



**Morgan County Schools Regular Monthly Board Meeting
March 2, 2021 6:00 PM
Morgan County Schools - Central Office**

MEMBERS PRESENT: Attendance Taken at 6:31 PM. Tammy Howard: Present, Ben Jackson: Present, Michael Ledbetter: Present, Wade Summers: Present, Mickey Tucker: Present, Billy Ward: Present.

1. **Chairman - Call To Order**
2. **Approval of Agenda**
On a motion by Billy Ward and seconded by Michael Ledbetter the Board voted to approve the agenda. Motion carried.
Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0
3. **Approval of minutes from February 4, 2021 meeting**
On a motion by Michael Ledbetter and seconded by Billy Ward the Board voted to approve the minutes from February 4, 2021 meeting. Motion carried.
Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0
4. **Consent Agenda**
On a motion by Billy Ward and seconded by Michael Ledbetter the Board voted to approve the consent agenda as presented.. Motion carried.
Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0
A. Next regular Workshop/Board Meeting - April 13, 2021, 6pm, Central Office
5. **Teacher Salary Increase**
On a motion by Tammy Howard and seconded by Mickey Tucker the Board voted to approve a 1% (percent) salary increase paid in a one time payment to teachers at Spring Break. Motion carried.
Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0
6. **Request for Coalfield Beta Club to attend the National Convention in Orlando, Florida June 25th-28th.**
On a motion by Billy Ward and seconded by Ben Jackson the Board voted to approve Coalfield Beta Club students to attend the National Convention in Orlando, Florida June 25th-28th.. Motion carried.
Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0
7. **Request to Surplus a Lawnmower to the Morgan County Road Department.**
On a motion by Michael Ledbetter and seconded by Billy Ward the Board voted to approved the request to surplus a lawnmower to the Morgan County Road Department. Motion carried.
Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0
8. **Approval to Purchase a Bus**



**Morgan County Schools Regular Monthly Board Meeting
March 2, 2021 6:00 PM
Morgan County Schools - Central Office**

On a motion by Billy Ward and seconded by Tammy Howard the Board voted to approved the purchase of two (2) gas and two (2) diesel buses from reserves. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea

Yea: 6, Nay: 0

9. **Budget Amendments**

On a motion by Michael Ledbetter and seconded by Billy Ward the Board voted to budget amendments 40 and 43. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea

Yea: 6, Nay: 0

10. **School Board Policy - First Reading**

On a motion by Tammy Howard and seconded by Billy Ward the Board voted to approve changes to policy # 4.201 Basic Program, 4.606 Graduation Activities, 4.502 Parent/Family Engagement, 4.600 Grading System, 4.209 Alternative Credit Options and 4.603 Promotion and Retention on the first reading. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea

Yea: 6, Nay: 0

11. **School Policy - Second Reading**

On a motion by Michael Ledbetter and seconded by Billy Ward the Board voted to to approve school board policies 3.202 Emergency Preparedness Plan, 3.212 District Water Testing, 3.400 Student Transportation Management, 3.600 Insurance Management and 3.201 Safety on the second reading. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea

Yea: 6, Nay: 0

12. **Adjourn**



**Morgan County Schools Regular Monthly Board Meeting
February 4, 2021 5:30 PM
Morgan County Schools - Central Office**

MEMBERS PRESENT: Attendance Taken at 5:35 PM. Tammy Howard: Present, Ben Jackson: Present, Michael Ledbetter: Present, Wade Summers: Present, Mickey Tucker: Present, Billy Ward: Present.

1. Chairman - Call To Order

2. Approval of Agenda

On a motion by Billy Ward and seconded by Tammy Howard the Board voted to approve the agenda as presented. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0

3. Approval of minutes from January 7, 2021 meeting

On a motion by Billy Ward and seconded by Mickey Tucker the Board voted to approval the minutes from the January 7, 2021 meeting. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0

4. Consent Agenda

On a motion by Mickey Tucker and seconded by Tammy Howard the Board voted to approve the consent agenda as presented. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0

A. Next regular Workshop/Board Meeting - March 2, 2021, 6pm, Central Office

5. Approval of the 2021-2022 School Calendar

On a motion by Billy Ward and seconded by Mickey Tucker the Board voted to approve the school calendar 2021-2022 as presented. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0

6. Budget Amendments

On a motion by Billy Ward and seconded by Michael Ledbetter the Board voted to approve budget amendments 35 - 39. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0

7. School Board Policy - First Reading

On a motion by Tammy Howard and seconded by Michael Ledbetter the Board voted to approve changes to policy # 3.202 Emergency Preparedness Plan, 3.212 District Water Testing, 3.400 Student Transportation Management and 3.600 Insurance Management on the first reading. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea, Billy Ward: Yea
Yea: 6, Nay: 0



**Morgan County Schools Regular Monthly Board Meeting
February 4, 2021 5:30 PM
Morgan County Schools - Central Office**

8. School Board Policies - Second Reading

On a motion by Michael Ledbetter and seconded by Billy Ward the Board voted to approve school board policy 1.400 School Board Meetings, 1.407 School District Records and 1.803 tobacco-Free Schools on the second reading. Motion carried.

Tammy Howard: Yea, Ben Jackson: Yea, Michael Ledbetter: Yea, Wade Summers: Yea, Mickey Tucker: Yea,
Billy Ward: Yea

Yea: 6, Nay: 0

9. Adjourn

EXP	0.08%	1.00%		diff
0	\$291.74	\$364.68		\$72.94
0	\$291.74	\$364.68		\$72.94
0	\$291.74	\$364.68		\$72.94
0	\$291.74	\$364.68		\$72.94
0	\$291.74	\$364.68		\$72.94
0	\$291.74	\$364.68		\$72.94
1	\$301.16	\$376.45		\$75.29
1	\$301.16	\$376.45		\$75.29
1	\$301.16	\$376.45		\$75.29
2	\$301.16	\$333.95		\$32.79
2	\$301.87	\$377.34		\$75.47
2	\$301.87	\$377.34		\$75.47
2	\$301.87	\$377.34		\$75.47
3	\$302.35	\$377.94		\$75.59
3	\$302.35	\$377.94		\$75.59
3	\$302.35	\$377.94		\$75.59
3	\$302.35	\$377.94		\$75.59
3	\$302.35	\$377.94		\$75.59
4	\$363.56	\$454.45		\$90.89
4	\$302.97	\$319.06		\$16.09
4	\$302.97	\$378.71		\$75.74
4	\$302.97	\$378.71		\$75.74
4	\$302.97	\$378.71		\$75.74
4	\$302.97	\$378.71		\$75.74
5	\$307.06	\$383.83		\$76.77
5	\$307.06	\$383.83		\$76.77
5	\$307.06	\$383.83		\$76.77
5	\$307.06	\$383.83		\$76.77
5	\$307.06	\$383.83		\$76.77
5	\$307.06	\$383.83		\$76.77
6	\$315.68	\$394.60		\$78.92
6	\$315.68	\$394.60		\$78.92
6	\$315.68	\$394.60		\$78.92
7	\$315.89	\$394.86		\$78.97
7	\$315.89	\$394.86		\$78.97
7	\$315.89	\$394.86		\$78.97
7	\$315.89	\$394.86		\$78.97
7	\$315.89	\$394.86		\$78.97
8	\$336.73	\$420.91		\$84.18
8	\$320.70	\$400.87		\$80.17
8	\$320.70	\$400.87		\$80.17
8	\$320.70	\$400.87		\$80.17
9	\$324.93	\$406.16		\$81.23
9	\$324.93	\$406.16		\$81.23
9	\$324.93	\$406.16		\$81.23
10	\$328.10	\$410.12		\$82.02

10	\$328.10	\$410.12		\$82.02
10	\$328.10	\$410.12		\$82.02
11	\$343.20	\$429.00		\$85.80
11	\$343.20	\$429.00		\$85.80
11	\$343.20	\$429.00		\$85.80
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
12	\$343.50	\$429.38		\$85.88
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
13	\$344.04	\$430.05		\$86.01
14	\$344.84	\$431.05		\$86.21
14	\$344.84	\$431.05		\$86.21
14	\$344.84	\$431.05		\$86.21
14	\$344.84	\$431.05		\$86.21
14	\$344.84	\$431.05		\$86.21
15	\$348.31	\$435.39		\$87.08
16	\$348.31	\$435.39		\$87.08
17	\$354.08	\$442.60		\$88.52
18	\$354.08	\$442.60		\$88.52
19	\$359.96	\$449.95		\$89.99
19	\$359.96	\$449.95		\$89.99
21	\$359.96	\$449.95		\$89.99
22	\$359.96	\$449.95		\$89.99
23	\$359.96	\$449.95		\$89.99
25	\$359.96	\$449.95		\$89.99
25	\$359.96	\$449.95		\$89.99
25	\$359.96	\$449.95		\$89.99
25	\$359.96	\$449.95		\$89.99
27	\$381.96	\$477.45		\$95.49
27	\$359.96	\$449.95		\$89.99
27	\$359.96	\$449.95		\$89.99
28	\$359.96	\$449.95		\$89.99
29	\$359.96	\$449.95		\$89.99
29	\$359.96	\$449.95		\$89.99
30	\$359.96	\$449.95		\$89.99
30	\$359.96	\$449.95		\$89.99
41	\$359.96	\$449.95		\$89.99
5	\$391.62	\$489.53		\$97.91

7	\$344.19	\$430.24		\$86.05
12	\$575.81	\$719.76		\$143.95
27	\$654.56	\$818.20		\$163.64
2	\$358.28	\$447.85		\$89.57
13	\$460.24	\$575.30		\$115.06
13	\$418.40	\$523.00		\$104.60
15	\$429.06	\$536.33		\$107.27
16	\$572.28	\$715.36		\$143.07
16	\$429.06	\$536.33		\$107.27
16	\$429.06	\$536.33		\$107.27
17	\$503.74	\$629.68		\$125.94
17	\$600.90	\$751.12		\$150.22
17	\$582.09	\$727.61		\$145.52
19	\$444.25	\$555.31		\$111.06
19	\$444.25	\$555.31		\$111.06
19	\$444.25	\$555.31		\$111.06
20	\$567.46	\$709.33		\$141.87
20	\$444.25	\$555.31		\$111.06
21	\$523.43	\$654.29		\$130.86
21	\$507.94	\$634.93		\$126.99
21	\$444.25	\$555.31		\$111.06
22	\$593.58	\$741.97		\$148.39
22	\$444.25	\$555.31		\$111.06
22	\$444.25	\$555.31		\$111.06
22	\$444.25	\$555.31		\$111.06
23	\$521.32	\$651.65		\$130.33
23	\$444.25	\$555.31		\$111.06
29	\$520.62	\$650.77		\$130.15
29	\$444.25	\$555.31		\$111.06
29	\$444.25	\$555.31		\$111.06
31	\$444.25	\$555.31		\$111.06
35	\$444.25	\$555.31		\$111.06
18	\$595.15	\$743.94		\$148.79
32	\$643.86	\$804.82		\$160.96
32	\$459.88	\$574.85		\$114.97
35	\$604.66	\$755.82		\$151.16
0	\$322.75	\$403.44		\$80.69
0	\$322.75	\$403.44		\$80.69
2	\$361.88	\$452.35		\$90.47
2	\$328.98	\$411.23		\$82.25
3	\$330.60	\$413.25		\$82.65
4	\$368.12	\$460.15		\$92.03
5	\$339.31	\$424.14		\$84.83
5	\$339.31	\$424.14		\$84.83
5	\$339.31	\$424.14		\$84.83
6	\$370.29	\$462.86		\$92.57
6	\$348.29	\$435.36		\$87.07

