

Board of Education Regular Meeting
Monday, October 14, 2019 8:00 PM Central

Board Room
1301 Centennial Avenue
Utica, NE 68456-0187

Mark Avery: Present
Doug Cast: Present
Jodi Cast: Present
Wayne Heine: Present
Jason Richters: Present
Doug Tonniges: Present
Present: 6.

1. MEETING CALL TO ORDER

1. Reading of Public Meeting Notice

1. Open Meetings Act

2. Roll Call

3. Pledge of Allegiance

4. Consent Agenda

1. Additions/Deletions and Agenda Approval

2. Consider Minutes of Previous Meeting(s) and Their Approval

3. Consider Current General Fund & Activity Fund Bills and Their Approval

4. Consider Activity Accounts and Treasurer's Report

5. Excuse Board Member's Absence (If Necessary)

5. Introduction of Guests; Invite Comments

2. OLD BUSINESS

3. NEW BUSINESS

1. PRESENTATION BY THE SPORTS MARKETING CLASS

2. REVIEW DISTRICT ENROLLMENT NUMBERS

3. CONSIDER RECOGNIZING THE CENTENNIAL EDUCATION ASSOCIATION AS THE BARGAINING AGENT FOR THE TEACHERS FOR THE 2021-2022

SCHOOL YEAR

Motion to recognize the CEA as the bargaining agent for the teachers for the 2021-2022 school year. This motion, made by Jodi Cast and seconded by Wayne Heine, Passed.

Mark Avery: Yea, Doug Cast: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

4. CONSIDER APPROVING PURCHASE OF A CAR

A motion to approve a purchase of a car not to exceed 20,000 dollars at sup.decession. This motion, made by Doug Cast and seconded by Doug Tonniges, Passed.

Mark Avery: Yea, Doug Cast: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

5. NATIONAL SCHOOL BOARDS ASSOCIATION CONFERENCE

6. APPOINT NASB DELEGATE ASSEMBLY REPRESENTATIVE

7. CONSIDER OUT OF STATE CONFERENCE APPLICATIONS

Approve allowing Mrs. Wagner, Ms. Hanway, Mr. Zysset, Mrs. Fowler, Mrs. Jorgensen, and Ms. Vossler to attend an out of state conference. This motion, made by Mark Avery and seconded by Wayne Heine, Passed.

Mark Avery: Yea, Doug Cast: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

8. AQuESTT AND NSCAS OVERVIEW

9. STUDENT AND STAFF RECOGNITION

10. BOARD MEMBER REPORTS

11. ADMINISTRATOR'S REPORTS

4. ADJOURN

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Tim DeWaard
Superintendent
402-534-2291

Colin Bargaen
Secondary Principal

Jenny Wagner
Activities Director

Ken Booth
Elementary Principal

Bob Fish
Counselor

Kris Elmshaeuser
Special Services

CENTENNIAL BOARD OF EDUCATION REGULAR MEETING September 9, 2019

Notice of meeting was published in York News Times on September 4, 2019.

Meeting was called to order at 8:12 p.m. with five board members present. Tonniges were absent. Administrators present were Mr. DeWaard, Mr. Bargaen, Mr. Booth and Mrs. Elmshaeuser. .

Motion made by Avery, seconded by J. Cast to approve the consent agenda with the amendment of excusing Doug Tonniges. Members polled: Avery, for; D. Cast, for; J. Cast, for; Heine, for; Richters, for; Tonniges, absent. Motion carried 5-0-1.

Motion made by Heine, seconded by Avery, to adopt the 2019-2020 Centennial Public School Budget: the General Fund in the amount of \$8,327,000.00, requiring \$6,640,378.00 in property taxes, including the County Treasurer's collection fee, the Bond Fund Budget in the amount of \$1,220,122.50 requiring \$808,081.00 in property taxes, including the County Treasurer's collection fee, the Special Building Fund Budget in the amount of \$943,950.00 requiring \$631,313.00 in property taxes, including the County Treasurer's fee, the Depreciation Fund Budget in the amount of \$106,861.00; the Employee Benefit Fund in the amount of \$66,739.00; the School Nutrition Fund in the amount of \$318,474.00; the Activity Fund Budget in the amount of \$534,980.00; the Qualified Capital Purpose Undertaking Fund in the amount of \$117,357.00. Members polled: Avery, for; D. Cast, for; J. Cast, for; Heine, for; Richters, for; Tonniges, absent. Motion carried 5-0-1.

