

Red Bud CUSD #132 Board of Education  
Regular Meeting  
Thursday, July 16, 2026 Executive Session -  
6:30 pm Regular Meeting - 7:00 p.m.

High School Media Center  
815 Locust Street  
Red Bud, IL 62278

Todd Birkner: Present  
Dale Burmester: Present  
Abigail Carter: Present  
Robert Doty: Present  
Carol Harms: Absent  
Alan Mueth: Present  
Diane Schoenbeck: Present

Present: 6, Absent: 1.

1. Opening of Meeting - 6:30PM
  - 1.1. Call to Order: Roll Call
2. Executive Session
  - 2.1. Enter Executive Session
  - 2.2. Return to Regular Session
3. Regular Session - 7:00 p.m.
  - 3.1. Public Comments
  - 3.2. Approval of Agenda
4. Consent Agenda
  - 4.1. Approval of Consent Agenda
  - 4.2. Minutes from June meeting
  - 4.3. Perandoe Minutes, Personnel, and Bills
  - 4.4. Activity Fund Reports
  - 4.5. Payment of bills after the meeting
  - 4.6. Approve first reading of PRESS Issue 122
5. Items of Business
  - 5.1. Payment of Bills
  - 5.2. Treasurer & Financial Reports
  - 5.3. Proposed Building Annex Presentation.
  - 5.4. Approve Vistra Agreement
  - 5.5. Approve Collective Bargaining Agreement with Red Bud Education Association
  - 5.6. Approve Salaries for Building Administrators and Supervisors.
  - 5.7. Approve Non-Certified Packet
  - 5.8. Approve Renewal of Building Administration Contracts
  - 5.9. Approve Student Handbook changes for the 2026–2027 school year.
  - 5.10. Approve overnight for FFA camp.
6. Personnel
  - 6.1. Hiring of Elementry Certified Staff
  - 6.2. Rescission of Acceptance of Non-Certified Staff
  - 6.3. Hiring of Non-Certified Staff

6.4. Approval of updated 2026-2027 Coaches and Sponsor list

7. Administrator Reports

7.1. Elementary School — Mrs. Stephaine Mohr

7.2. High School — Mr. Alan Guehne

7.3. Building and Grounds — Mr. Shane Chandler

8. Adjournment

8.1. Adjourn Meeting

9. Correspondence

Perandoe District Office  
1525 Locust Street  
Red Bud, IL 62278  
Phone: (618) 282-6251  
Fax: (618) 282-6880



Perandoe Educational Program  
500 W. South 4th Street, Suite A  
Red Bud, IL 62278  
Phone: (618) 282-7228  
Fax: (618) 282-0809

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# PERANDOE

SPECIAL EDUCATION DISTRICT

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## AGENDA

### **Management Council Board Meeting** **Perandoe Special Education District**

**Wednesday, July 8, 2026**  
**10:30 a.m.**

- I. Call to Order
- II. Approval of Agenda Items
- III. Approval of Minutes – [June 10, 2026](#)
- IV. Public Commentary
- V. Executive Session  
Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees. 5 ILCS 120/2(c)(2).
- VI. Directors Report
- VII. Board Action Items
  - A. Consent Agenda
    - 1. [Financial Report](#)
    - 2. [Bills Payable](#)
  - B. Unfinished Business
  - C. New Business
    - 1. Contracts and Agreements
      - a. [Consideration to approve the service agreement with ComWell for Board Certified Behavior Analysis Services for the 2026-27 school year](#)
    - 2. Treasurer's Bond
      - a. [Consideration to approve the Treasurer's Bond as presented](#)
    - 3. Joint Agreement Budget
      - a. [Consideration to approve the FY 27 Joint Agreement Budget as presented](#)
    - 4. Personnel
      - a. [Consideration to approve the resignation of Shannon Hrdlicka, Teacher, effective July 2, 2026](#)

5. Surplus Property Resolution

- a. [Consideration to approve a Resolution to Declare Certain Perandoe Special Education District Property Surplus or No Longer Needed, Necessary, Suitable, or Convenient and Directing the Sale Thereof.](#)

6. Handbooks

- a. [Consideration to approve the Perandoe Educational Program Student Handbook for the 2026-27 school year](#)
- b. [Consideration to approve the Perandoe Employee Handbook for the 2026-27 school year](#)

7. PRESS Board Policy

- a. [Consideration to approve the first reading of the district board policies Press Plus Issue 122, June 2026 and Policy 5:285. As per the recommendation of the district policy committee as follows: 2:230 Public Participation at Management Council Meetings and Petitions to the Council; 5:40 Communicable and Chronic Infectious Disease; 5:70 Religious Holidays; 5:240 Suspension; 7:130 Student Rights and Responsibilities; 8:70 Accommodating Individuals with Disabilities; 2:120-E3 Resolution to Appoint a Delegate to the Illinois Association of School Boards Delegate Assembly; 2:220-E1 Board Treatment of Closed Meeting Verbatim Recordings and Minutes; 2:220-E3 Closed Meeting Minutes; 2:220-E5 Semi-Annual Review of Closed Meeting Minutes; 2:220-E8 School Board Records Maintenance Requirements and FAQs; 3:40 Director; 3:50 Administrative Personnel Other Than the Director; 3:60 Administrative Responsibility of the Building Principal; 3:70 Succession of Authority; 4:120 Food Services; 4:175 Convicted Child Sex Offender; Screening; Notifications; 5:140 Solicitations By or From Staff; 5:185 Family and Medical Leave; 7:30 Student Assignment; 7:80 Release Time for Religious Instruction/Observance; 7:345 Use of Educational Technologies; Student Data Privacy and Security; 5:285 Drug and Alcohol Testing for School Bus and Commercial Vehicle Drivers](#)

VIII. Adjournment: The next Perandoe Management Council Meeting is scheduled for Wednesday, August 12th.

# Red Bud HS Activity Report

Printed: 07/06/2026 1:00:43PM  
Red Bud Activity

| High School Activity 1 |                            |                   |            |           |         |
|------------------------|----------------------------|-------------------|------------|-----------|---------|
| Group                  | 0                          | Activity Groups   |            |           |         |
| Account Number         | Description                | End of Last Month | This Month | Balance   |         |
| Activity Groups        |                            |                   |            |           |         |
| 291                    | Ag Mechanic/Construction   | 189.46            | 0.00       | 189.46    |         |
| 330                    | General                    | 1,521.55          | (208.58)   | 1,312.97  |         |
| 355                    | Greenhouse                 | 18,555.56         | (288.57)   | 18,266.99 |         |
| 360                    | Guidance                   | 6.00              | 0.00       | 6.00      |         |
| 361                    | Love Abby                  | 1.00              | 0.00       | 1.00      |         |
| 370                    | Media Center               | 27.02             | 0.00       | 27.02     |         |
| 375                    | Marquee                    | 1,126.30          | 0.00       | 1,126.30  |         |
| 391                    | Musketeers Market          | 5,027.22          | 494.00     | 5,521.22  |         |
| 392                    | Musketeers Spirit Shop     | 2,337.96          | (1.79)     | 2,336.17  |         |
| 412                    | Scholar Athletic Scholarsh | 42.00             | 0.00       | 42.00     |         |
| 425                    | Soda                       | 180.37            | 97.00      | 277.37    |         |
| 440                    | Special Education          | 4,470.57          | 256.00     | 4,726.57  |         |
| 482                    | Student of the Month       | 50.00             | 0.00       | 50.00     |         |
| 515                    | Job Skills                 | 2,010.56          | 0.00       | 2,010.56  |         |
| 523                    | Co-Op                      | 1,625.97          | 0.00       | 1,625.97  |         |
| 525                    | SAP Student Asst. Program  | 396.36            | 0.00       | 396.36    |         |
| 527                    | Industrial Technology      | 3,379.65          | 0.00       | 3,379.65  |         |
| 528                    | 3-D Printer                | 26.00             | 0.00       | 26.00     |         |
| 533                    | PE                         | 6,825.93          | 0.00       | 6,825.93  |         |
| 534                    | Transition Program         | 3,165.71          | (67.80)    | 3,097.91  |         |
|                        | 0 Activity Groups          | 50,965.19         | 280.26     | 51,245.45 | * Group |
| Fine Arts              |                            |                   |            |           |         |
| 401                    | Newspaper Maroon & White   | 698.53            | 0.00       | 698.53    |         |
| 485                    | STU Theatre                | 5,905.12          | 0.00       | 5,905.12  |         |
|                        | 05 Fine Arts               | 6,603.65          | 0.00       | 6,603.65  | * Group |
| Academic Clubs         |                            |                   |            |           |         |
| 390                    | Math Team                  | 277.74            | 0.00       | 277.74    |         |
| 400                    | National Honor Society     | 1,918.39          | 0.00       | 1,918.39  |         |
| 532                    | HS SPEECH                  | 142.48            | 0.00       | 142.48    |         |
|                        | 1 Academic Clubs           | 2,338.61          | 0.00       | 2,338.61  | * Group |
| Athletics              |                            |                   |            |           |         |
| 130                    | Baseball                   | (286.20)          | 0.00       | (286.20)  |         |
| 150                    | Boys Basketball            | 244.32            | 259.97     | 504.29    |         |
| 180                    | Cheerleading/Miki Freiss   | 1,807.90          | (1,701.00) | 106.90    |         |
| 285                    | FCA                        | 84.67             | 0.00       | 84.67     |         |