6	\$348.29	\$435.36		\$87.07
6	\$348.29	\$435.36		\$87.07
7	\$348.98	\$436.22		\$87.24
7	\$348.98	\$436.22		\$87.24
8	\$354.14	\$442.67		\$88.53
8	\$354.14	\$442.67		\$88.53
8	\$354.14	\$442.67		\$88.53
8	\$354.14	\$442.67		\$88.53
9	\$359.88	\$449.85		\$89.97
9	\$359.88	\$449.85		\$89.97
9	\$359.88	\$449.85		\$89.97
11	\$379.10	\$473.88		\$94.78
12	\$379.26	\$474.08		\$94.82
13	\$380.10	\$475.13		\$95.03
13	\$380.10	\$475.13		\$95.03
13	\$380.10	\$475.13		\$95.03
13	\$380.10	\$475.13		\$95.03
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
14	\$380.64	\$475.80		\$95.16
15	\$427.57	\$534.46		\$106.89
15	\$388.70	\$485.87		\$97.17
15	\$388.70	\$485.87		\$97.17
15	\$388.70	\$485.87		\$97.17
16	\$388.70	\$485.87		\$97.17
16	\$388.70	\$485.87		\$97.17
16	\$388.70	\$485.87		\$97.17
17	\$469.73	\$587.16		\$117.43
17	\$395.42	\$494.28		\$98.86
17	\$395.42	\$494.28		\$98.86
17	\$395.42	\$494.28		\$98.86
18	\$395.42	\$494.28		\$98.86
18	\$395.42	\$494.28		\$98.86
18	\$395.42	\$494.28		\$98.86
18	\$395.42	\$494.28		\$98.86
18	\$395.42	\$494.28		\$98.86
18	\$395.42	\$494.28		\$98.86
19	\$402.21	\$502.76		\$100.55
19	\$402.21	\$502.76		\$100.55
20	\$412.26	\$515.33		\$103.07
20	\$402.21	\$502.76		\$100.55
20	\$402.21	\$502.76		\$100.55

21	\$446.21	\$557.76	\$111.55
21	\$402.21	\$502.76	\$100.55
21	\$402.21	\$502.76	\$100.55
21	\$402.21	\$502.76	\$100.55
21	\$402.21	\$502.76	\$100.55
22	\$402.21	\$502.76	\$100.55
22	\$402.21	\$502.76	\$100.55
22	\$402.21	\$502.76	\$100.55
22	\$402.21	\$502.76	\$100.55
22	\$402.21	\$502.76	\$100.55
22	\$402.21	\$502.76	\$100.55
22	\$402.21	\$502.76	\$100.55
23	\$442.43	\$553.04	\$110.61
23	\$402.21	\$502.76	\$100.55
24	\$402.21	\$502.76	\$100.55
25	\$571.93	\$714.91	\$142.98
25	\$402.21	\$502.76	\$100.55
25	\$402.21	\$502.76	\$100.55
26	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
27	\$402.21	\$502.76	\$100.55
30	\$402.21	\$502.76	\$100.55
31	\$402.21	\$502.76	\$100.55
31	\$402.21	\$502.76	\$100.55
31	\$402.21	\$502.76	\$100.55
36	\$402.21	\$502.76	\$100.55
36	\$402.21	\$502.76	\$100.55
42	\$402.21	\$502.76	\$100.55
46	\$402.21	\$502.76	\$100.55
10	\$384.01	\$480.01	\$96.00
16	\$453.28	\$566.60	\$113.32
26	\$426.49	\$533.11	\$106.62
28	\$426.49	\$533.11	\$106.62
16	\$564.92	\$706.15	\$141.23
26	\$582.82	\$728.52	\$145.70
20	\$553.61	\$692.02	\$138.40
41	\$553.61	\$692.02	\$138.40
6	\$389.21	\$486.52	\$97.30
8	\$400.77	\$500.96	\$100.19
12	\$420.04	\$525.05	\$105.01
22	\$493.32	\$616.64	\$123.33
24	\$411.10	\$513.87	\$102.77

8	\$320.70	\$400.87		\$80.17
9	\$324.93	\$406.16		\$81.23
10	\$328.10	\$410.12		\$82.02
14	\$344.84	\$431.05		\$86.21
24	\$359.96	\$449.95		\$89.99
7	\$429.38	\$536.73		\$107.35
14	\$396.18	\$495.22		\$99.04
16	\$244.15	\$305.19		\$61.04
19	\$410.26	\$512.82		\$102.56
20	\$535.80	\$669.75		\$133.95
28	\$784.00	\$980.00		\$196.00
6	\$180.00	\$225.00		\$45.00
9	\$181.68	\$227.10		\$45.42
14	\$195.60	\$244.50		\$48.90
19	\$213.48	\$266.85		\$53.37
14	\$195.60	\$244.50		\$48.90
Total BASE	\$95,625.20	\$119,429.35		\$23,804.15
Social Security	\$5,976.57	\$7,464.33		\$ 1,487.76
Medicare	\$1,386.57	\$1,731.73		\$ 345.16
Retirement	\$9,820.71	\$12,265.39		\$ 2,444.69
TOTAL COST	\$112,809.05	\$140,890.80		\$28,081.76

MORGAN COUNTY BOARD OF EDUCATION
CARES Act
March 2, 2021
BUDGET AMENDMENT
#40

DEBIT

142-71100-722-931	REGULAR INSTRUCTION EQUIPMENT	31,000.00
142-71100-116-931	TEACHERS	<u>200.00</u>
	TOTAL	31,200.00

CREDIT

142-71100-471-931	SOFTWARE	31,000.00
142-71100-210-931	UNEMPLOYMENT COMPENSATION	<u>200.00</u>
	TOTAL	31,200.00

Explanation: Purchase additional software / cover cost for unemployment

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
Family Resource General Purpose
August 31, 2015
BUDGET AMENDMENT
#1

DEBIT

141-73300-163	EDUCATIONAL ASSISTANTS	23,000.00
141-73300-201	SOCIAL SECURITY	1,500.00
141-73300-204	STATE RETIREMENT	1,500.00
141-73300-206	LIFE INSURANCE	50.00
141-73300-207	MEDICAL INSURANCE	2,500.00
141-73300-208	DENTAL INSURANCE	65.00
141-73300-212	EMPLOYER MEDICARE	500.00
141-73300-355	TRAVEL	6,000.00
141-73300-399	OTHER CONTRACTED SERVICES	1,000.00
141-73300-429	INSTRUCTIONAL SUPPLIES	5,435.00
141-73300-499	OTHER SUPPLIES AND MATERIALS	4,465.00
141-73300-599	OTHER CHARGES	3,985.00
	TOTAL	50,000.00

CREDIT

141-72130-189	OTHER SALARIES & WAGES	25,000.00
141-72130-201	SOCIAL SECURITY	1,500.00
141-72130-204	STATE RETIREMENT	1,500.00
141-72130-206	LIFE INSURANCE	50.00
141-72130-207	MEDICAL INSURANCE	1,000.00
141-72130-355	TRAVEL	7,000.00
141-72130-499	OTHER SUPPLIES AND MATERIALS	8,000.00
141-72130-599	OTHER CHARGES	5,950.00
	TOTAL	50,000.00

Explanation: State required budget to be moved FROM to Support Services/Other Student support

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 COORDINATED SCHOOL HEALTH
 August 31, 2015
 BUDGET AMENDMENT
 #2

DEBIT

141-72120-189-CSH	OTHER SALARIES & WAGES	68,000.00
141-72120-161-CSH	SECRETARY(S)	25,700.00
141-72120-429-CSH	INSTRUCTIONAL SUPPLIES	300.00
	TOTAL	94,000.00

CREDIT

141-72120-105-CSH	SUPERVISOR/DIRECTOR	68,000.00
141-72120-162-CSH	CLERICAL PERSONNEL	25,000.00
141-72120-499-CSH	OTHER SUPPLIES AND MATERIALS	1,000.00
	TOTAL	94,000.00

Explanation: State Line item numbers were different.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE SPECIAL EDUCATION
 August 27, 2015
 BUDGET AMENDMENT
 #3

DEBIT

141-46990	OTHER STATE REVENUES		17,619.97
		TOTAL	17,619.97

CREDIT

141-71200-116	TEACHERS		10,900.00
141-71200-201	SOCIAL SECURITY		680.00
141-71200-212	EMPLOYER MEDICARE		160.00
141-71200-204	STATE RETIREMENT		985.00
141-71200-163	EDUCATIONAL ASSISTANTS		4,894.97
		TOTAL	17,619.97

Explanation: To Transfer Stellar Revenue

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PART B
 September 2, 2015
 BUDGET AMENDMENT
 #4

DEBIT

142-47143-901	EDUC OF THE HANDICAPPED ACT (IDEA)	108,127.71
	TOTAL	108,127.71

CREDIT

142-71200-163-901	EDUCATIONAL ASSISTANTS	50,000.00
142-71200-201-901	SOCIAL SECURITY	3,100.00
142-71200-204-901	STATE RETIREMENT	3,850.00
142-71200-212-901	EMPLOYER MEDICARE	725.00
142-71200-399-901	OTHER CONTRACTED SERVICES	25,000.00
142-72220-399-901	OTHER CONTRACTED SERVICES	25,452.71
	TOTAL	108,127.71

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PRE-SCHOOL
 September 2, 2015
 BUDGET AMENDMENT
 #5

DEBIT

142-47145-911	SPECIAL EDUC PRESCHOOL GRANTS (IDEA	12,722.49
142-72220-399-911	OTHER CONTRACTED SERVICES	6,463.51
	TOTAL	19,186.00

CREDIT

142-71200-163-911	EDUCATIONAL ASSISTANTS	8,344.00
142-71200-201-911	SOCIAL SECURITY	530.00
142-71200-212-911	EMPLOYER MEDICARE	125.00
142-72220-189-911	OTHER SALARIES & WAGES	8,600.00
142-72220-201-911	SOCIAL SECURITY	534.00
142-72220-204-911	STATE RETIREMENT	778.00
142-72220-210-911	UNEMPLOYMENT COMPENSATION	150.00
142-72220-212-911	EMPLOYER MEDICARE	125.00
	TOTAL	19,186.00

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE
 September 29, 2015
 BUDGET AMENDMENT
 #6

DEBIT

141-72620-499	OTHER SUPPLIES AND MATERIALS	7,000.00
141-72620-717	MAINTENANCE EQUIPMENT	2,342.00
	TOTAL	9,342.00

CREDIT

141-72620-105	SUPERVISOR/DIRECTOR	8,000.00
141-72620-201	SOCIAL SECURITY	500.00
141-72620-204	STATE RETIREMENT	722.00
141-72620-212	EMPLOYER MEDICARE	120.00
	TOTAL	9,342.00

Explanation: To cover the cost of a raise for the Supervisor of Maintenance.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE
 September 29, 2015
 BUDGET AMENDMENT
 #7

DEBIT

141-72710-425	GASOLINE		9,342.00
		TOTAL	9,342.00

CREDIT

141-72710-105	SUPERVISOR/DIRECTOR		8,000.00
141-72710-201	SOCIAL SECURITY		500.00
141-72710-204	STATE RETIREMENT		722.00
141-72710-212	EMPLOYER MEDICARE		120.00
		TOTAL	9,342.00

Explanation: To over the cost of a raise for the Supervisor of Transportation.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION

Federal TAP Grant

September 29, 2015

BUDGET AMENDMENT

#8

DEBIT

142-47990-962	OTHER DIRECT FEDERAL REVENUE	316,570.00
	TOTAL	<u>316,570.00</u>

CREDIT

142-71100-116-962	TEACHERS	140,500.00
142-71100-188-962	BONUS PAYMENTS	68,250.00
142-71100-195-962	CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-198-962	NON-CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-201-962	SOCIAL SECURITY	13,082.00
142-71100-204-962	STATE RETIREMENT	19,075.00
142-71100-206-962	LIFE INSURANCE	70.00
142-71100-207-962	MEDICAL INSURANCE	21,564.00
142-71100-208-962	DENTAL INSURANCE	468.00
142-71100-210-962	UNEMPLOYMENT COMPENSATION	900.00
142-71100-212-962	EMPLOYER MEDICARE	2,499.00
142-72210-355-962	TRAVEL	21,960.00
142-72210-399-962	OTHER CONTRACTED SERVICES	9,750.00
142-72210-599-962	OTHER CHARGES	8,000.00
142-72410-188-962	BONUS PAYMENTS	7,000.00
142-72410-201-962	SOCIAL SECURITY	435.00
142-72410-204-962	STATE RETIREMENT	665.00
142-72410-212-962	EMPLOYER MEDICARE	102.00
	TOTAL	<u>316,570.00</u>

Explanation: Federal TAP Grant for 2015-16 year.

