	27	9	2	11	24	14	38
3	13	15	28	6	7	13	19	22	41
4	21	7	28	5	4	9	26	11	37
5	17	10	27	6	4	10	23	14	37
6	17	12	29	1	4	5	18	16	34
S.T.	124	103	227	41	37	78	165	140	305
7	9	20	29	5	3	8	14	23	37
8	21	15	36	6	1	7	27	16	43
S.T.	30	35	65	11	4	15	41	39	80
9	11	13	24				11	13	24
10	25	19	44				25	19	44
11	18	14	32				18	14	32
12	20	22	42				20	22	42
S.T.	74	68	142				74	68	142
K-12 TOT.	212	187	399				259	219	478

October 10, 2014

Centennial Public School  
Board of Education  
1301 Centennial Ave.  
Utica, NE 68456

Dear Negotiations Committee:

The Centennial Education Association requests that the school board of the Centennial Public Schools take action to recognize Centennial Education Association as exclusive bargaining agent for the district's non-supervisory certificated staff for the 2016-17 contract year.

Sincerely,

Craig Barjenbruch  
Centennial Education Association

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

**ACTIVITY:** NASSP National Convention

**LOCATION (IF KNOWN):** San Diego, CA

**DATES I WOULD BE GONE (IF KNOWN):** February 18 – 23, 2015

1. I am requesting to attend this activity for the following reason(s): Attending a national convention will allow me the opportunity to stay up-to-date on best practices in education and get that information from those presently utilizing or researching those practices. Some of the topics on the agenda that interest me are all those related to mathematics, differentiated instruction, student motivation, growth mindset and technology. Attending a national convention will also allow me the opportunity to meet educators from across the country and discuss ideas with people from various educational backgrounds and settings.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible): School improvement Team training, Student Assistance Team training, Regional Math Conference 2011, Marzano Research Lab Academy 2 (summer & fall 2012), NASSP National Convention 2009-14.

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.): Sophomore, Junior, & Senior class sponsor, TeamMates Advisory Board Member (vice president, president & current co-coordinator), Math Dept. Chair, Secondary School Climate Committee, Student Assistance Team, MRL Academy Team, Dance Team Sponsor, Girls on the Run Sponsor, JH Track Coach.

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Jennifer Barger  
Signature

9-4-14  
Date

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk About Reading Institute

LOCATION (IF KNOWN): New Orleans, LA

DATES I WOULD BE GONE (IF KNOWN): February 9-11, 2015

1. I am requesting to attend this activity for the following reason(s):

As a part of the RtI Leadership Team, this conference would increase our knowledge of Reading strategies and tactics to better serve the needs of our ever-changing student body.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible):

Reading First Conference (Lincoln) 2010

NETA (Omaha) April 2011, 2012, 2013, 2014


National Direct Instruction Institute (Eugene, OR) July 2011, 2012, 2013, 2014

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.):

Marzano Team, RtI Team, Teacher Mentor, School Improvement Team, TIG  
(Technology Integration Group), Volleyball Coach, Track Coach

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

  
Signature

9/3/14  
Date

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: \_\_\_\_\_ Plain Talk About Reading Institute \_\_\_\_\_

LOCATION (IF KNOWN): \_\_\_\_\_ New Orleans, LA \_\_\_\_\_

DATES I WOULD BE GONE (IF KNOWN): \_\_\_\_\_ February 9-11 2015 \_\_\_\_\_

1. I am requesting to attend this activity for the following reason(s):

As part of the RTI Leadership Team this conference would increase our knowledge of reading strategies and tactics to better serve the needs of our ever-changing student body.

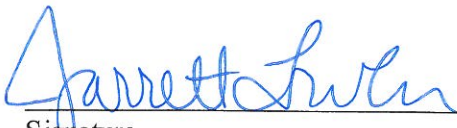
2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

National Direct Instruction Institute Eugene, Oregon 2012 & 2013, RTI Leadership Conference Lincoln, NE 2011, Reading First Conference Lincoln, NE 2010