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Red Bud Activity

| High School Activity 1         |                                  |                   |                   |                  |
|--------------------------------|----------------------------------|-------------------|-------------------|------------------|
| Group                          | 2                                | Athletics         |                   |                  |
| Account Number                 | Description                      | End of Last Month | This Month        | Balance          |
| 320                            | Football                         | 3,074.03          | 0.00              | 3,074.03         |
| 340                            | Girls Basketball                 | 588.14            | 600.00            | 1,188.14         |
| 345                            | Golf/Girls                       | 3,029.36          | 3.50              | 3,032.86         |
| 350                            | Golf/Boys                        | 5,071.36          | 0.00              | 5,071.36         |
| 379                            | MIDNIGHT BASKETBALL LEAGUE       | 465.80            | 0.00              | 465.80           |
| 428                            | Softball                         | 1,134.77          | 1,033.01          | 2,167.78         |
| 490                            | Track                            | 5,829.65          | 0.00              | 5,829.65         |
| 495                            | TRAP Team                        | 20,525.24         | (830.00)          | 19,695.24        |
| 510                            | Volleyball                       | 175.49            | 902.43            | 1,077.92         |
| 524                            | Cross Country                    | 3,929.62          | 0.00              | 3,929.62         |
| 529                            | Wrestling                        | 1,187.75          | 0.00              | 1,187.75         |
| 531                            | ESPORTS                          | 110.99            | 0.00              | 110.99           |
| 535                            | Cahokia Conference               | 10,600.03         | (3,480.00)        | 7,120.03         |
|                                | <b>2 Athletics</b>               | <b>57,572.92</b>  | <b>(3,212.09)</b> | <b>54,360.83</b> |
|                                |                                  |                   |                   | * Group          |
| <b>Classes</b>                 |                                  |                   |                   |                  |
| 245                            | Class of 2027                    | 5,910.41          | 0.00              | 5,910.41         |
| 210                            | Class of 2026                    | 2,753.09          | 0.00              | 2,753.09         |
| 220                            | Class of 2025                    | 8,597.55          | 0.00              | 8,597.55         |
| 230                            | Class of 2028                    | 6,710.67          | (935.84)          | 5,774.83         |
| 240                            | Class of 2029                    | 305.09            | 0.00              | 305.09           |
|                                | <b>3 Classes</b>                 | <b>24,276.81</b>  | <b>(935.84)</b>   | <b>23,340.97</b> |
|                                |                                  |                   |                   | * Group          |
| <b>Clubs and Organizations</b> |                                  |                   |                   |                  |
| 110                            | Art Club                         | 101.61            | 0.00              | 101.61           |
| 120                            | Music                            | 3,471.97          | 0.00              | 3,471.97         |
| 135                            | Bass Fishing                     | 6,204.17          | (2,224.08)        | 3,980.09         |
| 139                            | Believe in Kindness              | 797.51            | 0.00              | 797.51           |
| 140                            | Athletic Projects                | 16,796.22         | 0.00              | 16,796.22        |
| 170                            | CERCIS                           | 14,460.06         | 0.00              | 14,460.06        |
| 260                            | Culinary Arts                    | 1,086.53          | 0.00              | 1,086.53         |
| 280                            | FBLA General Fund                | 11,445.34         | 70.00             | 11,515.34        |
| 290                            | FFA                              | 7,641.90          | 145.02            | 7,786.92         |
| 410                            | Science Club                     | 3,083.74          | 0.00              | 3,083.74         |
| 430                            | Spanish Club                     | 581.31            | 0.00              | 581.31           |
| 480                            | Student Council                  | 394.42            | 0.00              | 394.42           |
|                                | <b>4 Clubs and Organizations</b> | <b>66,064.78</b>  | <b>(2,009.06)</b> | <b>64,055.72</b> |
|                                |                                  |                   |                   | * Group          |
| <b>Miscellaneous</b>           |                                  |                   |                   |                  |

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Red Bud Activity

| High School Activity 1 |                               |   |                     |                   |                     |
|------------------------|-------------------------------|---|---------------------|-------------------|---------------------|
| Group                  |                               | 9 | Miscellaneous       |                   |                     |
| Account Number         | Description                   |   | End of Last Month   | This Month        | Balance             |
| 115                    | Art Dept. Activity Fund       |   | 133.37              | 0.00              | 133.37              |
| 310                    | Flower Fund                   |   | 276.45              | 0.00              | 276.45              |
| 311                    | HS Office Adopt a Family      |   | (5.45)              | 0.00              | (5.45)              |
| 357                    | Illinois Fund                 |   | 11,931.66           | 36.91             | 11,968.57           |
| 359                    | ISDLAF                        |   | 398,821.44          | 1,945.55          | 400,766.99          |
| 409                    | Sathoff Trust Fund            |   | 3,238.71            | 1.42              | 3,240.13            |
| 411                    | Scholarship Fund              |   | 2,761.42            | 0.00              | 2,761.42            |
|                        | <b>9 Miscellaneous</b>        |   | <u>417,157.60</u>   | <u>1,983.88</u>   | <u>419,141.48</u>   |
|                        |                               |   |                     |                   | * Group             |
| <b>Cash</b>            |                               |   |                     |                   |                     |
| 1.9101.999             | High School Cash              |   | (624,979.56)        | 7,783.85          | (617,195.71)        |
|                        | <b>9101 Cash</b>              |   | <u>(624,979.56)</u> | <u>7,783.85</u>   | <u>(617,195.71)</u> |
|                        |                               |   |                     |                   | * Group             |
| <b>Liabilities</b>     |                               |   |                     |                   |                     |
| 1.9400.999             | Liabilities                   |   | 0.00                | (3,891.00)        | (3,891.00)          |
|                        | <b>9400 Liabilities</b>       |   | <u>0.00</u>         | <u>(3,891.00)</u> | <u>(3,891.00)</u>   |
|                        |                               |   |                     |                   | * Group             |
|                        | <b>1 High School Activity</b> |   | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         |
|                        |                               |   |                     |                   | Location            |
|                        | <b>Report Total:</b>          |   | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>         |

# Red Bud GS Activity Report

Printed: 07/01/2026 8:17:08AM  
Red Bud Activity

| Grade School Activity 2        |                        |                 |                   |            |           |
|--------------------------------|------------------------|-----------------|-------------------|------------|-----------|
| Group                          | 0                      | Activity Groups |                   |            |           |
| Account Number                 | Description            |                 | End of Last Month | This Month | Balance   |
| <b>Activity Groups</b>         |                        |                 |                   |            |           |
| 1                              | GS General             |                 | 1,011.78          | 3.10       | 1,014.88  |
| 11                             | Grade School A         |                 | 1,957.09          | 25.98      | 1,983.07  |
| 15                             | GS Reading Book F      |                 | 342.23            | 0.00       | 342.23    |
| 16                             | GS Science Fair        |                 | 136.55            | 0.00       | 136.55    |
| 17                             | GS Fundraiser          |                 | 3,807.20          | (1,836.64) | 1,970.56  |
| 2                              | GS Fun Fair            |                 | 2,663.88          | 0.00       | 2,663.88  |
| 22                             | GS Pre-K               |                 | 235.98            | 0.00       | 235.98    |
| 24                             | GS Royal National      |                 | 5,556.89          | 0.00       | 5,556.89  |
| 26                             | GS Lego League         |                 | 167.97            | 0.00       | 167.97    |
| 28                             | GS Royal Way           |                 | 1,867.98          | 0.00       | 1,867.98  |
| 32                             | GS Royal Table         |                 | 8,849.92          | (522.72)   | 8,327.20  |
| 4                              | GS Library             |                 | 827.87            | (59.97)    | 767.90    |
| 0                              | <b>Activity Groups</b> |                 | 27,425.34         | (2,390.25) | 25,035.09 |
|                                |                        |                 |                   |            | * Group   |
| <b>Fine Arts</b>               |                        |                 |                   |            |           |
| 6                              | GS Band                |                 | 4,625.89          | (77.90)    | 4,547.99  |
| 9                              | GS Chorus              |                 | 1,601.70          | 0.00       | 1,601.70  |
| 05                             | <b>Fine Arts</b>       |                 | 6,227.59          | (77.90)    | 6,149.69  |
|                                |                        |                 |                   |            | * Group   |
| <b>Academic Clubs</b>          |                        |                 |                   |            |           |
| 23                             | GS Scholar Bowl        |                 | 329.63            | 0.00       | 329.63    |
| 7                              | GS Jr Beta Club        |                 | 1,718.42          | (18.99)    | 1,699.43  |
| 1                              | <b>Academic Clubs</b>  |                 | 2,048.05          | (18.99)    | 2,029.06  |
|                                |                        |                 |                   |            | * Group   |
| <b>Athletics</b>               |                        |                 |                   |            |           |
| 10                             | GS Volleyball          |                 | 254.98            | 0.00       | 254.98    |
| 14                             | GS Boys Basketball     |                 | 4,853.02          | 0.00       | 4,853.02  |
| 19                             | GS Girls Basketball    |                 | 3,323.00          | (443.97)   | 2,879.03  |
| 20                             | GS Girls Softball      |                 | 823.70            | 0.00       | 823.70    |
| 25                             | GS Boys Baseball       |                 | 661.37            | 0.00       | 661.37    |
| 29                             | GS Cross Country       |                 | 1,104.11          | 0.00       | 1,104.11  |
| 31                             | GS Track               |                 | 962.21            | 0.00       | 962.21    |
| 34                             | GS Girls Golf          |                 | 150.18            | 0.00       | 150.18    |
| 35                             | GS Boys Golf           |                 | 1,058.22          | 0.00       | 1,058.22  |
| 5                              | GS Cheerleading        |                 | 1,210.67          | 0.00       | 1,210.67  |
| 2                              | <b>Athletics</b>       |                 | 14,401.46         | (443.97)   | 13,957.49 |
|                                |                        |                 |                   |            | * Group   |
| <b>Clubs and Organizations</b> |                        |                 |                   |            |           |
| 12                             | GS Art Club            |                 | 1,936.37          | 0.00       | 1,936.37  |