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE I FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #9

DEBIT

142-47141-101	ESEA TITLE I	83,431.67
142-72210-189-101-0650	OTHER SALARIES & WAGES	32,523.00
142-72210-201-101-0650	SOCIAL SECURITY	2,015.54
142-72210-206-101-0650	LIFE INSURANCE	25.00
142-72210-207-101-0650	MEDICAL INSURANCE	9,391.45
142-72210-212-101-0650	EMPLOYER MEDICARE	817.00
	TOTAL	128,203.66

CREDIT

142-71100-116-101-0650	TEACHERS	8,200.00
142-71100-201-101-0650	SOCIAL SECURITY	610.00
142-71100-204-101-0650	STATE RETIREMENT	842.00
142-71100-212-101-0650	EMPLOYER MEDICARE	221.00
142-71100-399-101-0650	OTHER CONTRACTED SERVICES	30,000.00
142-71100-722-101-0650	REGULAR INSTRUCTION EQUIPMENT	70,182.66
142-72210-399-101-0650	OTHER CONTRACTED SERVICES	17,400.00
142-72210-208-101-0650	DENTAL INSURANCE	748.00
	TOTAL	128,203.66

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE II FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #10

DEBIT

142-47189-201	TITLE II	38,375.16
142-72210-189-201	OTHER SALARIES & WAGES	10,841.00
142-72210-201-201	SOCIAL SECURITY	263.00
142-72210-207-201	MEDICAL INSURANCE	3,125.00
142-72210-208-201	DENTAL INSURANCE	62.00
142-72210-524-201	IN SERVICE/STAFF DEVELOPMENT	15,718.72
	TOTAL	68,384.88

CREDIT

142-72210-195-201	CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-198-201	NON-CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-204-201	STATE RETIREMENT	1,173.00
142-72210-206-201	LIFE INSURANCE	9.00
142-72210-212-201	EMPLOYER MEDICARE	15.00
142-72210-355-201	TRAVEL	50,187.88
142-72210-399-201	OTHER CONTRACTED SERVICES	15,000.00
	TOTAL	68,384.88

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 SAVE THE CHILDREN PROGRAM
 September 23, 2015
 BUDGET AMENDMENT
 #11

DEBIT

141-44990-SCJH	OTHER LOCAL REVENUES	3,120.00
	TOTAL	3,120.00

CREDIT

141-73400-116-SCJH	TEACHERS	2,643.00
141-73400-201-SCJH	SOCIAL SECURITY	200.00
141-73400-204-SCJH	STATE RETIREMENT	232.00
141-73400-212-SCJH	EMPLOYER MEDICARE	45.00
	TOTAL	3,120.00

Explanation: Save the Children has started a new after school counseling program (Journey of Hope).

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 CONSOLIDATED ADMINISTRATION FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #142

DEBIT

142-47141-011	ESEA TITLE I		6,820.00
		TOTAL	6,820.00

CREDIT

142-72210-105-011-0650	SUPERVISOR/DIRECTOR		3,145.00
142-72210-201-011-0650	SOCIAL SECURITY		200.00
142-72210-204-011-0650	STATE RETIREMENT		275.00
142-72210-212-011-0650	EMPLOYER MEDICARE		50.00
142-72210-307-011-0650	COMMUNICATION		150.00
142-72210-790-011-0650	OTHER EQUIPMENT		3,000.00
		TOTAL	6,820.00

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
TITLE VI FEDERAL FUNDS
September 29, 2015
BUDGET AMENDMENT
#13

DEBIT

142-47148-601	RURAL EDUCATION		<u>5,751.67</u>
		TOTAL	5,751.67

CREDIT

142-71100-722-601	REGULAR INSTRUCTION EQUIPMENT		<u>5,751.67</u>
		TOTAL	5,751.67

Explanation: To show new revenue and allocated funds for expenditure.

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
IDEA PREK Sustainability Grant
March 2, 2021
BUDGET AMENDMENT
#41

DEBIT

142-71200-499-892	OTHER SUPPLIES AND MATERIALS	<u>2,500.00</u>
	TOTAL	2,500.00

CREDIT

142-71200-725-892	SPECIAL EDUCATION EQUIPMENT	<u>2,500.00</u>
	TOTAL	2,500.00

Explanation: Move money to purchase equipment

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 Family Resource General Purpose
 August 31, 2015
 BUDGET AMENDMENT
 #1

DEBIT

141-73300-163	EDUCATIONAL ASSISTANTS	23,000.00
141-73300-201	SOCIAL SECURITY	1,500.00
141-73300-204	STATE RETIREMENT	1,500.00
141-73300-206	LIFE INSURANCE	50.00
141-73300-207	MEDICAL INSURANCE	2,500.00
141-73300-208	DENTAL INSURANCE	65.00
141-73300-212	EMPLOYER MEDICARE	500.00
141-73300-355	TRAVEL	6,000.00
141-73300-399	OTHER CONTRACTED SERVICES	1,000.00
141-73300-429	INSTRUCTIONAL SUPPLIES	5,435.00
141-73300-499	OTHER SUPPLIES AND MATERIALS	4,465.00
141-73300-599	OTHER CHARGES	3,985.00
	TOTAL	50,000.00

CREDIT

141-72130-189	OTHER SALARIES & WAGES	25,000.00
141-72130-201	SOCIAL SECURITY	1,500.00
141-72130-204	STATE RETIREMENT	1,500.00
141-72130-206	LIFE INSURANCE	50.00
141-72130-207	MEDICAL INSURANCE	1,000.00
141-72130-355	TRAVEL	7,000.00
141-72130-499	OTHER SUPPLIES AND MATERIALS	8,000.00
141-72130-599	OTHER CHARGES	5,950.00
	TOTAL	50,000.00

Explanation: State required budget to be moved FROM to Support Services/Other Student support

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 COORDINATED SCHOOL HEALTH
 August 31, 2015
 BUDGET AMENDMENT
 #2

DEBIT

141-72120-189-CSH	OTHER SALARIES & WAGES	68,000.00
141-72120-161-CSH	SECRETARY(S)	25,700.00
141-72120-429-CSH	INSTRUCTIONAL SUPPLIES	300.00
	TOTAL	94,000.00

CREDIT

141-72120-105-CSH	SUPERVISOR/DIRECTOR	68,000.00
141-72120-162-CSH	CLERICAL PERSONNEL	25,000.00
141-72120-499-CSH	OTHER SUPPLIES AND MATERIALS	1,000.00
	TOTAL	94,000.00

Explanation: State Line item numbers were different.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE SPECIAL EDUCATION
 August 27, 2015
 BUDGET AMENDMENT
 #3

DEBIT

141-46990	OTHER STATE REVENUES		17,619.97
		TOTAL	17,619.97

CREDIT

141-71200-116	TEACHERS		10,900.00
141-71200-201	SOCIAL SECURITY		680.00
141-71200-212	EMPLOYER MEDICARE		160.00
141-71200-204	STATE RETIREMENT		985.00
141-71200-163	EDUCATIONAL ASSISTANTS		4,894.97
		TOTAL	17,619.97

Explanation: To Transfer Stellar Revenue

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PART B
 September 2, 2015
 BUDGET AMENDMENT
 #4

DEBIT

142-47143-901	EDUC OF THE HANDICAPPED ACT (IDEA)	108,127.71
	TOTAL	108,127.71

CREDIT

142-71200-163-901	EDUCATIONAL ASSISTANTS	50,000.00
142-71200-201-901	SOCIAL SECURITY	3,100.00
142-71200-204-901	STATE RETIREMENT	3,850.00
142-71200-212-901	EMPLOYER MEDICARE	725.00
142-71200-399-901	OTHER CONTRACTED SERVICES	25,000.00
142-72220-399-901	OTHER CONTRACTED SERVICES	25,452.71
	TOTAL	108,127.71

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PRE-SCHOOL
 September 2, 2015
 BUDGET AMENDMENT
 #5

DEBIT

142-47145-911	SPECIAL EDUC PRESCHOOL GRANTS (IDEA	12,722.49
142-72220-399-911	OTHER CONTRACTED SERVICES	6,463.51
	TOTAL	19,186.00

CREDIT

142-71200-163-911	EDUCATIONAL ASSISTANTS	8,344.00
142-71200-201-911	SOCIAL SECURITY	530.00
142-71200-212-911	EMPLOYER MEDICARE	125.00
142-72220-189-911	OTHER SALARIES & WAGES	8,600.00
142-72220-201-911	SOCIAL SECURITY	534.00
142-72220-204-911	STATE RETIREMENT	778.00
142-72220-210-911	UNEMPLOYMENT COMPENSATION	150.00
142-72220-212-911	EMPLOYER MEDICARE	125.00
	TOTAL	19,186.00

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE
 September 29, 2015
 BUDGET AMENDMENT
 #6

DEBIT

141-72620-499	OTHER SUPPLIES AND MATERIALS	7,000.00
141-72620-717	MAINTENANCE EQUIPMENT	2,342.00
	TOTAL	9,342.00

CREDIT

141-72620-105	SUPERVISOR/DIRECTOR	8,000.00
141-72620-201	SOCIAL SECURITY	500.00
141-72620-204	STATE RETIREMENT	722.00
141-72620-212	EMPLOYER MEDICARE	120.00
	TOTAL	9,342.00

Explanation: To cover the cost of a raise for the Supervisor of Maintenance.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE
 September 29, 2015
 BUDGET AMENDMENT
 #7

DEBIT

141-72710-425	GASOLINE		9,342.00
		TOTAL	9,342.00

CREDIT

141-72710-105	SUPERVISOR/DIRECTOR		8,000.00
141-72710-201	SOCIAL SECURITY		500.00
141-72710-204	STATE RETIREMENT		722.00
141-72710-212	EMPLOYER MEDICARE		120.00
		TOTAL	9,342.00

Explanation: To over the cost of a raise for the Supervisor of Transportation.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION

Federal TAP Grant

September 29, 2015

BUDGET AMENDMENT

#8

DEBIT

142-47990-962	OTHER DIRECT FEDERAL REVENUE	316,570.00
	TOTAL	<u>316,570.00</u>

CREDIT

142-71100-116-962	TEACHERS	140,500.00
142-71100-188-962	BONUS PAYMENTS	68,250.00
142-71100-195-962	CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-198-962	NON-CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-201-962	SOCIAL SECURITY	13,082.00
142-71100-204-962	STATE RETIREMENT	19,075.00
142-71100-206-962	LIFE INSURANCE	70.00
142-71100-207-962	MEDICAL INSURANCE	21,564.00
142-71100-208-962	DENTAL INSURANCE	468.00
142-71100-210-962	UNEMPLOYMENT COMPENSATION	900.00
142-71100-212-962	EMPLOYER MEDICARE	2,499.00
142-72210-355-962	TRAVEL	21,960.00
142-72210-399-962	OTHER CONTRACTED SERVICES	9,750.00
142-72210-599-962	OTHER CHARGES	8,000.00
142-72410-188-962	BONUS PAYMENTS	7,000.00
142-72410-201-962	SOCIAL SECURITY	435.00
142-72410-204-962	STATE RETIREMENT	665.00
142-72410-212-962	EMPLOYER MEDICARE	102.00
	TOTAL	<u>316,570.00</u>

Explanation: Federal TAP Grant for 2015-16 year.