Motion made by D. Cast, seconded by Heine, to approve the 2019-2020 Property Tax request resolution as presented. Members polled: Avery, for; D. Cast, for; J. Cast, for; Heine, for; Richters, for; Tonniges, absent. Motion carried 5-0-1.

Mr. DeWaard reviewed the current enrollment.

Mr. DeWaard encouraged board members to attend the Annual Conference for the National School Boards Association.

Motion made by Richters, seconded by J. Cast, to commend the Sports Marketing Class for their work on the video boards. Members polled: Avery, for; D. Cast, for; J. Cast, for; Heine, for; Richters, for; Tonniges, absent. Motion carried 5-0-1

Heard Board member reports

Heard Administrator's reports.

Meeting adjourned at 9:58 p.m.

Tim DeWaard, Acting Secretary
Centennial Board of Education

TD:mr

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Special Services

CENTENNIAL BOARD OF EDUCATION Tax Request Hearing September 9, 2019

Notice of special meeting was published in the York News Times on August 29, 2019.

Meeting was called to order at 8:06 p.m. with five board members present. Tonniges were absent. Administrators present were Mr. DeWaard, Mr. Borgen, Mr. Booth and Mrs. Elmshaeuser.

Acknowledged the purpose of the meeting was to hear support, opposition, criticism, suggestions or observations of taxpayer relating to the final tax request.

Meeting adjourned at 8:12 p.m.

Tim DeWaard, Acting Secretary
Centennial Board of Education

TD:mr

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CENTENNIAL BOARD OF EDUCATION

Budget Hearing
September 9, 2019

Notice of special meeting was published in the York News Times on August 29, 2019.

Meeting was called to order at 8:00 p.m. with five board members present. Tonniges were absent. Administrators present were Mr. DeWaard, Mr. Borgen, Mr. Booth and Mrs. Elmshaeuser.

Acknowledged the purpose of the meeting was to hear support, opposition, criticism, suggestions or observations of taxpayer relating to the proposed 2019-2020 budget and to consider amendments relative thereto.

Meeting adjourned at 8:06 p.m.