# Red Bud GS Activity Report

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Red Bud Activity

Page 2 of 2  
Report as of: 6/30/2026

| Grade School Activity 2 |                                  |                           |                 |                    |          |
|-------------------------|----------------------------------|---------------------------|-----------------|--------------------|----------|
| Group                   |                                  | 4 Clubs and Organizations |                 |                    |          |
| Account Number          | Description                      | End of Last Month         | This Month      | Balance            |          |
| 30                      | GS Chess Club                    | 121.82                    | 0.00            | 121.82             |          |
| 8                       | GS Yearbook                      | 4,013.57                  | 0.00            | 4,013.57           |          |
|                         | <b>4 Clubs and Organizations</b> | <u>6,071.76</u>           | <u>0.00</u>     | <u>6,071.76</u>    | * Group  |
| <b>Miscellaneous</b>    |                                  |                           |                 |                    |          |
| 13                      | GS Student Needs                 | 2,040.43                  | 0.00            | 2,040.43           |          |
| 18                      | GS Field Trip                    | 696.19                    | (612.00)        | 84.19              |          |
| 21                      | GS Special Education             | 9,878.14                  | 0.00            | 9,878.14           |          |
| 27                      | GS Concessions                   | 1,603.31                  | (78.00)         | 1,525.31           |          |
| 3                       | GS Flower Fund                   | 220.05                    | 0.00            | 220.05             |          |
|                         | <b>9 Miscellaneous</b>           | <u>14,438.12</u>          | <u>(690.00)</u> | <u>13,748.12</u>   | * Group  |
| <b>Cash</b>             |                                  |                           |                 |                    |          |
| 2.9101.999              | Grade School Cash                | (70,612.32)               | 3,621.11        | (66,991.21)        |          |
|                         | <b>9101 Cash</b>                 | <u>(70,612.32)</u>        | <u>3,621.11</u> | <u>(66,991.21)</u> | * Group  |
|                         | <b>2 Grade School Activity</b>   | <u>0.00</u>               | <u>0.00</u>     | <u>0.00</u>        | Location |
|                         | <b>Report Total:</b>             | <u>0.00</u>               | <u>0.00</u>     | <u>0.00</u>        |          |

# Board Report - Red Bud CUSD #132

Expense on Date: 7/1/2026 to 7/31/2026

| Account Number                     | Description                   | Check | Amount             |
|------------------------------------|-------------------------------|-------|--------------------|
| <b>ACE HARDWARE</b>                |                               |       |                    |
| 20-2540-410-01                     | MAINT PAINT                   | 58313 | 42.34              |
| 20-2540-410-01                     | MAINT PAINT                   | 58313 | 42.34              |
| 20-2540-410-01                     | MAINT PAINT PAIL              | 58313 | 4.49               |
| 20-2540-410-01                     | MAINT PWER WASHER             | 58313 | 53.06              |
| 20-2540-410-01                     | MAINT PAINT LINER/BRUSH       | 58313 | 22.11              |
| 20-2540-410-01                     | MAINT PAINT                   | 58313 | 174.75             |
| 20-2540-410-01                     | MAINT LINER/SWITCH/TRAY       | 58313 | 72.48              |
| 20-2540-410-01                     | MAINT SOS SCRUBBER PADS       | 58313 | 13.66              |
| 20-2540-410-01                     | MAINT TRY/LINER/BRUSH         | 58313 | 57.84              |
| 20-2540-410-01                     | MAINT WALLPLATE/SWITCH        | 58313 | 25.16              |
| 20-2540-410-01                     | MAINT HOOKS/WOOD              | 58313 | 57.75              |
| 20-2540-410-01                     | MAINT TIE DOWN                | 58313 | 46.78              |
| 20-2540-410-01                     | MAINT PAINTERS LINER          | 58313 | 8.63               |
| 20-2540-410-01                     | MAINT WALLPLATE/STORAGE TOTE  | 58313 | 42.55              |
| 20-2540-410-01                     | MAINT SWITCH/OUTLET           | 58313 | 14.92              |
| 20-2540-410-01                     | MAINT HYDRAULIC CMNT          | 58313 | 11.69              |
| 20-2540-410-01                     | MAINT HANGR TUBE STRAP        | 58313 | 2.15               |
| 20-2540-410-01                     | MAINT TRAY/BRACE/WALLPLATE    | 58313 | 40.67              |
| 20-2540-410-01                     | MAINT TOGGLE SWITCH           | 58313 | 21.50              |
| 20-2540-410-01                     | MAINT FASTNERS                | 58313 | 59.98              |
| 20-2540-410-01                     | MAINT LIQUID NAIL             | 58313 | 9.69               |
| 20-2540-410-01                     | MAINT PAINT                   | 58313 | 2,018.60           |
| 20-2540-410-01                     | MAINT ANTI SKID PAD/SANDPAPER | 58313 | 9.52               |
| 40-2550-410-01                     | TRANSP SUPPLIES               | 58313 | 34.51              |
| 40-2550-410-01                     | TRANSP SUPPLIES               | 58313 | 48.27              |
| Total for ACE HARDWARE             |                               |       | <b>\$2,935.44</b>  |
| <b>AIRBORNE ATHLETICS, INC</b>     |                               |       |                    |
| 10-1520-410-03                     | DR DISHCT/GRAPHIC KIT         | 58314 | 7,936.00           |
| Total for AIRBORNE ATHLETICS, INC  |                               |       | <b>\$7,936.00</b>  |
| <b>ALAN MUETH</b>                  |                               |       |                    |
| 10-2311-332-01                     | REIMB AIRFARE                 | 58315 | 406.79             |
| Total for ALAN MUETH               |                               |       | <b>\$406.79</b>    |
| <b>AMERICOM IMAGING SYSTEMS</b>    |                               |       |                    |
| 20-2540-325-01                     | COPIER LEASE                  | 58316 | 687.50             |
| 10-2630-735-01                     | COPIER MAINT                  | 58316 | 882.00             |
| 10-2630-735-01                     | APRIL-JUNE COLOR COPIES       | 58316 | 2,557.71           |
| Total for AMERICOM IMAGING SYSTEMS |                               |       | <b>\$4,127.21</b>  |
| <b>APPTEGY, INC.</b>               |                               |       |                    |
| 10-2630-735-01                     | THRILLSHARE ROOMS SUBSCR      | 58317 | 6,562.50           |
| Total for APPTEGY, INC.            |                               |       | <b>\$6,562.50</b>  |
| <b>ARBITER PAY</b>                 |                               |       |                    |
| 10-1510-319-02                     | ELEM FALL SPORTS              | 58318 | 5,800.00           |
| 10-1520-319-03                     | HS FALL SPORT                 | 58318 | 9,000.00           |
| Total for ARBITER PAY              |                               |       | <b>\$14,800.00</b> |
| <b>ARBITER SPORTS LLC</b>          |                               |       |                    |

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| Account Number                        | Description                       | Check | Amount            |
|---------------------------------------|-----------------------------------|-------|-------------------|
| 10-1520-310-03                        | HS ATHL PAYROLL SUBSC 7/26-6/27   | 58319 | 770.00            |
| 10-1510-310-02                        | ELEM ATHL PAYROLL SUBSC 7/26-6/27 | 58319 | 770.00            |
| Total for ARBITER SPORTS LLC          |                                   |       | <u>\$1,540.00</u> |
| <b>AT &amp; T MOBILITY</b>            |                                   |       |                   |
| 10-2630-735-01                        | HOTSPOTS                          | 58320 | 328.51            |
| Total for AT & T MOBILITY             |                                   |       | <u>\$328.51</u>   |
| <b>AUTO TIRE AND PARTS</b>            |                                   |       |                   |
| 40-2550-410-01                        | TRANSP PARTS                      | 58321 | 251.99            |
| 40-2550-410-01                        | TRANSP PARTS                      | 58321 | 123.87            |
| 40-2550-410-01                        | TRANSP PARTS                      | 58321 | 257.76            |
| 20-2540-410-01                        | MAINT SUPPLIES                    | 58321 | 20.99             |
| 20-2540-410-01                        | MAINT SUPPLIES                    | 58321 | 59.98             |
| 40-2550-410-01                        | TRANSP PARTS                      | 58321 | 41.00             |
| 40-2550-410-01                        | TRANSP PARTS                      | 58321 | (35.00)           |
| Total for AUTO TIRE AND PARTS         |                                   |       | <u>\$720.59</u>   |
| <b>AUTOMATIC CONTROLS</b>             |                                   |       |                   |
| 20-2540-310-01                        | SERVICE CALL                      | 58322 | 160.00            |
| Total for AUTOMATIC CONTROLS          |                                   |       | <u>\$160.00</u>   |
| <b>BARCOM</b>                         |                                   |       |                   |
| 20-2540-320-01                        | HS INSPECT/MONITOR                | 58323 | 248.75            |
| Total for BARCOM                      |                                   |       | <u>\$248.75</u>   |
| <b>BLICK ART MATERIALS</b>            |                                   |       |                   |
| 10-1110-410-02                        | ELEM SUPPLIES - JONES             | 58324 | 1,050.73          |
| Total for BLICK ART MATERIALS         |                                   |       | <u>\$1,050.73</u> |
| <b>BREAKOUT INC</b>                   |                                   |       |                   |
| 10-1110-410-02                        | ELEM BREAKOUT KIT                 | 58325 | 51.48             |
| Total for BREAKOUT INC                |                                   |       | <u>\$51.48</u>    |
| <b>BUSHUE BACKGROUND SCREENING</b>    |                                   |       |                   |
| 10-2311-310-01                        | FINGERPRINTING                    | 58326 | 174.00            |
| Total for BUSHUE BACKGROUND SCREENING |                                   |       | <u>\$174.00</u>   |
| <b>CONSTRUCTION SUPPLY - RB</b>       |                                   |       |                   |
| 20-2540-410-01                        | FIRE RATED BAROQUE                | 58327 | 183.53            |
| Total for CONSTRUCTION SUPPLY - RB    |                                   |       | <u>\$183.53</u>   |
| <b>CTS TECHNOLOGY SOLUTIONS</b>       |                                   |       |                   |
| 20-2540-320-01                        | CCTV                              | 58328 | 442.83            |
| 20-2540-320-01                        | PHONES/PAGING/BELLS               | 58328 | 997.23            |
| 20-2540-320-01                        | LARAMORE OFFICE INSTALL           | 58328 | 307.15            |
| Total for CTS TECHNOLOGY SOLUTIONS    |                                   |       | <u>\$1,747.21</u> |
| <b>CULLIGAN</b>                       |                                   |       |                   |
| 40-2550-410-01                        | TRANSP WATER SYSTEM RENTAL        | 58329 | 75.00             |
| 20-2540-320-01                        | ELEM WATER SYSTEM RENTAL          | 58329 | 150.00            |
| 20-2540-320-01                        | HS WATER SYSTEM RENTAL            | 58329 | 175.00            |
| Total for CULLIGAN                    |                                   |       | <u>\$400.00</u>   |
| <b>DECKER EQUIPMENT</b>               |                                   |       |                   |
| 20-2540-410-01                        | ADHESIVE PORCELAIN                | 58330 | 1,062.71          |