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE I FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #9

DEBIT

142-47141-101	ESEA TITLE I	83,431.67
142-72210-189-101-0650	OTHER SALARIES & WAGES	32,523.00
142-72210-201-101-0650	SOCIAL SECURITY	2,015.54
142-72210-206-101-0650	LIFE INSURANCE	25.00
142-72210-207-101-0650	MEDICAL INSURANCE	9,391.45
142-72210-212-101-0650	EMPLOYER MEDICARE	817.00
	TOTAL	128,203.66

CREDIT

142-71100-116-101-0650	TEACHERS	8,200.00
142-71100-201-101-0650	SOCIAL SECURITY	610.00
142-71100-204-101-0650	STATE RETIREMENT	842.00
142-71100-212-101-0650	EMPLOYER MEDICARE	221.00
142-71100-399-101-0650	OTHER CONTRACTED SERVICES	30,000.00
142-71100-722-101-0650	REGULAR INSTRUCTION EQUIPMENT	70,182.66
142-72210-399-101-0650	OTHER CONTRACTED SERVICES	17,400.00
142-72210-208-101-0650	DENTAL INSURANCE	748.00
	TOTAL	128,203.66

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE II FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #10

DEBIT

142-47189-201	TITLE II	38,375.16
142-72210-189-201	OTHER SALARIES & WAGES	10,841.00
142-72210-201-201	SOCIAL SECURITY	263.00
142-72210-207-201	MEDICAL INSURANCE	3,125.00
142-72210-208-201	DENTAL INSURANCE	62.00
142-72210-524-201	IN SERVICE/STAFF DEVELOPMENT	15,718.72
	TOTAL	68,384.88

CREDIT

142-72210-195-201	CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-198-201	NON-CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-204-201	STATE RETIREMENT	1,173.00
142-72210-206-201	LIFE INSURANCE	9.00
142-72210-212-201	EMPLOYER MEDICARE	15.00
142-72210-355-201	TRAVEL	50,187.88
142-72210-399-201	OTHER CONTRACTED SERVICES	15,000.00
	TOTAL	68,384.88

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 SAVE THE CHILDREN PROGRAM
 September 23, 2015
 BUDGET AMENDMENT
 #11

DEBIT

141-44990-SCJH	OTHER LOCAL REVENUES		3,120.00
		TOTAL	3,120.00

CREDIT

141-73400-116-SCJH	TEACHERS		2,643.00
141-73400-201-SCJH	SOCIAL SECURITY		200.00
141-73400-204-SCJH	STATE RETIREMENT		232.00
141-73400-212-SCJH	EMPLOYER MEDICARE		45.00
		TOTAL	3,120.00

Explanation: Save the Children has started a new after school counseling program (Journey of Hope).

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 CONSOLIDATED ADMINISTRATION FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #142

DEBIT

142-47141-011	ESEA TITLE I		6,820.00
		TOTAL	6,820.00

CREDIT

142-72210-105-011-0650	SUPERVISOR/DIRECTOR		3,145.00
142-72210-201-011-0650	SOCIAL SECURITY		200.00
142-72210-204-011-0650	STATE RETIREMENT		275.00
142-72210-212-011-0650	EMPLOYER MEDICARE		50.00
142-72210-307-011-0650	COMMUNICATION		150.00
142-72210-790-011-0650	OTHER EQUIPMENT		3,000.00
		TOTAL	6,820.00

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE VI FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #13

DEBIT

142-47148-601	RURAL EDUCATION		5,751.67
		TOTAL	5,751.67

CREDIT

142-71100-722-601	REGULAR INSTRUCTION EQUIPMENT		5,751.67
		TOTAL	5,751.67

Explanation: To show new revenue and allocated funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
General Purpose
March 2, 2021
BUDGET AMENDMENT
#42

DEBIT

141-46980	OTHER STATE GRANTS		<u>13,500.00</u>
		TOTAL	13,500.00

CREDIT

141-71100-429	INSTRUCTIONAL SUPPLIES		<u>13,500.00</u>
		TOTAL	13,500.00

Explanation: Battelle STEM Grant money to schools

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 Family Resource General Purpose
 August 31, 2015
 BUDGET AMENDMENT
 #1

DEBIT

141-73300-163	EDUCATIONAL ASSISTANTS	23,000.00
141-73300-201	SOCIAL SECURITY	1,500.00
141-73300-204	STATE RETIREMENT	1,500.00
141-73300-206	LIFE INSURANCE	50.00
141-73300-207	MEDICAL INSURANCE	2,500.00
141-73300-208	DENTAL INSURANCE	65.00
141-73300-212	EMPLOYER MEDICARE	500.00
141-73300-355	TRAVEL	6,000.00
141-73300-399	OTHER CONTRACTED SERVICES	1,000.00
141-73300-429	INSTRUCTIONAL SUPPLIES	5,435.00
141-73300-499	OTHER SUPPLIES AND MATERIALS	4,465.00
141-73300-599	OTHER CHARGES	3,985.00
	TOTAL	50,000.00

CREDIT

141-72130-189	OTHER SALARIES & WAGES	25,000.00
141-72130-201	SOCIAL SECURITY	1,500.00
141-72130-204	STATE RETIREMENT	1,500.00
141-72130-206	LIFE INSURANCE	50.00
141-72130-207	MEDICAL INSURANCE	1,000.00
141-72130-355	TRAVEL	7,000.00
141-72130-499	OTHER SUPPLIES AND MATERIALS	8,000.00
141-72130-599	OTHER CHARGES	5,950.00
	TOTAL	50,000.00

Explanation: State required budget to be moved FROM to Support Services/Other Student support

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 COORDINATED SCHOOL HEALTH
 August 31, 2015
 BUDGET AMENDMENT
 #2

DEBIT

141-72120-189-CSH	OTHER SALARIES & WAGES	68,000.00
141-72120-161-CSH	SECRETARY(S)	25,700.00
141-72120-429-CSH	INSTRUCTIONAL SUPPLIES	300.00
	TOTAL	94,000.00

CREDIT

141-72120-105-CSH	SUPERVISOR/DIRECTOR	68,000.00
141-72120-162-CSH	CLERICAL PERSONNEL	25,000.00
141-72120-499-CSH	OTHER SUPPLIES AND MATERIALS	1,000.00
	TOTAL	94,000.00

Explanation: State Line item numbers were different.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE SPECIAL EDUCATION
 August 27, 2015
 BUDGET AMENDMENT
 #3

DEBIT

141-46990	OTHER STATE REVENUES		17,619.97
		TOTAL	17,619.97

CREDIT

141-71200-116	TEACHERS		10,900.00
141-71200-201	SOCIAL SECURITY		680.00
141-71200-212	EMPLOYER MEDICARE		160.00
141-71200-204	STATE RETIREMENT		985.00
141-71200-163	EDUCATIONAL ASSISTANTS		4,894.97
		TOTAL	17,619.97

Explanation: To Transfer Stellar Revenue

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PART B
 September 2, 2015
 BUDGET AMENDMENT
 #4

DEBIT

142-47143-901	EDUC OF THE HANDICAPPED ACT (IDEA)	108,127.71
	TOTAL	108,127.71

CREDIT

142-71200-163-901	EDUCATIONAL ASSISTANTS	50,000.00
142-71200-201-901	SOCIAL SECURITY	3,100.00
142-71200-204-901	STATE RETIREMENT	3,850.00
142-71200-212-901	EMPLOYER MEDICARE	725.00
142-71200-399-901	OTHER CONTRACTED SERVICES	25,000.00
142-72220-399-901	OTHER CONTRACTED SERVICES	25,452.71
	TOTAL	108,127.71

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PRE-SCHOOL
 September 2, 2015
 BUDGET AMENDMENT
 #5

DEBIT

142-47145-911	SPECIAL EDUC PRESCHOOL GRANTS (IDEA	12,722.49
142-72220-399-911	OTHER CONTRACTED SERVICES	6,463.51
	TOTAL	19,186.00

CREDIT

142-71200-163-911	EDUCATIONAL ASSISTANTS	8,344.00
142-71200-201-911	SOCIAL SECURITY	530.00
142-71200-212-911	EMPLOYER MEDICARE	125.00
142-72220-189-911	OTHER SALARIES & WAGES	8,600.00
142-72220-201-911	SOCIAL SECURITY	534.00
142-72220-204-911	STATE RETIREMENT	778.00
142-72220-210-911	UNEMPLOYMENT COMPENSATION	150.00
142-72220-212-911	EMPLOYER MEDICARE	125.00
	TOTAL	19,186.00

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE
 September 29, 2015
 BUDGET AMENDMENT
 #6

DEBIT

141-72620-499	OTHER SUPPLIES AND MATERIALS	7,000.00
141-72620-717	MAINTENANCE EQUIPMENT	2,342.00
	TOTAL	9,342.00

CREDIT

141-72620-105	SUPERVISOR/DIRECTOR	8,000.00
141-72620-201	SOCIAL SECURITY	500.00
141-72620-204	STATE RETIREMENT	722.00
141-72620-212	EMPLOYER MEDICARE	120.00
	TOTAL	9,342.00

Explanation: To cover the cost of a raise for the Supervisor of Maintenance.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
GENERAL PURPOSE
September 29, 2015
BUDGET AMENDMENT
#7

DEBIT

141-72710-425	GASOLINE		<u>9,342.00</u>
		TOTAL	9,342.00

CREDIT

141-72710-105	SUPERVISOR/DIRECTOR		8,000.00
141-72710-201	SOCIAL SECURITY		500.00
141-72710-204	STATE RETIREMENT		722.00
141-72710-212	EMPLOYER MEDICARE		<u>120.00</u>
		TOTAL	9,342.00

Explanation: To over the cost of a raise for the Supervisor of Transportation.

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION

Federal TAP Grant

September 29, 2015

BUDGET AMENDMENT

#8

DEBIT

142-47990-962	OTHER DIRECT FEDERAL REVENUE	316,570.00
	TOTAL	<u>316,570.00</u>

CREDIT

142-71100-116-962	TEACHERS	140,500.00
142-71100-188-962	BONUS PAYMENTS	68,250.00
142-71100-195-962	CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-198-962	NON-CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-201-962	SOCIAL SECURITY	13,082.00
142-71100-204-962	STATE RETIREMENT	19,075.00
142-71100-206-962	LIFE INSURANCE	70.00
142-71100-207-962	MEDICAL INSURANCE	21,564.00
142-71100-208-962	DENTAL INSURANCE	468.00
142-71100-210-962	UNEMPLOYMENT COMPENSATION	900.00
142-71100-212-962	EMPLOYER MEDICARE	2,499.00
142-72210-355-962	TRAVEL	21,960.00
142-72210-399-962	OTHER CONTRACTED SERVICES	9,750.00
142-72210-599-962	OTHER CHARGES	8,000.00
142-72410-188-962	BONUS PAYMENTS	7,000.00
142-72410-201-962	SOCIAL SECURITY	435.00
142-72410-204-962	STATE RETIREMENT	665.00
142-72410-212-962	EMPLOYER MEDICARE	102.00
	TOTAL	<u>316,570.00</u>

Explanation: Federal TAP Grant for 2015-16 year.