Tim DeWaard, Acting Secretary
Centennial Board of Education

TD:mr

Board Report for Newspaper

OCTOBER 2019

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
ADVANCED OFFICE AUTO	SUPPLIES/RISOGRAPH	445.00
ALPHA REHABILITATION	THERAPY SERVICES	312.66
AMAZON.COM	TEXTBOOKS	1,782.18
ANSTINE, ALEXANDRA	REIMBURSEMENT	42.59
ARNOLD MOTOR SUPPLY	PARTS	1,398.40
AUTO-JET MUFFLER CORP	PARTS	414.28
B & H PHOTO	EQUIPMENT/SUPPLIES	121.94
BARTH, BARBARA	TeamMates	477.27
BEAVER HARDWARE	PARTS	319.58
BEHRENDT, KARLY	REIMBURSEMENT	566.00
BGNE, INC	MAINTAINANCE	772.48
BLACK HILLS ENERGY	FUEL	681.58
BLUE RIVER POWER AND RENTAL	PARTS	282.98
BOYS TOWN	CONTRACT SERVICES	2,733.00
CALDER, KATHLEEN	REIMBURSEMENT	150.00
CAPITOL ONE COMMERCIAL	SUPPLIES	345.56
CDW GOVERNMENT, INC	SUPPLIES	53.04
CENGAGE LEARNING	SUPPLIES	1,380.00
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	1,357.95
CENTENNIAL ELEMENTARY	REIMBURSEMENT	26.50
CENTRAL NEBRASKA REFRIGERATION	PARTS/REPAIR	2,259.59
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	9,606.81
CENTRAL VALLEY AG	FUEL	6,560.46
COMFORT INN	TRAVEL	199.90
CORNHUSKER CLEANING SYSTEMS, INC	TIRES/PARTS	65.68
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	111.40
CULLIGAN OF CRETE	SUPPLIES	278.45
DAS STATE ACCOUNTING	TELEPHONE	584.64
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	5,046.84
DAYS INN & SUITES	TRAVEL	129.00
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	4,047.80
EASY TIME CLOCK, INC	FEES	36.00
EBSCO INDUSTRIES INC	SOFTWARE	1,532.52
EDUCATIONAL SERVICE UNIT #5	SERVICES	10,599.99
EGAN SUPPLY CO	SUPPLIES	7,821.24
ELECTRICAL ENGINEERING & EQUIPMENT	SUPPLIES	161.99
ESU #6	CONTRACTED SERVICES/SUPPLIES	295.00
FASTENAL COMPANY	SUPPLIES	1,173.99
FEHLHAFFER'S INC	PARTS/MAINTENANCE	29.74
GOPHER	EQUIP	588.63
GOVCONNECTION, INC	COMPUTER EQUIPMENT	380.34
GRAINGER	SUPPLIES	314.04
H & S PLUMBING AND HEATING	MAINTENANCE	719.12
HENRY, SHANNON	CONTRACTED SERVICES	10,313.25
HERPOLSHEIMERS, INC	PARTS	90.21

Board Report for Newspaper

OCTOBER 2019

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
HITZ TOWING CO	SERVICES	720.00
HOME DEPOT PRO, THE	SUPPLIES	267.79
HOME SCIENCE TOOLS	SUPPLIES	36.90
INSECT LORE	SUPPLIES	47.94
INSIGHT PUBLIC SECTOR, INC	COMPUTER HARDWARE	2,044.24
INTERSTATE ALL BATTERY CENTER	PARTS	587.80
J.W. PEPPER & SON, INC	SHEET MUSIC	327.99
JOHN DEERE FINANCIAL	PARTS	164.98
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,742.17
KSB SCHOOL LAW	LEGAL SERVICE	598.50
LAQUINTA INNS & SUITES	STAFF TRAVEL	191.90
MATHESON TRI-GAS INC	SUPPLIES	453.78
MCCORMICK'S HEATING & AIR CONDITIONING	MAINTENCE	1,435.02
MEAD LUMBER - YORK	SUPPLIES	69.99
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	582.00
MILLER SEED & SUPPLY	SUPPLIES	539.91
MOSAIC @ BETHPHAGE VILLAGE	TUITION	3,558.24
MOTIVATING SYSTEMS	FEES	1,217.50
NAEIR	FREIGHT	79.57
NANTKES, JENNIFER	CONTRACTED SERVICES	789.14
NAPA AUTO PARTS	PARTS	3.70
NASB	FEES	2,484.00
NATIONAL GEOGRAPHIC EXPLORER	SOFTWARE	198.55
NCS PEARSON INC	SUPPLIES	2,971.60
NCSA REGION 1	STAFF DEV	210.00
NE COUNCIL OF SCHOOL ADMIN	FEES	215.00
NEBRASKA CENTRAL EQUIPMENT, INC	SUPPLIES	243.84
NECO	EQUIP MAIN	146.70
NIMCO, INC	SUPPLIES	180.29
NORRIS PUBLIC POWER DISTRICT	ELECTRICTY	15,353.41
NOVEL IDEAS, INC	TEXTBOOKS	495.00
O'REILLY AUTOMOTIVE INC	PARTS	552.42
PAC N SAVE	FOOD/SUPPLIES	89.60
PAC N SAVE	SUPPLIES	75.08
PALOS SPORTS	SUPPLIES	273.40
PAYFLEX	FEES	642.80
PEARSON EDUCATION	SUPPLIES	4,911.21
PIEPER PLUMBING & WELL DRILLIN	PLUMBING	20.89
PITSCO	SUPPLIES	395.00
PODLISKA, HOLLY	REIMBURSEMENT	23.41
POTTER REPAIR	REPAIRS	976.65
PRESTO-X CO	EXT FEE	112.00
QUILL CORPORATION	SUPPLIES/EQUIP	41.39
RECYCLING ENTERPRISES OF NE, INC	RECYCLING	110.00
SCHOLASTIC INC	SUPPLIES/TEXTBOOKS	221.38
SCHOOL SPECIALTY, INC	SUPPLIES	1,984.17
SDI INNOVATIONS	SUPPLIES	582.53