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| <b>DECKER EQUIPMENT - (Continued)</b>      |                                    |       |                     |
| Total for DECKER EQUIPMENT                 |                                    |       | <b>\$1,062.71</b>   |
| <b>DEMCO INC.</b>                          |                                    |       |                     |
| 10-2222-410-03                             | MEDIA SUPPLIES                     | 58331 | 159.81              |
| Total for DEMCO INC.                       |                                    |       | <b>\$159.81</b>     |
| <b>ED MORSE FORD</b>                       |                                    |       |                     |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION              | 58332 | 61.00               |
| 40-2550-320-01                             | TRANSP BUS INSPECTION & OIL CHANGE | 58332 | 122.10              |
| 40-2550-320-01                             | TRANSP BUS INSPECTION & OIL CHANGE | 58332 | 122.10              |
| Total for ED MORSE FORD                    |                                    |       | <b>\$732.20</b>     |
| <b>ENVISION INSURANCE GROUP</b>            |                                    |       |                     |
| 80-2311-380-01                             | BOND - B. DOIRON                   | 58333 | 4,917.00            |
| 80-2311-380-01                             | BOND - C. RUWALD                   | 58333 | 100.00              |
| 80-2311-380-01                             | BOND - C. LIEFER                   | 58333 | 100.00              |
| Total for ENVISION INSURANCE GROUP         |                                    |       | <b>\$5,117.00</b>   |
| <b>FOLLETT CONTENT SOLUTIONS LLC</b>       |                                    |       |                     |
| 10-1110-110-02                             | ELEM LIBRARY BOOKS                 | 58334 | 458.78              |
| Total for FOLLETT CONTENT SOLUTIONS LLC    |                                    |       | <b>\$458.78</b>     |
| <b>FRONTLINE TECHNOLOGIES GROUP LLC</b>    |                                    |       |                     |
| 10-2520-310-01                             | ABSENCE & TIME SUBSC 7/26-6/27     | 58335 | 11,279.18           |
| Total for FRONTLINE TECHNOLOGIES GROUP LLC |                                    |       | <b>\$11,279.18</b>  |
| <b>GATEWAY FS INC.</b>                     |                                    |       |                     |
| 40-2550-421-01                             | TRANSP BUS FUEL                    | 58336 | 1,771.42            |
| 20-2544-410-01                             | GMC FUEL                           | 58336 | 0.00                |
| 20-2544-410-01                             | ACTIVITY BUS FUEL                  | 58336 | 332.48              |
| 20-2544-410-01                             | VAN FUEL                           | 58336 | 0.00                |
| 20-2543-410-01                             | MOWER FUEL                         | 58336 | 407.71              |
| 20-2540-410-01                             | TRUCK FUEL                         | 58336 | 61.81               |
| 10-1700-410-03                             | DRIVERS ED CAR FUEL                | 58336 | 0.00                |
| Total for GATEWAY FS INC.                  |                                    |       | <b>\$2,573.42</b>   |
| <b>GLOBAL EQUIPMENT COMPANY</b>            |                                    |       |                     |
| 20-2540-410-01                             | ROYAL BASKET TRUCKS                | 58337 | 863.25              |
| Total for GLOBAL EQUIPMENT COMPANY         |                                    |       | <b>\$863.25</b>     |
| <b>GRP MECHANICAL CO. INC.</b>             |                                    |       |                     |
| 20-2540-320-01                             | VRF SYSTEM REPAIRS                 | 58338 | 16,833.06           |
| 90-2530-530-01                             | LIGHTING & HVAC REPL               | 58338 | 86,046.26           |
| Total for GRP MECHANICAL CO. INC.          |                                    |       | <b>\$102,879.32</b> |
| <b>GUIN MUNDORF LLC</b>                    |                                    |       |                     |

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|--------------------------------------------------|--------------------------------------|-------|--------------------|
| <b>GUIN MUNDORF LLC - (Continued)</b>            |                                      |       |                    |
| 10-2311-318-01                                   | LEGAL SERVICES                       | 58339 | 1,177.50           |
| Total for GUIN MUNDORF LLC                       |                                      |       | <u>\$1,177.50</u>  |
| <b>HARRISONVILLE TELEPHONE</b>                   |                                      |       |                    |
| 40-2550-340-01                                   | TRANSP PHONE                         | 58340 | 185.50             |
| 20-2540-340-01                                   | PHONE                                | 58340 | 570.91             |
| Total for HARRISONVILLE TELEPHONE                |                                      |       | <u>\$756.41</u>    |
| <b>HORIZON EDUCATION</b>                         |                                      |       |                    |
| 10-1113-410-03                                   | HS PROGRESS LEARNING ACT 3YR RENEWAL | 58341 | 27,641.25          |
| Total for HORIZON EDUCATION                      |                                      |       | <u>\$27,641.25</u> |
| <b>IAASE</b>                                     |                                      |       |                    |
| 10-2214-310-97                                   | A. LARAMORE FALL CONF                | 58342 | 375.00             |
| Total for IAASE                                  |                                      |       | <u>\$375.00</u>    |
| <b>IL ASSOC OF SCHOOL BDS</b>                    |                                      |       |                    |
| 10-2311-310-01                                   | PRESS PLUS SUBS                      | 58343 | 950.00             |
| 10-2311-310-01                                   | POLICY REF ED SUBS                   | 58343 | 1,150.00           |
| 10-2311-310-01                                   | SBPOL SUBS                           | 58343 | 2,625.00           |
| 10-2630-735-01                                   | 26-27 BOARDBOOK SUBSCRIPTION         | 58343 | 4,000.00           |
| Total for IL ASSOC OF SCHOOL BDS                 |                                      |       | <u>\$8,725.00</u>  |
| <b>IL PRINCIPALS ASSOCIATION</b>                 |                                      |       |                    |
| 10-2413-640-03                                   | LEGENDRE MEMBER DUES                 | 58344 | 359.00             |
| 10-2413-640-03                                   | GUEHNE MEMBER DUES                   | 58344 | 709.00             |
| Total for IL PRINCIPALS ASSOCIATION              |                                      |       | <u>\$1,068.00</u>  |
| <b>IMSE</b>                                      |                                      |       |                    |
| 10-1250-410-99                                   | ELEM SUPPLIES                        | 58345 | 373.48             |
| 10-2214-310-97                                   | TRANSFER FEE                         | 58345 | 400.00             |
| Total for IMSE                                   |                                      |       | <u>\$773.48</u>    |
| <b>LIMINEX INC</b>                               |                                      |       |                    |
| 10-2630-735-01                                   | GOGUARDIAN                           | 58346 | 13,708.60          |
| Total for LIMINEX INC                            |                                      |       | <u>\$13,708.60</u> |
| <b>LLOYD BROWN WATERHAULING &amp; EXCAVATING</b> |                                      |       |                    |
| 20-2543-410-01                                   | 5 TON CLEAN ROCK                     | 58347 | 588.93             |
| Total for LLOYD BROWN WATERHAULING & EXCAVATING  |                                      |       | <u>\$588.93</u>    |
| <b>MAIA LEARNING INC.</b>                        |                                      |       |                    |
| 10-1113-415-03                                   | STUDENT INFO SYSTEM PLUGIN/SETUP     | 58348 | 350.00             |
| Total for MAIA LEARNING INC.                     |                                      |       | <u>\$350.00</u>    |
| <b>MIDWEST TRANSIT EQUIPMENT</b>                 |                                      |       |                    |
| 40-2550-410-01                                   | TRANSP BUS PARTS                     | 58349 | (233.75)           |
| 40-2550-410-01                                   | TRANSP BUS PARTS                     | 58349 | 156.00             |
| 40-2550-410-01                                   | TRANSP BUS PARTS                     | 58349 | 1,022.71           |
| Total for MIDWEST TRANSIT EQUIPMENT              |                                      |       | <u>\$944.96</u>    |
| <b>NASHVILLE COMM. HIGH SCHOOL</b>               |                                      |       |                    |
| 10-1520-640-03                                   | FY25 HS TRACK MEET                   | 58350 | 225.00             |
| Total for NASHVILLE COMM. HIGH SCHOOL            |                                      |       | <u>\$225.00</u>    |
| <b>NEW YORK TIMES COMPANY</b>                    |                                      |       |                    |