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE I FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #9

DEBIT

142-47141-101	ESEA TITLE I	83,431.67
142-72210-189-101-0650	OTHER SALARIES & WAGES	32,523.00
142-72210-201-101-0650	SOCIAL SECURITY	2,015.54
142-72210-206-101-0650	LIFE INSURANCE	25.00
142-72210-207-101-0650	MEDICAL INSURANCE	9,391.45
142-72210-212-101-0650	EMPLOYER MEDICARE	817.00
	TOTAL	128,203.66

CREDIT

142-71100-116-101-0650	TEACHERS	8,200.00
142-71100-201-101-0650	SOCIAL SECURITY	610.00
142-71100-204-101-0650	STATE RETIREMENT	842.00
142-71100-212-101-0650	EMPLOYER MEDICARE	221.00
142-71100-399-101-0650	OTHER CONTRACTED SERVICES	30,000.00
142-71100-722-101-0650	REGULAR INSTRUCTION EQUIPMENT	70,182.66
142-72210-399-101-0650	OTHER CONTRACTED SERVICES	17,400.00
142-72210-208-101-0650	DENTAL INSURANCE	748.00
	TOTAL	128,203.66

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE II FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #10

DEBIT

142-47189-201	TITLE II	38,375.16
142-72210-189-201	OTHER SALARIES & WAGES	10,841.00
142-72210-201-201	SOCIAL SECURITY	263.00
142-72210-207-201	MEDICAL INSURANCE	3,125.00
142-72210-208-201	DENTAL INSURANCE	62.00
142-72210-524-201	IN SERVICE/STAFF DEVELOPMENT	15,718.72
	TOTAL	68,384.88

CREDIT

142-72210-195-201	CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-198-201	NON-CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-204-201	STATE RETIREMENT	1,173.00
142-72210-206-201	LIFE INSURANCE	9.00
142-72210-212-201	EMPLOYER MEDICARE	15.00
142-72210-355-201	TRAVEL	50,187.88
142-72210-399-201	OTHER CONTRACTED SERVICES	15,000.00
	TOTAL	68,384.88

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 SAVE THE CHILDREN PROGRAM
 September 23, 2015
 BUDGET AMENDMENT
 #11

DEBIT

141-44990-SCJH	OTHER LOCAL REVENUES		3,120.00
		TOTAL	3,120.00

CREDIT

141-73400-116-SCJH	TEACHERS		2,643.00
141-73400-201-SCJH	SOCIAL SECURITY		200.00
141-73400-204-SCJH	STATE RETIREMENT		232.00
141-73400-212-SCJH	EMPLOYER MEDICARE		45.00
		TOTAL	3,120.00

Explanation: Save the Children has started a new after school counseling program (Journey of Hope).

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 CONSOLIDATED ADMINISTRATION FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #142

DEBIT

142-47141-011	ESEA TITLE I		6,820.00
		TOTAL	6,820.00

CREDIT

142-72210-105-011-0650	SUPERVISOR/DIRECTOR		3,145.00
142-72210-201-011-0650	SOCIAL SECURITY		200.00
142-72210-204-011-0650	STATE RETIREMENT		275.00
142-72210-212-011-0650	EMPLOYER MEDICARE		50.00
142-72210-307-011-0650	COMMUNICATION		150.00
142-72210-790-011-0650	OTHER EQUIPMENT		3,000.00
		TOTAL	6,820.00

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
TITLE VI FEDERAL FUNDS
September 29, 2015
BUDGET AMENDMENT
#13

DEBIT

142-47148-601	RURAL EDUCATION		<u>5,751.67</u>
		TOTAL	5,751.67

CREDIT

142-71100-722-601	REGULAR INSTRUCTION EQUIPMENT		<u>5,751.67</u>
		TOTAL	5,751.67

Explanation: To show new revenue and allocated funds for expenditure.

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
General Purpose
March 2, 2021
BUDGET AMENDMENT
#43

DEBIT			
141-48130	CONTRIBUTIONS		<u>1,000.00</u>
		TOTAL	1,000.00

CREDIT			
141-73300-599-MCFR	OTHER CHARGES		<u>1,000.00</u>
		TOTAL	1,000.00

Explanation: Donation from Dewayne Bales to the purposity program

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 Family Resource General Purpose
 August 31, 2015
 BUDGET AMENDMENT
 #1

DEBIT

141-73300-163	EDUCATIONAL ASSISTANTS	23,000.00
141-73300-201	SOCIAL SECURITY	1,500.00
141-73300-204	STATE RETIREMENT	1,500.00
141-73300-206	LIFE INSURANCE	50.00
141-73300-207	MEDICAL INSURANCE	2,500.00
141-73300-208	DENTAL INSURANCE	65.00
141-73300-212	EMPLOYER MEDICARE	500.00
141-73300-355	TRAVEL	6,000.00
141-73300-399	OTHER CONTRACTED SERVICES	1,000.00
141-73300-429	INSTRUCTIONAL SUPPLIES	5,435.00
141-73300-499	OTHER SUPPLIES AND MATERIALS	4,465.00
141-73300-599	OTHER CHARGES	3,985.00
	TOTAL	50,000.00

CREDIT

141-72130-189	OTHER SALARIES & WAGES	25,000.00
141-72130-201	SOCIAL SECURITY	1,500.00
141-72130-204	STATE RETIREMENT	1,500.00
141-72130-206	LIFE INSURANCE	50.00
141-72130-207	MEDICAL INSURANCE	1,000.00
141-72130-355	TRAVEL	7,000.00
141-72130-499	OTHER SUPPLIES AND MATERIALS	8,000.00
141-72130-599	OTHER CHARGES	5,950.00
	TOTAL	50,000.00

Explanation: State required budget to be moved FROM to Support Services/Other Student support

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 COORDINATED SCHOOL HEALTH
 August 31, 2015
 BUDGET AMENDMENT
 #2

DEBIT

141-72120-189-CSH	OTHER SALARIES & WAGES	68,000.00
141-72120-161-CSH	SECRETARY(S)	25,700.00
141-72120-429-CSH	INSTRUCTIONAL SUPPLIES	300.00
	TOTAL	94,000.00

CREDIT

141-72120-105-CSH	SUPERVISOR/DIRECTOR	68,000.00
141-72120-162-CSH	CLERICAL PERSONNEL	25,000.00
141-72120-499-CSH	OTHER SUPPLIES AND MATERIALS	1,000.00
	TOTAL	94,000.00

Explanation: State Line item numbers were different.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE SPECIAL EDUCATION
 August 27, 2015
 BUDGET AMENDMENT
 #3

DEBIT

141-46990	OTHER STATE REVENUES		17,619.97
		TOTAL	17,619.97

CREDIT

141-71200-116	TEACHERS		10,900.00
141-71200-201	SOCIAL SECURITY		680.00
141-71200-212	EMPLOYER MEDICARE		160.00
141-71200-204	STATE RETIREMENT		985.00
141-71200-163	EDUCATIONAL ASSISTANTS		4,894.97
		TOTAL	17,619.97

Explanation: To Transfer Stellar Revenue

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PART B
 September 2, 2015
 BUDGET AMENDMENT
 #4

DEBIT

142-47143-901	EDUC OF THE HANDICAPPED ACT (IDEA)	108,127.71
	TOTAL	108,127.71

CREDIT

142-71200-163-901	EDUCATIONAL ASSISTANTS	50,000.00
142-71200-201-901	SOCIAL SECURITY	3,100.00
142-71200-204-901	STATE RETIREMENT	3,850.00
142-71200-212-901	EMPLOYER MEDICARE	725.00
142-71200-399-901	OTHER CONTRACTED SERVICES	25,000.00
142-72220-399-901	OTHER CONTRACTED SERVICES	25,452.71
	TOTAL	108,127.71

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 IDEA PRE-SCHOOL
 September 2, 2015
 BUDGET AMENDMENT
 #5

DEBIT

142-47145-911	SPECIAL EDUC PRESCHOOL GRANTS (IDEA	12,722.49
142-72220-399-911	OTHER CONTRACTED SERVICES	6,463.51
	TOTAL	19,186.00

CREDIT

142-71200-163-911	EDUCATIONAL ASSISTANTS	8,344.00
142-71200-201-911	SOCIAL SECURITY	530.00
142-71200-212-911	EMPLOYER MEDICARE	125.00
142-72220-189-911	OTHER SALARIES & WAGES	8,600.00
142-72220-201-911	SOCIAL SECURITY	534.00
142-72220-204-911	STATE RETIREMENT	778.00
142-72220-210-911	UNEMPLOYMENT COMPENSATION	150.00
142-72220-212-911	EMPLOYER MEDICARE	125.00
	TOTAL	19,186.00

Explanation: To Rollover Federal Funds

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE
 September 29, 2015
 BUDGET AMENDMENT
 #6

DEBIT

141-72620-499	OTHER SUPPLIES AND MATERIALS	7,000.00
141-72620-717	MAINTENANCE EQUIPMENT	2,342.00
	TOTAL	9,342.00

CREDIT

141-72620-105	SUPERVISOR/DIRECTOR	8,000.00
141-72620-201	SOCIAL SECURITY	500.00
141-72620-204	STATE RETIREMENT	722.00
141-72620-212	EMPLOYER MEDICARE	120.00
	TOTAL	9,342.00

Explanation: To cover the cost of a raise for the Supervisor of Maintenance.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 GENERAL PURPOSE
 September 29, 2015
 BUDGET AMENDMENT
 #7

DEBIT

141-72710-425	GASOLINE		9,342.00
		TOTAL	9,342.00

CREDIT

141-72710-105	SUPERVISOR/DIRECTOR		8,000.00
141-72710-201	SOCIAL SECURITY		500.00
141-72710-204	STATE RETIREMENT		722.00
141-72710-212	EMPLOYER MEDICARE		120.00
		TOTAL	9,342.00

Explanation: To over the cost of a raise for the Supervisor of Transportation.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION

Federal TAP Grant

September 29, 2015

BUDGET AMENDMENT

#8

DEBIT

142-47990-962	OTHER DIRECT FEDERAL REVENUE	316,570.00
	TOTAL	<u>316,570.00</u>

CREDIT

142-71100-116-962	TEACHERS	140,500.00
142-71100-188-962	BONUS PAYMENTS	68,250.00
142-71100-195-962	CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-198-962	NON-CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-201-962	SOCIAL SECURITY	13,082.00
142-71100-204-962	STATE RETIREMENT	19,075.00
142-71100-206-962	LIFE INSURANCE	70.00
142-71100-207-962	MEDICAL INSURANCE	21,564.00
142-71100-208-962	DENTAL INSURANCE	468.00
142-71100-210-962	UNEMPLOYMENT COMPENSATION	900.00
142-71100-212-962	EMPLOYER MEDICARE	2,499.00
142-72210-355-962	TRAVEL	21,960.00
142-72210-399-962	OTHER CONTRACTED SERVICES	9,750.00
142-72210-599-962	OTHER CHARGES	8,000.00
142-72410-188-962	BONUS PAYMENTS	7,000.00
142-72410-201-962	SOCIAL SECURITY	435.00
142-72410-204-962	STATE RETIREMENT	665.00
142-72410-212-962	EMPLOYER MEDICARE	102.00
	TOTAL	<u>316,570.00</u>

Explanation: Federal TAP Grant for 2015-16 year.