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

RTI Leadership Team, Marzano Team 2, One Act Coach, Speech Coach

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

  
\_\_\_\_\_  
Signature

9/3/14  
\_\_\_\_\_  
Date

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk About Reading

LOCATION (IF KNOWN): New Orleans, LA

DATES I WOULD BE GONE (IF KNOWN): Feb. 9-11, 2015

1. I am requesting to attend this activity for the following reason(s): As part of the RtI Team, this conference will increase our knowledge of reading strategies and tactics to better serve our ever-changing student body.
2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible): Reading First Conference in the summer of 2010, RtI Leadership Conference in Lincoln in the summer of 2011, National Direct Instruction Institute in Eugene, Oregon 2012
3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.): RtI Team, Marzano Team II, Mentor for new teacher, Teammates
4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Linda Rafert  
Signature

9/3/14  
Date

# CENTENNIAL PUBLIC SCHOOL

## INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

**ACTIVITY:** Plain Talk About Reading Institute

**LOCATION (IF KNOWN):** New Orleans, LA

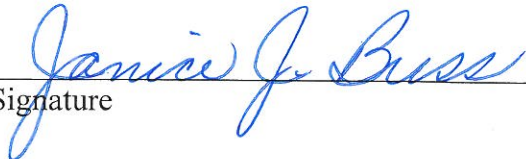
**DATES I WOULD BE GONE (IF KNOWN)** February 9-11, 2015

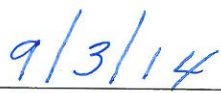
1. I am requesting to attend this activity for the following reason(s): As a part of the RtI Leadership Team this conferences would increase our knowledge of reading strategies and tactics to better serve the needs our ever-changing student body.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible): RtI Leadership Conference 2011, NETA Conference 2009 and 2010,

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.): RtI, New Teacher Mentor, Marzano Team 3, Schoology Teacher Leader, TIG (Technology Integration Group, JH Volleyball

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

  
Signature

  
Date

**Secondary Principal's Report**  
**October 13, 2014**

1. **Parent /Teacher Conference Attendance –**
  - a. 75% Overall (see attachment for historical comparison)
  - b. Power School is being utilized (see PowerSchool Stats attachment)
  
2. **Fall Sports Update...**
  - a. **Cross Country** – Districts Thurs. at Geneva hosted by Fillmore Central
  - b. **Football** – 2-4. Fri. @ Shelby-Rising City
  - c. **Volleyball** – 6-12. Tues @ Fillmore Central, Thurs - Tri @ DC/Aquinas
  - d. **Softball** – Ended their season last Thursday with a record of 3-18
  
3. **1<sup>st</sup> Quarter Ends Friday...**
  - a. It's been a good quarter...like last year, very low numbers of ineligible students.
  - b. Kids & staff have been working hard all quarter...
  - c. In-service day on 10/20...kids will be ready for a 3-day weekend...

## SUPERINTENDENT'S REPORT

October 13, 2014

1. It's time to start planning for the NASB State Conference in Omaha. The pre-conference session this year on Wednesday, November 19<sup>th</sup>, from 1:00 p.m. to 4:00 p.m. on "The Definitive Guide to Closed Session and Open Meetings Act Pitfalls" and "A Candid Conversation About Kids and the Internet". The conference will be held on Thursday and Friday, November 20<sup>th</sup> and 21<sup>st</sup>. We have room reservations at the Embassy Suites LaVista this year for Larry, Doug, Mike, Megan, and myself for Wednesday and Thursday nights. (Wayne has reservations through NASB)
2. Once again, the past month has been state report month. We have worked on the CDC, NSSRS, LEP and Poverty Plans, and the Consolidated Application and hope that we are getting close to having all of them completed.
3. I have been appointed to the Council on Student Attendance committee by the State Board of Education. At this time we are planning on meeting every month or two. It has been interesting so far.
4. We have not had a Past Board Member's Meeting for several years. We may want to discuss when we want to have another one.



## **Board of Education Meeting**

### **Special Education Summary**

October 13, 2014

- I. Paraprofessional – Prioritization of Student Assignments
  - A. Individualized Education Plan (IEP) Team Decision
    - 1) Behavior monitoring
    - 2) Academic assistance or supplemental support
    - 3) Curriculum modification or direct accommodations
    - 4) Specialized needs (mobility, exercise, diet)
  - B. Whole Group Needs (Classroom Assistance)
  - C. Determining Allotted Time
    - 1) Intensity
    - 2) Frequency
    - 3) Duration
  - D. Overall objective is independence within the Least Restrictive Environment (LRE)
  
- II. Transition Planning
  - A. No later than the IEP prior to the student's 16<sup>th</sup> birthday
  - B. Focused Goals and Support
    - 1) Training
    - 2) Education
    - 3) Employment
    - 4) Independent living skills (if appropriate)
  - C. Team Participation
    - 1) Student
    - 2) Parents / Family
    - 3) Outside Agencies
    - 4) District Staff
  - D. Overall objective is the development of measurable goals, identification of the needed transition services, and promoting student advocacy in preparation for a successful transition to life after high school.
  