Board Report for Newspaper

OCTOBER 2019

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>	
SEWARD ELECTRONICS	RADIO PARTS	109.27	
SIEMENS INDUSTRY, INC	REPAIRS	3,921.36	
SIRCHIE	SUPPLIES	57.87	
SMITH, ABBY	REIMBURSEMENT	36.34	
SOUTHEAST COMMUNITY COLLEGE	FEES & DUES	4,841.00	
STAPLES BUSINESS ADVANTAGE	SUPPLIES	1,113.51	
TAESE/USU	STAFF DEV	875.00	
TIME FOR KIDS	SUBSCRIPTION	103.95	
TONNIGES, LINDSEY	REIMBURSEMENT	122.96	
TRUCK CENTER COMPANIES	PARTS	3,240.62	
UNITE PRIVATE NETWORKS, LLC	LEASE	630.65	
UNIVERSITY OF NEBRASKA	SERVICES	60.00	
UPKEEP	SOFTWARE	1,620.00	
UTICA BODY & PAINT	REPAIRS	130.00	
UTICA PARTS & SERVICE	REPAIRS	186.94	
VERIZON CONNECT NWF, INC.	SERVICE	18.95	
VERIZON WIRELESS	CELL PHONE	241.88	
VILLAGE OF UTICA	WATER/SEWER	5,316.94	
VOSS LIGHTING	SUPPLIES	144.48	
WALMART COMMUNITY/SYNC	SUPPLIES	69.47	
WINDSTREAM	TELEPHONE	686.61	
YORK ELEMENTARY SCHOOL	REGISTRATION	420.00	
YORK NEWS TIMES	ADV/PRINTING	1,104.35	
			Fund Total: 150,631.15
			Checking Account Total: 150,631.15

BUILDING FUND

Dawson Electric Inc.	\$27,322.46
ICS Products, Inc	587.52
Independent Roofing	8,000.00
Midwest Door & Hardware	13,932.00
Total	\$49,841.98

Sept 2019

Prepared By	Initials	Date
Approved By		

1	2	3	4	5	6
Vendor	Check \$	Check #	Deposit	receipt	Category Code
9-5 Pac N Sewe	1.13 ✓	6727			Backpack voucher
9-9 Banjenbruch			29.00 ✓	107116	Books
9-9 Scholastic	29.00 ✓	6728			Books
9-12 Keine			98.22 ✓	107117	Books
9-12 Scholastic	98.22 ✓	6729		VOID 107118	Books
9-13 Warm			18.06 ✓	107119	Books
9-13 Scholastic	18.06 ✓	6730			Books
9-13 Day			6.00 ✓	107120	Books
9-13 Scholastic	6.00 ✓	6731			Books
9-18 Dana Christman			17.75 ✓	107121	Books
9-18 Scholastic	17.75 ✓	6732			Books
9-18 Scholastic	14.00	6733			Books
9-25 Bartholomew			25.00 ✓	107122	General Book Fund
9-26 Soliz			6.00 ✓	107123	Backpack donate
9-26 Scholastic	6.00 ✓	6734 ✓			Books
9-26 Scholastic	11.00	6735 ✓			Books
	<u>201.16</u>		<u>200.03</u>		General Book Fund
Books	175.03		175.03		Books
Backpack	1.13		25.00		Backpack
General	25.00				General
	<u>\$ 201.16</u>		<u>\$ 200.03</u>		

