



**Williamson County Board Policy Committee**  
November 5, 2018 6:00 PM  
Training Center, 1st Floor 1320 West Main Street

1. **Agenda**
2. **Board Policies Second Reading**
  - a. Section I
  - b. 3.212 District Water Testing
3. **Board Policies First Reading**
  - a. 3.210 Naming Buildings and Anxillary Facilities
  - b. 4.7001 Semester and Final Examinations

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Chairperson

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Superintendent