

## Board of Education October 20, 2022 Meeting

The Bedford County Board of Education met in a Regular monthly session on October 20, 2022 at 6:00 PM in the Central Office Board Room, 500 Madison Street, Shelbyville, TN 37160. Board members **Present:** Andrea Anderson, Courtney Bogle, Shanna Boyette, Michael Cook, Brian Crews, Glenn Forsee, Barton Williams, **Absent:** David Brown, Dan Reed.

### I. PROCEDURAL ITEMS

- A. Call to Order Chairman Michael Cook called the meeting to order.
- B. Moment of Silence
- C. Pledge of Allegiance - Led by Bella Martin, a student from Southside Elementary School
- D. Opening Remarks  
Mr. Cook recognized the members of Leadership Bedford who were in attendance.

### II. CONSENT AGENDA

Motion to approve Consent Agenda was made by Glenn Forsee and seconded by Brian Crews. Motion Approved by

Yea: 7, Nay: 0

- A. Approval of Agenda
- B. Minutes from September Monthly Meeting
- C. SCHS Cross Country field trip request
- D. SCHS and CTE FFA Convention trip request
- E. Policies to Move to Administrative Directives
  1. 3.3001 Use of Cellular Phones
  2. 3.3002 Computers and Computer Network Equipment Management
  3. 3.302 Waste Reduction and Recycling
  4. 3.6021 Employment Practices Pertaining to Workers' Compensation
  5. 3.211 Energy Management
- F. Policies for Review
  1. 3.100 Business Management Goals
  2. 3.200 Building and Grounds Management
  3. 3.201 Safety
  4. 3.203 Crisis Management
  5. 3.205 Security
  6. 3.206 Community Use of School Facilities
  7. 3.208 Facilities Planning
  8. 3.210 Naming of School Facilities and Memorials, Honors, Awards, and Recognitions (Permanent and Non-Permanent)
  9. 3.212 District Water Testing
  10. 3.218 Service Animals in District Facilities
  11. 3.220 Access to Private Facilities
  12. 3.300 Equipment and Supplies Management

13. 3.301 Equipment and Supplies Leasing and Renting
14. 3.403 Traffic and Parking Controls
15. 3.404 Private Vehicles

G. Policies for Revision

1. 3.400 Student Transportation Management
2. 3.401 Scheduling and Routing
3. 3.402 Special Use of School Vehicles
4. 3.602 Workers' Compensation

III. **COMMUNICATIONS**

Ms. Garrette shared a brief report on some of the highlights of the Good News Report. She gave a special thanks to our Shelbyville Bedford Community Foundation, WLJ and WZNG radio stations and the Times-Gazette for supporting our Unity Day efforts and also National Bullying Prevention Month. Also, thanks to the Shelbyville Bedford Partnership for their support in creating our second annual Workforce Development Summit for our middle and high school teachers. Ms. Garrette also said that the Tennessee Department of Education is recognizing Best for All school districts across the state. Bedford County Schools will be celebrated as a Best for All District on TDOE's social media pages the week of October 31, 2022.

Mr. Cook said the radio ads were fantastic. He expressed, "It's great to see our students with the courage to get out and promote the anti-bullying message." Glenn Forsee talked about how much the community is involved and engaged in supporting our school system. He said, "It's monumental."

A. Good News Report

IV. **PRESENTATIONS**

A. Renaissance

Students from Shelbyville Central High School, along with their sponsor Ms. Kelly Kingree, gave a presentation on Renaissance. The students spoke about how Renaissance has made a positive change to the culture at SCHS and about their experience at the conference they attended. They thanked Cooper Steel for supporting and being a partner this year. Ms. Kingree said, "Renaissance is about celebrating all of the kids in your school. It's about the little things and the big things." Barton Williams suggested that they start a mentor program at SCHS. One of the students said they are starting the program and she is one of the mentors. Mr. Williams said, "That will be a great asset." The students who presented were sophomores Krisha Patel, Vanessa Torres and Caden Duggin. Juniors were Victor Smith Rogel and Gracie Herrod. And Edith Vasquez Diaz was the senior in the group.

B. Bedford County Education Association - Ms. Teri Parks

Teri Parks read a letter to the board members concerning BCEA and the petition regarding collaborative conferencing. Dr. Andrea Anderson brought up about the Special Question Committee. Dr. Anderson and Courtney Bogle volunteered to be on the committee.

- C. Third Grade Retentions - Mr. Tim Harwell and Dr. Kim Germany  
Dr. Kim Germany and Mr. Tim Harwell gave a presentation on Third Grade Retention law. Dr. Germany stated, "The whole premise of the law is to make sure that our children are leaving third grade on level and that we have closed all of the learning loss gaps due to the pandemic." Children that leave third grade on level are more likely to graduate high school, enter and complete post-secondary programs, and remain gainfully employed later in life. Those that are not on level are more likely to drop out of high school, have higher rates of poverty, to not have the best medical care, etc. Mr. Harwell explained the required interventions, that is, Summer Bridge Camp and Tutoring. He went over the decisions that the district needs to make and the timeline for the requirements. Brian Crews asked, "Does this apply to our current third grade students?" Mr. Harwell answered "Yes." There was much discussion on the percentage of students that would need intervention and potential problems with staffing and timing of the summer program. Shanna Boyette asked, "The TN All Corps, is that coming out of the state budget, that's not local?" Dr. Garrett explained that it is a state grant that we have applied for and received.

V. **ACTION ITEMS**

A. Delegate Selection

Four delegates are needed for the TSBA Convention. Courtney Bogle, Shanna Boyette, Barton Williams and Andrea Anderson volunteered to be delegates. Dan Reed and David Brown were appointed as alternates.

Motion was made by Brian Crews and seconded by Glenn Forsee. Motion

Approved by

Yea: 7, Nay: 0

B. Community High School Sewer System Expansion Bid

Dr. Garrett said that we would like for the board to approve giving the executive committee the ability to recommend a vendor when the bid closes on October 26, 2022. That would keep it from being delayed until the November board meeting.

Motion was made by Shanna Boyette and seconded by Andrea Anderson.

Motion Approved by

Yea: 7, Nay: 0

C. Policies for Review

1. 3.202 Emergency Preparedness Plan

Dr. Garrett stated that the General Assembly passed a law that we have to do Remote Learning Drills and that each school would have to document that.

Motion was made by Barton Williams and seconded by Brian Crews.

Motion Approved by

Yea: 7, Nay: 0

2. 3.600 Insurance Management

Dr. Garrett explained the changes made to the policy. Robert Daniel also explained why there were deletions to the policy and that parts of it is covered by the state and covered in the school system insurance policy.

Motion was made by Glenn Forsee and seconded by Andrea Anderson.

Motion Approved by

Yea: 7, Nay: 0

D. Federal Grants

Dr. Garrett said that we got \$90,000 with no matching funds for the Resilient School Communities Grant. We will be able to do social and emotional learning curriculum and more mental health and behavior support.

Motion was made by Brian Crews and seconded by Glenn Forsee. Motion

Approved by

Yea: 7, Nay: 0

Motion was made by Shanna Boyette and seconded by Brian Crews. Motion

Approved by

Yea: 7, Nay: 0

1. FY 2023 - Resilient School Communities Grant - Rev 0

2. FY 2023 - Consolidated - Rev 3 - Title III

3. FY 2023 - Consolidated - Rev 2 - IDEA Part B

4. FY 2023 - Coordinated School Health - Rev 1

5. FY 2023 - Math Implementation Support Grant - Rev 1

6. FY 2023 Title IX McKinney-Vento - Rev 0

7. FY 2023 - CTE Perkins Reserve - Rev 0 - Regional Career Pathways Application

8. FY 2023 - Early Literacy Networks \_ Rev 0

E. September Monthly Financial Report

Robert Daniel explained the report.

Motion was made by Glenn Forsee and seconded by Brian Crews. Motion

Approved by

Yea: 7, Nay: 0

F. Quarterly Financial Report

Robert Daniel said the numbers are the same as the monthly report because they are for the first three months of the fiscal year.

Motion was made by Barton Williams and seconded by Shanna Boyette.

Motion Approved by

Yea: 7, Nay: 0

VI. **REPORT ITEMS**

A. Monthly Tax Analysis

Robert Daniel explained the Tax Analysis report. He said we are ahead on sales tax as far as this time last year. Glenn Forsee asked about an audit. Mr. Daniel said he does not have a final audit as yet.

B. Attendance Report

Terise Rhodes reports that the enrollment numbers are up. Dr. Garrett said there are students working on more audio and video about attendance.

C. Executive Committee Report

Surplus property declared for the Community High School, Technology, Cascade Elementary and Central Office.

Mr. Cook gave the dates for the annual convention, November 10 -13, 2022. The next board meeting will be November 17, 2022. Trying to put together a date for a strategic planning session. Looking at January 5, 2023, he asked for the board members to let Dr. Garrett know if that date will work for them.

1. Community High School surplus
2. Technology Surplus
3. Cascade Elementary Surplus
4. Central Office Surplus

D. Superintendent's Report

Dr. Garrett extended condolences to the Johnnie Davis family. He was a maintenance tech for the school system. She expressed how proud she was of the staff and teachers coming together for Unity Day. She said next board meeting will be at Thomas Magnet and we will be recognizing the Level 5 teachers. She recognized Ryan Womack. He has been nominated as the president of the Middle Tennessee Technology Group for the upcoming year. This will also give him a spot on the State Technology Board.

VII. **OTHER BUSINESS**

- A. Additional Acknowledgements
- B. FYI - Expenditures
- C. FYI - Personnel

VIII. **ADJOURNMENT**

Glenn Forsee moved to adjourn the meeting at approximately 7:13 pm.

## Board of Education September 15, 2022 Meeting

The Bedford County Board of Education met in a regular monthly session on September 15, 2022 at 6:00 pm in the Board of Education Central Office located at 500 Madison St., Shelbyville, TN. Board members Courtney Bogle, David Brown, Andrea Anderson, Michael Cook, Glenn Forsee, Shanna Boyette, Barton Williams, Brian Crews and Dan Reed were present.

Chairman Michael Cook called the meeting to order, followed by a moment of silence, and the Pledge of Allegiance lead by Elijah Keffer, Bailee Beard and Alyssa Eichenseer who are students at Eastside Elementary School.

Prior to the meeting three board members were sworn in, newly elected board member Barton Williams (Seventh District), re-elected board members Dan Reed (Third District) and Brian Crews (Second District). New board members Courtney Bogle (Fourth District) and Shanna Boyette (Eighth District) were sworn in on August 31<sup>st</sup>.

### **Consent Agenda**

The Consent Agenda was approved by acclamation upon the motion and seconded by David Brown and Brian Crews.

Communications – Carol Garrette

Ms. Garrette congratulated the Board of Education Technology Department for being recognized by our national partner ENA. ENA recently put out an article about Bedford County Schools in their Customer Success Stories. Ms. Garrette talked about the second of seven Parent University sessions was happening on Thursday night as well. The topics of the session was “How to keep your child healthy” and “School Safety.”

Mr. Cook gave a shout-out to Mr. Billy Hicks. He won an award for what he does out in the community. He does a lot for our school system with his planetarium and teaches the kids and he does this for free.

### **Presentations**

John Davis with Davis-Stokes gave a short presentation on the Community High School addition. Mr. Davis said the undercutting has been done and shop drawings are being approved. They are ready to start digging footings. Everything is moving forward.

Ron Cosentino and Bart Kline with Kline Swinney gave a presentation on the new elementary school. They showed a powerpoint on the concept of the new school that was done being mindful of cost. There will be a meeting in the next two weeks with FF&E and the IT department. The square footage was reduced to save cost but did not sacrifice classroom size. There was much discussion on traffic flow. Brian Crews asked “About having a presence on Fairfield Pike, what is the distance from Fairfield Pike to the front door of the building”? Mr. Kline responded “about 600 feet”. Glenn Forsee asked “What is our window of time of making a final decision as to any site change alterations.” Mr. Kline said “We have got to get it nailed

down in the next couple of weeks”. Board members are to get their questions and ideas to Dr. Garrett.

Tim Harwell gave a presentation on 2021-2022 Data. Mr. Harwell stated “As a district we are responsible for six different indicators in regards to accountability by the state of Tennessee.” Those are the 3-5 Success Rate, 6-8 Success Rate, 9-12 Success Rate, K-12 Chronically Out of School, K-12 ELPA, and Graduation Rate. Districts earn between 0 and 4 points for each goal and indicator for which they are eligible. Mr. Harwell explained how the district gets an overall score. All schools received data that indicated scores for all accountability indicators. With this data, BCS would have: A – 1 school, B – 6 schools, C – 6 schools, and D – 1 school. At the end of his powerpoint Mr. Harwell presented an Academic Action Plan for the 2022-2023 school year. There are 30 steps to try and implement to improve the overall instruction in academics in Bedford County. There was discussion on chronic absenteeism and how it affects the scores. Dr. Garrett explained that excused and unexcused absences count towards chronic absenteeism.

### Action

#### A. Elect Chair and Vice-Chair

Dr. Garrett accepted nominations for board chair. Brian Crews nominated Michael Cook. There were no other nominations. **Voting was done by acclamation in favor of Michael Cook with a 9-0 vote.** Mr. Cook thanked everyone for their vote. He then took nominations for vice-chair. Dan Reed nominated Brian Crews. There no other nominations. **Voting was done by acclamation in favor of Brian Crews with a 9-0 vote.**

#### B. Elect Legislative Representative

Brian Crews nominated Shanna Boyette. There were no other nominations. **Voting was done by acclamation in favor of Shanna Boyette with a 9-0 vote.**

#### C. Federal Grants

David Brown made a motion to group the federal grants with a second by Brian Crews. **Motion passed with a 9-0 vote.** Andrea Anderson made the motion to approve the grants with a second by Glenn Forsee. **Motion passed with a 9-0 vote.**

#### D. Bid 23-9 Custodial and Paper Products

4 companies were recommended. Motion was made by David Brown, seconded by Brian Crews to approve. Daniel Kleindienst explained this was locking in prices. **Passed with a 9-0 vote.**

#### E. Bid Recommendation – Batteries

Recommendation made for Advance as the best bid. Motion made by Glenn Forsee and seconded by Barton Williams. **Passed with a 9-0 vote.**

#### F. Bid Recommendation – Oil and Lubricants

Recommendation made to use low bid from HJ Walker and Advance. Motion made to approve by Barton Williams and Shanna Boyette. **Motion carried with a 9-0 vote.**

#### G. Bid Recommendation – Vehicle Parts

Recommendation made to use NAPA as best bid. Motion made to approve by Brian Crews and seconded by Dan Reed. **Motion carried with a 9-0 vote.**

#### H. Teacher Tenure Recommendations

Motion made to approve by Glenn Forsee and seconded by Shanna Boyette. **Motion passed with a 9-0 vote.**

I. Policies for Review

1. 4.210 Credit Recovery Changed from 70% to 60%. Motion made to approve by Dan Reed and seconded by Brian Crews. **Motion carried by a 9-0 vote.**
  2. 1.302 School Attorney Wording change to match model policy. Motion made by Glenn Forsee, second by David Brown. **Motion carried with a 9-0 vote.**
  3. 1.201 Public Hearings Update Wording Motion was made to approve by Brian Crews and seconded by Barton Williams. **Motion passed with a 9-0 vote.**
  4. 1.404 Appeals to and Appearances Before the Board Updating Policy Motion made to approve by Glenn Forsee with a second by Andrea Anderson. **Motion passed with a 9-0 vote.**
  5. 1.405 Rules of Order Update to match model policy Motion to approve by Brian Crews and seconded by Dan Reed. **Motion carried with a 9-0 vote.**
  6. 1.407 School Board Records Update policy Motion made to approve by David Brown and a second was by Barton Williams. **Motion passed by 9-0 vote.**
  7. 1.600 Policy Development and Adoption Changed to reflect that a hard copy notebook policy manual is not required. Motion was made to approve by Glenn Forsee and a second was by Brian Crews. **Motion carried by 9-0 vote.**
  8. 1.702 Evaluation of School District Update policy Motion was made to approve by Barton Williams and seconded by Courtney Bogle. **Motion passed with a 9-0 vote.**
  9. 1.800 School Calendar Update policy. Motion to approve by Shanna Boyette, second by Brian Crews. **Motion passed with a 9-0 vote.**
  10. 1.808 Registered Sex Offenders Update policy wording. Motion made to approve by Glenn Forsee and a second by Dan Reed. **Motion carried with a 9-0 vote.**
- J. Budget Amendment No. 1 Robert Daniel explained the adjustments. Motion made to approve by Glenn Forsee with a second by Andrea Anderson. **Motion passed by 9-0 vote.**
- K. August Monthly Financial Report Robert Daniel explained the summary of the monthly financials. Motion to approve by Glenn Forsee and a second was by Andrea Anderson. **Motion carried with a 9-0 vote.**

## **Report Items**

### **Monthly Tax Analysis for August 2022**

Robert Daniel explained the Tax Analysis report.

**Attendance Report** Terise Rhodes reports that we are well above where we were last year. A number of homeschoolers have come back to our system. Ms. Rhodes says they are targeting 1<sup>st</sup> grade and 9<sup>th</sup> grade because at this time they need to make good choices and come to school. Ms. Rhodes reiterated what Dr. Garrett said “Chronic absenteeism encompasses all absences.”

**Executive Committee Report.** Mr. Cook announced the Fall District meeting is on September 22<sup>nd</sup> in Franklin County. He is not sure of the location but will find out and let the board members know. Trying to finalize a Strategic Planning Meeting in October.

The next board meeting will be October 20<sup>th</sup> at 6:00 pm at the Central Office. Possibly a location change.

Surplus property declared for the CTE Annex.

**Superintendent's Report** Dr. Garrett congratulated Cascade Middle School. They were announced as a Rewards School and are in the top 5% of schools in the state of Tennessee. She also gave a shout-out to Community Elementary and Cascade Elementary. They got Level 5 status in TVAAS for 2 years in a row.

New Board Member Orientation will be at the Central Office on September 27<sup>th</sup>.

Mr. Cook stated that Dr. Garrett does a fantastic job. He thanked her for being the face of the school system and for what she does for the kids. In the near future the board will be looking at her contract.

Dr. Garrett announced that the board was nominated as TSBA School Board of the Year. Will find out in November if we won.

Glenn Forsee moved to adjourn the meeting at approximately 8:01.

### Overnight & Out-of-State Trip Request Form

School Shelbyville Central High Team/ Group /Club / Individual Cross Country

Destination Dollywood ; Pigeon Forge Purpose of Trip 5K race

Departure Date 11/11/22 Return Date 11/13/22


Mode of Travel Parents/Coaches Number of Students @ most 41, closer to 30  
(Please attach name listing)

Name of Coach(es) / Chaperone(s) / Sponsor(s) Tiffany Church, Cherry Collins  
Billy Breedlove

Source of Funding for Trip athlete pay

\* Student athletes will be required to show proof of passing grades in all classes to be eligible to attend. Male chaperones will be w/ males and female

As school principal, I hereby certify with my signature that parental permission has been obtained for each participant and that each parent/guardian has been given a copy of the trip's itinerary and rules of conduct. w/ females

  
\_\_\_\_\_  
Signature of School Principal

9-22-22  
\_\_\_\_\_  
Date Submitted for Board Action

**FOR BOE OFFICE USE ONLY:**

Date of Board Action \_\_\_\_\_

Approval [ ]

Denial [ ]

**Name (First and Last)**

1	Abigail Perez
2	Alan Carrillo
3	Alex Sebastian-s
4	Arturo Chavez
5	Brandon Cruz
6	Britzel Hayitin
7	Cam Harvey
8	Emmanuel Zamora
9	Gio Ramirez
10	Ivan Rodriguez
11	Jan Sifuentes
12	Jennifer Sebastian
13	Joanna Hernandez
14	Jonathan Medel
15	Jose Sarabia
16	Joshua Navarro
17	Julian Azpeitia
18	Justin Fernandez
19	Lindy DeOsio
20	Maritza Alvarez
21	Marlette Sandoval
22	Mason Fritz
23	Mateo Mateo Baltazar
24	Michael Estrada

**Name (First and Last)**

25	Michelle Santiago
26	Miles Breedlove
27	Odalys Rojas
28	Olivia Evans
29	Reece Harvey
30	Rodrigo Hernandez
31	Sean OGorman
32	Seth Thompson
33	Sharaid Palmeros
34	Uziel Reyes
35	Orion Sadler
36	Julissa James
37	Austin Palmeros
38	Isaiah Moore
39	Gonzalo Chamarro
40	Fernando Gallard
41	Anibal Ortiz

# Overnight & Out-of-State Trip Request Form

School SCHS Team/ Group /Club / Individual SCHS FFA  
 Destination National FFA Convention Indianapolis, IN Purpose of Trip National FFA Convention  
 Departure Date 10/25/22 Return Date 10/29/22  
 Mode of Travel personal veh. Number of Students 10 (Please attach name listing)   
 Name of Coach(es) / Chaperone(s) / Sponsor(s) Madison Smith & Morgan Grannas  
 Source of Funding for Trip Club account, FFA Alumni, & Students

*As school principal, I hereby certify with my signature that parental permission has been obtained for each participant and that each parent/guardian has been given a copy of the trip's itinerary and rules of conduct.*



Signature of School Principal

Date Submitted for Board Action

FOR BOE OFFICE USE ONLY:

Date of Board Action

Approval [ ]

Denial [ ]

September 9, 2022

Dear Bedford County Board of Education,

The Shelbyville Central High School FFA Chapter would like permission to attend The National FFA Convention in Indianapolis, IN. The dates for the trip are October 25<sup>th</sup> – October 29<sup>th</sup>. Students will have the opportunity to participate in general sessions, leadership and career success workshops and explore different colleges and businesses at the career and expo show. We will be staying at the Staybridge Suites Indianapolis Downtown Convention Center with the hotel information provided below.

**Female students in attendance include:**

Helena Duke (11<sup>th</sup>)  
Hannah Cripps (11<sup>th</sup>)  
Zoe Spence (12<sup>th</sup>)  
Karley Keys (9<sup>th</sup>)  
Seriya Leslie (9<sup>th</sup>)  
Izzabella Reese (9<sup>th</sup>)  
Alianna Rippy (9<sup>th</sup>)

**Male students in attendance include:**

Daniel Cates (11<sup>th</sup>)  
Vaughan Holden (11<sup>th</sup>)  
Slayden Mince (10<sup>th</sup>)

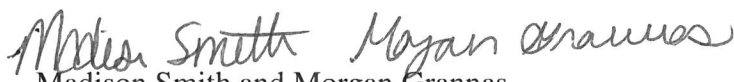
**Chaperones:**

Madison Smith (Advisor)  
Morgan Grannas (Advisor)

**Hotel Information:**

Staybridge Suites Indianaplis Downtown- Convention Center  
535 South West St.  
Indianapolis, IN 46225

Thank you for your consideration,

  
Madison Smith and Morgan Grannas  
Agriculture Educators and FFA Advisors

# Field Trip Request and Report

## SCHS ~~Career~~ Technical Annex

Date of Trip: 10 / 25 / 22

Destination: National FFA Convention - Indianapolis, IN

Emergency Contact Number: 931 - 639-4612

Times: Leaving \_\_\_\_\_ am pm      Returning \_\_\_\_\_ am pm

Departure Location: SCHS      Returning Location: SCHS

Activities Planned: Attend sessions, compete in contests, explore career show and attend Educational Tours

Number of Students: 10      Teacher(s): 2      Chaperone(s): 0

How will the trip be financed: Club \$ \_\_\_\_\_      State Funds \$ /

Estimated Cost of Trip: Transportation \$ \_\_\_\_\_      Substitute: \$ \_\_\_\_\_

Lodging: \$ \_\_\_\_\_      Meals: \$ \_\_\_\_\_      Other: \$ \_\_\_\_\_

Total Cost: \$ \_\_\_\_\_

Number of previous field trips taken this school year: 0

Will any private vehicles be involved? 2

Madison Smith Megan Brannan  
Signature of Teacher making request

9 / 9 / 22  
Date

Approved: Michael Melos  
Assistant Principal

9 / 9 / 22  
Date

Approved: \_\_\_\_\_  
SCHS Principal

1 / 1  
Date

Bus Driver: \_\_\_\_\_      Bus Number: \_\_\_\_\_

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Use of Cellular Phones</b>	Descriptor Code: <b>3.3001</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>ECA</b>	Issued: <b>12/12/96</b>

1 Cellular phones shall be provided to a limited number of employees when essential to the operation of  
2 the school system. Whenever possible, other methods of more economical, immediate communication  
3 shall be considered (i.e., use of pagers or two-way radios). The assignment of cellular phones shall be  
4 approved by the superintendent/designee. The Board shall be financially responsible for the customary  
5 minimum monthly bills for pre-approved cellular phones.

6 Cellular phones provided to employees are for official school board business only and shall not be used  
7 for personal purposes except in cases of emergencies. If the monthly bill reflects charges greater than  
8 the customary minimum monthly bill, the excess portion shall become the responsibility of the  
9 employee to whom the cellular phone has been issued. If the employee wishes to dispute the portion of  
10 the monthly bill for which s/he is responsible, the employee may request and become financially  
11 responsible for obtaining a listing for phone use during the disputed period of time.

12 The superintendent/designee shall develop procedures for assignment and use of phones, billing  
13 disputes and lost or damaged cellular phones. These procedures shall be given to any employee  
14 requesting a cellular phone.

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Computers and Computer Network Equipment Management</b>	Descriptor Code: <b>3.3002</b>	Issued Date: <b>11/21/02</b>
		Rescinds:	Issued:

1 In an effort to provide stability and maintain the integrity of the school system's computer network, the  
2 following guidelines have been developed:

3 • All computers, computer related equipment, software, individual components, systems,  
4 telecommunications services or equipment purchased, regardless of funding source, or donated  
5 for use in any school or office within the organization must be approved by the supervisor of  
6 technology or designee.

7 • All telephones, cabling, systems and telephone lines donated or purchased, regardless of  
8 funding source, must be approved by the supervisor of technology or designee.

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term:  <b>Waste Reduction and Recycling</b>	Descriptor Code: <b>3.302</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>ECE</b>	Issued: <b>02/27/92</b>

1 The Board will integrate the concept of resource conservation, including waste reduction and  
2 recycling, into the environmental education curriculum at all levels of the school system.

3 The principal of each school shall develop and establish a recycling plan, subject to approval by the  
4 Board.

5 The amount of consumable materials used will be decreased by:

- 6 1. Limited use of disposable materials;
- 7 2. Limited use of nonbiodegradable materials; and
- 8 3. Making full use of all materials prior to disposal.

9 The Board will purchase recycled products when financially possible and will encourage suppliers to make  
10 recyclable products and unbleached paper products available for purchase by the schools.