9/30/2019

ACCOUNT	August 2019				Sept 2019
	BALANCE	RECEIPTS	DISBURSEMENTS		BALANCE
BOOKS	\$194.60	\$175.03	\$175.03		\$194.60
BOXTOPS	\$2,718.74				\$2,718.74
PICTURES	\$1,461.67				\$1,461.67
GENERAL	\$4,661.86		\$25.00		\$4,636.86
BACKPACK	\$19,204.36	\$25.00	\$1.13		\$19,228.23
READING CLASSIC					0
PE GRANT	\$4,200.00				\$4,200.00
TOTAL	\$32,441.23	\$200.03	\$201.16		\$32,440.10

Elementary Activity Balance: \$32,457.10

Outstanding Checks: \$17.00

Deposit missed by bank

Bank Balance: \$32,440.10

Elementary Activity Savings Account \$2,979.49

Interest on Activity Savings Account \$1.50

Other

Total in Savings: \$2,980.99

October 2019
September 2019 Bank Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000	\$3,419.22	
		Total	\$3,419.22	
Depreciation Fund	Farmers & Merchants	MMA 436 949	\$106,664.21	\$27.17
		Total	\$106,664.21	
Unemployment Ins.	Cornerstone Bank	Certificate 613277	\$55,360.05	\$0.00
	Cornerstone Bank	MMA 81190	\$10,888.38	\$3.30
		Total	\$66,248.43	
Building Fund	First Bank of Utica	Checking 18 064 6	\$296,801.87	\$110.39
		Qualified Cap Bond 180554	\$117,816.96	\$44.00
		Total	\$414,618.83	
General Fund	Farmers & Merchants	MMA 436 436	\$93,369.42	\$23.78
	Cornerstone Bank	MMA 300079871	\$56,787.68	\$18.43
	Cornerstone Bank	CD 78290 36mo 02/27/2020	\$135,391.03	\$0.00
	York State, Gresham	MMA 1027291	\$56,046.06	\$15.88
	York State, Gresham	CD 5204	\$201,258.23	\$1,305.33
	York State, Gresham	CD 5215	\$133,624.94	\$0.00
	First Bank of Utica	PayFlex Acct	\$22,030.95	
		Total	\$698,508.31	\$1,363.42
	First Bank of Utica	Checking 180505	\$1,008,308.23	\$162.33
		Total Invested All Accounts Combined	\$2,297,767.23	

Total amount invested at Farmers & Merchants \$200,033.63
 Total amount invested at First Bank of Utica \$1,448,377.23
 Total amount invested at Cornerstone Bank, Waco \$258,427.14
 Total amount invested at York State, Gresham \$390,929.23
Total Invested \$2,297,767.23

CENTENNIAL & ST. PAUL'S ENROLLMENTS
2019 - 20
(October 1, 2019)

GR.	CENTENNIAL			ST. PAUL'S			TOTAL		
	B	G	T	B	G	T	B	G	T
PK	18	24	42	6	8	14	24	32	56
K	20	12	32	3	4	7	23	16	39
1	14	11	25	6	4	10	20	15	35
2	18	13	31	0	4	4	18	17	35
3	10	22	32	5	4	9	15	26	41
4	19	13	32	2	6	8	21	19	40
5	13	12	25	3	1	4	16	13	29
6	15	18	33	4	7	11	19	25	44
S.T.	127	125	252	29	38	67*	156	163	319
7	11	13	24	7	4	11	18	17	35
8	14	19	33	6	5	11	20	24	44
S.T.	25	32	57	13	9	22*	38	41	79
9	24	14	38				24	14	38
10	20	10	30				20	10	30
11	16	21	37				16	21	37
12	14	20	34				14	20	34
S.T.	74	65	139				74	65	139
K-12 TOT.	208	198	406				244	237	481

* Five students are residents of Seward School District and one student is a resident of the York School District.

October 9, 2019

Centennial Public School
Board of Education
Utica, NE 68456

Dear Negotiations Committee:

The Centennial Education Association requests that the school board of the Centennial Public Schools take action to recognize Centennial Education Association as the exclusive bargaining agent for the district's non-supervisory certificated staff for the 2021-22 contract year.