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| 10-2222-491-03                             | HS MEDIA CTR SUBSC 1 YEAR | 58351 | 842.00      |
| Total for NEW YORK TIMES COMPANY           |                           |       | \$842.00    |
| NORTH COUNTY NEWS                          |                           |       |             |
| 10-2311-310-01                             | FUEL BID NOTICE           | 58352 | 9.66        |
| 10-2321-410-01                             | BUDGET HEARING NOTICE     | 58352 | 20.70       |
| 10-2321-410-01                             | BUDGET HEARING NOTICE     | 58352 | 20.70       |
| 40-2550-410-01                             | BUS DRIVERS AD            | 58352 | 10.35       |
| 40-2550-410-01                             | BUS DRIVERS AD            | 58352 | 10.35       |
| 10-1113-410-03                             | HS SUBSC                  | 58352 | 40.00       |
| Total for NORTH COUNTY NEWS                |                           |       | \$111.76    |
| PERANDOE SPECIAL ED DIST.                  |                           |       |             |
| 10-2214-310-97                             | L.SEIDEL PD               | 58353 | 625.00      |
| Total for PERANDOE SPECIAL ED DIST.        |                           |       | \$625.00    |
| POINTE PEST CONTROL                        |                           |       |             |
| 20-2540-320-01                             | PEST CONTROL SERVICE      | 58354 | 550.00      |
| Total for POINTE PEST CONTROL              |                           |       | \$550.00    |
| PRO-VISION VIDEO SYSTEMS                   |                           |       |             |
| 40-2550-336-01                             | TRANSP CAMERA SYSTEM      | 58355 | 29,016.00   |
| Total for PRO-VISION VIDEO SYSTEMS         |                           |       | \$29,016.00 |
| RAM - Z POWER SERVICES LLC                 |                           |       |             |
| 40-2550-320-01                             | TRANS BUS PARTS           | 58356 | 3,300.00    |
| Total for RAM - Z POWER SERVICES LLC       |                           |       | \$3,300.00  |
| REGIONAL OFFICE OF EDUCATION #45           |                           |       |             |
| 10-2311-310-01                             | FINGERPRINTING            | 58357 | 50.00       |
| Total for REGIONAL OFFICE OF EDUCATION #45 |                           |       | \$50.00     |
| RELIABLE SANITATION SERV                   |                           |       |             |
| 40-2550-320-01                             | TRANSP TRASH REMOVAL      | 58358 | 88.10       |
| 20-2540-320-01                             | ELEM TRASH REMOVAL        | 58358 | 384.40      |
| 20-2540-320-01                             | HS TRASH REMOVAL          | 58358 | 447.40      |
| Total for RELIABLE SANITATION SERV         |                           |       | \$919.90    |
| RENAISSANCE LEARNING INC.                  |                           |       |             |
| 10-1250-310-99                             | EL RENAISSANCE PLATFORM   | 58359 | 425.00      |
| 10-2214-310-97                             | HS FASTBRIDGE SUBSC       | 58359 | 509.00      |
| 10-1250-310-99                             | EL STAR COMP SUITE SUBSC  | 58359 | 6,155.00    |
| Total for RENAISSANCE LEARNING INC.        |                           |       | \$7,089.00  |
| REPUBLIC TIMES                             |                           |       |             |
| 10-2321-410-01                             | SUPT OFC SUBSC            | 58360 | 48.00       |
| Total for REPUBLIC TIMES                   |                           |       | \$48.00     |
| RUMA AUTO BODY                             |                           |       |             |
| 40-2550-320-01                             | TRANSP BUS REPAIR         | 58361 | 534.78      |
| Total for RUMA AUTO BODY                   |                           |       | \$534.78    |
| SAMS CLUB/SYNCHRONY BANK                   |                           |       |             |
| 10-2321-640-01                             | DISTRICT SAM'S MEMBERSHIP | 58362 | 31.68       |
| Total for SAMS CLUB/SYNCHRONY BANK         |                           |       | \$31.68     |

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|----------------------------------|------------------------------|-------|-------------------|
| <b>SCHOLASTIC INC</b>            |                              |       |                   |
| 10-1110-410-02                   | ELEM CLASSROOM MAGAZINES     | 58363 | 3,312.66          |
| Total for SCHOLASTIC INC         |                              |       | <b>\$3,312.66</b> |
| <b>SCHOOL SPECIALTY LLC</b>      |                              |       |                   |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 146.93            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 72.51             |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 298.17            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 167.26            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 308.18            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 101.56            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 228.41            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 599.62            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 299.12            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 137.72            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 72.26             |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 299.95            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 298.44            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 257.89            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 297.49            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 300.86            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 196.40            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 201.67            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 299.06            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 310.11            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 132.63            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 299.64            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 299.38            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 266.77            |
| 10-1250-410-99                   | ELEM SUPPLIES                | 58364 | 51.31             |
| 10-1250-410-99                   | ELEM SUPPLIES - HOMELESS     | 58364 | 541.29            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 300.28            |
| 10-1110-410-02                   | ELEM SUPPLIES                | 58364 | 299.80            |
| 10-1250-410-99                   | ELEM SUPPLIES                | 58364 | 73.63             |
| 10-1250-410-99                   | ELEM SUPPLIES                | 58364 | 279.17            |
| Total for SCHOOL SPECIALTY LLC   |                              |       | <b>\$7,437.51</b> |
| <b>SEESAW LEARNING INC.</b>      |                              |       |                   |
| 10-1250-310-99                   | ELEM LICENSE 9/26-8/27       | 58365 | 5,376.15          |
| Total for SEESAW LEARNING INC.   |                              |       | <b>\$5,376.15</b> |
| <b>SIDEBARR TECHNOLOGIES INC</b> |                              |       |                   |
| 20-2540-325-01                   | MONTHLY LEASE                | 58366 | 9,924.09          |
| 10-2630-310-01                   | LCD REPLACMENT               | 58366 | 159.99            |
| 10-2630-310-01                   | LCD REPLACMENT               | 58366 | 179.99            |
| 10-2630-310-01                   | REPL MOTHERBOARD             | 58366 | 169.99            |
| 20-2540-325-01                   | PRE PAID BLOCK HOURS         | 58366 | 4,400.00          |
| 20-2540-325-01                   | DESKTOPS/CHROMEBOOKS/MONITOR | 58366 | 35,459.62         |
| 20-2540-325-01                   | CHROMEBOOKS                  | 58366 | 65,272.00         |

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| <b>SIDEBARR TECHNOLOGIES INC - (Continued)</b> |                                     |       |                            |
| 20-2540-325-01                                 | CHROMEBOOKS                         | 58366 | 2,085.00                   |
| 20-2540-325-01                                 | 1YR SUPPORT RENEWAL                 | 58366 | 191.60                     |
| 10-2630-310-01                                 | REPL TOUCHPAD                       | 58366 | 69.99                      |
| 10-2630-310-01                                 | REPLACED DAUGHTERBOARD AND IO CABLE | 58366 | 96.00                      |
| 10-2630-310-01                                 | REPL MOTHERBOARD                    | 58366 | 169.99                     |
| Total for SIDEBARR TECHNOLOGIES INC            |                                     |       | <u>\$118,178.26</u>        |
| <b>SOUTHERN ILLINOIS SPINE &amp; JOINT CTR</b> |                                     |       |                            |
| 40-2550-350-01                                 | TRANSP DRUG SCREEN - MENN           | 58367 | 135.00                     |
| 40-2550-350-01                                 | TRANSP DRUG SCREEN - STAMM          | 58367 | 50.00                      |
| 40-2550-350-01                                 | TRANSP DRUG SCREEN - STENGEL        | 58367 | 90.00                      |
| 40-2550-350-01                                 | TRANSP DRUG SCREEN - LUCHT          | 58367 | 50.00                      |
| Total for SOUTHERN ILLINOIS SPINE & JOINT CTR  |                                     |       | <u>\$325.00</u>            |
| <b>SPECIAL EDUCATION SERVICES</b>              |                                     |       |                            |
| 10-1912-670-01                                 | MENTA TUITION                       | 58368 | 4,332.72                   |
| Total for SPECIAL EDUCATION SERVICES           |                                     |       | <u>\$4,332.72</u>          |
| <b>STAPLES BUSINESS CREDIT</b>                 |                                     |       |                            |
| 10-2321-410-01                                 | DIST OFFICE SUPPLIES                | 58369 | 1,102.38                   |
| Total for STAPLES BUSINESS CREDIT              |                                     |       | <u>\$1,102.38</u>          |
| <b>SWYE360 LEARNING, INC</b>                   |                                     |       |                            |
| 10-2630-735-01                                 | SITE LICENSES                       | 58370 | 7,556.00                   |
| Total for SWYE360 LEARNING, INC                |                                     |       | <u>\$7,556.00</u>          |
| <b>TEACHING STRATEGIES LLC</b>                 |                                     |       |                            |
| 10-1125-410-79                                 | PRE-K CREATIVE CURRIC. CLOUD        | 58371 | 4,610.00                   |
| 10-1125-410-79                                 | PRE-K ONLINE ASSESSMENT PORTFOLIOS  | 58371 | 3,240.00                   |
| 10-1125-410-79                                 | PRE-K PD TEACHER MEMBERSHIP         | 58371 | 1,000.00                   |
| Total for TEACHING STRATEGIES LLC              |                                     |       | <u>\$8,850.00</u>          |
| <b>TK ELEVATOR CORPORATION</b>                 |                                     |       |                            |
| 20-2540-320-01                                 | ELEVATOR MAINT                      | 58372 | 613.08                     |
| Total for TK ELEVATOR CORPORATION              |                                     |       | <u>\$613.08</u>            |
| <b>VISTA LEARNING</b>                          |                                     |       |                            |
| 10-2630-735-01                                 | EVALUWISE MULTI YEAR DISC           | 58373 | (432.00)                   |
| 10-2630-735-01                                 | EVALUWISE LIC 7/30-6/31             | 58373 | 1,940.40                   |
| Total for VISTA LEARNING                       |                                     |       | <u>\$1,508.40</u>          |
| <b>WARDS SCIENCE</b>                           |                                     |       |                            |
| 10-1113-410-03                                 | HS SCIENCE SUPPLIES                 | 58374 | 2,250.12                   |
| Total for WARDS SCIENCE                        |                                     |       | <u>\$2,250.12</u>          |
| Report Total                                   |                                     |       | <u><u>\$428,792.94</u></u> |