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Employment Practices Pertaining to Workers' Compensation</b>	Descriptor Code: <b>3.6021</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>EGAC</b>	Issued: <b>07/19/94</b>

## 1 **PRE-EMPLOYMENT PHYSICALS**

2 All newly hired employees must take a pre-employment physical to determine his/her physical abilities  
3 and past medical history before beginning work.

4 The purpose of the physical is to ensure the proper job duties are matched to the employee's physical  
5 ability.

## 6 **INJURED EMPLOYEE RE-HIRE**

7 The school system will not re-hire an injured former employee for the same or similar duties after  
8 competent legal authority has determined this former employee to be unable, by reason of on the job  
9 injuries, to continue in his or her former position and permanent disability payments have been  
10 negotiated.

## 11 **LIGHT DUTY PROGRAM**

12 It shall be the responsibility of the system safety coordinator and personnel department to implement a  
13 "light duty" work program to encourage injured employees to return to work as soon as possible.

14 *This policy does not supersede any state or federal law to the contrary.*

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Energy Management</b>	Descriptor Code: <b>3.211</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.211</b>	Issued: <b>12/17/13</b>

1 It is the policy of Bedford County Schools to ensure that every effort is made to conserve energy and  
2 natural resources while exercising sound financial management. To minimize the impact increased  
3 energy costs have on the district's operating budget, energy management efforts are to be implemented  
4 district-wide without infringement upon the educational mission of the district. Maintenance of the  
5 learning environment shall always take precedence over energy conservation measures.

6 The judicious use of the various energy system of each facility will be the joint responsibility of the  
7 Principal and/or Site Director and the Maintenance Supervisor to ensure that an efficient energy  
8 posture is maintained on a daily basis. It shall be the responsibility of each district employee and  
9 student to actively participate in conservation efforts.

10 Accurate records of energy consumption and the cost of energy will be maintained by the Maintenance  
11 Department. The Principal and/or Superintendent will provide leadership and support for energy  
12 management and conservation. All operations of district facilities will be governed by established  
13 administrative rules and guidelines designed to implement the Board's intent to manage and conserve  
14 the district's energy resources.

15 The Bedford County School System shall strive for the following:

- 16 1. Continuing compliance with the most recent adoption of American Society of Heating  
17 Refrigeration Air Conditioning Engineers (ASHRAE) Standard 90.1 (the minimum standard  
18 for energy efficiency);
- 19 2. Continuing compliance with the most recent version of ASHRAE Standard 62.1 (the minimum  
20 standard for indoor air quality); and
- 21 3. Continuing compliance with the most recent version of ASHRAE Standard 55 (the minimum  
22 standard for human comfort).

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Business Management Goals</b>	Descriptor Code: <b>3.100</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.100</b>	Issued: <b>08/20/98</b>

- 1 The Board establishes these general goals for the conduct of its management program:
- 2 1. To develop a plan for the management of buildings and grounds which provides a safe, secure,  
3 comfortable, and clean environment for instruction and administration;
  - 4 2. To provide a building maintenance program which protects the taxpayer's investment in  
5 facilities and ensures their continued use;
  - 6 3. To provide sufficient supplies and equipment for effective teaching and learning;
  - 7 4. To provide a student transportation system which meets state requirements;
  - 8 5. To design and implement a program of food services which emphasizes nutritional needs of  
9 children as the basis of growth and development of bodies and minds;
  - 10 6. To collect and maintain data pertinent to educational planning; and
  - 11 7. To provide a sound program of insurance protection for system employees, students, and  
12 property.

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Cross References

School District Goals 1.700

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Building and Grounds Management</b>	Descriptor Code: <b>3.200</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.200</b>	Issued: <b>08/20/98</b>

1 All school properties shall be maintained in good physical condition: safe, clean, sanitary, and as  
2 comfortable and convenient as the facilities will permit or the use requires.

3 The superintendent will develop and implement a continuing program of maintenance of all district-  
4 owned buildings and grounds which shall provide for the following:<sup>1</sup>

- 5 1. Adequate custodial programs for all schools;
- 6 2. Improvement and maintenance of school buildings and grounds;
- 7 3. Repairs, including repairs of equipment, and painting; and
- 8 4. Determination of obsolete equipment.

9 The following are responsibilities of building principals:<sup>2</sup>

- 10 1. To oversee the operation of the school plant and require that personnel assigned to the building  
11 keep it in a clean, ~~healthful~~ **healthy**, and pleasant condition;
- 12 2. ~~To make continuing checks for hazardous conditions, including safety and operation of~~  
13 ~~equipment, and prevention of~~ **Inspecting the premises of the school to prevent, identify, or**  
14 **remedy** hazardous situations ~~caused by carelessness~~; and
- 15 3. To request, on a timely basis, appropriate maintenance and repairs through appropriate  
16 channels.

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Legal References

1. TCA 49-2-301(b)(1)(G)
2. TCA 49-2-303(b)(1)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term:  <b>Safety</b>	Descriptor Code: <b>3.201</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.201</b>	Issued: <b>12/17/19</b>

1 The principal of each school shall develop procedures for keeping school facilities safe and free from  
2 hazards.<sup>1</sup>

3 All employees shall report current and potential hazards to their immediate supervisor(s).

4 Each principal is responsible for seeing that the practice of safety is a part of the instructional program  
5 of the school as required by law.

6 The program shall include:

- 7 1. Fire prevention
- 8 2. Accident prevention
- 9 3. Warning systems
- 10 4. Emergency drills
- 11 5. Traffic safety
- 12 6. Safety inspections
- 13 7. First aid; and
- 14 8. Disaster preparation.

15 Only students assigned to the school, the staff of the school, parent(s)/guardian(s) of students, and  
16 other persons with lawful and valid business shall enter onto the grounds or into the buildings of the  
17 schools during the hours of student instruction. All staff shall report all persons appearing to be  
18 improperly on school premises to the principal.<sup>2</sup>

19 The principal shall secure assistance from law enforcement officials when he/she deems it necessary in  
20 order to maintain order or security. In addition, the Superintendent of Schools/designee shall provide  
21 the local law enforcement agency with all safety and security plans.<sup>3</sup>

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**Legal References**

1. TCA 49-6-804(7)
2. TCA 49-6-2008 (a), (b)
3. TCA 49-6-804(c); TCA 49-6-805

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**Cross References**

Visitors to the School 1.501  
Care of School Property 6.311  
Building Safety 3.201.1 (AP)  
Monthly Inspection Report Form 3.201.2 (AP)  
Fire Drills 3.201.3 (AP)  
Procedure for Reported Fire 3.201.4 (AP)  
Fire Drill Report 3.201.5 (AP)  
Health & Safety Program 3.201.6 (AP)  
Training Program Checklist 3.201.7 (AP)  
Accident/Injury Reporting 3.201.8 (AP)  
Report of Employee Accident/Injury 3.201.9 (AP)  
Report of Student Accident/Injury 3.201.10 (AP)  
Reporting Accidents/Unsafe Conditions 3.201.11 (AP)  
System Safety Responsibilities 3.201.12 (AP)  
Personal Protective Equipment 3.201.13 (AP)  
Penalty for Failure to Use Protective Equip. 3.201.14 (AP)  
Safety Inspections/Accident Investigations 3.201.15 (AP)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Crisis Management</b>	Descriptor Code: <b>3.203</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.203</b>	Issued: <b>08/20/98</b>

1 The principal shall develop a Crisis Management plan for use in times of crisis, including suicides,  
2 shootings, and death of a student, parent or faculty member.<sup>1</sup> Within the development of such plan, the  
3 principal shall appoint a Crisis Team which shall deal with specific situations, make decisions, and  
4 disseminate information in the event of a crisis. Members of the Team shall consist of the principal,  
5 guidance counselor, and at least two other staff members designated by the principal.

6 The principal of each building shall be responsible for the development of emergency procedures  
7 which shall be distributed to building employees, parents, and members of the Crisis Team. Training  
8 for all school employees in the crisis management procedures shall be conducted annually during in-  
9 service sessions prior to the beginning of school.

10 In the event of a crisis, the principal shall notify the Crisis Team members and the superintendent. If he  
11 determines it to be necessary, the principal shall contact the appropriate emergency services (police,  
12 fire, ambulance, etc.).

13 All media attention shall be directed to the superintendent's office.

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#### Legal References

1. TCA 49-6-804(a); TCA 49-6-805(1)

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#### Cross References

Board-Community Relations 1.500  
Board-Media Relations 1.502  
Student Suicide Prevention 6.415

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Security</b>	Descriptor Code: <b>3.205</b>	Issued Date: <b>07/20/21</b>
		Rescinds: <b>EBC</b>	Issued: <b>08/20/98</b>

1 The superintendent shall establish procedures as required to adequately protect school property  
2 which shall include, but not be limited to:<sup>1</sup>

- 3 1. Closing and securing teacher work areas when being left unattended or at the end of the  
4 day;
- 5 2. Denying students permission to use the classrooms, laboratories, gymnasiums or other  
6 school facilities or equipment without appropriate faculty supervision;
- 7 3. Controlling the issuance of building keys and master keys; and
- 8 4. Developing programs which contribute to the proper care and use of school facilities and  
9 equipment; and
- 10 5. Ensuring that equipment purchased with federal funds is managed as directed by federal  
11 law.<sup>2</sup>

12 The principal shall call law enforcement officials in cases involving illegal entry, building damage,  
13 theft or vandalism.

14 The principal shall notify the superintendent **as soon as practical, but no longer than within 48**  
15 **hours** twenty-four (24) hours after each case of vandalism, theft, building damage and illegal entry.

16 The superintendent, or his/her representative, is authorized to sign a criminal complaint and to  
17 press charges against perpetrators of vandalism against school property. **The Director of Schools**  
18 **shall report all signing of such complaints to the Board.**

19

## 20 **LAW ENFORCEMENT SERVICES<sup>1</sup>**

21 The Board may enter into collaborative partnerships with appropriate law enforcement agencies.  
22 Partnerships may include, but not be limited to, education and recreational programs, delinquency  
23 prevention, and mentoring initiatives.

24 The Board may enter into a memorandum of understanding (MOU) with the chief of a law  
25 enforcement agency to provide school policing. The MOU shall address, at a minimum, the  
26 following issues:

- 1 1. Any school resource officer (SRO) assigned under the MOU shall be in compliance with  
2 all laws, regulations, and rules of the Peace Officer Standards and Training Commission at  
3 the time of assignment and remain compliant throughout his/her assignment.
- 4 2. As a condition of assignment, any SRO shall participate in forty (40) hours of basic  
5 training in school policing within twelve (12) months of assignment. Every year  
6 thereafter, the SRO shall participate in a minimum of sixteen (16) hours of training  
7 specific to school policing. All training programs shall be approved by the Peace Officers  
8 Standards and Training Commission.<sup>3</sup>
- 9 3. Any SRO assigned under the MOU remains an employee of the law enforcement agency  
10 and is subject to that agency's direction, control, supervision, and discipline.
- 11 4. No SRO shall be assigned to a school, or continue in such an assignment, without the  
12 consent of the Superintendent.
- 13 5. In the event that more than one (1) SRO is assigned to a school district, the law enforcement  
14 agency shall designate one (1) of the SROs as the senior SRO. The duties of the senior  
15 SRO shall include, but not be limited to, the following:
  - 16 a. Representing and carrying out the policies of the law enforcement agency assigning  
17 the SROs;
  - 18 b. Supervising the SROs in the performance of their duties;
  - 19 c. Consulting with the Superintendent regarding the best use of the available resources  
20 for school policing; and
  - 21 d. Resolving disputes between the SROs and students or staff members.
- 22 6. The MOU may be effective for any length of time, including continuing until terminated  
23 by the parties, and may contain any reasonable notice requirement for the termination of  
24 the MOU. However, the MOU shall contain a provision allowing the Superintendent to  
25 suspend the active participation of any SROs in the event that the Superintendent believes  
26 that such suspension is best for the health, safety, or wellbeing of the students or staff  
27 members.

## 28 **CYBERSECURITY<sup>4</sup>**

- 29 The Superintendent/designee shall develop an administrative procedure regarding the district's  
30 cybersecurity plan to identify cybersecurity risks, implement mitigation planning, and protect  
31 cyberinfrastructure against cyberattacks and other cybersecurity threats and incidents.

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Legal References

1. TCA 49-6-805(3)
2. 2 CFR § 200.313
3. TCA 49-6-4217
4. ~~Public Acts of 2021, Chapter No. 335~~ TCA 49-6-805(9)

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Cross References

Visitors to the Schools 1.501  
Inventories 2.702  
Care of School Property 6.311

# Bedford County Board of Education

Monitoring:  <b>Review: Annually, in October</b>	Descriptor Term:  <h2 style="text-align: center;">Community Use of School Facilities</h2>	Descriptor Code: <b>3.206</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.206</b>	Issued: <b>11/21/02</b>

1 When not in use for school purposes, school buildings and grounds or portions thereof may be used for  
 2 public, governmental, charitable, civic, recreational, cultural, and other purposes as approved by the  
 3 Board.<sup>1</sup>

- 4 1. Requests for the use of school facilities shall be made at the office of the principal prior to the  
 5 date of use;
- 6 2. Student clubs and activities, athletic teams and related activities, parent-teacher associations, and  
 7 other organizations affiliated with the schools shall be permitted use of school facilities without  
 8 charge;
- 9 3. School facilities may not be used for private profit, other than those activities benevolent in  
 10 nature;<sup>2</sup>
- 11 4. All activities must be under adult supervision and approved by the building principal. In all  
 12 cases, an assigned school employee will be present. The group using the facilities will be  
 13 responsible for any damage to the building or equipment;
- 14 5. Groups receiving permission for building use are restricted to the dates and hours approved and  
 15 to the building area and facilities specified, unless requested changes are approved by the  
 16 principal;
- 17 6. Groups receiving permission for building use are responsible for the observance of all fire and  
 18 safety regulations at all times;
- 19 7. The use of alcoholic beverages, drugs, profane language, or gambling in any form is not  
 20 permitted in school buildings. All use of tobacco and tobacco products, including smokeless  
 21 tobacco, are prohibited in all of the school district's buildings, as well as any public seating  
 22 areas, including but not limited to, bleachers used for sporting events or public restrooms;
- 23 8. The Board will cooperate with recognized agencies, such as the Red Cross, National Guard and  
 24 Civil Defense, and will make suitable facilities available without charge during community  
 25 emergencies;
- 26 9. When school kitchens are used, at least one member of the cafeteria staff must be present to  
 27 supervise; and
- 28 10. The Board will approve and periodically review a fee schedule for the use of school facilities by  
 29 community or civic organizations and other non-profit, recreational, religious, political or  
 30 philosophical groups.

1  
2  
3  
4

11. The Director of Schools shall develop procedures and forms to effectively implement the use of school facilities by the community.

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Legal References

1. TCA 49-50-201; TCA 49-2-203(b)(4); TCA 49-2-405
2. TCA 49-2-203(b)(4)(B)

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Cross References

- Board-Community Relations 1.500
- Tobacco-Free Schools 1.803
- Emergency Preparedness Plan 3.202
- Tutoring for Pay 5.608
- Care of School Property 6.311

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Facilities Planning</b>	Descriptor Code: <b>3.208</b>	Issued Date: <b>10/19/21</b>
		Rescinds:	Issued:

1 The Director of Schools shall present an annual assessment of facility needs to the Board. The needs  
2 assessment shall include a review of each school site. Each principal shall prepare the assessment for  
3 his/her school with input from staff, parent(s)/guardian(s), and community leaders. Funds, design, and  
4 all major purchases shall be approved by the Board. Additionally, all changes shall meet or exceed  
5 existing school standards.

6 The individual school needs assessment shall include the following information:

- 7 1. Building, site, and utility deficiencies;
- 8
- 9 2. Maintenance issues;
- 10
- 11 3. Number of classrooms with class sizes;
- 12
- 13 4. Population and enrollment projections;
- 14
- 15 5. Community needs; and
- 16
- 17 6. Other information as directed.

18 The system-wide needs assessment shall include the following information:

- 19 1. Individual school assessments;
- 20
- 21 2. System-wide population growth projections;
- 22
- 23 3. Industrial and business forecasts; and
- 24
- 25 4. Other information as deemed necessary.

## 26 **ASBESTOS<sup>1</sup>**

27 The Director of Schools shall maintain an Asbestos Management Plan for all buildings leased, owned,  
28 or otherwise used as school buildings and update the plan to keep it current with ongoing operations and  
29 maintenance, periodic surveillance, inspection, re-inspection, and response action activities.

30 The Director of Schools shall:

- 31 1. Annually publish a notification on the availability of the Asbestos Management Plan and the  
32 status of any asbestos activities;

- 1        2. Educate and train maintenance and custodial staff about asbestos and how to deal with it in  
2        accordance with federal law;
  - 3        3. Notify short-term or temporary workers on the locations of the building materials containing  
4        asbestos;
  - 5        4. Post warning labels in routine maintenance areas where asbestos was previously identified or  
6        assumed;
  - 7        5. Follow set plans and procedures designed to minimize the disturbance of building materials  
8        containing asbestos; and
  - 9        6. Survey the condition of these materials every six (6) months to assure that they remain in good  
10       condition.
- 11    The Director of Schools shall designate an Asbestos Hazard Emergency Response Act (AHERA)  
12    Manager as the designated Asbestos Program Coordinator. All inquiries regarding the asbestos plan and  
13    asbestos related issues shall be directed to the AHERA Manager.

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Legal References

1. 40 CFR §§ 763.91-93; 15 USCA §§ 2641-2656

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Naming of School Facilities and Memorials, Honors, Awards, and Recognitions (Permanent and Non- Permanent)</b>	Descriptor Code: <b>3.210</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.210</b>	Issued: <b>01/26/04</b>

1 The Board of Education recognizes three categories of acknowledgments as follows:

2 I. Naming of Facilities

3 II. Displaying Objects of Recognition [exa. plaques, portraits, statues, other related objects of  
4 recognition]

5 III. Annual awards/recognition for achievement, performance, or service [as determined by  
6 individual school and approved by principal]

## 7 **NAMING OF FACILITIES**

8 The naming or renaming of an educational facility shall be determined by the Board of Education.

9 The definition of an educational facility shall be all or any component parts of a facility used for  
10 educational purposes and owned by the Bedford County Board of Education.

11 Component parts shall include but not be limited to auditoriums, libraries, rooms, special teaching  
12 areas, theatres, athletic facilities, or any other facility related campus areas.

13 Component parts of the Bedford County School facilities may be named after local educators or other  
14 citizens who have made an outstanding or significant contribution to the educational system in Bedford  
15 County Schools.

16 Naming of the school facilities [including any or all component parts] is the responsibility of the Board  
17 of Education and shall be by a majority vote of the entire board.

## 18 **OBJECTS OF RECOGNITION**

19 [plaques, portraits, statues, related objects]

20 An object of recognition as per examples listed above may be placed on or within the facilities or  
21 campus of a school and shall be approved at the discretion of the building principal who may refer the  
22 request to the Board of Education for consideration.

1 Objects of Recognition shall generally not exceed 4 sq. ft. Statues or other objects of recognition of  
2 larger dimensions must be considered by the Board of Education.

3 Objects of Recognition may be placed in honor of or a memorial to an educator or someone in the  
4 community who has made an outstanding or significant contribution to the educational system of  
5 Bedford County Schools.

6 Any proposal to honor an individual, either living or deceased, must be presented to the Building  
7 Principal and Superintendent of Schools along with an explanation for the recommendation.

8 The Building Principal and Superintendent shall submit the request and explanation to the Board of  
9 Education.

10 The Building Principal and Superintendent may recommend, not recommend, or have no opinion  
11 regarding the request.

12 Any request or proposal for displaying an Object of Recognition must be approved by a majority vote  
13 of the entire Board of Education.

14 An Object of Recognition may be removed by a majority vote of the entire Board of Education.

15 Any costs associated with the name will be borne by the presenter (requester).

16 All major building projects will be designated with a suitable plaque or marker identifying the project,  
17 year completed, names of Board members and the Superintendent of Schools at the time of the project  
18 initiation, the architectural firm and the general contractor. The plaque/marker for each building will  
19 be included in the contract and will be designed by the architect.

## 20 **GUIDELINES QUALIFYING PERSON FOR RECOGNITION**

- 21 1. Exemplary contributions to education.
- 22 2. Exemplary contributions to community service.
- 23 3. Exemplary contributions to youth groups.
- 24 4. Leader of specific project/s.
- 25 5. Exemplary contribution as a volunteer.
- 26 6. Special service to community in government, education, health, public safety.
- 27 7. Acts of heroism.
- 28 8. Significant positive influence on a school or in our community.

1 9. Long term commitment and personal investment of time and talents to a school and community.

2 **NON-PERMANENT MEMORIALS, AWARDS, TROPHIES, PLAQUES OR OTHER TYPES**  
3 **OF HONORS**

4 Building principals may approve and receive items for their schools designated as a memorial, award,  
5 trophy, plaque or honor to a student, team, organization, contributor, or employee having a special  
6 significance to that school. These items, which are considered to be of a non-permanent nature are  
7 generally yearly (annual) awards, or will remain in the school for a period of no more than five years,  
8 unless a request for waiver of time limit is submitted by the presenter and approved by the building  
9 principal. Disposal of non-permanent items, after time limit, is at the discretion of the building  
10 principal.

11 Any costs associated with these non-permanent memorials, awards, trophies, plaques or other types of  
12 honors will be borne by the presenter.

13 The character and actions of the individual, team or organization to be memorialized must be of the  
14 highest standards.

15 In the case of a living memorial, such as a tree, the living memorial may be marked with a permanent  
16 stone, plaque or marker not to exceed 4 sq. ft. in size.

17 Any costs associated with a permanent memorial must be borne by the presenter.

18 Items received as a memorial become the property of the Bedford County School System and may be  
19 removed at any time by the Bedford County Board of Education.

20 Building principals have the option of referring any request to the Board of Education or consideration.

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term:  <b>District Water Testing</b>	Descriptor Code: <b>3.212</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.212</b>	Issued: <b>11/20/18</b>

1 *General*

2 All district facilities built before January 1, 1998 shall be tested for lead in drinking water every two  
3 (2) years.<sup>1</sup>

4 The Superintendent of Schools shall develop appropriate administrative procedures to facilitate this  
5 testing and address any necessary corrective action.

6 **RESPONSE TO TESTING RESULTS<sup>1</sup>**

7 If test results show that lead levels exceed fifteen parts per billion (15ppb) but are below twenty parts  
8 per billion (20ppb), that school shall conduct lead level tests on an annual basis. This shall continue  
9 until tests show that the lead levels are under fifteen parts per billion (15ppb).

10 If test results show that lead levels equal or exceed twenty parts per billion (20ppb), the school shall  
11 immediately remove the drinking water source from service. The drinking water source shall not be  
12 available for use until retesting confirms the water lead level does not exceed twenty parts per billion  
13 (20 ppb). If corrective action is taken, retesting shall occur within ninety (90) days.

14 The Superintendent of Schools/designee shall notify the appropriate authorities within twenty-four (24)  
15 hours of a test result showing that lead levels equal or exceed twenty parts per billion (20 ppb).  
16 Parent(s)/guardian(s) shall be notified within five (5) business days of such test result.

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Legal References

1. TCA 49-2-133

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Service Animals in District Facilities</b>	Descriptor Code: <b>3.218</b>	Issued Date: <b>11/16/21</b>
		Rescinds: <b>3.218</b>	Issued: <b>10/19/21</b>

1 In accordance with the provisions of the Americans with Disabilities Act, service dogs and trained  
2 miniature horses<sup>1</sup> (hereinafter referred to as service animals) are permitted for use by individuals with  
3 disabilities on district property and in district facilities provided the individuals and their animals meet  
4 the requirements and responsibilities ~~covered in this policy~~ **per federal law.**

5 When an individual with a disability seeks to bring a service animal into a district facility, the district is  
6 entitled to ask the individual if the animal is required because of a disability and what work or task the  
7 animal has been trained to perform.<sup>2</sup> The district is not entitled to ask for documentation that the animal  
8 has been properly trained, but the individual bringing the animal into a district facility will be held  
9 accountable for the animal's behavior.

10 Any service animal brought into a district facility by an individual with a disability must have been  
11 trained to do work or perform tasks for the individual. The work or tasks performed by the service animal  
12 must be directly related to the handler's disability. Examples of work or tasks include, but are not limited  
13 to, assisting individuals who are blind or have low vision with navigation and other tasks, alerting  
14 individuals who are deaf or hard of hearing to the presence of people or sounds, providing non-violent  
15 protection, pulling a wheelchair, assisting an individual during a seizure, alerting individuals to the  
16 presence of allergens, retrieving items such as medicine, providing physical support and assistance with  
17 balance and stability to individuals with mobility disabilities, and helping persons with psychiatric and  
18 neurological disabilities by preventing or interrupting impulsive or destructive behaviors.

19 The crime deterrent effects of an animal's presence and the provision of emotional support, well-being,  
20 comfort, or companionship do not constitute work or tasks for the purposes of this policy.

21 Individuals with disabilities shall be permitted to be accompanied by their service animals in all areas of  
22 a public entity's facilities where members of the public, participants in services, programs or activities,  
23 or invitees, as relevant, are allowed to go.

24 A service animal shall be under the control of its handler. A service animal shall have a harness, leash,  
25 or other tether, unless either the handler is unable because of a disability to use a harness, leash, or other  
26 tether, or the use of a harness, leash, or other tether would interfere with the service animal's safe,  
27 effective performance of work or tasks, in which case the service animal must be otherwise under the  
28 handler's control by means of voice control, signals, or other effective means.

29 District staff may ask an individual with a disability to remove a service animal from the premises if:

30 (1) The animal is out of control and the animal's handler does not take effective action to control it; or

1 (2) The animal is not housebroken.

2 (3) The animal's presence would fundamentally alter the nature of the service, program or activity.<sup>3</sup>

3 If the district excludes a service animal due to the reasons listed above, the district shall give the  
4 individual with a disability the opportunity to participate in the service, program, or activity without  
5 having the service animal on the premises.

6 The District shall not ask or require an individual with a disability to pay a surcharge or to comply with  
7 other requirements generally not applicable to people without pets.

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#### Legal References

1. 28 CFR § 35.104; 28 CFR § 35.136(i)
2. 28 CFR § 35.136
3. 28 CFR § 35.130

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <h2 style="text-align: center;">Access to Private Facilities</h2>	Descriptor Code: <b>3.220</b>	Issued Date: <b>07/20/21</b>
		Rescinds:	Issued:

- 1 Students, employees, or teachers may request reasonable accommodations if they desire greater
- 2 privacy when using multi-occupancy restrooms or changing facilities located in the school
- 3 building or when using multi-occupancy sleeping quarters while attending a school-sponsored
- 4 activity.<sup>1</sup>
  
- 5 Such requests shall be submitted in writing to the principal, and any appeals regarding the
- 6 principal’s decision shall be in accordance with state law.<sup>1</sup>
  
- 7 The Director of Schools shall develop an administrative procedure on access to private facilities.