Superintendent

Date

Chairman of the Board

Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE I FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #9

DEBIT

142-47141-101	ESEA TITLE I	83,431.67
142-72210-189-101-0650	OTHER SALARIES & WAGES	32,523.00
142-72210-201-101-0650	SOCIAL SECURITY	2,015.54
142-72210-206-101-0650	LIFE INSURANCE	25.00
142-72210-207-101-0650	MEDICAL INSURANCE	9,391.45
142-72210-212-101-0650	EMPLOYER MEDICARE	817.00
	TOTAL	128,203.66

CREDIT

142-71100-116-101-0650	TEACHERS	8,200.00
142-71100-201-101-0650	SOCIAL SECURITY	610.00
142-71100-204-101-0650	STATE RETIREMENT	842.00
142-71100-212-101-0650	EMPLOYER MEDICARE	221.00
142-71100-399-101-0650	OTHER CONTRACTED SERVICES	30,000.00
142-71100-722-101-0650	REGULAR INSTRUCTION EQUIPMENT	70,182.66
142-72210-399-101-0650	OTHER CONTRACTED SERVICES	17,400.00
142-72210-208-101-0650	DENTAL INSURANCE	748.00
	TOTAL	128,203.66

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 TITLE II FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #10

DEBIT

142-47189-201	TITLE II	38,375.16
142-72210-189-201	OTHER SALARIES & WAGES	10,841.00
142-72210-201-201	SOCIAL SECURITY	263.00
142-72210-207-201	MEDICAL INSURANCE	3,125.00
142-72210-208-201	DENTAL INSURANCE	62.00
142-72210-524-201	IN SERVICE/STAFF DEVELOPMENT	15,718.72
	TOTAL	68,384.88

CREDIT

142-72210-195-201	CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-198-201	NON-CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-204-201	STATE RETIREMENT	1,173.00
142-72210-206-201	LIFE INSURANCE	9.00
142-72210-212-201	EMPLOYER MEDICARE	15.00
142-72210-355-201	TRAVEL	50,187.88
142-72210-399-201	OTHER CONTRACTED SERVICES	15,000.00
	TOTAL	68,384.88

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 SAVE THE CHILDREN PROGRAM
 September 23, 2015
 BUDGET AMENDMENT
 #11

DEBIT

141-44990-SCJH	OTHER LOCAL REVENUES		3,120.00
		TOTAL	3,120.00

CREDIT

141-73400-116-SCJH	TEACHERS		2,643.00
141-73400-201-SCJH	SOCIAL SECURITY		200.00
141-73400-204-SCJH	STATE RETIREMENT		232.00
141-73400-212-SCJH	EMPLOYER MEDICARE		45.00
		TOTAL	3,120.00

Explanation: Save the Children has started a new after school counseling program (Journey of Hope).

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
 CONSOLIDATED ADMINISTRATION FEDERAL FUNDS
 September 29, 2015
 BUDGET AMENDMENT
 #142

DEBIT

142-47141-011	ESEA TITLE I		6,820.00
		TOTAL	6,820.00

CREDIT

142-72210-105-011-0650	SUPERVISOR/DIRECTOR		3,145.00
142-72210-201-011-0650	SOCIAL SECURITY		200.00
142-72210-204-011-0650	STATE RETIREMENT		275.00
142-72210-212-011-0650	EMPLOYER MEDICARE		50.00
142-72210-307-011-0650	COMMUNICATION		150.00
142-72210-790-011-0650	OTHER EQUIPMENT		3,000.00
		TOTAL	6,820.00

Explanation: To show new revenue and allocate funds for expenditure.

 Superintendent

 Date

 Chairman of the Board

 Date

MORGAN COUNTY BOARD OF EDUCATION
TITLE VI FEDERAL FUNDS
September 29, 2015
BUDGET AMENDMENT
#13

DEBIT

142-47148-601	RURAL EDUCATION		<u>5,751.67</u>
		TOTAL	5,751.67

CREDIT

142-71100-722-601	REGULAR INSTRUCTION EQUIPMENT		<u>5,751.67</u>
		TOTAL	5,751.67

Explanation: To show new revenue and allocated funds for expenditure.

Superintendent

Date

Chairman of the Board

Date

Morgan County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Basic Program	Descriptor Code: 4.201	Issued Date: 04/01/21
		Rescinds: 4.201	Issued: 10/04/99

1 The Board shall not discriminate on the basis of sex, race, national origin, creed, age, or marital status
2 in its educational programs or activities.

3 Pupil-teacher rations shall not exceed the averages outlined in state law. Further, class sizes shall not
4 exceed the maximum allowed by state law.

5 Curriculum material utilized shall reflect the cultural and racial diversity present in the United States and
6 the variety of careers, roles and life-styles open to women as well as men in our society. One of the
7 objectives of the total curriculum and teaching strategies is to reduce stereotyping and to eliminate bias
8 on the basis of sex, race, ethnicity, religion and disability. The curriculum shall foster respect and
9 appreciation of the cultural diversity found in our country and an awareness of the rights, duties and
10 responsibilities of each individual as a member of a pluralistic society.¹

11 The course of study in the schools shall include those subjects required by the Legislature and Tennessee
12 State Board of Education as follows: reading, writing, spelling, arithmetic, English, geography, hygiene,
13 sanitation, music, drawing, black history and culture, physical education, character education and free
14 enterprise. Specific topics required in the schools include: nature of alcoholic drinks, narcotics and
15 smoking of cigarettes and their effect upon the human system; history of Tennessee and its Constitution;
16 history of the United States and its Constitution; displaying of the American flag; highway safety; and
17 defensive driving.²

18 The Board reserves the right to add additional courses and to amend the content of prescribed courses as
19 experience and the process of curriculum development indicate the desirability of such change.

Legal References

Cross References

1. 42 U.S.C. 12101; 34 CFR § 106.34
2. TCA 49-6-1001 through 49-6-1205; TCA 49-6-130

Student Goals 6.100
Concerns and Grievances 6.305

Morgan County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Alternative Credit Options	Descriptor Code: 4.209	Issued Date: 04/01/21
		Rescinds: 4.209	Issued: 06/06/1994

1 VIRTUAL/ONLINE COURSES

2 High school students may earn academic credit to be applied toward graduation requirements by
3 completing online courses offered through agencies or institutions approved by the Board. Credit from
4 these online courses may be earned only in the following circumstances:

- 5 1. The course is not offered at the high school or although the course is offered at the high school,
6 the student has an unavoidable scheduling conflict;
- 7 2. The course will serve as a supplement to extend homebound instruction;
- 8 3. The student has been expelled from a regular school setting, but educational services are to be
9 continued; or
- 10 4. The principal, with agreement from the student's teachers and parents/guardians, determines the
11 student requires a differentiated or accelerated learning environment.

12 The approval of the principal/designee shall be obtained before a student enrolls in an online course. The
13 school shall receive an official record of the final grade before credit toward graduation will be
14 recognized.

15 Through a supervision plan, the school shall be responsible for providing appropriate supervision and
16 monitoring of students taking online courses.

17 COURSE ACCESS PROGRAM (Effective Fall 2019)

18 Students in grades seven through twelve (7-12) may participate in the statewide course access
19 program. To become eligible to participate, students shall:

- 20 1. Meet all prerequisite requirements for the course access course; and
21
- 22 2. Be unable to enroll in a comparable course at the student's school because:
 - 23 a. A comparable course is not offered; or
 - 24 b. A legitimate situation exists that prevents the student from enrolling in a comparable
25 course.¹

26 The Director of Schools shall develop administrative procedures to ensure that students and
27 parent(s)/guardian(s) are given written notice of their right to appeal any denial of a course access
28 course enrollment in a timely manner.² All appeals shall be submitted in writing to the Board within
29 fifteen (15) days of a denial.

- 1 After a timely appeal is made, the Board will provide written notification to the student and
- 2 parent(s)/guardian(s) of the time, place, and date of the hearing. The hearing shall be held no later than
- 3 ten (10) days after the appeal is submitted. At the hearing, the Board shall determine whether there was
- 4 an error in denying the student the ability to participate in the course access program.³

Legal References

1. TRR/MS 0520-01-14-.03(1)
2. TRR/M 0520-01-14-.03(7)
3. TRR/MS 0520-01-14-.03(6)

Cross References

Homebound Instruction 4.206
Grading System 4.600
Graduation Requirements 4.605

Morgan County Board of Education

Monitoring: Review: Annually, in June	Descriptor Term: Parent/Family Engagement	Descriptor Code: 4.502	Issued Date: 04/01/21
		Rescinds: 4.502	Issued: 08/01/05

1 GENERAL EXPECTATIONS FOR PARENTAL INVOLVEMENT

2 The Board is committed to increasing and ensuring the involvement of parents and other family
3 members in the education of students.

4 The Board shall implement the following as required by federal or state laws or regulations:¹

- 5 1. The school district shall annually work with parents in evaluating and potentially revising the
6 provisions of this policy in improving the quality of schools. Such an evaluation shall strive to
7 identify any barriers to greater participation by parents (with particular attention to parents who
8 are economically disadvantaged, are disabled, have limited English proficiency, have limited
9 literacy, or are of any racial or ethnic minority background).
- 10 2. The school district shall provide the coordination, technical assistance, and other necessary
11 support to assist individual schools with planning and implementing parental involvement
12 activities.
- 13 3. The school district shall involve parents with the development of required educational or
14 improvement plans.
- 15 4. The school district shall coordinate and integrate parental involvement strategies with those
16 associated with other federal or state programs.
- 17 5. The school district shall put into operation activities and procedures for the involvement of
18 parents in all of its schools.² Those programs, activities and procedures will be planned and
19 operated with meaningful consultation with parents.
- 20 6. The school district shall ensure that activities and strategies are implemented to support this
21 policy and included in the district plan.
- 22 7. The district improvement plan shall include strategies for parental participation in the district's
23 schools which are designed to improve parent and teacher cooperation in such areas as
24 homework, attendance, discipline and higher education opportunities for students.
- 25 8. The district plan shall include procedures to enable parents to learn about the course of study of
26 their children and have access to all learning materials.
- 27 9. The district plan shall identify opportunities for parents to participate in and support classroom
28 instruction in the school. Such opportunities include, but are not limited to, organizing
29 fundraising activities, volunteering as a field trip chaperone, assisting in the library, computer
30 lab, or on the playground, offering after-school clubs, and recycling clothes.
- 31 10. If the school district's plan is not satisfactory to parents, the school district shall submit parental
32 comments regarding the plan to the State Department of Education as required.
- 33 11. The school district shall ensure Title I schools are in compliance with the Every Student
34 Succeeds Act.

1 The director shall develop and implement any procedures necessary to accomplish the goals of this
2 policy.

3 **SCHOOL LEVEL POLICY**

4 Each school shall submit to the director and Board, for review and comment, its Title I school Parent
5 and Family Engagement policy, which must meet state and federal requirements, including a school-
6 parent compact. This school level policy shall be developed jointly with and distributed to parents of
7 participating students. A copy of these documents shall be retained in the district office and made
8 available on the school's (if applicable) and school system's website.

9 **SUPPORT FOR PROGRAM**

10 If the Title I allocation is \$500,000 or more to the school system, then at least one percent (1%) of that
11 allocation shall be reserved for the purpose of promoting parent involvement. Parents of students
12 participating in the Title I programs shall be consulted on the use of these funds.

13 **FAMILY-SCHOOL PARTNERSHIPS¹**

14 Families and community members shall be engaged in the education of students based on the
15 following standards:

- 16 1. Families are welcomed into the school community;
- 17 2. Families and school staff should engage in regular and meaningful communication about
18 student learning;
- 19 3. Families and school staff should work together to support student learning and development;
- 20 4. Families are informed and encouraged to be advocates for students;
- 21 5. Families are full partners in the decisions that affect children and families; and
- 22 6. Community, civic, and business resources are made available to strengthen school programs,
23 family practices, and student learning.