Please direct your response to the undersigned.

Sincerely,

Joshua L. Warren

Social Studies Teacher & CEA President

Centennial Education Association

CENTENNIAL PUBLIC SCHOOL

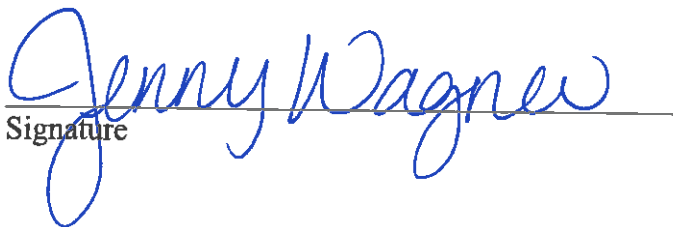
INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

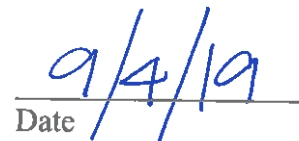
ACTIVITY: National Athletic Directors Conference

LOCATION (IF KNOWN): Washington D.C.

DATES I WOULD BE GONE (IF KNOWN): December 14th-17th

1. I am requesting to attend this activity for the following reason(s):
I am wanting to learn more about the key issues and factors currently going on in both athletics and activities. I am also wanting to take a few courses that will help me gain insight and guidance to things that I am currently doing at our school.
2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):
State Athletic Directors Convention, Coaches Clinic (AD sessions for the past 2 years)
3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):
Activities Director, Booster Club, Mentor, School Improvement Team, ReVISION Grant Team
4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return. I also understand that if I leave the school district within a year of this conference, I may need to reimburse the school district for all of the expenses for the National Conference.


Signature


Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN **Out of State** STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk About Literacy and Learning

LOCATION (IF KNOWN): New Orleans, Louisiana

DATES I WOULD BE GONE (IF KNOWN): January 29-31

1. I am requesting to attend this activity for the following reason(s):

By attending the Plain Talk About Literacy and Learning Conference, I hope to gain new strategies and ways to better meet the needs of all of my students. My findings would only help to use our new reading curriculum to its' fullest potential. This conference is known for providing evidence and research based strategies and skills to better teach reading to all learners to improve overall literacy.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

N/A

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

Crisis Team

4. I understand that this is only an intent to attend an OUT OF STATE conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return. I also understand that if I leave the school district within a year of this conference, I may need to reimburse the school district for all of the expenses for the National Conference.

Signature



Date

9-6-19

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN **OUT OF STATE** STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk About Literacy and Learning

LOCATION (IF KNOWN): New Orleans, Louisiana

DATES I WOULD BE GONE (IF KNOWN): January 29th-31st

1. I am requesting to attend this activity for the following reason(s):

The Plain Talk About Literacy and Learning Convention would help me learn more about the current findings of reading instruction and intervention. This would help me use ReadyGen to better meet the academic needs of current and future students.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

This would be my first conference.

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

My first year at Centennial I helped out with volleyball and was the Assistant Volleyball Coach.

4. I understand that this is only an intent to attend an ^{OUT OF STATE} ~~ESSENTIAL~~ conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return. I also understand that if I leave the school district within a year of this conference, I may need to reimburse the school district for all of the expenses for the National Conference.


Signature

9/5/19
Date

CENTENNIAL PUBLIC SCHOOL

**INTENT TO ATTEND AN OUT-OF-STATE STAFF
DEVELOPMENT ACTIVITY**

ACTIVITY: National Conference on Science Education

LOCATION (IF KNOWN): Boston, MA

DATES I WOULD BE GONE (IF KNOWN): April 2-5

1. I am requesting to attend this activity for the following reason(s): I want to strengthen my ability to help my students build a lifelong passion for science, and learn ways to add more STEM into my classroom.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible): Plain Talk in New Orleans in 2017

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.): MTSS, Red Ribbon Committees, Party Planning Comm. (Social Comm.), ELA Comm. One Act &