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Legal References

1. Public Acts of 2021, Chapter No. 452 **TCA 49-2-803**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Equipment and Supplies Management</b>	Descriptor Code: <b>3.300</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.300</b>	Issued: <b>11/21/02</b>

1 All equipment and materials placed in school buildings by any group or organization become the  
2 property of the Board. The Board reserves the right to transfer property to other schools if the school  
3 in which it was originally placed is discontinued or if there is no longer any need for the equipment or  
4 materials where originally placed.

5 The superintendent shall develop procedures promoting the useful life of equipment and supplies by  
6 establishing a thorough, effective and economical operations and maintenance program and providing  
7 adequate insurance coverage.<sup>1</sup> **Equipment management shall be in accordance with federal and state  
8 laws, regulations, and guidelines.<sup>1</sup>**  
9

10 Each employee of the system shall be responsible for the materials, equipment and supplies assigned to  
11 him. In addition, he/she is responsible for the preservation and protection of materials, equipment and  
12 supplies not under his/her direct control when such are endangered and when the system employee  
13 having direct control is not present or is otherwise unable to act.

14 All computers, computer related equipment, telecommunications services or equipment purchased,  
15 regardless of funding source, or donated for use in any school or office must be approved by the  
16 supervisor of technology or designee. This also includes telephones, cabling, systems and telephone  
17 lines.

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#### Legal References

1. *Tennessee Internal School Uniform Accounting Policy Manual*, Section 4-23 - Section 4-25; 2 CFR § 200.311-315

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#### Cross References

Inventories 2.702

Change "Leasing" to "**Borrowing**" in Descriptor Term

<b>Bedford County Board of Education</b>			
Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Equipment and Supplies: Leasing and Renting</b>	Descriptor Code: <b>3.301</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>ECE</b>	Issued: <b>12/18/97</b>

- 1 Equipment and/or supplies ~~shall~~ **may** be ~~lent~~ **borrowed** or rented ~~only~~ with the prior permission of the  
2 principal.
- 3 Staff members may borrow school equipment and materials at no cost when such use is related to their  
4 employment.
- 5 Students may borrow school equipment and materials at no cost when used in connection with their  
6 studies or extracurricular activities.
- 7 ~~The general public may rent audio-visual equipment such as movie, filmstrip or public address systems~~  
8 ~~when requested by responsible parties or organizations.~~
- 9 ~~Staff members borrowing school equipment for personal use will be subject to the same regulations,~~  
10 ~~including fees, as for non-school usage.~~
- 11 ~~School machinery, V~~ehicles, all vocational-type equipment (~~e.g., typewriters, sewing machines and~~  
12 ~~shop tools~~), and cleaning and maintenance equipment ~~are~~ **shall** not **be borrowed** for personal use by  
13 anyone.
- 14 The ~~principal~~ **superintendent** shall ~~establish~~ **develop procedures to ensure** proper controls, ~~to assure the~~  
15 **monitoring, and returns** of all borrowed and rented equipment **or supplies**.
- 16 Parties in whose name the equipment is ~~lent~~ **borrowed** or rented will be responsible for any damage to  
17 the equipment **or replacement costs**.

# Bedford County Board of Education

Monitoring:  <b>Review: Annually, in October</b>	Descriptor Term:  <h2 style="text-align: center;">Traffic and Parking Controls</h2>	Descriptor Code: <b>3.403</b>	Issued Date: <b>11/16/21</b>
		Rescinds: <b>3.403</b>	Issued: <b>08/20/98</b>

- 1 The principal of each school shall develop and implement a plan to ensure maximum vehicular and
- 2 pedestrian safety for his/her campus and shall submit it to the superintendent for approval. The plan
- 3 shall include a sketch showing various parking areas, traffic flow, areas reserved for school bus
- 4 loading and unloading; the location of any safety hazards as areas to be avoided by vehicles or
- 5 students; and dismissal times for car and bus students.
  
- 6 Students who ride bicycles or drive motor vehicles to school must leave the vehicles parked in
- 7 designated areas until the end of the school day, unless permission is obtained from the principal to use
- 8 said vehicle.
  
- 9 Parking regulations for each school will be developed by the principal and published in the school
- 10 handbook.

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Cross References

Code of Behavior and Discipline 6.300  
 Interrogations and Searches 6.303  
 Suspension/Expulsion/Remand 6.316  
 Automobile Use 3.403.1 (AP)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Private Vehicles</b>	Descriptor Code: <b>3.404</b>	Issued Date: <b>11/17/05</b>
		Rescinds: <b>3.404</b>	Issued: <b>04/26/01</b>

1 The Board recognizes that certain employees and other individuals may need to use their private  
2 vehicles for school purposes. With the use of private vehicles, the following policy shall be observed:

3 1. To use a private vehicle for school purposes, the individual must have the written permission of  
4 the superintendent or his designee and proof of vehicle liability insurance coverage in one of  
5 the following forms:

6 a. A copy of the insurance certificated issued to the insured indicating liability limits of at  
7 least \$100,000/300,000/50,000<sup>1</sup>;

8 b. A specific permit for each trip involving students, including field trips.

9 2. The school system shall assume no responsibility for liability in case of accident, unless the  
10 individual has the proper authorization described above.

11 3. The Board specifically forbids any individual to transport students for school purposes without  
12 prior authorization by the superintendent or his designee.

13 4. Privately-owned school buses and drivers of such shall meet all requirements of state law and  
14 state Board Rules, Regulations, and Minimum Standards.<sup>1</sup>

15 5. No student shall be sent on errands, personal or school-related, in his, an employee's, or a  
16 system-owned vehicle.

17 6. No employee may ask for or give permission to students to transport other students to and from  
18 any school or school-related activity without written parental permission and proof of student  
19 insurance.

20 The Board recognizes that volunteer parent drivers are often needed to use their private vehicles for  
21 school purposes. The volunteer parent drivers who use a private vehicle must provide proof of vehicle  
22 liability insurance coverage in the form of an insurance certificate issued to the insured indicating  
23 limits of at least \$100,000/300,000/50,000.<sup>1</sup>

Legal Reference:

1. TCA 29-20-403(b)(3); OP Tenn. Atty. Gen. 04-136 (August 24, 2004)
2. TRR/MS 0520-1-5-.02(1)

Cross Reference:

~~Proof of Auto Liability Insurance~~ 3.404.1 (AP)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Student Transportation Management</b>	Descriptor Code: <b>3.400</b>	Issued Date: <b>08/15/17</b>
		Rescinds: <b>3.400</b>	Issued: <b>08/20/98</b>

1 School buses shall be maintained and operated in accordance with state law and State Board Rules and  
2 Regulations.<sup>1</sup>

3 In order to serve students effectively, special consideration shall be given to the selection of adequate  
4 school buses, to the system of bus routes, and to the selection of capable drivers.

5 Each bus shall be equipped with the phone number for reporting safety complaints. This number shall  
6 appear on the rear bumper.<sup>2</sup>

7 To avoid the financial burden of replacing and aging bus fleet at any one time, the Board shall attempt  
8 to replace a certain number of buses each year on a rotating basis.

9 The school transportation program shall be monitored daily by the principals and the supervisor of  
10 transportation and subjected to periodic evaluations by them as necessary. Each school year, an  
11 overall evaluation shall be conducted by the supervisor of transportation and a summary report of same  
12 presented to the superintendent and the Board.

13 All buses and other vehicles owned and operated by the Board shall be given safety inspections by the  
14 assigned driver and the transportation supervisor on a regular basis. The transportation supervisor  
15 shall develop and maintain a safety inspection record which shall be filled out and signed by the  
16 individual who conducts the inspection. In addition, all buses shall be available for regular state  
17 inspections. Any defects noted by either the regular local or state inspection shall be remedied  
18 immediately.

19 All accidents, regardless of the damage involved, must be reported to the transportation supervisor,  
20 including incidents in which any part of the bus rubs, scrapes or touches any other object or vehicle.

21 **The Director of Schools shall develop procedures to ensure compliance with the statutory and**  
22 **regulatory requirements for the transportation program.**

## 23 **TRANSPORTATION SUPERVISOR<sup>3</sup>**

24 The superintendent of schools shall appoint a transportation supervisor for the system. He/she shall be  
25 responsible for the monitoring and oversight of transportation services for the district.

26 The transportation supervisor shall complete a student transportation management training program  
27 upon appointment. Every year the transportation supervisor shall complete a minimum of four (4)  
28 hours of training annually.

1 The superintendent of schools shall ensure that training is completed and provide the state department  
2 of education with appropriate documentation.

### 3 **COMPLAINT PROCESS<sup>4</sup>**

4 The following procedure will govern how students, teachers, staff, and community members shall  
5 submit bus safety complaints:

- 6 1. All complaints shall be submitted to the transportation supervisor; and
- 7 2. Forms may be submitted in person, via phone, mail or email.
  - 8 a. Written complaints shall be submitted on forms located on the district's website. In the  
9 case of a complaint received via phone, the person receiving the phone call shall be  
10 responsible for filling out the form and submitting it to the transportation supervisor.

11 The transportation supervisor shall begin an investigation of all bus safety complaints within twenty-  
12 four (24) hours of receipt.

13 Within forty-eight (48) hours of receipt of the initial complaint, the transportation supervisor shall  
14 submit a preliminary report to the superintendent of schools. This report shall include:

- 15 1. The time and date the complaint was received;
- 16 2. The name of the bus driver;
- 17 3. A copy or summary of the complaint; and
- 18 4. Any prior complaints or disciplinary actions taken against the driver.

19 Within sixty (60) school days of receiving the initial complaint, the transportation supervisor shall  
20 submit a final written report to the superintendent of schools that details the investigation's findings as  
21 well as the action taken in response to the complaint.

22 An annual notice of this complaint process shall be provided to parents and students. This information  
23 shall be made available in the student handbook.

### 24 **RECORDKEEPING<sup>5</sup>**

25 The transportation supervisor shall be responsible for the collection and maintenance of the following  
26 records:

- 27 1. Bus maintenance and inspections forms;
- 28 2. Bus driver credentials, including required background checks, health records, and performance  
29 reviews;
- 30 3. Driver training records; and
- 31 4. Complaints received and any records related to the investigation and complaints.

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**Legal References**

1. TCA 49-6-2109; TRR/MS 0520-01-05
2. Public Acts of 2017, Chapter No. 289(1)(d)(3)
3. Public Acts of 2017, Chapter No. 289(1)(a)-(e)
4. Public Acts of 2017, Chapter No. 289(1)(d)(2)
5. Public Acts of 2017, Chapter No. 289(1)(d)(5)
6. TCA 49-6-2116(d)(3)
7. TCA 49-6-2116(a)-(c)
8. TCA 49-6-2116(d)(1)-(2)
9. TCA 49-6-2116(d)(5)

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**Cross References**

Bus Maintenance 3.400.1(AP)  
Preventative Maintenance Inspection Report 3.400.2(AP)  
Fuel 3.400.3(AP)  
Driver's Monthly Fuel Report 3.400.4(AP)  
Driver & Substitute Driver Training 3.400.5(AP)  
Driver Responsibility 3.400.6(AP)  
Assignment of Buses 3.400.7(AP)  
Safe Driving 3.400.8(AP)  
Loading and Unloading 3.40.9 (AP)  
Emergency Evacuation Training 3.400.10 (AP)  
How to Handle Accidents 3.400.11 (AP)  
Principal's Responsibilities 3.400.12 (AP)  
Procedure for Obtaining Substitute Driver's 3.400.13 (AP)

Bus Safety and Conduct 6.308  
Homeless Students 6.503

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Scheduling and Routing</b>	Descriptor Code: <b>3.401</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>EDD</b>	Issued: <b>09/01/88</b>

1 All school bus routes shall be arranged in such a way as to travel the shortest possible distance from  
2 the time the first student is picked up until the trip is complete.

3  
4 **Students who ride school buses shall attend the school designated unless the Board designates an**  
5 **alternate school. If a parent chooses to send his/her child to another school in the system, the parent**  
6 **must provide transportation to and from that school.**

7  
8 The transportation supervisor will be responsible for surveying all bus routes and scheduling bus  
9 transportation, including the determination of bus stops and the assignment of students. ~~Deleting or~~  
10 ~~establishing new bus routes is the responsibility of the Board.~~<sup>1</sup> **Appeals of transportation decisions**  
11 **shall be made to the superintendent and the Board.**

12 Students shall not be in transit to and from school more than one and one-half hours each way.<sup>2</sup> ~~Under~~  
13 ~~no circumstances shall students be transported past their assigned school.~~

## 14 **BUS DRIVER RESPONSIBILITIES**

15 **Upon being hired and at the beginning of each school year thereafter, every bus driver shall be given**  
16 **the policies and procedures related to the transportation program.**<sup>2</sup>

17 **Once the official route has begun, stops shall only be made to take on, discharge, or transfer students.**  
18 **Buses are not to make any non-designated stops, except for emergencies, when transporting students.**

19 ~~Where practical, transfers may be made from one bus to another. Both buses shall be present while the~~  
20 ~~transfer is in process, unless the transfer point is a school campus. Leaving students at a home or place~~  
21 ~~of business for transfer shall be permitted only after approval has been obtained from the Board.~~

22 ~~Bus routes shall not overlap unless necessary to reach some other portion of each respective route or~~  
23 ~~unless overlapping results from the necessity to travel the main highway to school centers. When more~~  
24 ~~than one bus travels a main highway and each bus picks up some students along such routes, each bus~~  
25 ~~shall be assigned a certain portion of the route and all students within this section shall ride the bus to~~  
26 ~~which assigned.~~

27 ~~Once the official route is begun, stops shall only be made to take on, discharge or transfer students.~~

1 ~~Buses are not to stop at stores (or make any other nondesignated stops except for emergencies) when~~  
2 ~~transporting students.~~

3 ~~Students who ride school buses shall attend the school designated unless the Board designates an~~  
4 ~~alternate school. If a parent chooses to send his/her child to another school in the system, the parent~~  
5 ~~must provide transportation to and from that school.~~

## 6 **EXITING THE BUS**

7 **No student may exit the bus at a destination other than that student's designated bus stop. The Director**  
8 **of Schools shall develop procedures that would allow a student to exit the school bus at an alternative**  
9 **location. However, a student shall be allowed to exit the bus at a stop other than the student's regular**  
10 **bus stop if the student provides the driver with a signed note from the parent/guardian, informing the**  
11 **driver of the change in the student's bus stop for the day. The driver shall turn the note over to the**  
12 **principal as soon as practical after the completion of the route.<sup>3</sup>**

13 **In the event that the driver finds it necessary for a student to exit the bus at a stop other than the**  
14 **student's designated stop in order to preserve the safety of other student passengers or the driver, the**  
15 **driver may remove the offending student from the bus, provided that the driver secures the safety of**  
16 **the student for the uncompleted trip.**

17

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### Legal References:

1. ~~TCA 49-6-2106; TCA 49-6-2102(a)-(e)~~
2. TCA 49-6-2105

1. TCA 49-6-2118(b)
2. TCA 49-6-2118(a)
3. TCA 49-6-2118(c), (d)

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### Cross Reference:

~~Student Transportation Code 6.308~~  
~~Bus Scheduling and Routing 3.401.1 (AP)~~  
~~Eligibility for Transportation 3.401.2 (AP)~~

~~Data for Transported Students 3.401.3 (AP)~~

**Bus Safety and Conduct 6.308**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Special Use of School Vehicles</b>	Descriptor Code: <b>3.402</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.402</b>	Issued: <b>04/26/01</b>

## 1 SCHOOL BUSES

2 All ~~standard rules~~ **policies and procedures regarding** of student and driver conduct shall apply to all  
3 extracurricular trips.

4 System-owned buses may be used by athletic teams and other school groups, provided such trips are  
5 recommended by the principal.

6 The principal will make all transportation arrangements with the director of transportation.

7 The Board shall be reimbursed by the individual school for the use of buses for extracurricular  
8 activities. However, the Board may establish special rates for extended trips or in special cases.  
9 Forms for reporting extra use of buses will be furnished to each school principal.

10 Only qualified bus drivers duly elected by the Board may drive school buses for extracurricular  
11 activity trips during the regular school year.

12 School buses may be used only for the transportation of school personnel on authorized school  
13 business. No other individual or group may rent a school bus without written request to the  
14 superintendent's office.

## 15 BOARD-OWNED VEHICLES

16 The director of schools shall recommend for board approval a list of Board-owned vehicles to be  
17 assigned to positions requiring full-time use. Such use shall be restricted to commuting to and from  
18 job-related sites and must comply with IRS requirements, including implications for reporting taxable  
19 income. Employees assigned full-time use of Board-owned vehicles shall be on call twenty-four (24)  
20 hours a day to perform services required by their job responsibilities. Other than commuting to and  
21 from work, use of these vehicles for personal use is prohibited.

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Cross References:

Extracurricular Activities 4.300

Interscholastic Athletics 4.301

Field Trips and Excursions 4.302

~~Authority for Use of Buses 3.402.1 (AP)~~

~~School-sponsored Trips 3.402.2 (AP)~~

~~Special Trip Drivers 3.402.3 (AP)~~

~~Special Trip Driver Responsibility 3.402.4 (AP)~~

~~Request for Educational & Extracurricular Trip 3.402.5 (AP)~~

~~Special Trip Fee Schedule 3.402.6 (AP)~~

~~Special Trip Driver Evaluation Form 3.402.7 (AP)~~

~~Request for Use of System Vehicle 3.402.8 (AP)~~

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Workers' Compensation</b>	Descriptor Code: <b>3.602</b>	Issued Date: <b>12/15/05</b>
		Rescinds: <b>3.602</b>	Issued: <b>10/24/02</b>

1 The Board shall maintain adequate workers' compensation coverage according to state statutes and  
2 shall post and maintain in a conspicuous place on the business premises a printed notice regarding  
3 worker's compensation as prescribed by the commissioner of labor and workforce development.<sup>1</sup>

#### 4 **Medical Panel**

5 The workers' compensation administrator in the school district shall establish a medical panel  
6 consisting of at least three (3) or more reputable physicians or surgeons, not associated together in  
7 practice, if available;  
8 ~~as required by Tennessee School Boards Workers' Compensation Trust policy DB.~~

9 The names of the physicians or surgeons shall be posted in conspicuous places throughout  
10 maintenance, transportation, clerical, and professional areas of all schools. Any claimant may select an  
11 operating surgeon or attending physician listed on the medical panel for treatment of on-the-job  
12 injuries. Any specialized treatment of injuries must be administered by practitioners or specialists  
13 upon referral by the medical panel.<sup>2</sup>

#### 14 **Workers' Compensation Pay**

15 The school district will not pay employees injured on the job amounts above the workers'  
16 compensation weekly maximum limit. Workers' Compensation currently pays two thirds of salary, up  
17 to the weekly maximum limit, to employees injured on the job and off work for more than seven (7)  
18 days.

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Legal References

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Cross References

1. TCA 50-6-407
2. TCA 50-6-204(4)(A) (a)(3)(A)(i)

Sick Leave 5.302  
Physical Assault Leave 5.307

## Bedford County Schools

Good News Report

Date: **October 2022**

### **Cascade Elementary School...**

Says thank you to Robert and Nicole Allison, who donated to their Accelerated Reader program.

### **Cascade Middle School...**

Girls' soccer team worked diligently to achieve the title of District Champions this season with student athletes who were not only Champions on the soccer field but also in the school with academics and behavior. We are proud of their hard work and dedication in all areas of their lives!

Hosted two guest speakers for Career Explorations this first quarter of school. Army Colonel Gary Spry and Chemistry Teacher Mike Weeks shared insights about jobs related to their respective fields.

### **Cascade High School...**

Says congratulations to Sophomore Tatyana Greene, who placed 7<sup>th</sup> at the state golf tournament in Sevierville this month out of 47 golfers!

Also says congratulations to the marching band, who won 1<sup>st</sup> Place Band in Class A as well as 3<sup>rd</sup> Place Overall in the Sonic Boom Marching Competition at Franklin High School on October 1! They also won First Place Band, First Place Percussion, First Place Drum Major in their class, and they were the Overall Grand Champions out of 16 bands in the Pulaski Classic Marching Competition this past weekend. They are having an amazing competition season!

### **Community Elementary School...**

Held their literacy night on October 11<sup>th</sup> where students and families watched a fall themed musical performance by 1<sup>st</sup> and 2<sup>nd</sup> graders, participated in literacy activities, and ended with cookie decorating. Thank you to Cooper Steel and First Community Bank for sponsoring!

On October 14<sup>th</sup> had their first positive-behavior event for the school year! Students had refreshments, a bounce house, and lots of fun to celebrate their good behavior. Thank you to MG Sports and Fitness for sponsoring the bounce house!

### **Community Middle School...**

Held its annual canned food drive in early October. The goal was 1,500 items, and the final total collected was 2,247 items! The items were delivered to the Community Soup Kitchen in Shelbyville.

Will be hosting a Title I Parent Night Bonfire on October 25. A special thanks to Garrett Automotive in Unionville for sponsoring the event with a donation of \$150!

### **Community High School...**

Girls' soccer won the district and is hosting the region this week.

Says thank you to Apex Bank in Chapel Hill, who has been supporting them with after-school financial workshops and presentations for students. Representatives with Apex discuss the importance of financial decision making with teens.

### **Eakin Elementary School...**

Says thank you to Gateway Church who donated supplies to every kindergarten class. Every item and their support are very much appreciated!

Also says thank you to Troy Castellano, who generously donated ten guitars to Eakin's music program on behalf of Instruments for Education! Music Teacher Susan Hamm is using guitars and ukuleles to teach students how to play stringed instruments. Eakin is very excited about this addition to their music program!

**Eastside Elementary School...**

Says thank you to Sonic for helping support our schools by funding the Donors Choose projects!

And thank you to Brent Pewitt with the Optimist Club for being a friend and constant supporter of East Side Elementary!

**Harris Middle School...**

Celebrated Hispanic Heritage Month with a school-wide celebration and pep rally on October 14th. Thank you to the parents, teachers and students that collaborated to make this a wonderful, cultural experience for our school community.

Will be hosting its annual fall festival on Saturday, October 29<sup>th</sup> from 10:00 to 1:00 and is free for all Harris stakeholders. There will be inflatables, games, trunk or treat, popcorn, food trucks, live music, a cake walk, book fair and more. They would love to see all Harris families there!

**Learning Way Elementary...**

Started a kindergarten and 1st grade, Cooper Steel-sponsored, reading program after school two days a week. Our students are enjoying it and learning so much. Thank you, Cooper Steel for sponsoring this tutoring effort!

Awarded perfect attendance to 136 students for the first nine weeks!

**Liberty School...**

8<sup>th</sup> grade students are participating in Career Exploration Week and visited Motlow Community College on Monday, Middle Tennessee State University on Tuesday, and Tennessee College of Applied Technology Shelbyville on Wednesday. This gives our students knowledge of many career opportunities available to them.

Our kindergarten through 5<sup>th</sup> grade behavior rally was held on Wednesday, October 19 in conjunction with Unity Day. All students were encouraged to wear orange and watched a kindness video while creating an orange chain to represent unity. Fifth grade students presented a kindness poem and the Liberty promise regarding antibullying and kindness.

**Shelbyville Central High School...**

During homecoming week brought back many past traditions: Powder Puff games, a bonfire, a pep rally, and a homecoming parade. Students earned points for their grades through many competitions throughout the week. This year, juniors won the competition!

Honored one of their long-time teachers Neal Gordon, who retired on September 30. Mr. Gordon graduated from SCHS and then spent his entire teaching career there for over 30 years. To cap off the celebration, Mr. Gordon was recognized at a home soccer game where many of his former players came to celebrate with him.

**Southside Elementary School...**

Says thank you to Gateway Church for the generous school supply donation made to kindergarten classes!

Also says thank you to Dr. Garrett for getting uniforms for our basketball teams this season!

**Thomas Magnet School...**

Says thank you to Officer Ronnie Blankenship, who came and talked to 5<sup>th</sup> and 6<sup>th</sup> graders about bullying and social media safety. The Shelbyville Police Department is an amazing resource and support for our schools!

On September 30<sup>th</sup> had their 1<sup>st</sup> Tiger Time Party. This was spearheaded by Mrs. Burleyson and was an opportunity to recognize faculty, staff and students for outstanding behavior, academic success and kindness.

**CTE Annex...**

Under the direction of Mr. Sam Blevins, all marketing students are currently working on their OSHA 10 Industry Certification, proving to potential employers their knowledge of working safely and basic OSHA rules. This will increase employability in a competitive job market and fulfill a step needed to become a Ready Graduate.

Mr. Doug Reeves' Automotive Maintenance & Light Repair students recently completed required shop safety training. The Automotive program of study takes shop safety very seriously; one of the sayings the students are required to learn is: *"A shop, or any work place, is only as safe as the most UNSAFE person in it!"*

**Bedford County Learning Academy...**

Middle school students are participating in one hour of tutoring each school day and are benefitting from this extra learning assistance.

In preparation for Unity Day, students are decorating hands, creating a bulletin board and designing a Unity Day sign. Special thanks to the women's group at Fairlane Church of Christ who is donating snacks for the day for students and staff.

**Bedford County Virtual School...**

Has begun recognizing three students each month as "Student of the Month." These students will receive a yard sign to proudly display their school spirit and student of the month status. BCVS is proud of the hard work of all of our students but especially excited to announce the September Students of the Month. Please join us in congratulating Allen Castillo (Elementary School), Louis Floyd (Middle School) and Alexis Floyd (High School)!

Is also excited to offer monthly, in-person learning opportunities for our virtual learners. During the month of September, 4<sup>th</sup> grade students joined 4<sup>th</sup> graders at Cascade Elementary School for the Jr. Mule Skinner Program at the American Mule and Bluegrass Festival. Fifth grade students came in for some hands-on lessons about decimals and fractions where students made some delicious treats to take home, and our 6<sup>th</sup> grade students came in for a lesson on Egypt where they made papyrus and drew hieroglyphics. They look forward to more in-person activities in October!

**From across the district,**

The Tennessee Department of Education is recognizing Best for All school districts across the state who have significantly invested federal COVID-19 stimulus funding to drive student achievement and improve academic outcomes. Bedford County Schools will be celebrated as a #BestForAllDistrict on TDOE's social media pages for a full week the week of October 31, 2022.

Thank you to the Shelbyville-Bedford Community Foundation, who generously sponsored over \$1,400 worth of supplies for our schools for National Bullying Prevention Month and Unity Day. Their support and partnership for education is needed and much appreciated!