24

Legal References

- 1. Every Student Succeeds Act, Pub.L. 114-95, Dec. 10, 2015, 129 Stat. 1802; State Board of Education Policy 4.207; TCA 49-2-305; 20 USCA § 6318
- 2. TCA 49-6-7001

Cross References

- Limited English Proficient/Language Minority Students 4.207
- Homeless Students 6.503

Morgan County Board of Education

Monitoring: Review: Annually, in April	Descriptor Term: Grading System	Descriptor Code: 4.600	Issued Date: 04/01/21
		Rescinds: 4.600	Issued: 04/09/13

1 The director of schools shall develop an administrative procedure to establish a system of grading and
2 assessment for evaluating and recording student progress and to measure student performance in
3 conjunction with Board-adopted content standards for grades K-8. The grading/assessment system shall
4 follow all applicable statutes and rules and regulations of the State Board of Education. The
5 grading/assessment system shall be uniform district-wide at comparable grade levels, except that the
6 director of schools shall have the authority to establish and operate ungraded and/or unstructured classes
7 in grades K-3 according to state rules and regulations.¹

8 The director of schools shall submit a copy of the grading, reporting and assessment systems to the Board
9 before the system is implemented.³ These guidelines shall be communicated annually to students and
10 parent(s)/guardian(s).¹

11 Conduct grades are based on behavior and shall not be deducted from scholastic grades.

12 **GRADING SYSTEM: GRADES NINE - TWELVE (9-12)¹**

13 Schools teaching grades nine (9) through twelve (12) shall use the uniform grading system established
14 by the State Board of Education. Using the uniform grading system, students' grades shall be reported
15 for the purposes of application for post secondary financial assistance administered by the Tennessee
16 Student Assistance Corporation.

17 Subject-area grades shall be expressed by the following letters with their corresponding percentage
18 range:

- 19 • A (93-100)
- 20 • B (85-92)
- 21 • C (75-84)
- 22 • D (70-74)
- 23 • F (0-69)

24 This grading system shall be uniform throughout the school district for each grade.

25 Advanced coursework grades shall be weighted with additional percentage points to calculate the
26 semester average. Depending on the course taken, the following percentage points shall be assigned:

- 27 • Honors Courses – three (3) percentage points;
- 28 • Local and Statewide Dual Credit, Capstone Industry Certification Aligned, and Dual Enrollment
29 Courses – four (4) percentage points; and

- Advanced Placement, Cambridge International, College Level Exam Program (CLEP), and International Baccalaureate Courses – five (5) percentage points.

STANDARDS-BASED GRADING

The Morgan County School Board recognizes that the concept of Standards-Based Grading is a method of aligning student assessment with state curriculum standards. This grading system gives teachers more information about the student's progress in meeting benchmarks or levels of mastery for each standard. Those teachers who prefer and use this type of assessment will provide written guidelines of their grading procedures to students, parents/guardians, and the school administration

TRANSFER GRADE CONVERSION

It is the intent of the district to attain the numerical grade from a transfer school. When the numerical grade is not provided, the following scale will be used to convert the letter grade that is provided (note the alternate scale in the following section for college level courses):

A+ = 98	B+ = 91	C+ = 83	D+ = 74	F = 65
A = 95	B = 88	C = 80	D = 72	
A- = 93	B- = 85	C- = 76	D- = 70	

GRADE CONVERSION FOR COLLEGE LEVEL COURSES

The letter grade reported by colleges and universities will be converted using the following scale –

College Grade	High School Numerical Grade	QPA
A	100	4.16
B	92	3.12
C	84	2.08
D	74	1.04
F	69	

LOTTERY SCHOLASHIPS³

Each school counselor shall provide incoming freshman with information on college core courses required for lottery scholarships as well as necessary criteria (grade point average, ACT, and SAT score, etc.) that must be met in order to receive a scholarship.

1 Seniors may apply for the Tennessee HOPE Scholarship by completing the Free Application for Federal
2 Student Aid (FAFSA). The FAFSA is available at the guidance office or on-line at www.fafsa.ed.gov.
3 Students shall be made aware of all applicable FAFSA deadlines and encouraged to submit applications
4 in a timely manner.

5 Elementary school counselors shall explain the HOPE Scholarship and its requirements to their students
6 and impress upon them the benefits of making good grades.

7 **LOTTERY SCHOLARSHIP DAY**

8 Each school year, prior to scheduling courses for the following school year, schools teaching students in
9 grades 8-11 shall conduct a lottery scholarship day for students and their parents.⁴

Legal References

1. TRR/MS 0520-01-03-.05(3), State Board of Education Policy 3.301
2. TCA 49-2-203(b)(7); TCA 49-2-301(b)(1)(H)
3. TCA 49-4-904, 907
4. TCA 49-4-932(f)

Cross References

Alternative Credit Options 4.209
Credit Recovery 4.210
Reporting Student Progress 4.601
Honor Roll, Awards, & Class Ranking 4.602
Promotion and Retention 4.603
Transcript Alterations 4.608

Morgan County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Promotion and Retention	Descriptor Code: 4.603	Issued Date: 04/01/21
		Rescinds: 4.603	Issued: 08/04/03

1 Students will normally progress annually in sequential order from grade to grade. The professional staff
2 will place students at the grade level best suited to them academically, socially and emotionally.
3 Retentions may be made when, in the judgment of the teacher, such retentions are in the best interest of
4 the students. Decisions to retain are subject to review and approval of the principal after consultation
5 with the teacher. However, no student enrolled in the third (3rd) grade shall be promoted unless the
6 student has shown a basic understanding of curriculum and ability to perform the skills required in the
7 subject of reading as demonstrated by the student's grades or standardized test results. This requirement
8 shall not apply to students who are participating in a Board approved research-based intervention prior
9 to the beginning of the next school year or to students who have IEPs pursuant to 20 U.S.C. § 1400 et
10 seq.¹

11 The director shall report, at least annually on any intervention programs available to students in the third
12 (3rd) grade and recommend any new programs or the modification of any existing programs to better
13 serves these students.

14 In order to enhance the opportunity for remediation, students with problems shall be identified as early
15 as possible in the school year. Parents shall be notified when problems are identified and shall be
16 informed periodically of remedial efforts and given progress reports.

17 Before a student is retained, the parents shall be informed in writing and shall be requested to participate
18 in a conference at least six (6) weeks before the end of the school year.

19 The following factors shall be considered in making a decision on promotion and retention:¹

20 1. *Mastery of essential competencies.* Students shall have mastered essential skills sufficiently to
21 ensure a likelihood of success at the next grade level.

22 2. *Special procedures for special students.* Students who have been identified as having special
23 problems, including high risk students and others with special needs, shall be given special
24 consideration. Placement of students with IEPs shall be determined by the IEP-Team.

25 3. *Flexible placement.* Use of conditional promotion, remedial summer programs, assignment to
26 transitional classes, and other approaches to meeting the needs of students shall be given
27 consideration.

28 4. *Attendance.* Attendance shall become a relevant factor only when excessive absenteeism
29 becomes an educational problem.²

30 5. *Conduct.* Retention shall not be used as a disciplinary measure.

1 6. *Previous retention.* Except under unusual circumstances, students shall not be retained more than
2 once in the same grade.

3 7. *Grade level.* Retention shall be considered more appropriate in grades K-3.

4
5 *K – 3 Reading Notification*

6 If it is determined through a student’s overall performance on a state or local assessment that a
7 student in grades kindergarten through three (K-3) is not meeting grade-level standards in
8 reading, the student’s parent(s)/guardian(s) shall be notified within fifteen (15) calendar days of
9 such determination.

10

11 Once the decision to retain has been made:

- 12 1. A report of each student retained shall be made to the director of schools;
13 2. Documentation verifying student deficiencies shall be placed in the student’s record;
14 3. Parents shall have the right to appeal any decision through appeal procedures established by
15 board policy; and
16 4. The teacher shall be consulted at each level of the appeal procedure.

17 Educational experiences for the repeated year shall be varied in order to provide an appropriate
18 instructional program. Variations may include, but are not limited to, the following:

- 19 1. different teacher(s);
20 2. different techniques and strategies;
21 3. different materials; and
22 4. varying lengths of time per subject and/or physical setting in classroom.

23 For the purpose of determining the effectiveness of retention toward improving student achievement, the
24 progress of retained students shall be monitored for at least three (3) years.

Legal References

1. TRR/MS 0520-1-3-.05(3)(b)
2. TCA 49-2-203(b)(7); TCA 49-6-3002

Cross References

Grading System 4.600
Reporting Student Progress 4.601
Attendance 6.200

Morgan County Board of Education

Monitoring: Review: Annually, in December	Descriptor Term: Graduation Activities	Descriptor Code: 4.606	Issued Date: 04/01/21
		Rescinds: 4.606	Issued: 04/04/17

1 Only those students who have met all graduation requirements on the day of graduation may
 2 participate in graduation activities.¹ If extenuating circumstances exist at any school, the matter shall
 3 be presented to the Board prior to graduation activities.

4 Students are expected to participate in all graduation activities, and graduation apparel shall be
 5 determined by the administration of each school and shall be the personal expense of each student.
 6 Any fees required for graduation ceremonies shall be waived for students who are eligible to receive
 7 free or reduced price lunches, and in such cases, the school shall assume responsibility for payment of
 8 fees.²

9 Graduation ceremonies shall be physically accessible to all students, their parent(s)/guardian(s), and
 10 other interested citizens.³

11 Students who do not wish to participate in graduation activities shall notify the school principal in
 12 writing at least five (5) days prior to the day of graduation. Non-participating students shall receive
 13 their diplomas or certificates from the principal's office within one (1) week of the day of graduation.

14 The ceremony and all activities included shall not be religious in nature.⁴ The content of any students'
 15 speeches shall not reflect the endorsement, sponsorship, position, or expression of the school,
 16 employees, or board.

17 The director of schools shall develop procedures to ensure that students are recognized at graduation
 18 ceremonies for the following achievements:⁵

- 19 • Honors;
- 20 • State Honors;
- 21 • State Distinction;
- 22 • Tri-Star Scholar;
- 23 • Students receiving a TN Seal of Biliteracy;
- 24 • Students voluntarily completing at least ten (10) hours of community service each semester the
 25 student is in attendance at a public high school;
- 26 • Students receiving a gold or platinum medal on National Career Readiness Certificate; and
- 27 • Students graduating with a district-developed work ethic distinction.
- 28

Legal References

1. TCA 49-6-405
2. TCA 49-2-114
3. 28 CFR § 36.201
4. *Lee v. Weisman*, 505 U.S. 577(1992), 112 S. Ct. 2649, 120 L. Ed. 2d 467 (1992)
5. TRR/MS 0520-01-03-.06(1)(b); State Board of Education Policy 2.103; Public Acts of 2017, Chapter No. 207

Cross References

Section 504 & ADA Grievance Procedures 1.802
Student Fees and Fines 6.709

Morgan County Board of Education

Monitoring: Review: Annually, in October	Descriptor Term: Emergency Preparedness Plan	Descriptor Code: 3.202	Issued Date: 02/06/20
		Rescinds: 3.202	Issued: 12/06/16

1 The director of schools shall be responsible for developing, maintaining, and acquiring board approval
2 of the district Emergency Preparedness Plan,¹ which shall include procedures for bomb threats, civil
3 disturbances, armed intruders, earthquakes, fires, tornadoes or other severe weather, and medical
4 emergencies.

5 The principal of each school shall develop and implement emergency preparedness drills which shall be
6 approved by the director of schools. When appropriate, such drills shall be held in conjunction with
7 emergency response agencies. These procedures shall be in written form and distributed to all staff,
8 students, and parents.