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Cynthia Ferguson
Signature

9-26-19
Date

CENTENNIAL PUBLIC SCHOOL

**INTENT TO ATTEND AN OUT-OF-STATE STAFF
DEVELOPMENT ACTIVITY**

ACTIVITY: NSTA Science Conference

LOCATION (IF KNOWN): Boston, Massachusetts

DATES I WOULD BE GONE (IF KNOWN): April 2-5

1. I am requesting to attend this activity for the following reason(s): I am getting better about developing stem activities but would love to have more knowledge and experience to build a better education for my students.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): 2016 NSTA Science

2017 Plain Talk

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): _____

ONE ACT, MTSS committee, Emergency Response Team

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Janet Fulk
Signature

9/26/19
Date

Vossler

**CENTENNIAL PUBLIC SCHOOL
INTENT TO ATTEND AN OUT OF STATE STAFF DEVELOPMENT
ACTIVITY**

ACTIVITY: National Science Teacher Conference

LOCATION (IF KNOWN): Boston

DATES I WOULD BE GONE (IF KNOWN): April 1st-5th

1. I am requesting to attend this activity for the following reason(s):
The content of the conference will help me to better implement the new standards in my science classroom. This will also allow me to network with other teachers across the country who may be doing some awesome things that I'd like to bring back to my classroom.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):
Nebraska Academy of Science - Teacher (2017-2019; Kearney)
National Science Teachers of America (2017; Atlanta)
NETA (2017-2018; Omaha)

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

- Quizbowl Sponsor
- State Fair Academic Contests Sponsor
- Student Council
- National Honor Society
- Medical Response Team
- SAT Team
- Class Sponsor (current juniors)

4. I understand that this is only an intent to attend an Out of STATE conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return. I also understand that if I leave the school district within a year of this conference, I may need to reimburse the school district for all of the expenses for the National Conference.

Signature

9/23/19

Date

Centennial- JR/SR HIGH PARENT /TEACHER CONFERENCES-ATTENDANCE PERCENTAGE

October	1973	73%	September	1995	83%
February	1974	59%	March	1996	75%
November	1974	69%	September	1996	
February	1975	63%	March	1997	
October	1975	75%	October	1997	83%
March	1976	58%	March	1998	74%
November	1976	71%	October	1998	81%
March	1977	64%	March	1999	N/A
November	1977	69%	September	1999	78%
March	1978	64%	February	2000	75%
November	1978	77%	September	2000	79%
March	1979	69%	February	2001	74%
November	1979	68%	September	2001	80%
March	1980	64%	February	2002	71%
October	1980	73%	September	2002	79%
March	1981	69%	February	2003	72%
November	1981	75%	September	2003	77%
March	1982	69%	February	2004	73%
November	1982	75%	September	2004	79%
March	1983	69%	February	2005	73%
November	1983	76%	September	2005	76%
April	1984	69%	February	2006	77%
October	1984	72%	September	2006	78%
March	1985	68%	February	2007	76%
November	1985	75%	September	2007	71%
March	1986	63%	February	2008	62%
October	1986	72%	September	2008	72%
March	1987	66%	January	2009	63%
November	1987	74%	September	2009	76%
March	1988	68%	February	2010	69%
November	1988	76%	September	2010	76%
March	1989	69%	February	2011	63%
November	1989	75%	September	2011	81%
March	1990	65%	February	2012	76%
November	1990	78%	September	2012	80%
March	1991	74%	February	2013	73%
November	1991	78%	September	2013	79%
March	1992	74%	February	2014	69%
November	1992	77%	S/October	2014	75%
March	1993	74%	February	2015	68%
November	1993	78%	September	2015	77%
March	1994	75%	February	2016	70%
September	1994	79%	September	2016	80.58%
March	1995	78%	February	2017	77%

September	2017	35%
February	2018	71%
September	2018	69%
Spring	2019	78%
September	2019	78%