Thank you to WLIJ and WZNG who supported National Bullying Prevention Month by recording and broadcasting a PSA from a student representing each of our three high schools and to the Shelbyville Times Gazette for supporting Unity Day with messages and images throughout the month.

Thank you to representatives from Pinnacle Bank who taught a Financial Literacy class to Community High and Harris Middle School LEAPS and FBLA students the week of October 10th.

Thank you to Gateway Church for donating school supplies to all of our kindergarten teachers across the district! These supplies were delivered on 9/21/22 to each of our elementary schools.

The first meeting of the school year of our Superintendent's Student Advisory Council occurred on October 3. Amongst other activities, these students formed small groups to develop a campaign to help combat chronic absenteeism.

**And finally, coming up:**

Our second meeting of the Teacher Advisory Council is coming up on October 27. We appreciate the valuable input this group is providing to our team!

**That concludes the communications report. Thank you!**

Thank you for the opportunity to speak before you tonight. My name is \_\_\_\_\_ and I serve as \_\_\_\_\_ of the \_\_\_\_\_

Education Association. I am here tonight to submit to you a petition containing the signatures of \_\_\_\_\_ County educators regarding collaborative conferencing. As this board knows, Tennessee law recognizes that a collaborative relationship between the board and its professional employees will assist in the establishment and maintenance of an educational climate and working environment that will attract and retain a highly qualified professional staff. Collaborative conferencing or "PECCA" recognizes the obligations of the board and its teachers to collaborate on matters relating to the terms and conditions of professional employee service and sets forth the process whereby we can work together towards producing an agreement or memorandum of understanding on issues such as salary, insurance and working conditions.

We in \_\_\_\_\_ County are very fortunate to have gone through this process with the district in the past and already have an existing Memorandum of Understanding which is valid. Your ratification of our prior MOU affirms to educators in \_\_\_\_\_ County that you value our work and our opinions.

We appreciate the opportunity to collaborate on matters that are essential to attracting and retaining a highly qualified professional staff so that together we can achieve the highest possible educational standards in our school district.

So, why am I here before you tonight with another round of signatures requesting to start this process again? The answer is quite simple. The law puts this burden on educators to obtain signatures every three years and to submit these signatures to you in the specific month of October. As the board knows, under the law, once this petition has been submitted to you, the board then has the duty to appoint an equal number of board members and professional employees to serve on a special question committee who will set up the conditions and particulars of conducting a confidential poll of all eligible professional employees. The confidential poll is a vote by teachers about whether they would like to engage in collaborative conferencing. As \_\_\_\_\_ of the Association, I would be honored to accept an appointment to be on the special question committee if this board sees fit.

Again, thank you for accepting this petition and the \_\_\_\_\_ Association looks forward to working with you on this process going forward.

Would it be possible for someone to take a picture of \_\_\_\_\_ with the Board Chair turning in this petition? It truly is a proud moment for \_\_\_\_\_ County educators.



## Tennessee Learning Loss Remediation and Student Acceleration Act

- In January 2021, the Tennessee General Assembly passed the ***Tennessee Learning Loss Remediation and Student Acceleration Act*** to help ensure Tennessee students recover from the challenges of the COVID-19 pandemic and close gaps in students' learning.
- As part of this legislation, the General Assembly decided to update the state's third grade retention law T.C.A. § 49-6-3115 to ensure students receive additional supports before promotion to fourth grade.

Scan Here to  
Submit Your Questions!



# Third Grade Retention

## Why is third grade literacy critical?

*Third grade literacy is a key indicator of future academic success as well as lifelong socioeconomic and health outcomes.*

Children reading at grade level are...

- MORE LIKELY TO:**
- Graduate from high school
  - Enter & complete post-secondary programs
  - Remain gainfully employed later in life



**SIGNIFICANTLY MORE LIKELY TO:** Stay on grade level over time

**HIGHLY CORRELATED** with high school completion and lifelong socioeconomic and health and wellness outcomes.



Children not reading at grade level are...

**4X MORE LIKELY TO DROP OUT OF HIGH SCHOOL**

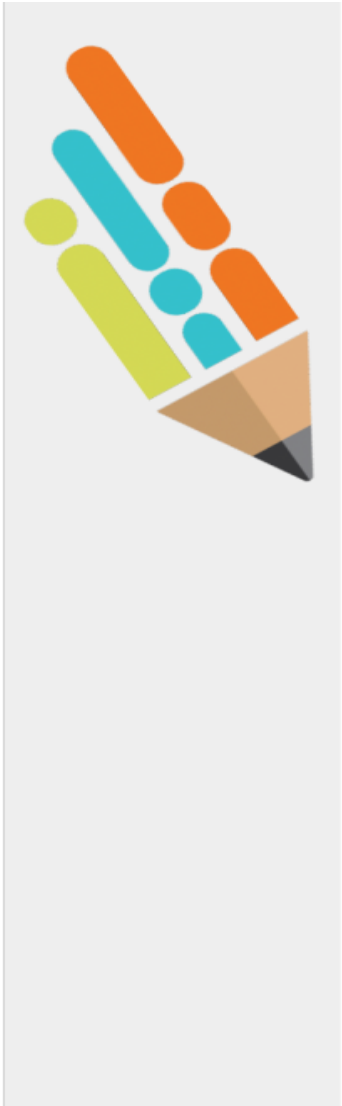
*Negatively impacting short & long-term earning potential*

**ASSOCIATED** with higher rates of poverty, not keeping up with medical treatment, pre-teen alcohol use, depression, and teenage pregnancy.

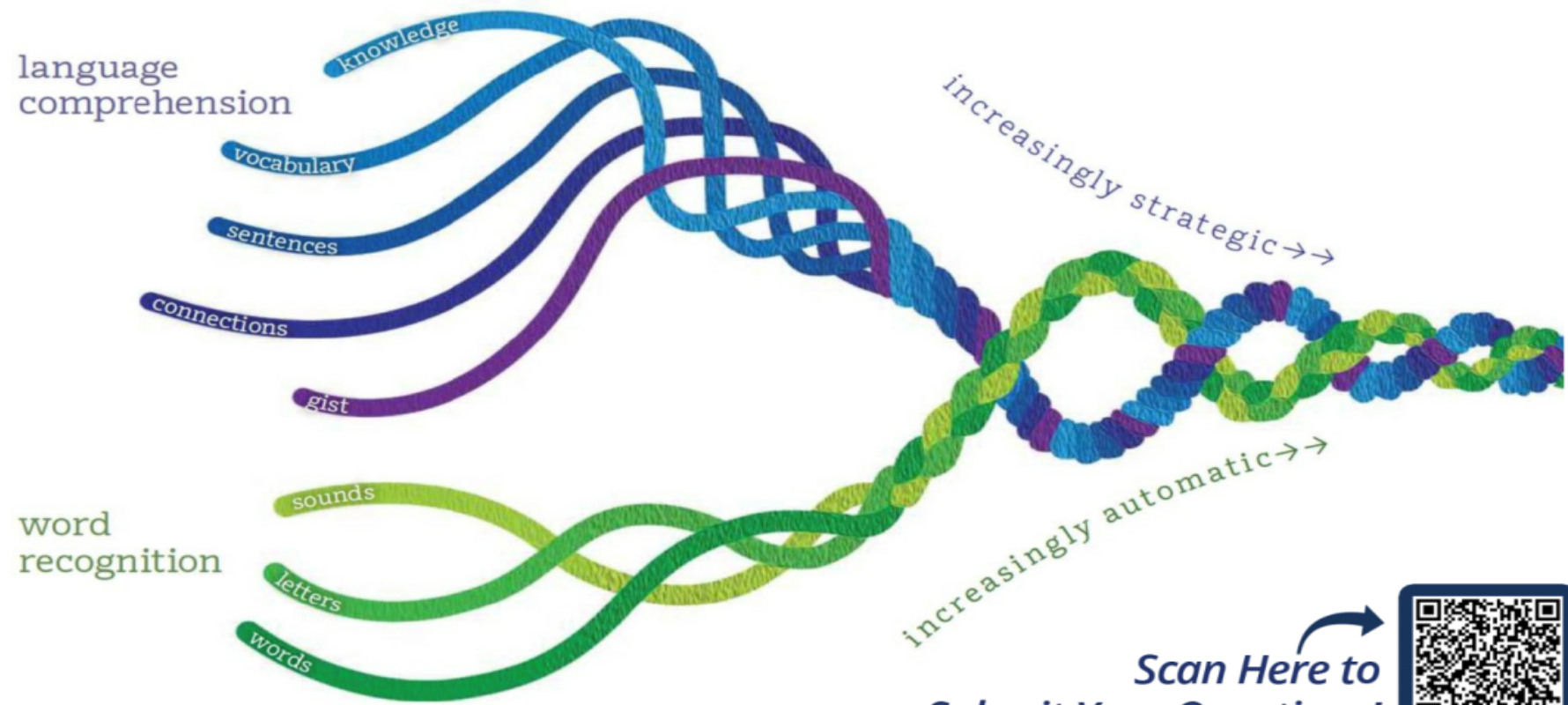
### KEY TAKEAWAY

Low literacy rates negatively impacts our students and our state.





# Why do some students struggle?



Scan Here to Submit Your Questions!





## Key Components of this Legislation

1. This legislation is an **intervention-focused approach** to ensure struggling students receive supports to accelerate learning and be on-grade level by the end of third grade.
2. Students who receive “approaching expectations” or “below expectations” **must receive interventions** to ensure they are on-track in the fourth grade.
  - Students in the “approaching expectations” category have the option of tutoring or summer programming in lieu of retention.
  - Students in the “below expectations” category require both tutoring and summer programming in lieu of retention and to accelerate learning more intensively.
3. When a district implements interventions, those interventions must be implemented according to evidence, research, and best practice.

*Scan Here to  
Submit Your Questions!*





# **Required Intervention: What should summer programming look like?**

## **Summer Bridge Camp**

### **Requirements**

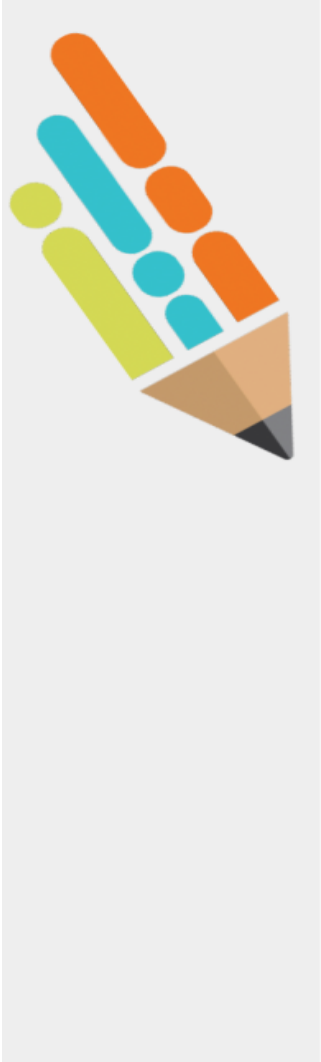
- 120 hours of programming over the course of four to six weeks
- Two hours of literacy instruction each day
- One hour of intervention each day

### **Recommendations**

- Evidence-based HQIM for ELA and intervention
- Highly-qualified teacher or trained tutor for ELA and intervention
- Attendance supports
- Small group class sizes

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Submit Your Questions!*





# Required Intervention: What should tutoring look like?

**TN ALL Corps or High-Dosage, Low-Ratio Tutoring**

## Requirements

- 1:3 tutor to student ratio
- 30- to -45-minute sessions, 2 to 3 times per week
- Monthly progress monitoring
- Year-long focus on reading

## Recommendations

- Highly-trained tutor or credentialed teacher
- Focus on learning acceleration, not remediation
- Use of high-quality instructional materials (HQIM) aligned to classroom



# Appeals Process Discussion



1. If parents want to appeal, the parents will complete an appeals request to the school.
2. The school will submit the appeals request on the parents' behalf.
3. The district will submit a digital request with the student's state ID (SSID) number. The appeals data will be pulled through the existing universal screener process and existing TCAP data. The analysis from the department will be completed in no more than 5 business days.
4. The appeals decision will be shared with the district, and the district will notify the parent.





## What decisions does a district need to make?

1. Early intervention programming
  - K - grade 3 RTI<sup>2</sup>
  - K - grade 3 high-dosage, low-ratio tutoring
  - K - grade 3 summer programming
2. District parent communications
  - K - grade 3 home literacy reports
  - At-risk letter templates
3. Grade 3 exemptions





# What is the timeline, communications and decision points?

## Fall

- Universal Reading Screener/other assessments
- Home Literacy Report

## Winter

- Universal Reading Screener/other assessments
- At-risk letter

## Early Spring

- Send invitations for at-risk students to summer programming
- Invitation letter

## After TCAP

- 1. Make retention determination,
- 2. Notify families
- 3. Complete appeals process
  
- Retention determination

## Resources

The department's role is to support intervention and local decision-making. In coordination with several superintendent groups, the following resources have been developed. These resources should be customized at the district level:

- Promotion criteria
- Definitions
- District resources for attendance, interventions, summer programming, and high-dosage, low-ratio tutoring
- Role-specific talking points
- Possible timelines
- Family communications templates

*Scan Here to  
Submit Your Questions!*



# **Bedford County Department of Finance**

**200 Dover Street, Suite 102  
Shelbyville, TN 37160  
(931) 685-2024 FAX (931) 680-1029**

## **Request for Proposal**

### **Sewer Expansion – Community High School Bid No. 23-22**

The Bedford County Department of Finance is requesting proposals on **Sewer Extension for Community High School**. Sealed bids will be received until **3:00 p.m., Wednesday, October 26, 2022**, in the office of the Bedford County Department of Finance and will be opened publicly at that time. This project is funded through the school system's allocation from the Elementary and Secondary School Emergency Relief Fund (ESSER 3.0). Therefore, the project shall be designed and constructed in compliance with all applicable Federal rules and regulations, including the Bacon-Davis Act, Equal Employment Opportunity, Contract Work Hours and Safety Standards Act, Clean Air Act, Federal Water Pollution Control Act, Byrd Anti-Lobbying Amendment, and Debarment and Suspension. The Department of Finance reserves the right to reject any and all bids and waive any irregularities for the purpose of ensuring the award given is in the best interest of Bedford County. Any bids received after the scheduled closing time for receipt of bids will be returned to the bidder unopened.

## GENERAL BID TERMS AND CONDITIONS

Proposals from all responsible bidders will be considered. To qualify as a responsible bidder, the proposal submitted must:

1. **Meet or exceed the minimum requirements specified.**
2. **Furnish all documents requested by the representative of the Bedford County Department of Finance prior to and following the bid opening.**
3. **Submit their completed bid prior to the bid opening date and time.**
4. **Have bid name and bid number placed on the outside lower left corner of the sealed envelope containing the bid form. (Facsimile bids will not be considered.)**

### Award

A purchase order from the Bedford County Department of Finance will be issued to the successful bidder acknowledging the award. A copy of these terms and conditions, specifications and the vendor's proposal form will become a part of the purchase order.

All prospective bidders may contact Chad Fletcher Director of Federal Programs, School at 931-684-3284, or email [fletcherc@bedfordk12tn.net](mailto:fletcherc@bedfordk12tn.net), for any questions as to the specifications of the bid.

Lowest and/or best bid will be awarded.

### Other Considerations

Bedford County Department of Finance reserves the right to purchase only those bid items and quantities that conform to overall budgetary, functional, and performance constraints.

The terms of this bid will be extended to other local government agencies, other municipalities, and Boards of Education. Bedford County is responsible only for purchases made and received by Bedford County.

Bedford County of Tennessee ensures compliance with Title VI of the Civil Rights Act of 1964; 49 CFR, part 26; related statues and regulations to the end that no person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance from the U.S. Department of Transportation on the grounds of race, color, sex or national origin.

## INSTRUCTION TO BIDDERS

All Proposals are to be made be on the Proposal Form provided. **Bids must be delivered in hand or by a mail service in a sealed envelope marked on the outside lower left corner, Bid No. 23-22 Sewer Expansion.** Bids will be received and opened at **3:00 p.m., Wednesday, October 26, 2022.** Any bids received after the scheduled closing time for receipt of bids will be returned to the bidder unopened.

**Proposals shall be made upon Proposal Forms prepared by the Department of Finance.** All Proposals are to be made complete in every detail as required and called for by said Proposal Form. Proposals that are incomplete, conditional contain irregularities of any kind, or which are not in accord with the Instructions to Bidders and Proposal Form furnished by the Department of Finance may be rejected as informal.

The submission of a proposal will signify that the Bidder has thoroughly familiarized himself with all conditions and that he fully understands what will be expected of the successful bidder.

The Department of Finance reserves the right to accept or reject in whole or in part any or all proposals submitted, without liability whatsoever, and waive informalities therein, if deemed by the Department of Finance in their best interest to do so.

Please complete enclosed W-9 and return with Proposal Form.

## **SPECIFICATIONS**

1. Phase 2 extension to the existing sewer system at Community High School in conjunction with the current expansion being undertaken by Davis-Stokes Collaborative and Fellowship Construction on behalf of the Bedford County Board of Education.
2. This project is funded through the school system's allocation from the Elementary and Secondary School Emergency Relief Fund (ESSER 3.0). Therefore, the project shall be designed and constructed in compliance with all applicable Federal rules and regulations, including the Bacon-Davis Act, Equal Employment Opportunity, Contract Work Hours and Safety Standards Act, Clean Air Act, Federal Water Pollution Control Act, Byrd Anti-Lobbying Amendment, and Debarment and Suspension.
3. Schematics are available for review at the Bedford County Department of Finance.



## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <i>(Applies to accounts maintained outside the U.S.)</i>
5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
6 City, state, and ZIP code	
7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>									
<b>or</b>									
<b>Employer identification number</b>									

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of U.S. person ▶

Date ▶

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Emergency Preparedness Plan</b>	Descriptor Code: <b>3.202</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.202</b>	Issued: <b>08/20/19</b>

## 1 *General*

2 The Superintendent shall be responsible for developing, maintaining and acquiring Board approval of  
3 the district Emergency Preparedness Plan<sup>1</sup>, which shall include procedures for cases of bomb threat,  
4 civil disturbance, armed intruders, earthquake, fire, tornado, or other severe weather, and medical  
5 emergencies.

6 Emergency preparedness drills will be developed and implemented by each principal, with the  
7 approval of the Superintendent and when appropriate, be held in conjunction with emergency response  
8 agencies.

## 9 **FIRE AND SAFETY DRILLS**

10 The principal shall ensure that one fire drill requiring full evacuation is given every thirty (30) school  
11 days, with two (2) fire drills occurring within the first thirty (30) full days of the school year.  
12 Additionally, he/she shall ensure that four (4) fire safety educational announcements are conducted  
13 through the year.<sup>2</sup>

14 The principal shall ensure that three (3) additional safety drills shall be given during the school year.<sup>3</sup>  
15 These drills may include inclement weather, earthquakes, armed intruders or other emergency drills  
16 that do not require full evacuation. A record of all fire or safety drills, including the time and date, shall  
17 be kept in each school's office.<sup>3</sup>

## 18 **ARMED INTRUDER DRILLS**

19 The superintendent or his/her designee shall ensure that each school safety team conducts at least one  
20 (1) armed intruder drill annually in coordination with local law enforcement.<sup>4</sup>

## 21 **AED DRILLS<sup>5</sup>**

22 All schools shall conduct a CPR and AED drill to ensure awareness of the steps that shall be taken in  
23 the event of a medical emergency. The principal shall ensure that the drill occurs.

24 The Superintendent, or his/her designee, shall develop the necessary administrative procedures on  
25 AED and CPR training, planning, notification, and maintenance to comply with state law.

**1 FIRE EXTINGUISHERS**

2 The quantity, locations, and conditions of fire extinguishers shall be checked regularly and all school  
3 personnel shall receive instructions in the proper use of them in their building.

**4 MEDICAL EMERGENCIES/PANDEMIC FLU<sup>6</sup>**

5 In the event of medical emergencies, such as pandemic flu outbreak, school officials shall cooperate  
6 and consult with the local and state health departments and other local emergency or healthcare  
7 providers in protecting students and the community from further infection. The Superintendent shall  
8 develop procedures for health emergencies in accordance with state law and regulations.

**9 REMOTE LEARNING DRILLS<sup>7</sup>**

10 **At least once each school year, a remote learning drill shall be conducted. The drill shall accurately**  
11 **reflect how students will transition to remote learning in the event of a disruption to school operations.**  
12 **Students shall not be asked or required to transition to remote learning at any time during the drill.**

---

**Legal References**

1. TRR/MS 0520-01-02-.30(2); TCA 49-6-804; TCA 49-6-805(8)
2. TCA 68-102-137(b)
3. TCA 68-102-137(f)
4. TCA 49-6-807
5. TCA 49-2-122; TCA 49-6-1208
6. TCA 49-6-3004(a), (e); TCA 49-5-404
7. **Public Acts of 2022, Chapter No. 936**

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**Cross References**

Emergency Closings 1.8011  
Safety 3.201  
Community Use of School Facilities 3.206

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Insurance Management</b>	Descriptor Code: <b>3.600</b>	Issued Date: <b>10/19/21</b>
		Rescinds: <b>3.600</b>	Issued: <b>08/20/98</b>

1 The Board of Education shall provide an insurance program as follows:

2 ~~1. To reasonably protect public investments;~~

3

4 ~~2. Provide liability coverage sufficient to meet the Board's obligation to the public and employees;~~  
5 ~~and~~

6

7 ~~3. Provide such other coverages necessary to meet statutory requirements.~~

8 The insurance program will provide coverages in a minimum of the following broad categories:

9 1. Property: Buildings and contents against fire, extended coverage, vandalism and malicious  
10 mischief, boiler and machinery explosion; and vehicles;

11

12 2. Liability: Board members, superintendent and employees resulting from discharging their  
13 duties **and students participating in work-based learning**;<sup>1</sup>

14

15 3. Worker's compensation; and .

16

17 ~~4. Fidelity: Blanket bond and fiscal agent's bond as required by statute.~~<sup>2</sup>

18 ~~The superintendent will continually review the insurance program to ensure that adequate protection is~~  
19 ~~being provided at a reasonable price.~~

## 20 **GROUP HEALTH**

21 The Board shall ~~provide~~ **offer** group health insurance for all full-time employees.<sup>3</sup>

22 ~~Board approval of group insurance for which the Board makes partial payment shall be given on~~  
23 ~~recommendation of a committee comprised of at least one (1) Board appointed representative and one~~  
24 ~~certificated and one non-certificated representative.~~

25 ~~The Board shall select the carrier of any insurance for which the Board makes full payment.~~

26 The Director of Schools/designee shall develop procedures to ensure the privacy of HIPAA protected  
27 information.<sup>4</sup>

1 **ANNUITIES**<sup>5</sup>

2 ~~Board-approved companies for tax-sheltered annuities shall include all companies presently having~~  
3 ~~contracts with employees.~~

- 4 1. ~~The addition of a company to the list of Board-approved companies shall be considered on~~  
5 ~~written request of agents of the company; and~~  
6 2. ~~Written request for a change in annuity deductions shall be reported to the payroll office on or~~  
7 ~~before the first day of the month in which such change is to be effective.~~

8 **RETIREES**<sup>3</sup>

9 ~~Payment of individual hospitalization insurance coverage shall be available for any retiring employee~~  
10 ~~at the same cost as for other employees until the employee reaches age 65, provided that:~~

- 11 1. ~~The employee is eligible for retirement under the eligibility standards as set by Tennessee~~  
12 ~~Retirement System; and~~  
13  
14 2. ~~The employee was enrolled in the Board-sponsored insurance plan for one (1) full year prior to~~  
15 ~~retirement.~~

16 ~~Retired employees will be permitted to pay the difference in an individual plan and a family plan on a~~  
17 ~~monthly basis and continue coverage if they so desire.~~

18 **STUDENTS**

19 ~~Group accident insurance with no Board contribution may be offered to students on a voluntary basis.~~  
20 ~~Teachers shall be eligible to participate in the student accident insurance program, if available.~~

---

Legal References

1. TCA 49-11-902
2. TCA 49-2-102; TCA 8-19-101 *et seq.*
3. TCA 49-2-209
4. 45 CFR § 164.302 *et seq.*
5. TCA 49-2-208

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Cross References

Payroll 2.802  
Work-Based Learning 4.211



142-943

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### Budget Overview

Bedford County (020) Public District - FY 2023 - Resilient School Communities Grant - Rev 0 - Resilient School Communities Grant

Filter by Location:    
[Show Unbudgeted Categories](#)

Account Number	72130 - Other Student Support	72210 - Support Services/Regular Instruction Program	Total
Line Item Number			
<b>312 - Contracts with Private Agencies</b>	84,000.00		84,000.00
<b>524 - In-Service / Staff Development</b>		6,988.82	6,988.82
<b>Total</b>	84,000.00	6,988.82	90,988.82
		<b>Adjusted Allocation Remaining</b>	90,988.82
			0.00

Schuler, Lori

#### Production

Session Timeout  
00:29:51

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### Budget Overview Plus/Minus

Bedford County (020) Public District - FY 2023 - Consolidated - Rev 3 - Title III

Go To

Indirect Cost  
 Total Contributing to Indirect Cost **\$170,328.52**  
 Indirect Cost Rate **3.39%**  
 Maximum Allowed for Indirect Cost **\$5,584.81**

Filter by Location: **All - \$185,328.52**

Show Unbudgeted Categories

Account Number	71100 - Regular Instruction Program	72130 - Other Student Support	72210 - Support Services/Regular Instruction Program	72710 - Transportation	73100 - Food Service	Total
Line Item Number						
146 - Bus Drivers				10,000.00		10,000.00
189 - Other Salaries & Wages	12,000.00	0.00	0.00	0.00	0.00	12,000.00
201 - Social Security	744.00	0.00	0.00	629.70	0.00	1,373.70
204 - State Retirement	1,255.20	0.00	0.00	1,062.35	0.00	2,317.55
212 - Employer Medicare	174.00	0.00	0.00	147.25	0.00	321.25
355 - Travel		0.00	500.00	0.00	0.00	500.00
399 - Other Contracted Services	1,000.00	0.00	0.00	0.00	0.00	1,000.00
412 - Diesel Fuel				4,000.00		4,000.00
422 - Food Supplies					2,000.00	2,000.00
					+\$1,000.00	+\$1,000.00
429 - Instructional Supplies & Materials	127,465.73					127,465.73
	+\$30,000.00					+\$30,000.00
499 - Other Supplies and Materials	0.00	5,350.29	0.00	0.00	0.00	5,350.29
		+\$2,316.49				+\$2,316.49
524 - In-Service / Staff Development		0.00	4,000.00	0.00	0.00	4,000.00
722 - Regular Instruction Equipment	15,000.00					15,000.00
<b>Total</b>	<b>157,638.93</b>	<b>5,350.29</b>	<b>4,500.00</b>	<b>15,839.30</b>	<b>2,000.00</b>	<b>185,328.52</b>
	<b>+\$30,000.00</b>	<b>+\$2,316.49</b>			<b>+\$1,000.00</b>	<b>+\$33,316.49</b>
					<b>Adjusted Allocation</b>	<b>185,328.52</b>
					<b>Remaining</b>	<b>0.00</b>