# Board Report - Red Bud CUSD #132

Expense on Date: 7/1/2026 to 7/31/2026

| Account Number                   | Description                  | Check | Amount            |
|----------------------------------|------------------------------|-------|-------------------|
| <b>ADOBE SYSTEMS INC - CC</b>    |                              |       |                   |
| 10-2321-410-01                   | AUBUCHON ACROBAT SOFTWARE    | 12681 | 16.08             |
| 10-2321-410-01                   | ADMIN ACROBAT SOFTWARE       | 12681 | 21.44             |
| 10-2321-410-01                   | KUEKER ACROBAT SOFTWARE      | 12681 | 16.08             |
| Total for ADOBE SYSTEMS INC - CC |                              |       | <b>\$53.60</b>    |
| <b>COMMERCE BANK</b>             |                              |       |                   |
| 10-115                           | COMMERCE CHARGES 7/2026      | 0     | 3,035.05          |
| 20-115                           | COMMERCE CHARGES 7/2026      | 0     | 515.97            |
| 40-115                           | COMMERCE CHARGES 7/2026      | 0     | 519.88            |
| Total for COMMERCE BANK          |                              |       | <b>\$4,070.90</b> |
| <b>DOUBLETREE - CC</b>           |                              |       |                   |
| 10-2214-310-97                   | CONF STAY - A. LARAMORE      | 12682 | 352.46            |
| Total for DOUBLETREE - CC        |                              |       | <b>\$352.46</b>   |
| <b>EMBASSY SUITES - CC</b>       |                              |       |                   |
| 40-2550-332-01                   | C.LUCHT HOTEL CONF STAY      | 12683 | 477.12            |
| Total for EMBASSY SUITES - CC    |                              |       | <b>\$477.12</b>   |
| <b>FILTERBUY - CC</b>            |                              |       |                   |
| 20-2540-410-01                   | MAINT FILTERS                | 12684 | 84.87             |
| Total for FILTERBUY - CC         |                              |       | <b>\$84.87</b>    |
| <b>GIMKIT PRO - CC</b>           |                              |       |                   |
| 10-1110-410-02                   | LEARNING PROGRAM - P.VANDORN | 12685 | 59.88             |
| Total for GIMKIT PRO - CC        |                              |       | <b>\$59.88</b>    |
| <b>HILTON - CC</b>               |                              |       |                   |
| 10-2214-310-97                   | HOTEL - A.LARAMORE           | 0     | 796.15            |
| 10-2214-310-97                   | REIMB HOTEL - A.LARAMORE     | 0     | (796.15)          |
| Total for HILTON - CC            |                              |       | <b>\$0.00</b>     |
| <b>HUCKS - CC</b>                |                              |       |                   |
| 40-2550-332-01                   | GAS FOR TRAVEL - C.LUCHT     | 12686 | 42.76             |
| Total for HUCKS - CC             |                              |       | <b>\$42.76</b>    |
| <b>LEARNING INNOVATION</b>       |                              |       |                   |
| 10-1250-410-99                   | LEARNING SYSTEM FOR A.DAHM   | 12687 | 297.00            |
| Total for LEARNING INNOVATION    |                              |       | <b>\$297.00</b>   |
| <b>NEVCO - CC</b>                |                              |       |                   |
| 10-1520-410-03                   | HS SCORE CONTROLLER UPDATES  | 12688 | 988.30            |
| Total for NEVCO - CC             |                              |       | <b>\$988.30</b>   |
| <b>PEAR DECK INC</b>             |                              |       |                   |
| 10-1110-410-02                   | LEARNING PROGRAM - P.VANDORN | 12689 | 149.99            |
| Total for PEAR DECK INC          |                              |       | <b>\$149.99</b>   |
| <b>PITTSBURGH PAINTS CO</b>      |                              |       |                   |
| 20-2540-410-01                   | MAINT PAINT                  | 12690 | 235.32            |
| Total for PITTSBURGH PAINTS CO   |                              |       | <b>\$235.32</b>   |
| <b>ROAD RANGER - CC</b>          |                              |       |                   |
| 10-1113-332-03                   | FFA STUDENT TRAVEL           | 12691 | 97.74             |
| Total for ROAD RANGER - CC       |                              |       | <b>\$97.74</b>    |

# Board Report - Red Bud CUSD #132

Expense on Date: 7/1/2026 to 7/31/2026

| Account Number                           | Description                     | Check | Amount                   |
|------------------------------------------|---------------------------------|-------|--------------------------|
| <b>SCHOOL SPECIALTY - CREDIT CARD</b>    |                                 |       |                          |
| 10-1400-420-03                           | FCS SUPPLIES                    | 12692 | 57.95                    |
| Total for SCHOOL SPECIALTY - CREDIT CARD |                                 |       | <u>\$57.95</u>           |
| <b>SELECT BLINDS - CC</b>                |                                 |       |                          |
| 20-2540-410-01                           | MAINT BLINDS                    | 12693 | 195.78                   |
| Total for SELECT BLINDS - CC             |                                 |       | <u>\$195.78</u>          |
| <b>TEACHERS PAY TEACHERS - CC</b>        |                                 |       |                          |
| 10-1110-410-02                           | CLASSROOM SUPPLIES - V.RUEBUSCH | 12694 | 69.43                    |
| Total for TEACHERS PAY TEACHERS - CC     |                                 |       | <u>\$69.43</u>           |
| <b>WEBSTAURANT - CC</b>                  |                                 |       |                          |
| 10-1400-420-03                           | FCS SUPPLIES                    | 12695 | 758.70                   |
| Total for WEBSTAURANT - CC               |                                 |       | <u>\$758.70</u>          |
| <b>WRITING REVOLUTION</b>                |                                 |       |                          |
| 10-2215-310-93                           | WRITING PROGRAM - S.BRADLEY     | 12696 | 150.00                   |
| Total for WRITING REVOLUTION             |                                 |       | <u>\$150.00</u>          |
| Report Total                             |                                 |       | <u><u>\$8,141.80</u></u> |