- III. Project Search Update
  - A. York General Health Care Services
  - B. Work Assignments and Rotations
  - C. Instruction and Support – Nichole Wetjen, ESU #6
  - D. Completion / Graduation – May 13, 2015

# PowerSchool

## Parent/Student Access Statistics 08/20/2014 - 10/09/2014 Centennial High School

### Parent/Student Mobile App Stats

Total sign ins by parents:	42
Total sign ins by students:	181
Total sign ins by parents and students combined:	223
Number of students whose records were accessed:	30 / 207 (14.49%)
Avg. number of parent sign ins per day:	0.82
Avg. number of student sign ins per day:	3.55
Avg. number of parent and student sign ins per day combined:	4.37

### Parent/Student Web Portal Stats

Total sign ins by parents:	332
Total sign ins by students:	2444
Total sign ins by parents and students combined:	2776
Number of students whose records were accessed:	200 / 207 (96.6%)
Avg. length of parent visit (minutes):	3.3
Avg. length of student visit (minutes):	7.4
Avg. number of parent sign ins per day:	6.5
Avg. number of student sign ins per day:	47.9
Avg. number of parent and student sign ins per day combined:	54.4

### Progress Reports Emailed to Parents

Number of parents signed up to receive progress reports via email:	20 (30.3%)
Number of reports sent out during specified period:	--

**PARENTS/TEACHERS CONFERENCES  
FALL 2014**

<u>Grade</u>	<u>Total Students</u>	<u>Wednesday 9/24/2014 %</u>	<u>Wednesday 10/1/2014 %</u>	<u>Total %</u>
7	29	44%	34%	79%
8	36	47%	44%	91%
9	23	47%	39%	86%
10	44	36%	29%	65%
11	32	28%	31%	59%
12	42	50%	23%	73%

**TOTAL PERCENTAGE FOR WEDNESDAY 9/24/2014**

42%

**TOTAL PERCENTAGE FOR WEDNESDAY 10/1/2014**

33%

**TOTAL PERCENTAGE FOR ALL**

75%

# CENTENNIAL JR.-SR. HIGH

## Parent/Teacher Conferences

### PERCENTAGE OF ATTENDANCE

October, 1973	73%	March, 1995	78%
February, 1974	59%	September, 1995	83%
November, 1974	69%	March, 1996	75%
February, 1975	63%	September, 1996	
October, 1975	75%	March, 1997	
March, 1976	58%	October, 1997	83%
November, 1976	71%	March, 1998	74%
March, 1977	64%	October, 1998	81%
November, 1977	69%	March 1999	NA
March, 1978	64%	September, 1999	78%
November, 1978	77%	February, 2000	75%
March, 1979	69%	September, 2000	79%
November, 1979	68%	February 2001	74%
March, 1980	64%	September, 2001	80%
October, 1980	73%	February 2002	71%
March, 1981	69%	September, 2002	79%
November, 1981	75%	February 2003	72%
March, 1982	69%	September 2003	77%
November, 1982	75%	February 2004	73%
March, 1983	69%	September 2004	79%
November, 1983	76%	February 2005	73%
April, 1984	69%	September 2005	76%
October, 1984	72%	February 2006	77%
March, 1985	68%	September 2006	78%
November, 1985	75%	February 2007	76%
March, 1986	63%	September 2007	71%
October, 1986	72%	February 2008	62%
March, 1987	66%	September 2008	72%
November, 1987	74%	January 2009	63%
March, 1988	68%	September 2009	76%
November, 1988	76%	February 2010	69%
March, 1989	69%	September 2010	76%
November, 1989	75%	February 2011	63%
March, 1990	65%	September 2011	81%
November, 1990	78%	February 2012	76%
March, 1991	74%	September 2012	80%
November, 1991	78%	February 2013	73%
March, 1992	74%	September 2013	79%
November, 1992	77%	February 2014	69%
March, 1993	74%	September/October 2014	75%
November, 1993	78%		
March, 1994	75%		
September, 1994	79%		

Attendance % at Conferences