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State - 9/30



Account Number

71200 - Special Education Program

72220 - Support Services/Special Ed

901

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**Budget Overview Plus/Minus**

Bedford County (020) Public District - FY 2023 - Consolidated - Rev 2 - IDEA, Part B

Go To

Indirect Cost	
Total Contributing to Indirect Cost	\$2,228,904.03
Indirect Cost Rate	3.39%
Maximum Allowed for Indirect Cost	\$73,082.35

Filter by Location: All - \$2,282,376.03   
 Show Unbudgeted Categories

Account Number	71200 - Special Education Program	72220 - Support Services/Special Education Program	72710 - Transportation	Total
Line Item Number				
128 - Homebound Teachers	15,000.03			15,000.03
131 - Medical Personnel		143,525.78		143,525.78
135 - Assessment Personnel		95,000.00		95,000.00
146 - Bus Drivers			191,093.00	191,093.00
163 - Educational Assistants	673,606.22			673,606.22
171 - Speech Pathologist	241,045.00	0.00		241,045.00
189 - Other Salaries & Wages	0.00	5,000.00	0.00	5,000.00
201 - Social Security	55,000.00	17,000.00	13,000.00	85,000.00
204 - State Retirement	38,890.00	15,000.00	8,000.00	61,890.00
206 - Life Insurance	1,600.00	250.00	206.00	2,056.00
207 - Medical Insurance	195,000.00	33,000.00	70,000.00	298,000.00
210 - Unemployment Compensation	5,000.00	0.00	1,000.00	6,000.00
212 - Employer Medicare	13,966.00	4,000.00	3,000.00	20,966.00
310 - Contracts with Other Public Agencies	50,000.00	32,000.00		82,000.00
311 - Contracts with Other School Systems	42,000.00	0.00	4,000.00	46,000.00
312 - Contracts with Private Agencies	58,054.83	0.00	0.00	58,054.83
313 - Contracts with Parents			2,000.00	2,000.00
314 - Contracts with Public Carriers			2,000.00	2,000.00
322 - Evaluation & Testing	0.00	10,000.00		10,000.00
330 - Operating Lease Payments	0.00	13,000.00	0.00	13,000.00
336 - Maintenance & Repair Services - Equipment	0.00	15,000.00		15,000.00
355 - Travel		15,000.00	0.00	15,000.00
399 - Other Contracted Services	0.00	75,000.00	0.00	75,000.00
429 - Instructional Supplies & Materials	46,973.17			46,973.17
449 - Textbooks - Bound	5,000.00			5,000.00
499 - Other Supplies and Materials	0.00	4,194.00	0.00	4,194.00
524 - In-Service / Staff Development		11,500.00 -1,500.00	0.00	11,500.00 -1,500.00
599 - Other Charges	0.00	5,000.00	0.00	5,000.00
725 - Special Education Equipment	48,472.00 +\$1,500.00			48,472.00 +\$1,500.00
790 - Other Equipment		5,000.00		5,000.00
<b>Total</b>	<b>1,489,607.25 +\$1,500.00</b>	<b>498,469.78 -\$1,500.00</b>	<b>294,299.00</b>	<b>2,282,376.03</b>

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### Budget Overview Plus/Minus

Bedford County (020) Public District - FY 2023 - Coordinated School Health - Rev 1 - Coordinated School Health

Go To

Filter by Location:    
[Show Unbudgeted Categories](#)

Account Number	72120 - Health Services	Total
Line Item Number		
355 - Travel	1,000.00	1,000.00
499 - Other Supplies and Materials	51,000.00	51,000.00
	-\$20,000.00	-\$20,000.00
524 - In-Service / Staff Development	30,000.00	30,000.00
	+\$20,000.00	+\$20,000.00
<b>Total</b>	<b>82,000.00</b>	<b>82,000.00</b>
	<b>Adjusted Allocation</b>	<b>82,000.00</b>
	<b>Remaining</b>	<b>0.00</b>

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### Budget Overview Plus/Minus

Bedford County (020) Public District - FY 2023 - Math Implementation Support Grant - Rev 1 - Math Implementation Support Grant

Filter by Location:    
[Show Unbudgeted Categories](#)

	Account Number	72210 - Support Services/Regular Instruction Program	Total
Line Item Number			
<b>399 - Other Contracted Services</b>		71,250.00	71,250.00
		+\$71,249.99	+\$71,249.99
<b>Total</b>		71,250.00	71,250.00
		+\$71,249.99	+\$71,249.99
		<b>Adjusted Allocation</b>	71,250.00
		<b>Remaining</b>	0.00

Schuler, Lori

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### Budget Overview

Bedford County (020) Public District - FY 2023 - Title IX McKinney-Vento - Rev 0 - Title IX McKinney-Vento

Go To

Indirect Cost

Total Contributing to Indirect Cost

Indirect Cost Rate

Maximum Allowed for Indirect Cost

Filter by Location:  ▼

[Show Unbudgeted Categories](#)

Account Number	72130 - Other Student Support	Total
----------------	-------------------------------	-------

Line Item Number

<b>399 - Other Contracted Services</b>	10,000.00	10,000.00
<b>499 - Other Supplies and Materials</b>	20,357.45	20,357.45
<b>Total</b>	30,357.45	30,357.45
	<b>Adjusted Allocation</b>	30,357.45
	<b>Remaining</b>	0.00

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### Budget Overview

Bedford County (020) Public District - FY 2023 - CTE Perkins Reserve - Rev 0 - Regional Career Pathways Application

Go To

Filter by Location:  v  
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Account Number	71300 - Vocational Education Program	Total
Line Item Number		
429 - Instructional Supplies & Materials	4,500.00	4,500.00
730 - Vocational Instruction Equipment	195,500.00	195,500.00
<b>Total</b>	<b>200,000.00</b>	<b>200,000.00</b>
	<b>Adjusted Allocation</b>	<b>200,000.00</b>
	<b>Remaining</b>	<b>0.00</b>

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### Budget Overview

Bedford County (020) Public District - FY 2023 - Early Literacy Networks - Rev 0 - Early Literacy Networks

Go To

Filter by Location:    
[Show Unbudgeted Categories](#)

Account Number	72210 - Support Services/Regular Instruction Program	Total
Line Item Number		
399 - Other Contracted Services	80,000.00	80,000.00
Total	80,000.00	80,000.00
	Adjusted Allocation	80,000.00
	Remaining	0.00

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# **BEDFORD COUNTY SCHOOLS**

## **MONTHLY FINANCIAL REPORT**

**Month Ending September 30, 2022**

**GENERAL PURPOSE SCHOOL FUND 141  
SCHOOL FEDERAL PROJECTS FUND 142  
CHILD NUTRITION FUND 143  
SCHOOL AGE CARE PROGRAM FUND 146**

**2022-23**

**Presented to the Bedford County Board of Education**

**Dr. Tammy Garrett, Superintendent**

**Mr. Michael Cook, Chairman**

**Mr. Robert Daniel, Director of Finance**

**BEDFORD COUNTY GENERAL PURPOSE SCHOOL FUND**  
**MONTHLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	YEAR TO DATE REVENUES	UNREALIZED REVENUES TO DATE	PERCENT REALIZED	CURRENT MONTH REVENUE
<b>EST. REVENUES &amp; OTHER SOURCES</b>					
40000 Local Taxes	12,769,000	1,134,646	11,634,354	8.89%	688,778
41000 Licenses & Permits	3,000	270	2,730	9.00%	130
43000 Chg. for Current Serv.	128,000	17,100	110,900	13.36%	8,344
44000 Other Local Revenues	170,849	59,603	111,246	34.89%	31,352
46500 State Ed. Funds	56,492,189	11,152,303	45,339,886	19.74%	5,615,463
46800 Other State Revenues	0	0	0	0.00%	0
47100 Fed. Funds Rec.-State	0	0	0	0.00%	0
47600 Direct Fed. Revenues	0	0	0	0.00%	0
49000 Other Sources(Non-Revenue)	8,000	23,368	(15,368)	292.10%	20,589
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>69,571,038</b>	<b>12,387,290</b>	<b>57,183,748</b>	<b>17.81%</b>	<b>6,364,656</b>
<b>30000 Unassigned Fund Balance</b>	<b>6,744,068</b>				
<b>Committed Fund Balance</b>	<b>7,691,185</b>				
<b>Assigned Fund Balance</b>	<b>5,975,311</b>				
<b>Restricted Fund Balance</b>	<b>74,822</b>				
<b>TOTAL AVAILABLE FUNDS</b>	<b>90,056,424</b>				

**BEDFORD COUNTY GENERAL PURPOSE SCHOOL FUND**  
**MONTHLY FINANCIAL REPORT**  
**September 2022**

EXPENDITURES (APPROPRIATIONS)	APPROPRIATIONS 2022-23	YEAR TO DATE EXPENDITURES/ ENCUMBRANCES	UNEXPENDED / UNENCUMBERED TO DATE	PERCENT USED	CURRENT MONTH EXPENDITURES/ ENCUMBRANCES
Instruction					
71100 Regular Inst. Prog.	39,268,726	6,358,989	32,909,737	16.19%	2,969,257
71150 Alternative Inst. Prog.	664,590	125,601	538,989	18.90%	64,554
71200 Spec. Ed. Program	3,702,418	566,652	3,135,766	15.30%	257,350
71300 Voc. Ed. Program	1,754,679	280,560	1,474,119	15.99%	120,715
71900 Other	0	0	0	0.00%	0
Support Services					
72110 Attendance	116,992	46,799	70,193	40.00%	18,323
72120 Health Services	714,588	7,610	706,978	1.06%	(54,204)
72130 Other Student Support	1,845,412	512,113	1,333,299	27.75%	116,459
72210 Regular Inst. Program (Staff)	2,362,269	469,406	1,892,863	19.87%	165,017
72215 Alternative Inst. Program (Staff)	0	0	0	0.00%	0
72220 Special Education Inst. Program (Staff)	448,846	84,536	364,310	18.83%	36,323
72230 Vocational Inst. Program (Staff)	27,164	8,241	18,923	30.34%	4,513
72250 Technology	1,886,838	1,081,841	804,997	57.34%	57,325
72290 Other Programs	0	0	0	0.00%	0
72310 Board of Education	1,481,139	513,283	967,856	34.65%	33,782
72320 Office of Superintendent	548,478	110,876	437,602	20.22%	37,648
72410 Office of Principal	4,511,620	1,028,109	3,483,511	22.79%	403,658
72520 Human Services	308,895	77,613	231,282	25.13%	16,053
72610 Operation of Plant	7,232,135	1,902,013	5,330,122	26.30%	544,321
72620 Maintenance of Plant	2,848,547	1,002,356	1,846,191	35.19%	227,115
72710 Student Transportation	3,315,819	779,774	2,536,045	23.52%	302,099
72810 Central and Other	0	0	0	0.00%	0
Oper. of Non-Instructional Services					
73100 Food Service	56,019	24,956	31,063	44.55%	8,319
73300 Community Services	210,805	8,949	201,856	4.25%	8,468
73400 Early Childhood Education	717,267	145,687	571,580	20.31%	60,478
76100 Reg.Capital Outlay	2,521,350	138,984	2,382,366	5.51%	25,045
81300 Education Debt Service	0	0	0	0.00%	0
91300 Education Capital Projects	0	0	0	0.00%	0
99100 Operating Transfers	131,933	0	131,933	0.00%	0
<b>TOTAL EXPENDITURES</b>	<b>76,676,529</b>	<b>15,274,948</b>	<b>61,401,581</b>	<b>19.92%</b>	<b>5,422,616</b>

Less: Committed Fund Balance	7,296,260
Restricted Fund Balance	74,822
3% Fund Balance	2,224,656
<b>39000 Unassigned Fund Balance</b>	<b>3,784,157</b>

**BEDFORD COUNTY FEDERAL PROJECTS FUND 142**  
**MONTHLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	YEAR TO DATE REVENUES	UNREALIZED REVENUES TO DATE	PERCENT REALIZED	CURRENT MONTH REVENUE
<b>EST. REVENUES &amp; OTHER SOURCES</b>					
47100 Fed. Funds Rec.-State	27,967,966	1,279,415	26,688,551	4.57%	804,814
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>27,967,966</b>	<b>1,279,415</b>	<b>26,688,551</b>	<b>4.57%</b>	<b>804,814</b>
30000 Reserves and/or Fund Balances	0				
<b>TOTAL AVAILABLE FUNDS</b>	<b>27,967,966</b>				

	APPROPRIATIONS 2022-23	YEAR TO DATE EXPENDITURES/ ENCUMBRANCES	UNEXPENDED / UNENCUMBERED TO DATE	PERCENT USED	CURRENT MONTH EXPENDITURES/ ENCUMBRANCES
<b>EXPENDITURES (APPROPRIATIONS)</b>					
<b>Instruction</b>					
71100 Regular Inst. Prog.	10,399,988	806,067	9,593,921	7.75%	616,220
71200 Spec. Ed. Program	1,708,249	293,794	1,414,454	17.20%	167,775
71300 Voc. Ed. Program	127,786	27,318	100,467	21.38%	6,507
<b>Support Services</b>					
72120 Health Services	1,631,284	133,139	1,498,146	8.16%	133,139
72130 Other Student Support	805,877	19,433	786,443	2.41%	2,513
72210 Regular Instruction Staff	4,827,424	273,932	4,553,493	5.67%	157,079
72220 Special Education Staff	778,818	80,800	698,018	10.37%	47,061
72230 Vocational Education Staff	9,000	447	8,553	4.97%	0
72250 Technology	76,950	0	76,950	0.00%	0
72710 Student Transportation	627,660	58,170	569,490	9.27%	30,319
<b>Oper. of Non-Instructional Services</b>					
73100 Food Service	224,930	500	224,430	0.22%	0
76100 Regular Capital Outlay	6,750,000	0	6,750,000	0.00%	0
99100 Operating Transfers	0	0	0	0.00%	0
<b>TOTAL EXPENDITURES</b>	<b>27,967,966</b>	<b>1,693,601</b>	<b>26,274,366</b>	<b>6.06%</b>	<b>1,160,613</b>

39000 Reserves and/or Fund Balances	0				
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**BEDFORD COUNTY CHILD NUTRITION FUND 143**  
**MONTHLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	YEAR TO DATE REVENUES	UNREALIZED REVENUES TO DATE	PERCENT REALIZED	CURRENT MONTH REVENUE
<b>EST. REVENUES &amp; OTHER SOURCES</b>					
43000 Chg. for Current Serv.	300,000	46,019	253,981	15.34%	23,214
44000 Other Local Revenues	3,000	11,397	(8,397)	379.90%	3,575
47100 Fed. Funds Rec.-State	4,900,000	1,143,037	3,756,963	23.33%	1,137,087
49000 Other Sources(Non-Revenue)	0	0	0	0.00%	0
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>5,203,000</b>	<b>1,200,454</b>	<b>4,002,546</b>	<b>23.07%</b>	<b>1,163,876</b>

30000 Reserves and/or Fund Balances

**TOTAL AVAILABLE FUNDS**

	APPROPRIATIONS 2022-23	YEAR TO DATE EXPENDITURES/ ENCUMBRANCES	UNEXPENDED / UNENCUMBERED TO DATE	PERCENT USED	CURRENT MONTH EXPENDITURES/ ENCUMBRANCES
<b>EXPENDITURES (APPROPRIATIONS)</b>					
Oper. of Non-Instructional Services	54,000	54,000	0	100.00%	0
72300 General Administration	5,580,685	1,487,408	4,093,277	26.65%	389,261
73100 Food Service	22,012	0	22,012	0.00%	0
99100 Transfers					
<b>TOTAL EXPENDITURES</b>	<b>5,656,697</b>	<b>1,541,408</b>	<b>4,115,289</b>	<b>27.25%</b>	<b>389,261</b>

39000 Reserves and/or Fund Balances

**2,144,007**

**BEDFORD COUNTY SCHOOL AGE CARE PROGRAM FUND 146**  
**MONTHLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	YEAR TO DATE REVENUES	UNREALIZED REVENUES TO DATE	PERCENT REALIZED	CURRENT MONTH REVENUE
<b>EST. REVENUES &amp; OTHER SOURCES</b>					
43000 Chg. for Current Serv.	622,185	143,225	478,960	23.02%	49,153
44000 Other Local Revenues	0	0	0	0.00%	0
46000 State of Tennessee	0	0	0	0.00%	0
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>622,185</b>	<b>143,225</b>	<b>478,960</b>	<b>23.02%</b>	<b>49,153</b>

30000 Reserves and/or Fund Balances

125,355

**TOTAL AVAILABLE FUNDS**

747,540

	APPROPRIATIONS 2022-23	YEAR TO DATE EXPENDITURES/ ENCUMBRANCES	UNEXPENDED / UNENCUMBERED TO DATE	PERCENT USED	CURRENT MONTH EXPENDITURES/ ENCUMBRANCES
<b>EXPENDITURES (APPROPRIATIONS)</b>					
Oper. of Non-Instructional Services	1,800	1,800	0	100.00%	0
72300 General Administration	699,546	185,297	514,249	26.49%	48,281
73300 Community Service	0	0	0	0.00%	0
79100 Operating Transfers	0	0	0	0.00%	0
79200 Residual Equity Transfers	0	0	0	0.00%	0
<b>TOTAL EXPENDITURES</b>	<b>701,346</b>	<b>187,097</b>	<b>514,249</b>	<b>26.68%</b>	<b>48,281</b>

39000 Reserves and/or Fund Balances

46,194

# **BEDFORD COUNTY SCHOOLS**

## **QUARTERLY FINANCIAL REPORT**

**Quarter Ending September 30, 2022**

**2022-23**

**Presented to the Bedford County Board of Education**

**Dr. Tammy Garrett, Superintendent**

**Mr. Michael Cook, Chairman**

**Mr. Robert Daniel, Director of Finance**

**BEDFORD COUNTY GENERAL PURPOSE SCHOOL FUND 141**  
**QUARTERLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	QUARTER TO DATE Revenues	UNREALIZED REVENUES TO DATE	PERCENT REALIZED
<b>EST. REVENUES &amp; OTHER SOURCES</b>				
40000 Local Taxes	12,769,000	1,134,646	11,634,354	8.89%
41000 Licenses & Permits	3,000	270	2,730	9.00%
43000 Chg. for Current Serv.	128,000	17,100	110,900	13.36%
44000 Other Local Revenues	170,849	59,603	111,246	34.89%
45500 State Ed. Funds	56,492,189	11,152,303	45,339,886	19.74%
46800 Other State Revenues	0	0	0	0.00%
47100 Fed. Funds Rec.-State	0	0	0	0.00%
47600 Direct Fed. Revenues	0	0	0	0.00%
49000 Other Sources(Non-Revenue)	8,000	23,368	(15,368)	292.10%
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>69,571,038</b>	<b>12,387,290</b>	<b>57,183,748</b>	<b>17.81%</b>

<b>30000 Unassigned Fund Balance</b>	6,744,068
<b>Committed Fund Balance</b>	7,691,185
<b>Assigned Fund Balance</b>	5,975,311
<b>Restricted Fund Balance</b>	74,822
<b>TOTAL AVAILABLE FUNDS</b>	<b>90,056,424</b>

**BEDFORD COUNTY GENERAL PURPOSE SCHOOL FUND**  
**QUARTERLY FINANCIAL REPORT**  
**September 2022**

	APPROPRIATIONS		QUARTER		UNREALIZED		PERCENT
	2022-23	Expenditures	TO DATE	Expenditures	TO DATE	REALIZED	
<b>EXPENDITURES (APPROPRIATIONS)</b>							
<b>Instruction</b>							
71100 Regular Inst. Prog.	39,268,726		6,358,989		32,909,737		16.19%
71150 Alternative Inst. Prog.	664,590		125,601		538,989		18.90%
71200 Spec. Ed. Program	3,702,418		566,652		3,135,766		15.30%
71300 Voc. Ed. Program	1,754,679		280,560		1,474,119		15.99%
<b>Support Services</b>							
72110 Attendance	116,992		46,799		70,193		40.00%
72120 Health Services	714,588		7,610		706,978		1.06%
72130 Other Student Support	1,845,412		512,113		1,333,299		27.75%
72210 Regular Instruction Staff	2,362,269		469,406		1,892,863		19.87%
72215 Alternative Instructional Staff	0		0		0		0.00%
72220 Special Education Instructional Staff	448,846		84,536		364,310		18.83%
72230 Vocational Instructional Staff	27,164		8,241		18,923		30.34%
72250 Technology	1,886,838		1,081,841		804,997		57.34%
72290 Other Programs	0		0		0		0.00%
72310 Board of Education	1,481,139		513,283		967,856		34.65%
72320 Office of Superintendent	548,478		110,876		437,602		20.22%
72410 Office of Principal	4,511,620		1,028,109		3,483,511		22.79%
72520 Human Services	308,895		77,613		231,282		25.13%
72610 Operation of Plant	7,232,135		1,902,013		5,330,122		26.30%
72620 Maintenance of Plant	2,848,547		1,002,356		1,846,191		35.19%
72710 Student Transportation	3,315,819		779,774		2,536,045		23.52%
72810 Central and Other	0		0		0		0.00%
<b>Oper. of Non-Instructional Services</b>							
73100 Food Service	56,019		24,956		31,063		44.55%
73300 Community Services	210,805		8,949		201,856		4.25%
73400 Early Childhood Education	717,267		145,687		571,580		20.31%
76100 Reg. Capital Outlay	2,521,350		138,984		2,382,366		5.51%
81300 Education Debt Service	0		0		0		0.00%
91300 Education Capital Projects	0		0		0		0.00%
99100 Operating Transfers	131,933		0		131,933		0.00%
<b>TOTAL EXPENDITURES</b>	<b>76,676,529</b>		<b>15,274,948</b>		<b>61,401,581</b>		<b>19.92%</b>

<b>Less:</b>	Committed Fund Balance	7,296,260
	Restricted Fund Balance	74,822
	3% Fund Balance	2,224,656
<b>39000</b>	<b>Unassigned Fund Balance</b>	<b>3,784,157</b>

**BEDFORD COUNTY FEDERAL PROJECTS FUND 142**  
**QUARTERLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	QUARTER TO DATE Revenues	UNREALIZED REVENUES TO DATE	PERCENT REALIZED
<b>EST. REVENUES &amp; OTHER SOURCES</b>				
47100 Fed. Funds Rec.-State	27,967,966	1,279,415	26,688,551	4.57%
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>27,967,966</b>	<b>1,279,415</b>	<b>26,688,551</b>	<b>4.57%</b>
30000 Reserves and/or Fund Balances	0			
<b>TOTAL AVAILABLE FUNDS</b>	<b>27,967,966</b>			

	APPROPRIATIONS 2022-23	QUARTER TO DATE Expenditures	UNREALIZED EXPENDITURES TO DATE	PERCENT REALIZED
<b>EXPENDITURES (APPROPRIATIONS)</b>				
<b>Instruction</b>				
71100 Regular Inst. Prog.	10,399,988	806,067	9,593,921	7.75%
71200 Spec. Ed. Program	1,708,249	293,794	1,414,454	17.20%
71300 Voc. Ed. Program	127,786	27,318	100,467	21.38%
<b>Support Services</b>				
72120 Health Services	1,631,284	133,139	1,498,146	8.16%
72130 Other Student Support	805,877	19,433	786,443	2.41%
72210 Regular Instruction Staff	4,827,424	273,932	4,553,493	5.67%
72220 Special Education Staff	778,818	80,800	698,018	10.37%
72230 Vocational Education Staff	9,000	447	8,553	4.97%
72250 Technology	76,950	0	76,950	0.00%
72710 Student Transportation	627,660	58,170	569,490	9.27%
<b>Oper. of Non-Instructional Services</b>				
73100 Food Service	224,930	500	224,430	0.22%
76100 Regular Capital Outlay	6,750,000	0	6,750,000	0.00%
99100 Operating Transfers	0	0	0	0.00%
<b>TOTAL EXPENDITURES</b>	<b>27,967,966</b>	<b>1,693,601</b>	<b>26,274,366</b>	<b>6.06%</b>
39000 Reserves and/or Fund Balances	0			

**BEDFORD COUNTY CHILD NUTRITION FUND 143**  
**QUARTERLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	QUARTER TO DATE Revenues	UNREALIZED REVENUES TO DATE	PERCENT REALIZED
<b>EST. REVENUES &amp; OTHER SOURCES</b>				
43000 Chg. for Current Serv.	300,000	46,019	253,981	15.34%
44000 Other Local Revenues	3,000	11,397	(8,397)	379.90%
47100 Fed. Funds Rec.-State	4,900,000	1,143,037	3,756,963	23.33%
49000 Other Sources(Non-Revenue)	0	0	0	0.00%
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>5,203,000</b>	<b>1,200,454</b>	<b>4,002,546</b>	<b>23.07%</b>

30000 Reserves and/or Fund Balances	<b>2,597,704</b>
<b>TOTAL AVAILABLE FUNDS</b>	<b>7,800,704</b>

	APPROPRIATIONS 2022-23	QUARTER TO DATE Expenditures	UNREALIZED EXPENDITURES TO DATE	PERCENT REALIZED
<b>EXPENDITURES (APPROPRIATIONS)</b>				
Oper. of Non-Instructional Services	54,000	54,000	0	100.00%
72300 General Administration	5,580,685	1,487,408	4,093,277	26.65%
73100 Food Service	22,012	0	22,012	0.00%
99100 Transfers				
<b>TOTAL EXPENDITURES</b>	<b>5,656,697</b>	<b>1,541,408</b>	<b>4,115,289</b>	<b>27.25%</b>

39000 Reserves and/or Fund Balances	<b>2,144,007</b>
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**BEDFORD COUNTY SCHOOL AGE CARE PROGRAM FUND 146**  
**QUARTERLY FINANCIAL REPORT**  
**September 2022**

	ESTIMATED REVENUE 2022-23	QUARTER TO DATE Revenues	UNREALIZED REVENUES TO DATE	PERCENT REALIZED
<b>EST. REVENUES &amp; OTHER SOURCES</b>				
43000 Chg. for Current Serv.	622,185	143,225	478,960	23.02%
44000 Other Local Revenues	0	0	0	0.00%
46000 State of Tennessee	0	0	0	0.00%
<b>14100 TOTAL EST. REVENUES &amp; OTHER</b>	<b>622,185</b>	<b>143,225</b>	<b>478,960</b>	<b>23.02%</b>

