

June Rescheduled Board Meeting  
Thursday, June 25, 2026 7:00 PM Eastern

High School Media Center  
215 North Vine Street  
Carmichaels, PA 15320

Charlotte Blaker: Present  
Jami Krull: Absent  
Joseph Lapkowicz: Absent  
Lewis May: Present  
John Menhart: Present  
Stephen Pratt: Absent  
Jackie Shuppe: Present  
Daniel Smith: Present  
Brian Sokol: Present

Present: 6, Absent: 3.

**A. MEETING OPENING**

A.1. School Safety Report

A.2. Call to Order/Pledge of Allegiance/Moment of Silence/Roll Call

A.3. Approval of Minutes

**B. UNFINISHED BUSINESS**

**C. ADDITIONS TO AGENDA**

**D. APPROVAL OF AGENDA**

**E. REMARKS FROM VISITORS**

**F. STUDENT REPRESENTATIVE**

**G. Administrative Reports**

G.1. Superintendent's Report

G.2. Elementary Principal Report

G.3. Middle School Principal Report

G.4. Senior High Principal Report

G.5. Technology Administrator Report

G.6. Maintenance Supervisor Report

**H. Human Resources (Sokol, Krull, Shuppe)**

H.1. MOU-Cumberland Twp. and Carmichaels Area School District 2025-2027

H.2. Extra Curricular Activities (Non-Athletic) Positions

H.3. Travel - Todd

H.4. Retirement - M. D'Antonio, PCA

H.5. Travel - K. Kozel

H.6. Policies 1st Reading

H.7. Sabbatical Leave Request

H.8. Long-Term Substitute Position – Special Education

H.9. Confidential Secretary Compensation Plan

H.10. Act 93 Agreement

H.11. Resignation Notice - M. Gulino, MS History Teacher

H.12. SSO/SRO Agreement

H.13. INFORMATION ITEMS

**I. Budget and Finance (Smith, Blaker, Sokol)**

I.1. BluePrints PreK Counts Meal Service Agreement 2026-27

I.2. Depositories

I.3. Closing of the 2025-2026 Fiscal Year

I.4. Insurance Rates 2026-27

I.5. Final Budget & Tax Structure

I.6. Homestead/Farmstead Exclusion Resolution 2026-27

I.7. Time Clock Plus

**J. Activities and Athletics (Pratt, Lapkowitz, Smith)**

J.1. MS Football Coach Position

J.2. MS Football Assistant Coach

J.3. Extra Assistant Football Coach Positions-Booster Funded

J.4. Resignation - T. Dobish, Gr 5 & 6 Academic League Sponsor

J.5. Field Trips

**K. Transportation and Building/Grounds (May, Blaker, Pratt)**

K.1. BluePrints PreK Counts Lease Agreement 2026-27

K.2. Facilities

K.3. Items for Disposal

K.4. STA Bus Contract

**L. Technology, Curriculum & Instruction (Krull, Lapkowitz, May, Shuppe)**

L.1. Center for Hearing & Deaf Services Inc. Agreement

L.2. ProCare Therapy Extended School Year Agreement

L.3. ProCare Therapy Agreement 2026-27

**M. Business Manager/Board Secretary**

M.1. Bills for Payment

M.2. Secretary/Treasurer/Financial Reports

**N. Other Reports**

N.1. Federal Programs (Sacco)

N.2. Legislative Reports (Blaker)

N.3. Public Relations (Menhart, Todd, Pratt, Shuppe, Sacco, Poland, Zdravecky)

N.4. Comprehensive Plan Representative (Krull)

N.5. GCC & TC Representative (May)

N.6. Safety & Security (Menhart, Pratt, May)

N.7. Enrollment/Sponsor/Booster Reports

**O. Adjournment**

O.1. Adjourn