

**Gibson County Special School District**  
**Board of Trustees**  
**GCSSD Board of Trustees Regular Meeting**  
**Rutherford School Library**  
**November 12, 2024**

**Members Present:** Dr. Richard Addo, Mr. Scott Ball, Mr. Benny Boals, Mr. John Campbell II, Mr. Tom Lannom, Ms. Treva Maitland, Mr. Eddie Watkins.

**PLEDGE OF ALLEGIANCE**

Mr. Tom Lannom led the Pledge of Allegiance.

**CALL TO ORDER**

Mr. Tom Lannom called the meeting to order.

**ROLL CALL**

**CONSENT AGENDA**

A motion was made by Mr. Benny Boals to approve the consent agenda, with a second by Mr. Scott Ball. *Motion passed.*

**ALC Report**

**Bullying/Harassment Report**

**Finance Reports**

**Juvenile Court Referrals**

**Maintenance/Technology Reports**

**Minutes Approval**

**Overnight Field Trips**

**RECOGNITION**

**PUBLIC COMMENT**

No public comment

**REGULAR AGENDA**

### **Feasibility Study**

Mr. Eddie Pruett presented the feasibility study and after two work sessions, the board narrowed it down to two firms: Lewis Group Architects and TLM Associates.

A motion was made by Ms. Treva Maitland to table the feasibility study, with a second by Mr. Eddie Watkins. *Motion passed.*

### **TEMA Public Assistance Budget Amendment**

Mr. Rory Hinson presented the TEMA Public Assistance Budget Amendment.

A motion was made by Mr. Tom Lannom to amend the budget revenue by \$55,596.25, with a second by Dr. Richard Addo. *Motion passed.*

### **Spring Hill TEMA Safe Space Budget Amendment**

Mr. Rory Hinson presented the Spring Hill TEMA Safe Space Budget Amendment.

A motion was made by Dr. Richard Addo to amend the budget revenue by \$523,527.80, with a second by Ms. Treva Maitland. *Motion passed.*

### **Board Self-Assessment Results**

Mr. Tom Lannom reported the results of the 2024-2025 School Board Self-Evaluation to the board. The board discussed various items and potential improvements.

Board Meeting	4.53
Team Building	4.09
Board/Superintendent/Staff Relations	4.39
Vision/Planning	4.45
Student Achievement	4.51
Board/Community Relations	4.19
Advocacy	4.29
Budget/Finance	4.40
Board Policy	4.40
<b>Overall Average</b>	<b>4.36</b>

### **American Education Week - November 18-22**

Mr. Eddie Pruett informed the Board about American Education Week, from November 18 to 22. To show appreciation for their hard work, all employees will be treated to breakfast on November 19.

### **DIRECTOR'S REPORT**

#### **TSBA Annual Convention & Leadership Conference Recap**

Several board members shared their experiences attending the TSBA Annual Convention and Leadership Conference.

### **ADJOURN**

A motion was made by Ms. Treva Maitland to adjourn, with a second by Mr. Tom Lannom.  
*Motion passed.*