30000 Reserves and/or Fund Balances

**TOTAL AVAILABLE FUNDS**

**747,540**

	APPROPRIATIONS 2022-23	QUARTER TO DATE Expenditures	UNREALIZED EXPENDITURES TO DATE	PERCENT REALIZED
<b>EXPENDITURES (APPROPRIATIONS)</b>				
Oper. of Non-Instructional Services	1,800	1,800	0	100.00%
72300 General Administration	699,546	185,297	514,249	26.49%
73300 Community Service	0	0	0	0.00%
79100 Operating Transfers	0	0	0	0.00%
79200 Residual Equity Transfers	0	0	0	0.00%
<b>TOTAL EXPENDITURES</b>	<b>701,346</b>	<b>187,097</b>	<b>514,249</b>	<b>26.68%</b>

39000 Reserves and/or Fund Balances

**46,194**

**Bedford County, Tennessee  
Bedford County Schools  
Analysis of Sales Tax Collections - 40210**

	Actual Collections		Difference	Collections as a Percentage of Budget		Difference
	2022-23	2021-22		2022-23	2021-22	
July						
August	382,941.81	314,781.32	68,160.49	10.15	9.48	0.67
September	324,822.75	306,849.69	17,973.06	18.77	18.73	0.04
October		300,027.68	(300,027.68)		27.76	
November		307,999.62	(307,999.62)		37.04	
December		297,380.59	(297,380.59)		46.00	
January		318,238.98	(318,238.98)		55.59	
February		378,334.40	(378,334.40)		66.98	
March		278,353.44	(278,353.44)		75.37	
April		308,460.86	(308,460.86)		84.66	
May		355,439.12	(355,439.12)		95.37	
June		709,090.59	(709,090.59)		116.73	
Total	<u>707,764.56</u>	<u>3,874,956.29</u>	<u>(3,167,191.73)</u>			

Bedford County, Tennessee  
 Bedford County Schools  
 Analysis of Property Tax Collections - 40110

	Actual Collections		Difference	Collections as a Percentage of Budget		Difference
	2022-23	2021-22		2022-23	2021-22	
July	-	-	-	-	-	-
August	-	1,213.15	(1,213.15)	0.01	0.01	(0.01)
September	325,339.12	403,329.01	(77,989.89)	4.10	4.88	(0.78)
October		438,300.80	(438,300.80)		10.16	
November		428,886.73	(428,886.73)		15.33	
December		3,024,452.78	(3,024,452.78)		51.79	
January		780,243.74	(780,243.74)		61.19	
February		3,109,018.55	(3,109,018.55)		98.67	
March		390,502.35	(390,502.35)		103.37	
April		128,392.37	(128,392.37)		104.92	
May		84,907.80	(84,907.80)		105.95	
June		33,327.02	(33,327.02)		106.35	
Total	325,339.12	8,822,574.30	(8,497,235.18)			

**Bedford County, Tennessee**  
**Bedford County Schools**  
**Analysis of Prior Yr. Property Tax Collections - 40120**

	Actual Collections		Collections as a Percentage of Budget	
	2022-23	2021-22	2022-23	2021-22
July	11,749.73	23,810.70	3.13	7.94
August	25,562.77	40,126.47	9.95	21.31
September	25,024.16	41,007.80	16.62	34.98
October		53,622.85		52.86
November		9,374.18		55.98
December		19,481.51		62.47
January		77,172.49		88.20
February		100,614.88		121.74
March		36,461.25		133.89
April		-		
May		395.46		134.02
June		(119.02)		133.98
		-		
<b>Total</b>	<b>62,336.66</b>	<b>401,948.57</b>		
				<b>(339,611.91)</b>

Bedford County, Tennessee  
 Bedford County Schools  
 Analysis of Circuit Clk/Clerk & Master Collections Prior Yr - 40130

	Actual Collections		Difference	Collections as a Percentage of Budget		Difference
	2022-23	2021-22		2022-23	2021-22	
July	-	-	-	-	-	-
August	8,800.68	7,592.97	1,207.71	4.40	3.37	1.03
September	3,242.33	10,706.02	(7,463.69)	6.02	8.13	(2.11)
October		2,415.67	(2,415.67)		9.21	
November		6,812.18	(6,812.18)		12.23	
December		2,836.63	(2,836.63)		13.49	
January		2,569.23	(2,569.23)		14.64	
February		2,722.63	(2,722.63)		15.85	
March		5,599.28	(5,599.28)		18.34	
April		2,667.82	(2,667.82)		19.52	
May		6,384.26	(6,384.26)		22.36	
June		9,654.92	(9,654.92)		26.65	
Total	12,043.01	59,961.61	(47,918.60)			



Office of the Principal

# Community High School

*"The Best School...Period!"*

100 Community Crossing  
Unionville, Tennessee 37180

Phone: 931-685-1418 • Fax: 931-294-2107

9/29/2022

Community High School would like to declare surplus its 1999 Ford Taurus. It was purchased with school moneys and utilized as its former driver's education car.

Respectfully submitted,

Robert Ralston

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/11/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	58332	Latitude 3440			DELL			<\$250
		TITLE	58277	Latitude 3440			DELL			<\$250
		TITLE	58322	Latitude 3440			DELL			<\$250
		TITLE	58279	Latitude 3440			DELL			<\$250
		TITLE	58323	Latitude 3440			DELL			<\$250
		TITLE	58600	Latitude 3440			DELL			<\$250
		TITLE	58285	Latitude 3440			DELL			<\$250
		TITLE	58275	Latitude 3440			DELL			<\$250
		TITLE	58301	Latitude 3440			DELL			<\$250
		TITLE	58300	Latitude 3440			DELL			<\$250
		TITLE	58274	Latitude 3440			DELL			<\$250
		TITLE	58297	Latitude 3440			DELL			<\$250
		TITLE	58283	Latitude 3440			DELL			<\$250
		TITLE	58298	Latitude 3440			DELL			<\$250
		TITLE	58317	Latitude 3440			DELL			<\$250
		TITLE	58296	Latitude 3440			DELL			<\$250
		TITLE	58284	Latitude 3440			DELL			<\$250
		TITLE	58326	Latitude 3440			DELL			<\$250
		TITLE	58272	Latitude 3440			DELL			<\$250
		TITLE	58305	Latitude 3440			DELL			<\$250
		TITLE	58309	Latitude 3440			DELL			<\$250
		TITLE	58312	Latitude 3440			DELL			<\$250
		TITLE	58282	Latitude 3440			DELL			<\$250
		TITLE	58266	Latitude 3440			DELL			<\$250
		TITLE	58311	Latitude 3440			DELL			<\$250

Surplus     Scrap     Transfer

Additional Notes:



**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office      Site Label ID: Bedford County Schools  
 Date: 10/10/2022      Status Code (O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		SPED	53747	Laptop		UKN	Dell	7D6CF32	3440	\$ -
		SPED	53753	Laptop		UKN	Dell	FC6CF32	3440	\$ -
		SPED	53742	Laptop		UKN	Dell	9C6CF32	3440	\$ -
		SPED	53751	Laptop		UKN	Dell	5D6CF32	3440	\$ -
		SPED	53757	Laptop		UKN	Dell	9D6CF32	3440	\$ -
										\$ -
		SPED	53755	Laptop		UKN	Dell	CC6CF32	3440	\$ -
		SPED	53745	Laptop		UKN	Dell	HC6CF32	3440	\$ -
		GP	36431	Printer		UKN	Brother			\$ -
		GP	36324	Printer		UKN	Brother			\$ -
		GP	51473	Monitor		UKN	Dell			\$ -
		GP	51461	Monitor		UKN	Dell			\$ -
		GP	52906	Monitor		UKN	Dell			\$ -
		GP	43416	Monitor		UKN	Dell			\$ -
		GP	51680	Monitor		UKN	Dell			\$ -
		TITLE	43018	Monitor		UKN	Dell			\$ -
		TITLE	42642	Monitor		UKN	Dell			\$ -
		GP	50843	Monitor		UKN	Dell			\$ -
		GP	51673	Monitor		UKN	Dell			\$ -
		TITLE	50820	Monitor		UKN	Dell			\$ -
		GP	51675	Monitor		UKN	Dell			\$ -
		SPED	43028	Monitor		UKN	Dell			\$ -
		TITLE	43021	Monitor		UKN	Dell			\$ -
		TITLE	43012	Monitor		UKN	Dell			\$ -
		TITLE	42418	Monitor		UKN	Dell			\$ -

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **Central Office/DC**

Site Label ID:

Date: **10/5/2022**

Status Code(O= Operable, N= Not Operable, UKN= Operating C

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.
		TITLE	53514	Dell Optiplex 3020			Dell	
		TITLE	58507	Dell Optiplex 3020			Dell	
		TITLE	58486	Dell Optiplex 3020			Dell	
		TITLE	58491	Dell Optiplex 3020			Dell	
		TITLE	42453	Dell Optiplex 390			Dell	
		TITLE	58503	Dell Optiplex 3020			Dell	
		TITLE	63564	Dell Latitude 3080			Dell	
		TITLE	60099	Dell Latitude 3080			Dell	
		TITLE	63390	Dell Latitude 3080			Dell	
		TITLE	63569	Dell Latitude 3080			Dell	
		TITLE	63197	Dell Latitude 3080			Dell	
		TITLE	60089	Dell Latitude 3080			Dell	
		REG	60761	Dell Latitude 3080			Dell	
		TITLE	58599	Dell Latitude 3450			Dell	
		TITLE	60126	Dell Latitude 3080			Dell	
		TITLE	60094	Dell Latitude 3080			Dell	
		TITLE	63376	Dell Latitude 3080			Dell	
		TITLE	60111	Dell Latitude 3080			Dell	
		REG	60757	Dell Latitude 3080			Dell	
		TITLE	63559	Dell Latitude 3080			Dell	
		REG	64493	Dell Latitude 3080			Dell	
		TITLE	63570	Dell Latitude 3080			Dell	
		REG	35165	Sharp Projector			SHARP	
		REG	29265	Sharp Projector			SHARP	
		SPED	18044	Dell Projector			Dell	

Surplus       Scrap       Transfer

Additional Notes:



**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **TECHNOLOGY**      Site Label ID: **Bedford County Schools**

Date: **9/19/2022**      Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		GP	37541				Toshiba	C2H255495		\$ -
		GP	32679				Ricottit	Q6888700021		\$ -
		GP		Projector				3300131ND		\$ -
		GP	34161				ELMO	478939		\$ -
		Title	16939	Projector						\$ -
		GP	29161	Monitor			Howard			\$ -
		GP	27925	Monitor			Aver			\$ -
		GP	29917	Monitor			HP			\$ -
		GP	30303							\$ -
		GP	30306							\$ -
		GP	31956	Monitor			CTL			\$ -
		GP	31958	Monitor			CTL			\$ -
		GP	31972	Monitor			CTL			\$ -
		GP	31973	Monitor			CTL			\$ -
		GP	31977	Monitor			CTL			\$ -
		GP	31982	Monitor			CTL			\$ -
		GP	32683	Monitor			ctl			\$ -
		GP	33586	Camera						\$ -
		GP	34022							\$ -
		Title	34110	Desktop			Dell			\$ -
		SPED	34239	Desktop			Dell			\$ -
		SPED	34240	Desktop			Dell			\$ -
		GP	34269	Monitor			Dell			\$ -
		Title	34271	Monitor			Dell			\$ -
		Title	34280	Monitor			Dell			\$ -

Surplus       Scrap       Transfer

Some of this may be delivered to the warehouse already.

Additional Notes:



**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

**Site:** TECHNOLOGY      **Site Label ID:** Bedford County Schools

**Date:** 9/19/2022      **Status Code**(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		SPED	34298	CPU			Dell	FLSS821	Optiplex	\$ -
		SPED	34300	CPU			Dell		Optiplex	\$ -
		SPED	34301	MONITOR			DELL		P1913S	\$ -
		SPED	34304	CPU			Dell	FLST8Z1	Optiplex	\$ -
		GP	34317	MONITOR			Dell		P1913S	\$ -
		TITLE	37493	CPU			Dell	GDHYTV1	390	\$ -
		TITLE	37498	CPU			Dell	OKXGVD	390	\$ -
		TITLE	37503	CPU			Dell	GDHWTV1	390	\$ -
		TITLE	37505	CPU			Dell	GDHXTV1	390	\$ -
		HEALTH G	38445	MONITOR			Dell		190SB	\$ -
		HEALTH G	39621	MONITOR			Dell		190SB	\$ -
		TITLE	39630	MONITOR			Dell		190SB	\$ -
		TITLE	39638	MONITOR			Dell		190SB	\$ -
		GP	39764	MONITOR			Dell		190SB	\$ -
		TITLE	39783	MONITOR			Dell		190S	\$ -
		NUTRITION	41464	MONITOR			Dell		190SB	\$ -
		TITLE	42402	MONITOR			Dell		190S	\$ -
		TITLE	42406	MONITOR			Dell		190S	\$ -
		TITLE	42409	MONITOR			Dell		190S	\$ -
		TITLE	42410	MONITOR			Dell		190S	\$ -
		TITLE	42412	MONITOR			Dell		190S	\$ -
		TITLE	42426	MONITOR			Dell		190S	\$ -
		TITLE	42434	MONITOR			Dell		190S	\$ -
										\$ -
										\$ -

Surplus       Scrap       Transfer

Some of this may be delivered to the warehouse already.

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **TECHNOLOGY**      Site Label ID: **Bedford County Schools**

Date: **9/19/2022**      Status Code (O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	42435	MONITOR			DELL		190S	\$ -
		TITLE	42444	MONITOR			DELL		190S	\$ -
		TITLE	42456	MONITOR			DELL		190S	\$ -
		TITLE	42460	MONITOR			DELL		190S	\$ -
		TITLE	42717	CPU			DELL		390	\$ -
		TITLE	42718	CPU			DELL		390	\$ -
		TITLE	42721	CPU			DELL		390	\$ -
		TITLE	42722	CPU			DELL		390	\$ -
		GP	43414	MONITOR			DELL		1913S	\$ -
		GP	43418	MONITOR			DELL		1913S	\$ -
		GP	53713	CPU			DELL		OPTIPLX	\$ -
		GP	53714	MONITOR			DELL		1914S	\$ -
		ESL	53917	CPU			DELL		OPTIPLX	\$ -
		ESL	53918	CPU			DELL		OPTIPLX	\$ -
		ESL	53919	CPU			DELL		OPTIPLX	\$ -
		ESL	53921	MONITOR			DELL		1914S	\$ -
		ESL	53922	MONITOR			DELL		1914S	\$ -
		ESL	53923	MONITOR			DELL		1914S	\$ -
		ESL	54948	CPU			DELL		OPTIPLX	\$ -
		TITLE	58511	MONITOR			DELL		1914S	\$ -
		TITLE	58523	MONITOR			DELL		1914S	\$ -
		TITLE	58524	MONITOR			DELL		1914S	\$ -
		TITLE	58527	MONITOR			DELL		1914S	\$ -
		TITLE	58529	MONITOR			DELL		1914S	\$ -

Surplus       Scrap       Transfer

Some of this may be delivered to the warehouse already.

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **TECHNOLOGY**      Site Label ID: **Bedford County Schools**

Date: **9/19/2022**      Status Code (O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	58530	MONITOR			DELL		1914S	\$ -
		TITLE	58531	MONITOR			DELL		1914S	\$ -
		TITLE	58532	MONITOR			DELL		1914S	\$ -
		TITLE	58534	MONITOR			DELL		1914S	\$ -
		TITLE	58541	MONITOR			DELL		1914S	\$ -
		TITLE	58542	MONITOR			DELL		1914S	\$ -
		TITLE	58546	MONITOR			DELL		1914S	\$ -
		TITLE	58631	MONITOR			DELL		1914S	\$ -
		TITLE	58639	MONITOR			DELL		1914S	\$ -
		TITLE	58641	MONITOR			DELL		1914S	\$ -
		TITLE	58642	MONITOR			DELL		1914S	\$ -
		TITLE	58644	MONITOR			DELL		1914S	\$ -
		TITLE	58647	MONITOR			DELL		1914S	\$ -
		TITLE	58695	MONITOR			DELL		1914S	\$ -
		TITLE	58697	MONITOR			DELL		1914S	\$ -
		TITLE	58698	MONITOR			DELL		1914S	\$ -
		TITLE	58802	CPU			DELL		OPTIPLEX	\$ -
		TITLE	58803	CPU			DELL		OPTIPLEX	\$ -
		TITLE	58804	CPU			DELL		OPTIPLEX	\$ -
		TITLE	58806	CPU			DELL		OPTIPLEX	\$ -
		TITLE	58808	CPU			DELL		OPTIPLEX	\$ -
		TITLE	58809	CPU			DELL		OPTIPLEX	\$ -
		TITLE	58812	MONITOR			DELL		1914S	\$ -
										\$ -
										\$ -
										\$ -

Surplus       Scrap       Transfer

Some of this may be delivered to the warehouse already.

Additional Notes:



**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **Central Office/DC**

Site Label ID:

Date: **10/5/2022**

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		Perkins	60984	Latitude 3380			Dell			<\$250
		Perkins	60985	Latitude 3380			Dell			<\$250
		Perkins	60986	Latitude 3380			Dell			<\$250
		Perkins	60988	Latitude 3380			Dell			<\$250
		Perkins	60989	Latitude 3380			Dell			<\$250
		Perkins	60990	Latitude 3380			Dell			<\$250
		Perkins	60991	Latitude 3380			Dell			<\$250
		Perkins	60992	Latitude 3380			Dell			<\$250
		Perkins	60993	Latitude 3380			Dell			<\$250
		Perkins	60994	Latitude 3380			Dell			<\$250
		Perkins	60995	Latitude 3380			Dell			<\$250
		Perkins	60996	Latitude 3380			Dell			<\$250
		Perkins	60997	Latitude 3380			Dell			<\$250
		Perkins	60999	Latitude 3380			Dell			<\$250
		Perkins	61000	Latitude 3380			Dell			<\$250
		Perkins	61001	Latitude 3380			Dell			<\$250
		Perkins	61002	Latitude 3380			Dell			<\$250
		Perkins	61003	Latitude 3380			Dell			<\$250
		Perkins	61004	Latitude 3380			Dell			<\$250
		Perkins	61005	Latitude 3380			Dell			<\$250
		Perkins	61006	Latitude 3380			Dell			<\$250
		Perkins	61007	Latitude 3380			Dell			<\$250
										<\$250
										<\$250
										<\$250
										<\$250

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/5/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating C

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.
		TITLE	58302	Latitude 3440			Dell	
		TITLE	58268	Latitude 3440			Dell	
		TITLE	58310	Latitude 3440			Dell	
		TITLE	58286	Latitude 3440			Dell	
		TITLE	58280	Latitude 3440			Dell	
		TITLE	58320	Latitude 3440			Dell	
		TITLE	58269	Latitude 3440			Dell	
		TITLE	58271	Latitude 3440			Dell	
		TITLE	58291	Latitude 3440			Dell	
		TITLE	58329	Latitude 3440			Dell	
		TITLE	58276	Latitude 3440			Dell	
		TITLE	58303	Latitude 3440			Dell	
		TITLE	58318	Latitude 3440			Dell	
		TITLE	58299	Latitude 3440			Dell	
		TITLE	58278	Latitude 3440			Dell	
		TITLE	58265	Latitude 3440			Dell	
		TITLE	58308	Latitude 3440			Dell	
		TITLE	58321	Latitude 3440			Dell	
		TITLE	58273	Latitude 3440			Dell	
		TITLE	58267	Latitude 3440			Dell	
		TITLE	58328	Latitude 3440			Dell	
		TITLE	59869	Latitude 3150			Dell	
		REG	63434	Latitude 3150			Dell	
		TITLE	58294	Latitude 3440			Dell	
		TITLE	58289	Latitude 3440			Dell	

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/5/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating C

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.
		REG	51465	Optiplex 3020			Dell	
		ESL	53137	Optiplex 3020			Dell	
		REG	51678	Optiplex 3010			Dell	
		TITLE	43016	Optiplex 390			Dell	
		NUTRITION	51555	Optiplex 3010			Dell	
		REG	51674	Optiplex 3010			Dell	
		REG	51670	Optiplex 3020			Dell	
		TITLE	42644	Optiplex 390			Dell	
		TITLE	43013	Optiplex 390			Dell	
		TITLE	43019	Optiplex 390			Dell	
		REG	43026	Optiplex 390			Dell	
		TITLE	43015	Optiplex 390			Dell	
		NUTRITION	1335	Computers S380MLB			HOWARD	
		NUTRITION	1444	Computers S380MLB			HOWARD	
		NUTRITION	2858	Computers S380MLB			HOWARD	
		REG	29137	Computers 7850MKB			HOWARD	
		REG	26808	Computers 7800MKB			HOWARD	
		REG	19348	Computers S380MLB			HOWARD	
		NUTRITION	41223	Optiplex 380			Dell	
		NUTRITION	41224	Optiplex 380			Dell	
		NUTRITION	41225	Optiplex 380			Dell	
		HEALTH	38446	Optiplex 380			Dell	
		TITLE	58304	Latitude 3440			Dell	
		TITLE	58306	Latitude 3440			Dell	
		TITLE	58289	Latitude 3440			Dell	

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/5/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	59757	Latitude 3350			Dell			<\$250
		REG	59769	Latitude 3350			Dell			<\$250
		REG	59765	Latitude 3350			Dell			<\$250
		REG	59767	Latitude 3350			Dell			<\$250
		REG	59766	Latitude 3350			Dell			<\$250
		REG	59748	Latitude 3350			Dell			<\$250
		REG	59762	Latitude 3350			Dell			<\$250
		REG	59761	Latitude 3350			Dell			<\$250
		REG	59774	Latitude 3350			Dell			<\$250
		REG	59752	Latitude 3350			Dell			<\$250
		REG	39078	LAPTOP CART			Earthwalk			<\$250
		REG	39083	LAPTOP CART			Earthwalk			<\$250
		REG	39084	LAPTOP CART			Earthwalk			<\$250
		REG	39081	LAPTOP CART			Earthwalk			<\$250
		TITLE	50819	Optiplex 3010			Dell			<\$250
		TITLE	43020	Optiplex 390			Dell			<\$250
		REG	51455	Optiplex 3020			Dell			<\$250
		REG	51472	Optiplex 3010			Dell			<\$250
		REG	51676	Optiplex 3010			Dell			<\$250
		REG	51679	Optiplex 3010			Dell			<\$250
		TITLE	50357	Optiplex 3010			Dell			<\$250
		REG	43880	Optiplex 390			Dell			<\$250
		REG	51462	Optiplex 3020			Dell			<\$250
		REG	51454	Optiplex 3020			Dell			<\$250
		REG	51464	Optiplex 3020			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: Central Office/DC

Site Label ID:

Date: 10/7/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	60296	Latitude 3380			Dell			<\$250
		TITLE	60308	Latitude 3380			Dell			<\$250
		TITLE	60309	Latitude 3380			Dell			<\$250
		TITLE	60316	Latitude 3380			Dell			<\$250
		TITLE	60325	Latitude 3380			Dell			<\$250
		TITLE	60324	Latitude 3380			Dell			<\$250
		TITLE	60102	Latitude 3380			Dell			<\$250
		REG	60780	Latitude 3380			Dell			<\$250
		TITLE	63566	Latitude 3380			Dell			<\$250
		TITLE	60118	Latitude 3380			Dell			<\$250
		TITLE	60146	Latitude 3380			Dell			<\$250
		TITLE	63378	Latitude 3380			Dell			<\$250
		REG	23976	Gateway Laptop			Gateway			<\$250
		REG	23979	Gateway Laptop			Gateway			<\$250
		REG	53186	Latitude E5540			Dell			<\$250
		REG	53181	Latitude E5540			Dell			<\$250
		TITLE	59147	Latitude E7270			Dell			<\$250
		REG	32994	Latitude E5500			Dell			<\$250
		REG	41421	Latitude E5520			Dell			<\$250
		SPED	41910	Latitude E5520			Dell			<\$250
		SPED	59144	Latitude 3350			Dell			<\$250
		TITLE	63381	Latitude 3380			Dell			<\$250
		REG	60760	Latitude 3380			Dell			<\$250
		TITLE	63401	Latitude 3380			Dell			<\$250
		TITLE	60108	Latitude 3380			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **Central Office/DC**

Site Label ID:

Date: **10/7/2022**

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	60306	Latitude 3380			Dell			<\$250
		TITLE	60317	Latitude 3380			Dell			<\$250
		TITLE	60318	Latitude 3380			Dell			<\$250
		TITLE	60293	Latitude 3380			Dell			<\$250
		TITLE	60304	Latitude 3380			Dell			<\$250
		TITLE	60320	Latitude 3380			Dell			<\$250
		TITLE	60303	Latitude 3380			Dell			<\$250
		TITLE	60302	Latitude 3380			Dell			<\$250
		TITLE	63572	Latitude 3380			Dell			<\$250
		TITLE	63389	Latitude 3380			Dell			<\$250
		TITLE	63388	Latitude 3380			Dell			<\$250
		TITLE	60144	Latitude 3380			Dell			<\$250
		TITLE	60090	Latitude 3380			Dell			<\$250
		TITLE	60120	Latitude 3380			Dell			<\$250
		TITLE	63580	Latitude 3380			Dell			<\$250
		TITLE	63392	Latitude 3380			Dell			<\$250
		TITLE	60128	Latitude 3380			Dell			<\$250
		TITLE	63380	Latitude 3380			Dell			<\$250
		TITLE	63576	Latitude 3380			Dell			<\$250
		TITLE	60314	Latitude 3380			Dell			<\$250
		TITLE	60313	Latitude 3380			Dell			<\$250
		TITLE	60310	Latitude 3380			Dell			<\$250
		TITLE	60301	Latitude 3380			Dell			<\$250
		TITLE	60323	Latitude 3380			Dell			<\$250
		TITLE	60291	Latitude 3380			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **Central Office/DC**

Site Label ID:

Date: **10/5/2022**

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		SPED	53736	Latitude 3440			Dell			<\$250
		SPED	53744	Latitude 3440			Dell			<\$250
		SPED	53758	Latitude 3440			Dell			<\$250
		SPED	53743	Latitude 3440			Dell			<\$250
		SPED	53741	Latitude 3440			Dell			<\$250
		SPED	53746	Latitude 3440			Dell			<\$250
		SPED	53750	Latitude 3440			Dell			<\$250
		SPED	53739	Latitude 3440			Dell			<\$250
		SPED	53737	Latitude 3440			Dell			<\$250
		SPED	53756	Latitude 3440			Dell			<\$250
		SPED	53735	Latitude 3440			Dell			<\$250
		SPED	53759	Latitude 3440			Dell			<\$250
		TITLE	63383	Latitude 3380			Dell			<\$250
		TITLE	63385	Latitude 3380			Dell			<\$250
		TITLE	63560	Latitude 3380			Dell			<\$250
		TITLE	63561	Latitude 3380			Dell			<\$250
		TITLE	60103	Latitude 3380			Dell			<\$250
		TITLE	60101	Latitude 3380			Dell			<\$250
		TITLE	63568	Latitude 3380			Dell			<\$250
		TITLE	60091	Latitude 3380			Dell			<\$250
		TITLE	63578	Latitude 3380			Dell			<\$250
		TITLE	63573	Latitude 3380			Dell			<\$250
		TITLE	53869	Latitude 3440			Dell			<\$250
		TITLE	53874	Latitude 3440			Dell			<\$250
		TITLE	53858	Latitude 3440			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/5/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	57785	Latitude 3440			Dell			<\$250
		TITLE	54531	Latitude 3440			Dell			<\$250
		REG	57774	Latitude 3440			Dell			<\$250
		REG	57767	Latitude 3440			Dell			<\$250
		PERKINS	60998	Latitude 3380			Dell			<\$250
		REG	61520	Latitude 3380			Dell			<\$250
		REG	61514	Latitude 3380			Dell			<\$250
		REG	61510	Latitude 3380			Dell			<\$250
		REG	61499	Latitude 3380			Dell			<\$250
		REG	61498	Latitude 3380			Dell			<\$250
		REG	61496	Latitude 3380			Dell			<\$250
		TELE HELP	52337	ThinkPad Laptop			Dell			<\$250
		TITLE	43826	AIO						<\$250
		TITLE	43826	Monitor			Dell			<\$250
		TITLE	43813	Optiplex 390			Dell			<\$250
		REG	51956	Infocus Projector			INFOCUS			<\$250
		REG	51148	Sharp Projector			SHARP			<\$250
		REG	41587	Epson Projectpor			EPSON			<\$250
		SPED	43213	Epson Projectpor			EPSON			<\$250
		REG	41557	Epson Projectpor			EPSON			<\$250
		REG	38758	Epson Projectpor			EPSON			<\$250
		TITLE	43815	Optiplex 390			Dell			<\$250
		TITLE	43817	Optiplex 390			Dell			<\$250
		REG	43226	Optiplex 390			Dell			<\$250
		TITLE	43825	Optiplex 390			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

**Site:** Central Office/DC

**Site Label ID:**

**Date:** 10/5/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	43821	Optiplex 390			Dell			<\$250
		REG	43228	Optiplex 390			Dell			<\$250
		TITLE	43811	Optiplex 390			Dell			<\$250
		TITLE	52812	Optiplex 390			Dell			<\$250
		REG	43231	Optiplex 390			Dell			<\$250
		REG	43227	Optiplex 390			Dell			<\$250
		TITLE	52814	Optiplex 390			Dell			<\$250
		TITLE	43811	Optiplex 390			Dell			<\$250
		TITLE	43829	Optiplex 390			Dell			<\$250
		REG	43229	Optiplex 390			Dell			<\$250
		TITLE	43819	Optiplex 390			Dell			<\$250
		TITLE	43827	Optiplex 390			Dell			<\$250
		TITLE	43823	Optiplex 390			Dell			<\$250
		REG	43232	Optiplex 390			Dell			<\$250
		REG	61511	Latitude 3380			Dell			<\$250
		REG	61512	Latitude 3380			Dell			<\$250
		REG	67418	Latitude 3380			Dell			<\$250
		REG	61503	Latitude 3380			Dell			<\$250
		REG	61495	Latitude 3380			Dell			<\$250
		REG	61501	Latitude 3380			Dell			<\$250
		REG	60559	Latitude 3380			Dell			<\$250
		REG	61509	Latitude 3380			Dell			<\$250
		REG	59754	Latitude 3350			Dell			<\$250
		REG	59745	Latitude 3350			Dell			<\$250
		REG	59755	Latitude 3350			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: **Central Office/DC**

Site Label ID:

Date: **10/7/2022**

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	59228	Latitude 3350			Dell			<\$250
		TITLE	59248	Latitude 3350			Dell			<\$250
		TITLE	59232	Latitude 3350			Dell			<\$250
		TITLE	59227	Latitude 3350			Dell			<\$250
		TITLE	59233	Latitude 3350			Dell			<\$250
		TITLE	59321	Latitude 3350			Dell			<\$250
		TITLE	59226	Latitude 3350			Dell			<\$250
		TITLE	59243	Latitude 3350			Dell			<\$250
		TITLE	59230	Latitude 3350			Dell			<\$250
		TITLE	59244	Latitude 3350			Dell			<\$250
		TITLE	59245	Latitude 3350			Dell			<\$250
		TITLE	59229	Latitude 3350			Dell			<\$250
		TITLE	59322	Latitude 3350			Dell			<\$250
		TITLE	59231	Latitude 3350			Dell			<\$250
		TITLE	59238	Latitude 3350			Dell			<\$250
		TITLE	59234	Latitude 3350			Dell			<\$250
		TITLE	59236	Latitude 3350			Dell			<\$250
		TITLE	59235	Latitude 3350			Dell			<\$250
		TITLE	63375	Latitude 3380			Dell			<\$250
		TITLE	60115	Latitude 3380			Dell			<\$250
		TITLE	63579	Latitude 3380			Dell			<\$250
		TITLE	60133	Latitude 3380			Dell			<\$250
		TITLE	60292	Latitude 3380			Dell			<\$250
		TITLE	60305	Latitude 3380			Dell			<\$250
		TITLE	60319	Latitude 3380			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: Central Office/DC

Site Label ID:

Date: 10/7/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	63379	Latitude 3380			Dell			<\$250
		TITLE	60116	Latitude 3380			Dell			<\$250
		REG	57715	Latitude 3440			Dell			<\$250
		TITLE	63397	Latitude 3380			Dell			<\$250
		TITLE	63577	Latitude 3380			Dell			<\$250
		TITLE	60135	Latitude 3380			Dell			<\$250
		TITLE	60136	Latitude 3380			Dell			<\$250
		TITLE	60295	Latitude 3380			Dell			<\$250
		TITLE	60299	Latitude 3380			Dell			<\$250
		TITLE	60298	Latitude 3380			Dell			<\$250
		TITLE	60322	Latitude 3380			Dell			<\$250
		TITLE	60321	Latitude 3380			Dell			<\$250
		REG	60366	Latitude 3380			Dell			<\$250
		REG	68384	Latitude 3380			Dell			<\$250
		TITLE	60311	Latitude 3380			Dell			<\$250
		TITLE	60312	Latitude 3380			Dell			<\$250
		TITLE	63563	Latitude 3380			Dell			<\$250
		TITLE	59001	Latitude 3450			Dell			<\$250
		TITLE	59324	Latitude 3350			Dell			<\$250
		TITLE	59323	Latitude 3350			Dell			<\$250
		TITLE	59320	Latitude 3350			Dell			<\$250
		TITLE	59246	Latitude 3350			Dell			<\$250
		TITLE	59249	Latitude 3350			Dell			<\$250
		TITLE	59239	Latitude 3350			Dell			<\$250
		TITLE	59241	Latitude 3350			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: Central Office/DC

Site Label ID:

Date: 10/7/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	60122	Latitude 3380			Dell			<\$250
		TITLE	63384	Latitude 3380			Dell			<\$250
		TITLE	63402	Latitude 3380			Dell			<\$250
		TITLE	60129	Latitude 3380			Dell			<\$250
		TITLE	60110	Latitude 3380			Dell			<\$250
		TITLE	63574	Latitude 3380			Dell			<\$250
		TITLE	60143	Latitude 3380			Dell			<\$250
		TITLE	63394	Latitude 3380			Dell			<\$250
		TITLE	63386	Latitude 3380			Dell			<\$250
		TITLE	60121	Latitude 3380			Dell			<\$250
		TITLE	60124	Latitude 3380			Dell			<\$250
		TITLE	60104	Latitude 3380			Dell			<\$250
		TITLE	63582	Latitude 3380			Dell			<\$250
		TITLE	60127	Latitude 3380			Dell			<\$250
		TITLE	60113	Latitude 3380			Dell			<\$250
		TITLE	60134	Latitude 3380			Dell			<\$250
		TITLE	63400	Latitude 3380			Dell			<\$250
		TITLE	60148	Latitude 3380			Dell			<\$250
		TITLE	60131	Latitude 3380			Dell			<\$250
		TITLE	60092	Latitude 3380			Dell			<\$250
		TITLE	60109	Latitude 3380			Dell			<\$250
		TITLE	63373	Latitude 3380			Dell			<\$250
		TITLE	60132	Latitude 3380			Dell			<\$250
		TITLE	60123	Latitude 3380			Dell			<\$250
		TITLE	63398	Latitude 3380			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

**Site:** Central Office/DC

**Site Label ID:**

**Date:** 10/7/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	63391	Latitude 3380			Dell			<\$250
		TITLE	60097	Latitude 3380			Dell			<\$250
		TITLE	63399	Latitude 3380			Dell			<\$250
		TITLE	63387	Latitude 3380			Dell			<\$250
		TITLE	60147	Latitude 3380			Dell			<\$250
		TITLE	60117	Latitude 3380			Dell			<\$250
		TITLE	63583	Latitude 3380			Dell			<\$250
		TITLE	63382	Latitude 3380			Dell			<\$250
		TITLE	60100	Latitude 3380			Dell			<\$250
		TITLE	63575	Latitude 3380			Dell			<\$250
		TITLE	63395	Latitude 3380			Dell			<\$250
		TITLE	60137	Latitude 3380			Dell			<\$250
		TITLE	63562	Latitude 3380			Dell			<\$250
		TITLE	60142	Latitude 3380			Dell			<\$250
		TITLE	63565	Latitude 3380			Dell			<\$250
		TITLE	60098	Latitude 3380			Dell			<\$250
		TITLE	63581	Latitude 3380			Dell			<\$250
		TITLE	60108	Latitude 3380			Dell			<\$250
		TITLE	60095	Latitude 3380			Dell			<\$250
		TITLE	60141	Latitude 3380			Dell			<\$250
		TITLE	60093	Latitude 3380			Dell			<\$250
		REG	61489	Latitude 3380			Dell			<\$250
		TITLE	63396	Latitude 3380			Dell			<\$250
		TITLE	60145	Latitude 3380			Dell			<\$250
		TITLE	63571	Latitude 3380			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **Central Office/DC**

Site Label ID:

Date: **10/5/2022**

Status Code(O= Operable, N= Not Operable, UKN= Operating C

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.
		TITLE	58490	Optiplex 3020			Dell	
		TITLE	42419	Optiplex 390			Dell	
		TITLE	58506	Optiplex 3020			Dell	
		TITLE	58502	Optiplex 3020			Dell	
		TITLE	53505	Optiplex 3020			Dell	
		REG	42423	Optiplex 390			Dell	
		TITLE	42437	Optiplex 390			Dell	
		TITLE	42403	Optiplex 390			Dell	
		TITLE	58487	Optiplex 3020			Dell	
		REG	53356	Optiplex 3020			Dell	
		TITLE	53512	Optiplex 3020			Dell	
		TITLE	53510	Optiplex 3020			Dell	
		TITLE	58475	Optiplex 3020			Dell	
		TITLE	42408	Optiplex 390			Dell	
		TITLE	42411	Optiplex 390			Dell	
		REG	58655	Optiplex 3020			Dell	
		TITLE	42407	Optiplex 390			Dell	
		TITLE	58756	Optiplex 3020			Dell	
		TITLE	42451	Optiplex 390			Dell	
		TITLE	53507	Optiplex 3020			Dell	
		TITLE	53516	Optiplex 3020			Dell	
		TITLE	42404	Optiplex 390			Dell	
		TITLE	42454	Optiplex 390			Dell	
		TITLE	53511	Optiplex 3020			Dell	
		TITLE	42401	Optiplex 390			Dell	

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/5/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating C

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.
		TITLE	60261	Latitude 3180			Dell	
		TITLE	60262	Latitude 3180			Dell	
		TITLE	60263	Latitude 3180			Dell	
		TITLE	60264	Latitude 3180			Dell	
		TITLE	60266	Latitude 3180			Dell	
		TITLE	60268	Latitude 3180			Dell	
		REG	60603	Latitude 3180			Dell	
		REG	60604	Latitude 3180			Dell	
		REG	69184	Printer MC3224			LEXMARK	
		TITLE	39629	Optiplex 380			Dell	
		TITLE	39637	Optiplex 380			Dell	
		TITLE	39625	Optiplex 380			Dell	
		TITLE	39635	Optiplex 380			Dell	
		HEALTH	39620	Optiplex 380			Dell	
		REG	39753	Optiplex 380			Dell	
		TITLE	58752	Optiplex 3020			Dell	
		TITLE	42442	Optiplex 390			Dell	
		TITLE	58485	Optiplex 3020			Dell	
		TITLE	58484	Optiplex 3020			Dell	
		TITLE	58493	Optiplex 3020			Dell	
		TITLE	58488	Optiplex 3020			Dell	
		TITLE	58492	Optiplex 3020			Dell	
		TITLE	58755	Optiplex 3020			Dell	
		TITLE	42429	Optiplex 390			Dell	
		TITLE	58489	Optiplex 3020			Dell	

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

**Site:** Central Office/DC

**Site Label ID:**

**Date:** 10/5/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating C

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.
		TITLE	58281	Latitude 3440			Dell	
		TITLE	58324	Latitude 3440			Dell	
		TITLE	58290	Latitude 3440			Dell	
		TITLE	58295	Latitude 3440			Dell	
		TITLE	58330	Latitude 3440			Dell	
		TITLE	58293	Latitude 3440			Dell	
		REG	43535	Optiplex 3020			Dell	
		FTTT	43563	Macbook A1342			APPLE	
		REG	53819	Latitude 3440			Dell	
		REG	53829	Optiplex 3020			Dell	
		TITLE	58344	Latitude 3440			Dell	
		REG	59126	Latitude 3350			Dell	
		REG	59127	Latitude 3350			Dell	
		TITLE	60245	Latitude 3180			Dell	
		TITLE	60246	Latitude 3180			Dell	
		TITLE	60247	Latitude 3180			Dell	
		TITLE	60249	Latitude 3180			Dell	
		TITLE	60250	Latitude 3180			Dell	
		TITLE	60251	Latitude 3180			Dell	
		TITLE	60252	Latitude 3180			Dell	
		TITLE	60253	Latitude 3180			Dell	
		TITLE	60254	Latitude 3180			Dell	
		TITLE	60255	Latitude 3180			Dell	
		TITLE	60256	Latitude 3180			Dell	
		TITLE	60258	Latitude 3180			Dell	

Surplus       Scrap       Transfer

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: CO/EAKIN Site Label ID: \_\_\_\_\_

Date: 9/14/2022 Status Code (O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	39610	PROMETHIAN	1 OF 7					<\$250
		TITLE	39611	PROMETHIAN	2 OF 7					<\$250
		REG	27899	PROMETHIAN	3 OF 7					<\$250
		REG	28051	PROMETHIAN	4 OF 7					<\$250
		SPED	39643	PROMETHIAN	5 OF 7					<\$250
		TITLE	39615	PROMETHIAN	6 OF 7					<\$250
		TITLE	52913	PROMETHIAN	7 OF 7					<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250
										<\$250

Surplus  Scrap  Transfer

Additional Notes:

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**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office      Site Label ID: Bedford County Schools  
 Date: 9/19/2022      Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/ Model	*Value
			37541				Toshiba	CZH255495		\$ -
			32679				Ricottit	Q6888700021		\$ -
				Projector				3300131ND		\$ -
			34161				ELMO	478939		\$ -
			16939	Projector						\$ -
		GP	29161	Monitor			Howard			\$ -
		GP	27925	Monitor			Aver			\$ -
		GP	29917	Monitor			HP			\$ -
		GP	30303							\$ -
		GP	30306							\$ -
		GP	31956	Monitor			CTL			\$ -
		GP	31958	Monitor			CTL			\$ -
		GP	31972	Monitor			CTL			\$ -
		GP	31973	Monitor			CTL			\$ -
		GP	31977	Monitor			CTL			\$ -
		GP	31982	Monitor			CTL			\$ -
		GP	32683	Monitor			ctl			\$ -
		GP	33586	Camera						\$ -
		GP	34022							\$ -
		Title	34110	Desktop			Dell			\$ -
		SPED	34239	Desktop			Dell			\$ -
		SPED	34240	Desktop			Dell			\$ -
		GP	34269	Monitor			Dell			\$ -
		Title	34271	Monitor			Dell			\$ -
		Title	34280	Monitor			Dell			\$ -

Surplus       Scrap       Transfer

Some of this may be delivered to the warehouse already.

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC Site Label ID: \_\_\_\_\_

Date: \_\_\_\_\_ Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	43535	Optiplex 3020			Dell			<\$250
		FTTT	43563	Macbook A1342			Apple			<\$250
		REG	53819	Latitude Laptop 3440			Dell			<\$250
		REG	53829	Optiplex 3020			Dell			<\$250
		TITLE VI	58344	Latitude Laptop 3440			Dell			<\$250
		REG	59126	Latitude 3350			Dell			<\$250
		REG	59127	Latitude 3350			Dell			<\$250
		TITLE	60245	Latitude 3180			Dell			<\$250
		TITLE	60246	Latitude 3180			Dell			<\$250
		TITLE	60247	Latitude 3180			Dell			<\$250
		TITLE	60249	Latitude 3180			Dell			<\$250
		TITLE	60250	Latitude 3180			Dell			<\$250
		TITLE	60251	Latitude 3180			Dell			<\$250
		TITLE	60252	Latitude 3180			Dell			<\$250
		TITLE	60253	Latitude 3180			Dell			<\$250
		TITLE	60254	Latitude 3180			Dell			<\$250
		TITLE	60255	Latitude 3180			Dell			<\$250
		TITLE	60256	Latitude 3180			Dell			<\$250
		TITLE	60258	Latitude 3180			Dell			<\$250
		TITLE	60261	Latitude 3180			Dell			<\$250
		TITLE	60262	Latitude 3180			Dell			<\$250
		TITLE	60263	Latitude 3180			Dell			<\$250
		TITLE	60264	Latitude 3180			Dell			<\$250
		TITLE	60266	Latitude 3180			Dell			<\$250
		TITLE	60268	Latitude 3180			Dell			<\$250

Surplus       Scrap       Transfer

Additional Notes: \_\_\_\_\_





ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: Central Office      Site Label ID: Bedford County Schools      Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	* Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	Value
		TECH	58918	COMPUTER		UKN	DELL	58MPDB2	3020	##
		TECH	58917	COMPUTER		UKN	DELL	58PPDB2	3020	##
		TECH	58915	COMPUTER		UKN	DELL	58KSDB2		##
		CTE	50239	COMPUTER		UKN	DELL	FMFJTW1	3010	##
		TECH	59621	COMPUTER		UKN	DELL	3Z09CH2	3040	##
		CTE	50241	COMPUTER		UKN	DELL	FM1LTW1	3010	##
		CTE	50238	COMPUTER		UKN	DELL	FMCKTW1	3010	##
		GP	52545	COMPUTER		UKN	DELL			##
		GP	58927	COMPUTER		UKN	DELL	58KQDB2	3020	##
		GP	52537	COMPUTER		UKN	DELL	6NS5M02	3020	##
		CTE	50237	COMPUTER		UKN	DELL	FM3MTW1	3010	##
		GP	59622	COMPUTER		UKN	DELL	3Z22CH2	3040	##
		FOOD	68120	COMPUTER		UKN	DELL	D9RWDX1		##
		TECH	58934	COMPUTER		UKN	DELL	586QDB2	3020	##
		GP	43215	COMPUTER		UKN	DELL	J2KZTR1	390	##
		GP	51947	COMPUTER		UKN	DELL	3R04DX1	3010	##
		GP	58008	COMPUTER		UKN	DELL	DRN8D42	3020	##
		GP	58667	COMPUTER		UKN	DELL	58SQDB2	3020	##
		GP	59623	COMPUTER		UKN	DELL	3YWBCCH2	3040	##
		GP	59615	COMPUTER		UKN	DELL	3Z18CH2	3040	##
		FOOD	68121	COMPUTER		UKN	DELL	D9PTDX1		##
		CTE	50240	COMPUTER		UKN	DELL	FM4JTW1	3010	##
		GP	58658	COMPUTER		UKN	DELL	58RRDB2	3020	##
		FOOD	68130	COMPUTER		UKN	DELL	D9SVDX1		##
		GP	52549	COMPUTER		UKN	DELL	6NM3M02	3020	##

Surplus       Scrap       Transfer

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: Central Office      Site Label ID: Bedford County Schools  
 Date: 10/10/2022      Status Code(0= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	Value
		GP		MONITOR		UKN	IBM	11S14C8003B		##
		TECH		Access Point		UKN	Enterasys	12281497235W		##
		GP	42887	Monitor		UKN	Dell			##
		GP		Remotes		UKN	Promethean			##
		GP		Slate		UKN	Promethean	C1103170121		##
		GP		Slate		UKN	Smart	9DZ007036		##
		SACP	26992	Printer		UKN	Brother			##
		GP	26984	MONITOR		UKN	Dell			##
		TITLE	54854	Computer		UKN	Dell	9WB9D42	3030	##
		GP		Slate		UKN		10019335		##
		TITLE	54855	Computer		UKN	Dell	9WB9D42	3030	##
		GP	55233	MONITOR		UKN	aoc			##
		GP	53358	MONITOR		UKN	Dell			##
		SPED	58369	Projector		UKN	Epson			##
		TITLE	27767	Projector		UKN	Epson			##
		GP	53715	Projector		UKN	Epson			##
		GP		MONITOR		UKN	Acer	3401048BA2442		##
		GP		MONITOR		UKN	IBM	84110AF		##
		GP		laptop		UKN	gateway	36921316		##
		TECH		switch		UKN	hp	CN235DZ27Z		##
		TECH		switch		UKN	3com	9VVC85L139DE0		##
		TECH		switch		UKN	3com	9VVC8HK1DCA00		##
		TECH		switch		UKN	amer	SS3292430273		##
		TECH		switch		UKN	3com	3C16471		##
		TECH		switch		UKN	amer	SS329243061		##

Surplus     
  Scrap     
  Transfer

Additional Notes:



**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/14/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	* Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	59311	E2016H MONITOR			DELL			<\$250
		REG	42274	P190S MONITOR			DELL			<\$250
		REG	44404	P1913S MONITOR			DELL			<\$250
		REG	40373	P190S MONITOR			DELL			<\$250
		REG	42245	P190S MONITOR			DELL			<\$250
		REG	44288	P1913S MONITOR			DELL			<\$250
		REG	44285	P1913S MONITOR			DELL			<\$250
		REG	40338	P190S MONITOR			DELL			<\$250
		REG	42233	P190S MONITOR			DELL			<\$250
		TITLE	40327	P190S MONITOR			DELL			<\$250
		REG	42271	P190S MONITOR			DELL			<\$250
		REG	40340	P190S MONITOR			DELL			<\$250
		TITLE	59306	E2016H MONITOR			DELL			<\$250
		TITLE	59314	E2016H MONITOR			DELL			<\$250
		TITLE	59292	E2016H MONITOR			DELL			<\$250
		TITLE	59313	E2016H MONITOR			DELL			<\$250
		REG	44275	P190S MONITOR			DELL			<\$250
		REG	42282	P190S MONITOR			DELL			<\$250
		REG	39539	P190S MONITOR			DELL			<\$250
		REG	40360	P190S MONITOR			DELL			<\$250
		REG	42231	P190S MONITOR			DELL			<\$250
		REG	40371	P190S MONITOR			DELL			<\$250
		REG	42241	P190S MONITOR			DELL			<\$250
		TITLE	40317	P190S MONITOR			DELL			<\$250
		REG	41349	P190S MONITOR			DELL			<\$250

Surplus

Scrap

Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: Central Office/DC

Site Label ID:

Date: 10/14/2022

Status Code (O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	53362	P1914S MONITOR			DELL			<\$250
		REG	53361	P1914S MONITOR			DELL			<\$250
		REG	52592	P1913 MONITOR			DELL			<\$250
		TITLE	32512	HD DL CAMERA			PRECISION			<\$250
		TITLE	32513	LC-60E77UN DL MONITOR			SHARP			<\$250
		TITLE	32515	95 MXP DL CODEX			TANDBERG			<\$250
		REG	29597							<\$250
		TITLE	32514	VFI DL CART			TANDBERG			<\$250
		REG	44398							<\$250
		TITLE	52614	XJ-M140 Projector			CASIO			<\$250
		REG	42232	OPTIPLX 390 CPU			DELL			<\$250
		REG	42240	OPTIPLX 390 CPU			DELL			<\$250
		REG	40372	OPTIPLX 390 CPU			DELL			<\$250
		REG	40400	OPTIPLX 390 CPU			DELL			<\$250
		REG	59286							<\$250
		REG	44286							<\$250
		REG	59273							<\$250
		REG	59287							<\$250
		REG	59288							<\$250
		REG	44278							<\$250
		REG	40392							<\$250
		REG	40390							<\$250
		REG	40388							<\$250
		REG	59275							<\$250
		REG	44411							<\$250

Transfer

Scrap

Surplus

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

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Site Label ID:

Date: 10/14/2022

Status Code(O= Operable, N= Not Operable, UKN= Operating C

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.
		TITLE	40364	P190S MONITOR			DELL	
		REG	42249	P190S MONITOR			DELL	
		REG	40389	P190S MONITOR			DELL	
		REG	39543	P190S MONITOR			DELL	
		REG	42235	P190S MONITOR			DELL	
		REG	40387	P190S MONITOR			DELL	
		REG	40405	P190S MONITOR			DELL	
		REG	40379	P190S MONITOR			DELL	
		REG	42229	P190S MONITOR			DELL	
		REG	44283	P190S MONITOR			DELL	
		REG	40383	P190S MONITOR			DELL	
		REG	40381	P190S MONITOR			DELL	
		REG	40393	P190S MONITOR			DELL	
		REG	40403	P190S MONITOR			DELL	
		REG	44284	P1913S MONITOR			DELL	
		REG	40385	P190S MONITOR			DELL	
		REG	40409	P190S MONITOR			DELL	
		REG	CNC626QDT5				DELL	
		REG	39545	P190S MONITOR			DELL	
		REG	42239	P190S MONITOR			DELL	
		REG	40375	P190S MONITOR			DELL	
		REG	42227	P190S MONITOR			DELL	
		TITLE	59310	E2016H MONITOR			DELL	
		REG	42255	P190S MONITOR			DELL	
		TITLE	59297	E2016H MONITOR			DELL	

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Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