9 **FIRE AND SAFETY DRILLS**

10 The principal shall ensure that one fire drill requiring full evacuation is given every thirty (30) school
11 days, with two (2) fire drills occurring during the first thirty (30) full days of the school year.
12 Additionally, he/she shall ensure that four (4) fire safety educational announcements are conducted
13 throughout the year.²

14 The principal shall ensure that three (3) additional safety drills are given during the school year.³ These
15 drills may cover inclement weather, earthquakes, armed intruders, or other emergency drills that do not
16 require full evacuation. A record of all fire or safety drills, including the time and date, shall be kept in
17 each school's office.³

18 The principal shall regularly check the quantity, locations, and conditions of fire extinguishers and shall
19 give all school personnel instructions on how to properly use fire extinguishers.

20 **ARMED INTRUDER DRILLS⁴**

21 The director of schools or his/her designee shall ensure that each school safety team conducts at least
22 one (1) armed intruder drill annually in coordination with local law enforcement.

23 **AED DRILLS⁵**

24 All schools shall conduct a CPR and AED drill to ensure awareness of the steps that shall be taken in the
25 event of a medical emergency. The principal shall be responsible for ensuring the drill occurs.

26 The Director of Schools shall develop the necessary administrative procedures on AED and CPR
27 training, planning, notification, and maintenance to comply with state law.

28 **MEDICAL EMERGENCIES/PANDEMIC FLU⁶**

- 1 In the event of medical emergencies, such as a pandemic flu outbreak, school officials shall cooperate
- 2 and consult with the local and state health departments and other local emergency or healthcare providers
- 3 in protecting students and the community from further infection. The director of schools shall develop
- 4 procedures for health emergencies in accordance with state law and regulations.

Legal References

1. TRR/MS 0520-01-03-.03(15); TCA 49-6-804
2. TCA 68-102-137(b)
3. TCA 68-102-137(f)
4. TCA 49-6-807
5. TCA 49-2-122; TCA 49-6-1208; Public Acts of 2019, Chapter No. 391
6. TCA 49-6-3004(a), (e); TCA 49-5-404

Cross References

Emergency Closings 1.8011
Safety 3.201
Community Use of School Facilities 3.206

Morgan County Board of Education

Monitoring: Review: Annually, in October	Descriptor Term: Insurance Management	Descriptor Code: 3.600	Issued Date: 02/04/21
		Rescinds: 3.600	Issued: 03/07/17

1 The insurance program shall provide coverages in a minimum of the following broad categories:

- 2 1. **Property:** Buildings and contents against fire, extended coverage, vandalism and malicious
3 mischief, boiler and machinery explosion; and vehicles;
- 4 2. **Liability:** Board members, director of schools and employees resulting from discharging their
5 duties;
- 6 3. **Worker's compensation;** and
- 7 4. **Fidelity:** Blanket bond and fiscal agent's bond as required by statute.

8 The director of schools shall continually review the insurance program to ensure that adequate protection
9 is being provided at a reasonable price.

10 **GROUP HEALTH**

11 The board shall provide group health insurance for all full-time (30 hours or more per week) employees.¹
12 The director of schools, after consultation with personnel, shall recommend carriers of insurance for
13 programs in which the board makes partial or full payments. The board shall approve all insurance
14 carriers.

15 An employee requesting a leave of absence may continue health insurance coverage upon payment of
16 the premium to the central office. If no arrangements are made for continuance of this coverage through
17 the central office, the insurance will terminate at the end of the month in which employee goes off the
18 payroll.

19 The director of schools/designee shall develop procedures to ensure the privacy of HIPAA protected
20 information.²

21 **ANNUITIES**³

22 Board-approved companies for tax-sheltered annuities shall include all companies presently having
23 contracts with employees.

24 The addition of a company to the list of board-approved companies shall be considered on written request
25 of agents of the company.

26 Written request for a change in annuity deductions shall be reported to the payroll office on or before
27 the first day of the month in which such change is to be effective.

1 **RETIREES⁴**

2 A post-retirement benefit shall be available to retirees which will pay the cost of health insurance at
3 retirement until the age of 65. This shall only apply to retirees and current employees who were employed
4 by an LEA within Tennessee prior to 2009-2010 without a break in service. This benefit is available
5 provided that the employee is eligible for retirement under the eligibility standards as set by the
6 Tennessee Retirement System and the Benefits Administration through the State of Tennessee: the
7 employee should refer to these publications for specific guidelines.

8 Retired employees will be permitted to pay the difference in an individual plan and a family plan on a
9 monthly basis and continue coverage if they so desire.

10 **STUDENTS**

11 Group accident insurance with no board contribution is available to students on a voluntary basis.
12 Teachers shall be eligible to participate in the student accident insurance program.

Legal References

1. TCA 49-2-209
2. 45 CFR § 164.306, 164.316
3. TCA 49-2-208
4. TCA 49-5-906

Cross References

Salary Deductions 2.803

Morgan County Board of Education

Monitoring: Review: Annually, in October	Descriptor Term: Safety	Descriptor Code: 3.201	Issued Date: 02/04/21
		Rescinds: 3.201	Issued: 06/06/94

1 Within board policy, the principal shall develop procedures for keeping school facilities safe and free
2 from hazards.

3 All staff members shall report current and potential hazards to their immediate supervisors.

4 Each principal is responsible for seeing that the practice of safety is a part of the instructional program
5 of the school and that it is appropriately geared to students at different grade levels.¹

6 The safety program shall include:

- 7 1. Fire prevention
- 8 2. Accident prevention
- 9 3. Warning systems
- 10 4. Emergency drills (Fire, severe weather, earthquake, and bomb threat)
- 11 5. Emergency closings
- 12 6. Traffic safety
- 13 7. Traffic and parking controls
- 14 8. Safety inspections
- 15 9. First aid
- 16 10. Disaster preparedness plan for a nuclear or other major emergency.

17 Only students assigned to the school, the staff of the school, parents of students, and other persons with
18 lawful and valid business on the school premises shall enter onto the grounds or into the buildings of the
19 schools during the hours of student instruction. All staff members shall report all persons appearing to
20 be improperly on school premises to the principal.²

21

22 The principal shall secure assistance from law enforcement officials when he/she deems it necessary in
23 order to maintain order or security. In addition, the director of schools or designee shall provide the law
24 enforcement agency with all safety and security plans.³

Legal References

- 1. TCA 49-6-804; TCA 49-6-1003
- 2. TCA 49-6-2008(a), (b)
- 3. TCA 49-6-804(c)

Cross References

- Visitors to the School 1.501
- Emergency Preparedness Plan 3.202
- Care of School Property 6.311

Morgan County Board of Education

Monitoring: Review: Annually, in October	Descriptor Term: Student Transportation Management	Descriptor Code: 3.400	Issued Date: 02/04/21
		Rescinds: 3.400	Issued: 06/06/1994

1 *General*

2 School buses shall be maintained and operated in accordance with state law and State Board Rules and
3 Regulations.¹

4 Each bus shall be equipped with the phone number for reporting safety complaints. This number shall
5 appear on the rear bumper.²

6 To avoid the financial burden of replacing an aging bus fleet at any one time, the board shall attempt to
7 replace a certain number of buses each year on a rotating basis.

8 The school transportation program shall be monitored daily by the principals and the supervisor of
9 transportation and subjected to periodic evaluations by them as necessary. An overall evaluation shall
10 be conducted by the supervisor of transportation on or before November 1 and June 15 of each school
11 year, and a summary report of same submitted to the director of schools.

12 All accidents, regardless of the damage involved, must be reported to the transportation supervisor,
13 including incidents in which any part of the bus contacts any other object or vehicle.

14 The director of schools shall develop procedures to ensure compliance with the statutory and
15 regulatory requirements for the transportation program.

16 **TRANSPORTATION SUPERVISOR³**

17 The director of schools shall appoint a transportation supervisor for the system. He/she shall be
18 responsible for the monitoring and oversight of transportation services for the district.

19 The transportation supervisor shall complete a student transportation management training program
20 upon appointment. Every year the transportation supervisor shall complete a minimum of four (4)
21 hours of training annually.

22 The director of schools or his designee shall ensure that training is completed and provide the state
23 department of education with appropriate documentation.

24 **COMPLAINT PROCESS⁴**

25 The following procedure will govern how students, teachers, staff, and community members shall
26 submit bus safety complaints:

1 1. All complaints shall be submitted to the transportation supervisor; and

2
3 2. Forms may be submitted in person, via phone, mail, or email.

- 4 a. Written complaints shall be submitted on forms located on the district's website. In the
5 case of a complaint received via phone, the person receiving the phone call shall be
6 responsible for filling out the form and submitting it to the transportation supervisor.

7 The transportation supervisor shall begin an investigation of all bus safety complaints within twenty-
8 four (24) hours of receipt.

9 Within forty-eight (48) hours of receipt of the initial complaint, the transportation supervisor shall
10 submit a preliminary report to the director of schools. This report shall include:

- 11 1. The time and date the complaint was received;
12
13 2. The name of the bus driver;
14
15 3. A copy or summary of the complaint; and
16
17 4. Any prior complaints or disciplinary actions taken against the driver.

18 Within sixty (60) school days of receiving the initial complaint, the transportation supervisor shall submit
19 a final written report to the director of schools that details the investigation's findings as well as the
20 action taken in response to the complaint.

21 An annual notice of this complaint process shall be provided to parents and students. This information
22 shall be made available on the district website.

23 **RECORDKEEPING⁵**

24 All buses and other vehicles owned and operated by the Board shall be given safety inspections by the
25 assigned driver and the transportation supervisor on a regular basis. The transportation supervisor shall
26 develop and maintain a safety inspection record which shall be filled out and signed by the individual
27 who conducts the inspection. In addition, all buses shall be available for regular state inspections. Any
28 defects noted by either the regular local or state inspection shall be remedied immediately.

29 The transportation supervisor shall be responsible for the collection and maintenance of the following
30 records:

- 31 1. Bus maintenance and inspections forms;
32
33 2. Bus driver credentials, including required background checks, health records, and performance
34 reviews;
35
36 3. Driver training records; and
37
38 4. Complaints received and any records related to the investigation and complaints.

Legal References

1. TCA 49-6-2109; TRR/MS 0520-01-05
2. Public Acts of 2017, Chapter No. 289(1)(d)(3)
3. Public Acts of 2017, Chapter No. 289(1)(a)-(c)
4. Public Acts of 2017, Chapter No. 289(1)(d)(2)
5. Public Acts of 2017, Chapter No. 289(1)(d)(5)

Legal References

1. TCA 49-6-2101 through 2113; TRR/MS 0520-1-5-.01(4)

Morgan County Board of Education

Monitoring: Review: Annually, in October	Descriptor Term: <h2 style="text-align: center;">District Water Testing</h2>	Descriptor Code: 3.212	Issued Date: 02/04/21
		Rescinds:	Issued:

1 *General*

2 All district facilities built before January 1, 1998 shall be tested for lead in drinking water every two (2)
3 years.¹

4 The director of schools shall develop appropriate administrative procedures to facilitate this testing and
5 address any necessary corrective action.

6 **RESPONSE TO TESTING RESULTS¹**

7 If test results show that lead levels exceed fifteen parts per billion (15 ppb) but are below twenty parts
8 per billion (20 ppb), that school shall conduct lead level tests on an annual basis. This shall continue
9 until tests show that the lead levels are under fifteen parts per billion (15 ppb).

10 If test results show that lead levels equal or exceed twenty parts per billion (20 ppb), the school shall
11 immediately remove the drinking water source from service. The drinking water source shall not be
12 available for use until retesting confirms the water lead level does not exceed twenty parts per billion
13 (20 ppb). If corrective action is taken, retesting shall occur within ninety (90) days.

14 The director of schools/designee shall notify the appropriate authorities within twenty-four (24) hours
15 of a test result showing that lead levels equal or exceed twenty parts per billion (20 ppb).
16 Parent(s)/guardian(s) shall be notified within five (5) business days of such test result.

Legal References

1. Public Acts of 2018, Chapter No. 977