# Board Report - Red Bud CUSD #132

Expense on Date: 7/1/2026 to 7/31/2026

| Account Number                   | Description                               | Check | Amount            |
|----------------------------------|-------------------------------------------|-------|-------------------|
| <b>AC SYSTEMS SERVICE LLC</b>    |                                           |       |                   |
| 20-2540-410-01                   | SERVICE CALL                              | 58379 | 1,146.00          |
| Total for AC SYSTEMS SERVICE LLC |                                           |       | <b>\$1,146.00</b> |
| <b>AMAZON CAPITAL SERVICES</b>   |                                           |       |                   |
| 20-2540-325-01                   | FY26 IT SUPPLIES                          | 58380 | 23.49             |
| 10-1110-410-02                   | FY26 ELEM SUPPLIES - CARTEE               | 58380 | 25.00             |
| 10-1113-540-03                   | FY26 HS CAPITAL                           | 58380 | 271.38            |
| 20-2540-325-01                   | FY26 IT SUPPLIES                          | 58380 | 8.35              |
| 10-1250-410-99                   | FY26 DELINQUENT, ABUSE & NEGLECT SUPPLIES | 58380 | 95.76             |
| 10-2222-410-03                   | FY26 HS LIBRARY SUPPLIES                  | 58380 | 20.99             |
| 10-2321-410-01                   | DISTICT OFFICE SUPPLIES                   | 58380 | 27.59             |
| 10-1110-410-02                   | ELEM STAFF SUPPLIES                       | 58380 | 841.92            |
| 10-1225-410-02                   | ELEM SUPPLIES - MORRIS                    | 58380 | 247.87            |
| 10-1215-410-02                   | ELEM SUPPLIES - CARTEE                    | 58380 | 176.27            |
| 10-1250-410-99                   | ELEM SUPPLIES - RUEBUSCH                  | 58380 | 222.58            |
| 10-1110-410-02                   | ELEM SUPPLIES - JONES                     | 58380 | 555.42            |
| 10-1110-410-02                   | ELEM SUPPLIES - RATZ                      | 58380 | 134.30            |
| 20-2540-410-01                   | MAINT SUPPLIES                            | 58380 | 16.55             |
| 10-1110-410-02                   | ELEM SUPPLIES - MEEHAN                    | 58380 | 242.71            |
| 10-1110-410-02                   | ELEM SUPPLIES - EISENMANN                 | 58380 | 267.78            |
| 10-1110-410-02                   | ELEM SUPPLIES - GREGSON                   | 58380 | 115.15            |
| 10-2130-410-01                   | ELEM SUPPLIES - KUEKER                    | 58380 | 120.51            |
| 10-1110-410-02                   | ELEM SUPPLIES - PARSONS                   | 58380 | 181.96            |
| 10-1110-410-02                   | ELEM SUPPLIES - DAHLEM                    | 58380 | 94.14             |
| 10-1110-410-02                   | ELEM SUPPLIES - RUSHING                   | 58380 | 150.05            |
| 10-1110-410-02                   | ELEM SUPPLIES - RUEBUSCH                  | 58380 | 181.31            |
| 10-1110-410-02                   | ELEM SUPPLIES - SEIBOLD                   | 58380 | 174.02            |
| 10-1110-410-02                   | ELEM SUPPLIES - HOMANN                    | 58380 | 216.58            |
| 10-1250-410-99                   | ELEM SUPPLIES - RATZ                      | 58380 | 31.99             |
| 10-1110-410-02                   | ELEM SUPPLIES - DANIELS                   | 58380 | 228.53            |
| 10-1110-410-02                   | ELEM SUPPLIES - K.LIEFER                  | 58380 | 37.02             |
| 10-1400-410-03                   | FY26 HS BUSINESS                          | 58380 | 21.57             |
| 10-1125-410-02                   | ELEM SUPPLIES - KAISER                    | 58380 | 247.85            |
| 10-1110-410-02                   | ELEM SUPPLIES - MUETH                     | 58380 | 49.99             |
| 10-1110-410-02                   | ELEM SUPPLIES - BURCH                     | 58380 | 128.53            |
| 10-1110-410-02                   | ELEM SUPPLIES - WATSON                    | 58380 | 251.14            |
| 10-1110-410-02                   | ELEM SUPPLIES - WETZLER                   | 58380 | 213.03            |
| 20-2540-410-01                   | FY26 MAINT SUPPLIES                       | 58380 | 17.08             |
| 10-1250-410-99                   | FY26 ELEM SUPPLIES - GIDLEY               | 58380 | 66.35             |
| 20-2540-325-01                   | FY26 IT SUPPLIES                          | 58380 | 104.97            |
| 20-2540-325-01                   | FY26 IT SUPPLIES                          | 58380 | 16.89             |
| 20-2540-410-01                   | FY26 MAINT SUPPLIES                       | 58380 | 110.48            |
| 10-2321-410-01                   | FY26 DISTRICT OFFICE SUPPLIES             | 58380 | 45.81             |
| 20-2540-410-01                   | FY26 MAINT SUPPLIES                       | 58380 | 56.64             |
| 20-2540-410-01                   | FY26 MAINT SUPPLIES                       | 58380 | 31.98             |
| 20-2540-325-01                   | FY26 IT SUPPLIES                          | 58380 | 120.45            |

# Board Report - Red Bud CUSD #132

Expense on Date: 7/1/2026 to 7/31/2026

| Account Number                               | Description                     | Check | Amount             |
|----------------------------------------------|---------------------------------|-------|--------------------|
| <b>AMAZON CAPITAL SERVICES - (Continued)</b> |                                 |       |                    |
| 10-1250-410-99                               | FY26 ELEM SUPPLIES - MAGEE      | 58380 | 146.28             |
| 20-2540-410-01                               | FY26 MAINT SUPPLIES             | 58380 | 36.84              |
| 20-2540-410-01                               | FY26 MAINT SUPPLIES             | 58380 | 33.59              |
| 10-2222-410-03                               | FY26 HS LIBRARY SUPPLIES        | 58380 | 192.14             |
| 40-2550-410-01                               | FY26 TRANSP SUPPLIES            | 58380 | 538.71             |
| 10-1215-410-02                               | FY26 ELEM SUPPLIES - LARAMORE   | 58380 | 611.99             |
| 10-1215-410-02                               | FY26 ELEM SUPPLIES - LARAMORE   | 58380 | 427.00             |
| 10-1400-430-03                               | FY26 HS AG SUPPLIES             | 58380 | 565.59             |
| 10-1113-420-03                               | FY26 HS TEXTBOOKS               | 58380 | 259.68             |
| 10-1113-410-03                               | FY26 HS ART SUPPLIES - CAMPBELL | 58380 | 294.28             |
| 20-2540-325-01                               | FY26 IT SUPPLIES                | 58380 | 31.99              |
| 10-1113-415-03                               | FY26 HS OFFICE SUPPLIES         | 58380 | 119.99             |
| 10-1113-415-03                               | FY26 HS OFFICE SUPPLIES         | 58380 | 119.99             |
| 10-1220-410-03                               | FY26 SP ED SUPPLIES             | 58380 | 425.93             |
| 10-2222-540-03                               | FY26 HS LIBRARY SUPPLIES        | 58380 | 1,688.86           |
| Total for AMAZON CAPITAL SERVICES            |                                 |       | <b>\$11,684.84</b> |
| <b>BARCOM</b>                                |                                 |       |                    |
| 20-2540-320-01                               | ELEM SVC CALL                   | 58382 | 199.00             |
| Total for BARCOM                             |                                 |       | <b>\$199.00</b>    |
| <b>BELOMAN</b>                               |                                 |       |                    |
| 20-2540-310-01                               | ELEM SERVICE CALL               | 58383 | 1,091.25           |
| 20-2540-310-01                               | HS SERVICE CALL                 | 58383 | 555.00             |
| Total for BELOMAN                            |                                 |       | <b>\$1,646.25</b>  |
| <b>CINTAS FIRE PROTECTION</b>                |                                 |       |                    |
| 20-2540-310-01                               | HS KITCHEN INSPECTION           | 58384 | 2,833.07           |
| 20-2540-310-01                               | HS ANNUAL INSPECTION            | 58384 | 3,949.01           |
| 20-2540-310-01                               | ELEM ANNUAL INSPECTION          | 58384 | 1,904.00           |
| 40-2550-320-01                               | TRANSP ANNUAL INSPECTION        | 58384 | 1,317.23           |
| Total for CINTAS FIRE PROTECTION             |                                 |       | <b>\$10,003.31</b> |
| <b>CITY OF RED BUD ILLINOIS</b>              |                                 |       |                    |
| 20-2540-371-01                               | ELEM ELECTRIC                   | 58385 | 4,410.88           |
| 20-2540-374-01                               | ELEM ELECTRIC TAX               | 58385 | 128.83             |
| 20-2540-372-01                               | ELEM GAS                        | 58385 | 128.30             |
| 20-2540-374-01                               | ELEM GAS TAX                    | 58385 | 5.05               |
| 20-2540-373-01                               | ELEM WATER                      | 58385 | 132.00             |
| 20-2540-373-01                               | ELEM SEWER                      | 58385 | 56.64              |
| 40-2550-374-01                               | TRANSP ELECTRIC TAX             | 58385 | 3.19               |
| 40-2550-373-01                               | TRANSP WATER                    | 58385 | 15.00              |
| 40-2550-373-01                               | TRANSP SEWER                    | 58385 | 8.18               |
| 20-2540-373-01                               | TRACK SEWER                     | 58385 | 411.27             |
| 20-2540-371-01                               | HS CONC STAND ELECTRIC          | 58385 | 218.70             |
| 20-2540-374-01                               | HS CONC STAND ELEC TAX          | 58385 | 4.35               |
| 20-2540-373-01                               | HS BALL FIELD SEWER             | 58385 | 390.20             |
| 20-2540-373-01                               | HS BALL FIELD WATER             | 58385 | 222.47             |
| 40-2550-371-01                               | TRANSP ELECTRIC                 | 58385 | 344.08             |