PARENT / TEACHER CONFERENCES FALL 2019

GRADE	TOTAL NUMBER OF STUDENTS	9/25/19	10/2/19	TOTAL ATTENDED	TOTAL PERCENTAGE
7TH	24	8	14	22	92%
8TH	33	9	16	25	76%
9TH	38	15	17	32	84%
10TH	30	12	12	24	80%
11TH	37	12	16	28	76%
12TH	33	10	11	21	64%
	196	66	86	152	78%

George Doc

Secondary Principal's Report
October 14, 2019

1. **Parent /Teacher Conference Attendance –**
 - a. 78% (see attachment for historical comparison)

2. **Fall Sports Update...**
 - a. **Cross Country** – Districts Thurs. at Camp Kateri - McCool Junction
 - b. **Football** – 3-3 going into game @ Shelby-RC on Friday, play vs. DC on Friday, 10/18
 - c. **Volleyball** – 14-8. Tues - Home vs. Fillmore Central, Thurs - Home Tri vs. DC/Aquinas
 - d. **Softball** – Districts @ Fairbury last Wed & Thurs

3. **1st Secondary Bronco PRIDE Assembly of the year was on Friday...**

4. **Homeroom update...**

5. **reVISION Grant** --- initial meeting tomorrow w/ reps from NE Dept. of Labor & NE Dept. of Economic Development...

6. **1st Quarter Ends on 10/17...**
 - a. It's been a good quarter...
 - b. Kids & staff have been working hard all quarter...
 - c. In-service day on 10/21...kids will be ready for a 4-day weekend...

Elementary Principal Board Report October 14, 2019

1. Mission Monday - Stomp Out Bullying
2. Elementary Family Night
3. Farm Safety Day
4. Teacher Goal Setting
5. Partnership with Concordia and UNL
6. Reading Improvement Act
7. Parent-Teacher Conferences - Sept 25 and Oct 2 - 94%
8. Plum Creek Literacy Festival on September 19 went well
 - a. Considering bringing an author to our school

SUPERINTENDENT'S REPORT

October 14, 2019

1. The NASB State Conference will be held in Omaha with pre-conference sessions on Wednesday, November 20th while the rest of the conference runs on Thursday and Friday, November 21st & 22nd. This year it will be held in the CHI Health Center. Doug C., Wayne, Jason, Doug T., Colin and myself are registered and have rooms at the Hilton.
2. Once again, the past month has been state report month. We have worked on the CDC, ADVISER (formerly NSSRS), LEP and Poverty Plans, and hope that we are getting close to having all of them completed.
3. Flu Shots will be given on Wednesday, October 16th beginning at 7:15 a.m. Stop in if you would like.
4. We have been asked to host District Play Production on December 4th and have accepted. We will probably have a work day for staff and no school for students as we need a classroom for every school that participates.
5. We need to schedule a Buildings & Grounds Committee Meeting and a Transportation Committee Meeting.
6. We will be offering CPR to staff on Saturday, October 26th from 8:00 a.m. to around 11:00 a.m.

Director of Special Services
Board Report
October 2019

1. During the month of September attended 12 IEP meetings and one MDT meeting. Held meetings with the Special Education staff on September 23rd and with the Early Childhood staff on September 27th.
2. Trainings/meetings attended:
 - a. MTSS State Conference on September 4 & 5th in Kearney.
 - b. Special Education Advisory Council (SEAC) on Sept. 12th in Lincoln.
 - c. Planning Region Team meeting at ESU 6 on September 18th.
 - d. MTSS Decision Rules training at ESU 6 on September 19th.
 - e. NASES Region 1 meeting in David City on September 20th.
3. On September 6th during Homeroom met with all the Para Educators to check on how their schedule is going and review confidentiality and to work on Project Para.
4. On September 13th NDE was on site to have a conversation regarding our Monitoring Visit. We have no corrective action plan to right. We do have some areas to improve upon.
5. Submitted Flex Funding Application to support the 4-8th Grade Interventionist.
6. Preschool News:
 - a. Held Preschool Advisory Meeting on September 19th at 6:00. Had 11 people present, including 1 University personnel, 4 staff members, 3 daycare/preschool teachers from the community and 3 parents.
 - b. Submitted the Preschool Program Report that is due Oct. 15th.