

Bedford County Board of Education August Monthly Meeting

August 21, 2018 5:30 PM

Central Office Building Board Room

I. PROCEDURAL ITEMS

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance
- D. Opening Remarks

II. CONSENT AGENDA

- A. Approval of Agenda
- B. Minutes from July 17, 2018 Regular Monthly Meeting
- C. SAVE Act Compliance Certification
- D. Overnight and/or Out of State Trip Requests
 - 1. SCHS FFA- Indianapolis, IN - National Convention/Competition
 - 2. SCHS FBLA - Camp Widgiwagan (Antioch) - Fall Leadership Camp
 - 3. Cascade Yearbook - Ringgold, GA - Workshop

III. PRESENTATIONS

- A. Student Services Report - Director Barry Bennett

IV. ACTION ITEMS

- A. Grant Budgets
 - 1. CTE Perkins Reserve Grant
 - 2. Title IX McKinney Vento
 - 3. Math-Science Partnership
 - 4. Safe Schools - School Safety Grant
 - 5. Safe Schools Grant
- B. July Monthly Financial Report

V. REPORT ITEMS

- A. Monthly Tax Analysis
- B. Building Program Update
- C. Executive Committee Report
- D. Superintendent's Report

VI. OTHER BUSINESS

- A. Acknowledge Special Programs & Achievements
- B. FYI - Expenditures

C. FYI - Personnel

VII. ADJOURNMENT

Chairperson

Superintendent