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Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	42448	Monitor		UKN	Dell			\$ -
		TITLE	43014	Monitor		UKN	Dell			\$ -
		TITLE	43017	Monitor		UKN	Dell			\$ -
		TECH	41463	Monitor		UKN	Dell			\$ -
		TECH	61474	Monitor		UKN	Dell			\$ -
		TECH	53424	Monitor		UKN	Dell			\$ -
		TECH	53445	Monitor		UKN	Dell			\$ -
		TECH	42479	Monitor		UKN	Dell			\$ -
		TITLE	53520	Monitor		UKN	Dell			\$ -
		TITLE	53517	Monitor		UKN	Dell			\$ -
		TITLE	58526	Monitor		UKN	Dell			\$ -
		School Health	53691	Monitor		UKN	Dell			\$ -
		TECH	53128	Monitor		UKN	Dell			\$ -
		ESL	53138	Monitor		UKN	Dell			\$ -
		TITLE	58535	Monitor		UKN	Dell			\$ -
		TITLE	58696	Monitor		UKN	Dell			\$ -
		TITLE	58545	Monitor		UKN	Dell			\$ -
		GP	19857	Printer		UKN	Brother			\$ -
		GP	38449	Camera		UKN	Kodiak	J556446		\$ -
		TECH	30280	Document Camera		UKN	Epson	ELPD8894X		\$ -
		TECH	33592	Document Camera		UKN	Epson	ELPD8X1345X		\$ -
		GP	2861	Printer		UKN	Brother			\$ -
		TECH	32758	Document Camera		UKN	Elmo	431463		\$ -
										\$ -
										\$ -
										\$ -
										\$ -
										\$ -
										\$ -

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Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: Central Office Date: 10/10/2022 Site Label ID: Bedford County Schools Status Code(0= Operable, N= Not Operable, UKN= Operating Condition Unknown

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/ Model	*Value
		TECH	58588	Monitor		UKN	Dell	28725C9AEAL		\$ -
		TECH	41565	Monitor		UKN	Dell	74445163A1DS		\$ -
		CTE	50784	Monitor		UKN	Dell			\$ -
		TECH	50228	Monitor		UKN	Dell			\$ -
		TECH	42907	Monitor		UKN	Dell			\$ -
		TECH	58009	Monitor		UKN	Dell			\$ -
		TECH	43223	Monitor		UKN	Dell			\$ -
		TECH	38776	Monitor		UKN	Dell			\$ -
		TECH	52580	Monitor		UKN	Dell			\$ -
		TECH	43838	Monitor		UKN	Dell			\$ -
		TECH	43807	Monitor		UKN	Dell			\$ -
		TECH	58677	Monitor		UKN	Dell			\$ -
		TECH	52536	Monitor		UKN	Dell			\$ -
		GP	52564	Monitor		UKN	Dell			\$ -
		GP	41593	Monitor		UKN	Dell			\$ -
		TECH	43222	Monitor		UKN	Dell			\$ -
		TECH	58007	Monitor		UKN	Dell			\$ -
		GP	41583	Monitor		UKN	Dell			\$ -
		CTE	50789	Monitor		UKN	Dell			\$ -
		TECH	41355	Monitor		UKN	Dell			\$ -
		SAFE SCHOOL	50226	Monitor		UKN	Dell			\$ -
		TECH	58939	Monitor		UKN	Dell			\$ -
		TECH	31478	Monitor		UKN	Dell			\$ -
		TECH	35164	Monitor		UKN	Dell	J2283CA001761		\$ -

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Additional Notes:



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Site: Central Office      Site Label ID: Bedford County Schools  
 Date: 10/10/2022      Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/ Model	*Value
		GP	39066	Monitor		UKN	Dell			\$ -
		SPED	38946	Monitor		UKN	Dell			\$ -
		GP	43238	Monitor		UKN	Dell			\$ -
		GP	43239	Monitor		UKN	Dell			\$ -
		TITLE	52813	Monitor		UKN	Dell			\$ -
		GP	43234	Monitor		UKN	Dell			\$ -
		TITLE	52811	Monitor		UKN	Dell			\$ -
		GP	43235	Monitor		UKN	Dell			\$ -
		TITLE	52749	Monitor		UKN	Dell			\$ -
		GP	43233	Monitor		UKN	Dell			\$ -
		TITLE	43830	Monitor		UKN	Dell			\$ -
		TITLE	43828	Monitor		UKN	Dell			\$ -
		TITLE	43816	Monitor		UKN	Dell			\$ -
		TITLE	43820	Monitor		UKN	Dell			\$ -
		GP	43237	Monitor		UKN	Dell			\$ -
		TITLE	43812	Monitor		UKN	Dell			\$ -
		TITLE	43822	Monitor		UKN	Dell			\$ -
		TITLE	43824	Monitor		UKN	Dell			\$ -
		TITLE	43814	Monitor		UKN	Dell			\$ -
		GP	43236	Monitor		UKN	Dell			\$ -
		TECH	N/a	Phone		UKN	3Com	TLD98972BFB52		\$ -
		TECH	N/a	Phone		UKN	3Com	TLD98F72C801A		\$ -
		TECH	N/a	Phone		UKN	3Com	TLD98F72C815F		\$ -
		TECH	N/a	Phone		UKN	3Com	TLD98972BFB53		\$ -
		TECH	N/a	Phone		UKN	3Com	TLD98F72C8802		\$ -

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Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	Value
		TECH	N/A	Phone		UKN	Polycom	0004F21BDBB5		##
		TECH	N/A	Phone		UKN	Polycom	0004F21BDBB6		##
		TECH	N/A	Phone		UKN	Polycom	0004F21BBEB8		##
		TECH	N/A	Phone		UKN	Polycom	0004F21B8C90		##
		TECH	N/A	Phone		UKN	Polycom	0004F21B8BBE		##
		TECH	N/A	Phone		UKN	Polycom	0004F21B8935		##
		TECH	N/A	Phone		UKN	Polycom	0004F21BBD70		##
		TECH	N/A	Phone		UKN	Polycom	0004F21B28E4		##
		TECH	N/A	Phone		UKN	Polycom	0004F220AC63		##
		TECH	N/A	Phone		UKN	Polycom	0004F21B89E4		##
		TECH	N/A	Phone		UKN	Polycom	0004F21AA630		##
		TITLE	33361	Doc Camera		UKN	ELMO	478765		##
		SPED	38870	Projector		UKN	Epson	LTHF112682L		##
		TECH	34315	Monitor		UKN	AOC			##
		SPED	38945	CPU		UKN	Dell	9CXXFQ1		##
		TECH	60857	Laptop		UKN	Dell	35RY0M2		##
		TECH	52064	Laptop		UKN	Dell			##
		SPED	61727	Printer		UKN	Brother			##
		TITLE	53712	Printer		UKN	Ricoh			##
		TITLE	69207	Printer		UKN	Lexmark			##
		GP	50748	Printer		UKN	Canon			##
		TECH	N/A	UPS		UKN		SUA3000RMXL3U		##
		TECH	N/A	UPS		UKN		SUA3000RMXL3U		##
		GP	23408	Printer		UKN	Brother			##
										##

Surplus       Scrap       Transfer

Additional Notes:

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Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	Value
		GP	31483	Monitor		UKN	AOC			##
		GP	59578	Monitor		UKN	Dell			##
		GP	55787	Monitor		UKN	Neovo			##
		GP	29260	Monitor		UKN	Acer			##
		SPED	50219	Printer		UKN	Xerox			##
		GP	30545	CPU		UKN	Howard			##
		GP	30544	CPU		UKN	Howard			##
		GP	31344	CPU		UKN	Howard			##
		GP	30482	CPU		UKN	Howard			##
		GP	30490	CPU		UKN	Howard			##
		GP	30484	CPU		UKN	Howard			##
		GP	26581	CPU		UKN	Howard			##
		SPED	54967	Laptop		UKN	Dell	31FOX52		##
		GP	53219	Laptop		UKN	Dell			##
		GP	58669	Laptop		UKN	Dell	587QDB2		##
		GP	51165	Laptop		UKN	Dell			##
		GP	43848	CPU		UKN	Dell			##
		GP	43292	CPU		UKN	Dell	1QWTKS1		##
		GP	58006	CPU		UKN	Dell	DRP7D42		##
		GP	59614	CPU		UKN	Dell	3Z06CH2		##
		GP	58929	CPU		UKN	Dell	58CSDB2		##
		GP	52531	CPU		UKN	Dell			##
		SPED	38660	Printer		UKN	Xerox	MHB897523		##
		GP	58668	CPU		UKN	Dell	58FQDB2		##

Surplus       Scrap       Transfer

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Date: 10/17/2022

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	59274	CPU			DELL	DFKXMD2	3040	\$ -
		GP	42278	CPU			DELL	1QTQKSI	390	\$ -
		TITLE	59289	CPU			DELL	DFKYMD2	3040	\$ -
		TITLE	59280	CPU			DELL	DFM1ND2	3040	\$ -
		TITLE	40361	CPU			DELL	1R0TKS1	390	\$ -
		TITLE	59276	CPU			DELL	DFMXMD2	3040	\$ -
		TITLE	59278	CPU			DELL	DFL2ND2	3040	\$ -
		GP	44274	CPU			DELL	36H95V1	390	\$ -
		TITLE	40367	CPU			DELL	1QVSKSI	390	\$ -
		TITLE	40365	CPU			DELL		390	\$ -
		GP	39540	CPU			DELL	35B1JS1	390	\$ -
		GP	42280	CPU			DELL	1QLRKS1	390	\$ -
		GP	42236	CPU			DELL	1QBSKS1	390	\$ -
		TITLE	59268	CPU			DELL	DFKWMD2	3040	\$ -
		GP	42275	CPU			DELL		390	\$ -
		GP	52590	CPU			DELL	6N93MO2	3020	\$ -
		GP	44386	CPU			CISCO		EX60	\$ -
		GP	40343	CPU			DELL	3587JS1	390	\$ -
		GP	42248	CPU			DELL	1QMXXS1	390	\$ -
		GP	42250	CPU			DELL	1QCSKS1	390	\$ -
		GP	39538	CPU			DELL	358WHS1	390	\$ -
		GP	40382	CPU			DELL	1QBTKS1	390	\$ -
		GP	42273	CPU			DELL	1QKXKS1	390	\$ -
		GP	40348	CPU			DELL	35C0JS1	390	\$ -
		TITLE	53871	LAPTOP			DELL	D79WB32	E3440	\$ -

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Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	53864	LAPTOP			DELL	679WB32	E3440	\$ -
		TITLE	44302	LAPTOP			DELL	77ZG3X1	E5530	\$ -
		TITLE	44400	MONITOR			DELL		P1913W	\$ -
		TITLE	59312	MONITOR			DELL		E2016H	\$ -
		TITLE	59303	MONITOR			DELL		E2016H	\$ -
		GP	42276	MONITOR			DELL		P190S	\$ -
		GP	42279	MONITOR			DELL		P190S	\$ -
		TITLE	59293	MONITOR			DELL		E2016H	\$ -
		TITLE	59302	MONITOR			DELL		E2016H	\$ -
		TITLE	59301	MONITOR			DELL		E2016H	\$ -
		FOOD	39490	MONITOR			DELL		190SB	\$ -
		GP	42261	MONITOR			DELL		190SB	\$ -
		GP	32510	PRINTER			XEROX		6280	\$ -
		TITLE	59277	CPU			DELL	DFL5ND2	3040	\$ -
		GP	39479	CPU			DELL	8LDLDP1	380	\$ -
		GP	40336	CPU			DELL	HHDXJQ1	380	\$ -
		GP	53364	CPU			DELL	FCHHQ22	3020	\$ -
		GP	59628	CPU			DELL	3YV9CH2	3040	\$ -
		TITLE	44307	LAPTOP			DELL	H1ZG3X1	E5530	\$ -
		TITLE	44425	LAPTOP			DELL	4XYG3X1	e5530	\$ -
		TITLE	44313	LAPTOP			DELL	130H3X1	E5530	\$ -
		TITLE	44305	LAPTOP			DELL	2NYG3X1	E5530	\$ -
		TITLE	44300	LAPTOP			DELL	JXYG3X1	E5530	\$ -
		TITLE	42300	LAPTOP			DELL	DTYG3X1	E5530	\$ -
		TITLE	44310	LAPTOP			DELL	1WYG3X1	E5530	\$ -

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Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	40376	OPTIPLX 390 CPU			DELL			\$ -
		REG	44282	OPTIPLX 390 CPU			DELL			\$ -
		REG	40370	OPTIPLX 390 CPU			DELL			\$ -
		REG	44281	OPTIPLX 390 CPU			DELL			\$ -
		REG	42228	OPTIPLX 390 CPU			DELL			\$ -
		REG	42298	OPTIPLX 390 CPU			DELL			\$ -
		REG	40410	OPTIPLX 390 CPU			DELL			\$ -
		REG	40374	OPTIPLX 390 CPU			DELL			\$ -
		REG	44391	OPTIPLX 3020 CPU			DELL			\$ -
		REG	53365	OPTIPLX 3020 CPU			DELL			\$ -
		TITLE	40328	OPTIPLX 380 CPU			DELL			\$ -
		REG	40337	OPTIPLX 390 CPU			DELL			\$ -
		REG	44287	OPTIPLX 390 CPU			DELL			\$ -
		REG	42246	OPTIPLX 390 CPU			DELL			\$ -
		REG	40404	OPTIPLX 390 CPU			DELL			\$ -
		REG	42281	OPTIPLX 390 CPU			DELL			\$ -
		REG	40384	OPTIPLX 390 CPU			DELL			\$ -
		REG	52593	OPTIPLX 3020 CPU			DELL			\$ -
		REG	44389	OPTIPLX 3020 CPU			DELL			\$ -
		TITLE	44301	Latitude E5530			DELL			\$ -
		TITLE	44308	Latitude E5530			DELL			\$ -
		TITLE	44316	Latitude E5530			DELL			\$ -
		REG	40380	OPTIPLX 390 CPU			DELL			\$ -
		REG	40408	OPTIPLX 390 CPU			DELL			\$ -
		REG	44396	OPTIPLX 3010 CPU			DELL			\$ -

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Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	42234	OPTIPLEX 390 CPU			DELL			\$ -
		REG	44399				DELL			\$ -
		TITLE	39462	Latitude E5510			DELL			\$ -
		TITLE	39467	Latitude E5510			DELL			\$ -
		REG	33451				DELL			\$ -
		TITLE	39474	Latitude E5510			DELL			\$ -
		TITLE	39475	Latitude E5510			DELL			\$ -
		TITLE	41410	Latitude E5520			DELL			\$ -
		TITLE	39461	Latitude E5510			DELL			\$ -
		TITLE	33452	Latitude E5510			DELL			\$ -
		TITLE	39476	Latitude E5510			DELL			\$ -
		TITLE	39463	Latitude E5510			DELL			\$ -
		TITLE	52292	MD711LL/A Air 11 in. MACBOOK			APPLE			\$ -
		TITLE	39472	Latitude E5510			DELL			\$ -
		REG	59257				DELL			\$ -
		REG	59220	C2660dn PRINTER			DELL			\$ -
		TITLE	41939	TX323LL/A LAPTOP CART			BRETFORD			\$ -
		TITLE	52286	MD711LL/A Air 11 in. MACBOOK			APPLE			\$ -
		TITLE	44303	Latitude E5530 LAPTOP			DELL			\$ -
		TITLE	42299	Latitude E5530 LAPTOP			DELL			\$ -
		TITLE	33453	Latitude E5530 LAPTOP			DELL			\$ -
		TITLE	44312	Latitude E5530 LAPTOP			DELL			\$ -
		TITLE	39471	Latitude E5510			DELL			\$ -
		TITLE	33454	Latitude E5510			DELL			\$ -
		TITLE	39464	Latitude E5510			DELL			\$ -

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Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		TITLE	33455	Latitude E5510 Laptop			DELL			\$ -
		TITLE	39460	Latitude E5510 Laptop			DELL			\$ -
		TITLE	44315	Latitude E5530 LAPTOP			DELL			\$ -
		TITLE	39468	Latitude E5510 Laptop			DELL			\$ -
		TITLE	39473	Latitude E5510 Laptop			DELL			\$ -
		TITLE	39469	Latitude E5510 Laptop			DELL			\$ -
		TITLE	39465	Latitude E5510 Laptop			DELL			\$ -
		REG	52607	OPTIPILEX 3020 CPU			DELL			\$ -
		REG	27898	7850MKB CPU			HOWARD			\$ -
		TITLE	52298	MD711LL/A Air 11 in. MACBOOK			APPLE			\$ -
		TITLE	52287	MD711LL/A Air 11 in. MACBOOK			APPLE			\$ -
		TITLE	52294	MD711LL/A Air 11 in. MACBOOK			APPLE			\$ -
		REG	40398	OPTIPILEX 390 CPU			DELL			\$ -
		REG	39542	OPTIPILEX 390 CPU			DELL			\$ -
		SPED	39508	OPTIPILEX 390 CPU			DELL			\$ -
		SPED	39505	OPTIPILEX 380 CPU			DELL			\$ -
		TITLE	44427	Latitude E5530 LAPTOP			DELL			\$ -
		TITLE	51109	LAP30EULBA-GM Laptop Cart			BRETFORD			\$ -
			29587							\$ -
		TITLE	39470	Latitude E5510 Laptop			DELL			\$ -
		REG	22835	EINSTRUCTION CPS SRS						\$ -
		TITLE	59270	OPTIPILEX 3040 CPU			DELL			\$ -
		REG	39552	OPTIPILEX 390 CPU			DELL			\$ -
		TITLE	59269	OPTIPILEX 3040 CPU			DELL			\$ -
		TITLE	59282	OPTIPILEX 3040 CPU			DELL			\$ -

Surplus       Scrap       Transfer

Additional Notes:

**ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS**

Site: **Central Office**      Site Label ID: **Bedford County Schools**  
 Date: **10/17/2022**      Status Code(O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	42242	OPTIPLEX 390 CPU			DELL			\$ -
		TITLE	59284	OPTIPLEX 3040 CPU			DELL			\$ -
		REG	44276	OPTIPLEX 390 CPU			DELL			\$ -
		TITLE	40352	P190S MONITOR			DELL			\$ -
		TITLE	59272	OPTIPLEX 3040 CPU			DELL			\$ -
		TITLE	59267	OPTIPLEX 3040 CPU			DELL			\$ -
		TITLE	44422	atitude E5530 LAPTOP			DELL			\$ -
		TITLE	44306	atitude E5530 LAPTOP			DELL			\$ -
		TITLE	44311	atitude E5530 LAPTOP			DELL			\$ -
		TITLE	44418	atitude E5530 LAPTOP			DELL			\$ -
		SPED	39483	BV378PRO ACTIVBOARD			PROMETHEAN			\$ -
		SPED	39485	BV378PRO ACTIVBOARD			PROMETHEAN			\$ -
		REG	32559	BV378PRO ACTIVBOARD			PROMETHEAN			\$ -
		REG	32468	BV378PRO ACTIVBOARD			PROMETHEAN			\$ -
		TITLE	33444	BV378PRO ACTIVBOARD			PROMETHEAN			\$ -
		REG	33443	BV378PRO ACTIVBOARD			PROMETHEAN			\$ -
			39553							\$ -
		REG	44273	190Sb Monitor			DELL			\$ -
		REG	42259	190Sb Monitor			DELL			\$ -
		TITLE	59307	E2016H MONITOR			DELL			\$ -
		REG	42243	190Sb Monitor			DELL			\$ -
		TITLE	59299	E2016H MONITOR			DELL			\$ -
		TITLE	59291	E2016H MONITOR			DELL			\$ -
		TITLE	59295	E2016H MONITOR			DELL			\$ -
		REG	42237	190Sb Monitor			DELL			\$ -

Surplus       Scrap       Transfer

Additional Notes:

ITEMS SENT TO BEDFORD COUNTY SURPLUS TO BE TRANSFERRED OR SOLD FROM BEDFORD COUNTY SCHOOLS

Site: **Central Office**      Site Label ID: **Bedford County Schools**  
 Date: **10/17/2022**      Status Code (O= Operable, N= Not Operable, UKN= Operating Condition Unknown)

Gov Deals	*Label #	*Purchased By	*Barcode	*Item Description	*Quantity {# of #}	*Status Code	Manufacturer	*Serial No.	Make/Model	*Value
		REG	62653	P2018H MONITOR			DELL			\$ -
		VOC	44549	P1913S MONITOR			DELL			\$ -
		TITLE	54995	XI-M141 Projector			CASIO			\$ -
		TITLE	52618	XI-M141 Projector			CASIO			\$ -
		SPED	39514	P190S MONITOR			DELL			\$ -
		REG	52591	P1913 MONITOR			DELL			\$ -
		TITLE	52623	XI-M140 Projector			DELL			\$ -
		TITLE	40368	P190S MONITOR			DELL			\$ -
		TITLE	40358	P190S MONITOR			DELL			\$ -
		REG	63252	PROCASXJ-F10X Projector			CASIO			\$ -
		REG	52608	P1913 MONITOR			DELL			\$ -
		REG	58715	P1914S MONITOR			DELL			\$ -
		SPED	39517	P190S MONITOR			DELL			\$ -
		TITLE	40354	P190S MONITOR			DELL			\$ -
		SPED	39518	P190S MONITOR			DELL			\$ -
		TITLE	59294	E2016H MONITOR			DELL			\$ -
		SPED	39481	ABV378PRO ACTIVBOARD			PROMETHEAN			\$ -
		REG	44388	P1913 MONITOR			DELL			\$ -
		REG	44395	P1913W MONITOR			DELL			\$ -
		TITLE	40350	P190S MONITOR			DELL			\$ -
		SPED	39512	P190S MONITOR			DELL			\$ -
		SPED	39504	OPTIPILEX 380 CPU			DELL			\$ -
		SPED	39499	OPTIPILEX 380 CPU			DELL			\$ -
		SPED	39502	OPTIPILEX 380 CPU			DELL			\$ -
		REG	41343	OPTIPILEX 380 CPU			DELL			\$ -

Surplus       Scrap       Transfer

Additional Notes:

Bedford County Board of Education

25.00%

Fund	Account Number	Description	Actual	Budget	Unencumbered	2021-22	
						Percentage Used	Used
General Purpose School	71100-355	Travel - Instruction	377	1,000	623	37.69%	
General Purpose School	71100-524	In-Service Staff Development -	-	-	-	0.00%	
General Purpose School	72110-355	Travel - Attendance	272	450	178	60.42%	
General Purpose School	72130-355	Travel - Other Student Suppor	-	26,732	26,732	2.96%	
General Purpose School	72120-355	Travel - Health Services	324	10,950	10,626	2.96%	
General Purpose School	72120-524	In-Service Staff Development -	2,403	12,500	10,097	19.22%	
Federal Projects	72120-355	Travel - Other Student Suppor	-	12,500	12,500	0.00%	
General Purpose School	72130-524	In-Service Staff Development -	-	10,000	10,000	0.00%	
Federal Projects	72130-524	In-Service Staff Development -	2,692	17,140	14,448	15.71%	
General Purpose School	72210-355	Travel - Instr. Supervisors	413	8,500	8,087	4.86%	
Federal Projects	72210-355	Travel - Instr. Supervisors	115	4,500	4,385	2.56%	
General Purpose School	72210-524	In-Service Staff Development -	18,169	66,000	47,831	27.53%	
Federal Projects	72210-524	In-Service Staff Development -	1,430	111,100	109,670	1.29%	
General Purpose School	72220-355	Travel - Sp. Ed Supervisors	1,557	7,000	5,443	22.24%	
Federal Projects	72220-355	Travel - Sp. Ed. Supervisors	-	15,000	15,000	0.00%	
General Purpose School	72220-524	In-Service Staff Development -	2,575	4,000	1,425	64.38%	
Federal Projects	72220-524	In-Service Staff Development -	8,335	13,000	4,665	64.12%	
General Purpose School	72230-355	Travel - Voc. Ed. Supervisor	4,117	2,000	(2,117)	205.85%	
Federal Projects	72230-355	Travel - Voc. Ed. Supervisors	-	-	-	0.00%	
Federal Projects	72230-524	In-Service Staff Development -	447	9,000	8,553	4.97%	
General Purpose School	72250-355	Travel - Tech Supervisor	3,465	15,000	11,535	23.10%	
General Purpose School	72250-524	In-Service - Tech Supervisor	6,517	17,500	10,983	37.24%	
General Purpose School	72310-355	Travel - Bd. of Education	12,539	25,000	12,461	50.15%	
General Purpose School	72310-524	In-Service Staff Development -	6,173	10,060	3,887	61.36%	
General Purpose School	72320-355	Travel - Superintendent	401	8,467	8,066	4.74%	
General Purpose School	72410-524	In-Service Staff Development -	-	-	-	0.00%	
General Purpose School	72520-355	Travel - Human Services	-	2,500	2,500	0.00%	
General Purpose School	72620-355	Travel - Maintenance	-	1,700	1,700	0.00%	
General Purpose School	72710-355	Travel - Transportation	-	3,000	3,000	0.00%	
General Purpose School	72710-524	In-Service - Transportation	2,035	10,000	7,965	20.35%	
Child Nutrition	73100-355	Travel	1,059	12,000	10,941	8.82%	
Child Nutrition	73100-524	In-Service Staff Development	-	15,000	15,000	0.00%	
General Purpose School	73300-355	Travel - Community Services	-	500	500	0.00%	
General Purpose School	73300-524	In-Service Staff Development -	-	1,000	1,000	0.00%	
SACP	73300-355	Travel	1,101	4,100	2,999	26.85%	

SACP	73300-524	In-Service Staff Development	-	2,950	2,950	0.00%
General Purpose School	73400-355	Travel - Early Childhood Educa	-	-	-	0.00%

General Purpose School	73400-524	In-Service Staff Development -	-	4,000	4,000	0.00%	
<b>Bedford County Board of Education</b>							<b>25.00%</b>

Fund	Account Number	Description	Actual	Budget	Unencumbered	2021-22	
						Percentage Used	
General Purpose School	72610-415	Electricity	651,574	2,697,691	2,046,117	24.15%	
General Purpose School	72610-434	Natural Gas	10,716	495,000	484,284	2.16%	
General Purpose School	72620-412	Diesel	7,000	25,000	18,000	<b>28.00%</b>	
General Purpose School	72710-412	Diesel	90,000	350,000	260,000	<b>25.71%</b>	
General Purpose School	72620-425	Gasoline	30,000	45,000	15,000	<b>66.67%</b>	
General Purpose School	72710-425	Gasoline	7,000	40,000	33,000	17.50%	
<b>Child Nutrition</b>	73100-421	Food Preparation Supplies	157,000	345,000	188,000	<b>45.51%</b>	
<b>Child Nutrition</b>	73100-422	Food Supplies	899,096	2,750,000	1,850,904	<b>32.69%</b>	
SACP	73300-422	Food Supplies	10,723	29,899	19,176	<b>35.87%</b>	