# Board Report - Red Bud CUSD #132

Expense on Date: 7/1/2026 to 7/31/2026

| Account Number                                | Description                    | Check | Amount              |
|-----------------------------------------------|--------------------------------|-------|---------------------|
| <b>CITY OF RED BUD ILLINOIS - (Continued)</b> |                                |       |                     |
| 20-2540-373-01                                | GREENHOUSE WATER               | 58385 | 14.20               |
| 20-2540-373-01                                | GREENHOUSE SEWER               | 58385 | 8.18                |
| 20-2540-371-01                                | TRACK ELECTRIC                 | 58385 | 45.52               |
| 20-2540-374-01                                | TRACK ELECTRIC TAX             | 58385 | 0.27                |
| 20-2540-373-01                                | TRACK WATER                    | 58385 | 710.20              |
| 20-2540-373-01                                | TRACK CREDIT                   | 58385 | (114.69)            |
| 20-2540-371-01                                | HS ELECTRIC                    | 58385 | 5,805.82            |
| 20-2540-374-01                                | HS ELECTRIC TAX                | 58385 | 143.84              |
| 20-2540-372-01                                | HS GAS                         | 58385 | 235.09              |
| 20-2540-374-01                                | HS GAS TAX                     | 58385 | 9.16                |
| 20-2540-373-01                                | HS WATER                       | 58385 | 221.80              |
| 20-2540-373-01                                | HS SEWER                       | 58385 | 107.61              |
| Total for CITY OF RED BUD ILLINOIS            |                                |       | <b>\$13,666.14</b>  |
| <b>DUTCH HOLLOW SUPPLIES</b>                  |                                |       |                     |
| 20-2540-410-01                                | MAINT SUPPLIES                 | 58387 | 623.74              |
| 20-2540-410-01                                | MAINT SUPPLIES                 | 58387 | 589.71              |
| 20-2540-410-01                                | MAINT SUPPLIES                 | 58387 | 1,190.20            |
| 20-2540-410-01                                | MAINT SUPPLIES                 | 58387 | 9,365.92            |
| Total for DUTCH HOLLOW SUPPLIES               |                                |       | <b>\$11,769.57</b>  |
| <b>HANFTS WINDSHIELD REPAIR</b>               |                                |       |                     |
| 20-2540-310-01                                | REPLACE BACKGLASS ON 06 FORD   | 58388 | 185.00              |
| Total for HANFTS WINDSHIELD REPAIR            |                                |       | <b>\$185.00</b>     |
| <b>KNOWBE4 INC</b>                            |                                |       |                     |
| 10-2630-735-01                                | SECURITY AWARENESS SUBSC 25-26 | 58389 | 3,102.30            |
| Total for KNOWBE4 INC                         |                                |       | <b>\$3,102.30</b>   |
| <b>LAKESHORE</b>                              |                                |       |                     |
| 10-1215-410-02                                | ELEM SUPPLIES                  | 58390 | 343.76              |
| Total for LAKESHORE                           |                                |       | <b>\$343.76</b>     |
| <b>MEIER EQUIPMENT &amp; RENTALS LLC</b>      |                                |       |                     |
| 20-2543-410-01                                | MOWER MAINT                    | 58391 | 369.94              |
| Total for MEIER EQUIPMENT & RENTALS LLC       |                                |       | <b>\$369.94</b>     |
| <b>MOORE ASPHALT INC.</b>                     |                                |       |                     |
| 20-2540-540-01                                | HIGH SCHOOL PARKING LOT        | 58392 | 80,980.00           |
| 20-2540-540-01                                | ELEM PARKING LOT               | 58392 | 75,900.00           |
| 20-2540-540-01                                | FOOTBALL PARKING LOT           | 58392 | 27,647.00           |
| Total for MOORE ASPHALT INC.                  |                                |       | <b>\$184,527.00</b> |
| <b>REGIONAL OFFICE OF EDUCATION #45</b>       |                                |       |                     |
| 40-2550-350-01                                | INIT. BUS CLASS - BRUNKHORST   | 58393 | 10.00               |
| 40-2550-350-01                                | INIT. BUS CLASS - NIEMEYER     | 58393 | 10.00               |
| 40-2550-350-01                                | INIT. BUS CLASS - RAMSEY       | 58393 | 10.00               |
| Total for REGIONAL OFFICE OF EDUCATION #45    |                                |       | <b>\$30.00</b>      |
| <b>SCHOOL SPECIALTY LLC</b>                   |                                |       |                     |
| 10-1110-410-02                                | ELEM SUPPLIES                  | 58394 | 27.75               |
| 10-2130-410-01                                | NURSE SUPPLIES                 | 58394 | 28.89               |

# Board Report - Red Bud CUSD #132

Expense on Date: 7/1/2026 to 7/31/2026

| Account Number                                | Description                       | Check | Amount       |
|-----------------------------------------------|-----------------------------------|-------|--------------|
| Total for SCHOOL SPECIALTY LLC                |                                   |       | \$56.64      |
| SNAP! MOBILE, INC                             |                                   |       |              |
| 10-1520-320-03                                | TIER 3 ONBOARDING FEE             | 58395 | 500.00       |
| 10-1520-320-03                                | TIER 3 SUBSCRIPTION 7/26-6/29     | 58395 | 3,000.00     |
| Total for SNAP! MOBILE, INC                   |                                   |       | \$3,500.00   |
| SOUTHERN ILLINOIS SPINE & JOINT CTR           |                                   |       |              |
| 40-2550-350-01                                | TRANSP DRUG AND PYSICAL - SEIBOLD | 58396 | 135.00       |
| Total for SOUTHERN ILLINOIS SPINE & JOINT CTR |                                   |       | \$135.00     |
| WEATHERPROOFING TECHNOLOGIES, INC             |                                   |       |              |
| 90-2530-530-01                                | ROOF RESTO                        | 58397 | 373,608.42   |
| Total for WEATHERPROOFING TECHNOLOGIES, INC   |                                   |       | \$373,608.42 |
| Report Total                                  |                                   |       | \$615,973.17 |

IMPREST FUND REPORT

7/16/2026

6666 - 6667

BOARD  
MEETING

| <u>ACCOUNT</u>   | <u>CHECK</u> | <u>DATE</u> | <u>WRITTEN TO</u>   | <u>PURPOSE</u>                 | <u>Amount</u> |
|------------------|--------------|-------------|---------------------|--------------------------------|---------------|
| 10-1510-640      | 6667         | 6/16/2026   | Benton Grade School | EL Basketball Shootout         | \$ 120.00     |
|                  |              |             |                     |                                | <hr/>         |
|                  |              |             |                     |                                | \$ 120.00     |
| Entered as a Rev | XXXX         | 6/11/2026   | Red Bud CUSD #132   | Interest on Imprest Acct 25-26 | \$ (13.66)    |
|                  |              |             |                     |                                | <hr/>         |
|                  |              |             |                     |                                | \$ 106.34     |

# RED BUD COMMUNITY UNIT SCHOOL DISTRICT NO. 132

## INVESTMENT REPORT

JUNE 2026

| <u>FUND</u>  | <u>DESCRIPTION</u> |    | <u>PURCHASED</u> | <u>DUE</u> | <u>COST</u>             | <u>RATE*</u> | <u>FACILITY</u>       |
|--------------|--------------------|----|------------------|------------|-------------------------|--------------|-----------------------|
| 10           | EDUCATION          | CD | 9/22/2025        | 3/22/2027  | \$ 500,000.00           | 3.84%        | NORTH COUNTY SAVINGS  |
| 10           | EDUCATION          |    | Operating Acc    | N/A        | \$ 4,936,162.67         | 0.07%        | BUENA VISTA NAT. BANK |
| 20           | BUILDING           |    | Operating Acc    | N/A        | \$ 2,514,258.36         | 0.07%        | BUENA VISTA NAT. BANK |
| 30           | DEBT SERVICES      |    | Operating Acc    | N/A        | \$ 450,978.26           | 0.07%        | BUENA VISTA NAT. BANK |
| 40           | TRANSPORTATION     |    | Operating Acc    | N/A        | \$ 109,031.20           | 0.07%        | BUENA VISTA NAT. BANK |
| 50           | RETIREMENT         |    | Operating Acc    | N/A        | \$ 68,052.79            | 0.07%        | BUENA VISTA NAT. BANK |
| 51           | FICA               |    | Operating Acc    | N/A        | \$ 25,349.36            | 0.07%        | BUENA VISTA NAT. BANK |
| 60           | CAPITAL PROJECTS   |    | Operating Acc    | N/A        | \$ 312,249.57           | 0.07%        | BUENA VISTA NAT. BANK |
| 70           | WORKING CASH       |    | Operating Acc    | N/A        | \$ 10,732.59            | 0.07%        | BUENA VISTA NAT. BANK |
| 80           | TORT FUND          |    | Operating Acc    | N/A        | \$ 281,378.43           | 0.07%        | BUENA VISTA NAT. BANK |
| 90           | LIFE SAFETY        |    | Operating Acc    | N/A        | \$ 1,374,851.39         | 0.07%        | BUENA VISTA NAT. BANK |
| 10           | EDUCATION          | MM | N/A              | N/A        | \$ 681,310.12           | 0.85%        | Dieterich Bank        |
| 20           | BUILDING           | MM | N/A              | N/A        | \$ 297,464.48           | 0.85%        | Dieterich Bank        |
| 30           | DEBT SERVICES      | MM | N/A              | N/A        | \$ 241,054.85           | 0.85%        | Dieterich Bank        |
| 40           | TRANSPORTATION     | MM | N/A              | N/A        | \$ 128,118.32           | 0.85%        | Dieterich Bank        |
| 50           | IMRF               | MM | N/A              | N/A        | \$ 1,423.30             | 0.85%        | Dieterich Bank        |
| 51           | FICA               | MM | N/A              | N/A        | \$ 836.10               | 0.85%        | Dieterich Bank        |
| 60           | CAPITAL PROJECTS   | MM | N/A              | N/A        | \$ 387,984.00           | 0.85%        | Dieterich Bank        |
| 70           | WORKING CASH       | MM | N/A              | N/A        | \$ 449,811.11           | 0.85%        | Dieterich Bank        |
| 80           | TORT FUND          | MM | N/A              | N/A        | \$ 1,825.34             | 0.85%        | Dieterich Bank        |
| 90           | LIFE SAFETY        | MM | N/A              | N/A        | \$ 454,024.47           | 0.85%        | Dieterich Bank        |
| 10           | EDUCATION          | CD | 3/22/2023        | 9/21/2027  | \$ 649,818.27           | 3.59%        | Dieterich Bank        |
| 10           | EDUCATION          | CD | 9/21/2010        | 9/21/2026  | \$ 500,000.00           | 4.10%        | BUENA VISTA NAT. BANK |
| 10           | EDUCATION          | CD | 8/16/2022        | 11/16/2026 | \$ 2,323,401.01         | 3.90%        | BUENA VISTA NAT. BANK |
| 10           | EDUCATION          | CD | 10/10/2025       | 10/10/2028 | \$ 2,550,111.62         | 4.00%        | BUENA VISTA NAT. BANK |
| 10           | EDUCATION          |    | Treasury Sec     |            | \$ 577,854.08           | 3.75%        | ISDLAF+               |
| 20           | BUILDING           |    | Treasury Sec     |            | \$ 6,191,419.46         | 3.75%        | ISDLAF+               |
| 90           | LIFE SAFETY        |    | Treasury Sec     |            | \$ 46.23                | 3.75%        | ISDLAF+               |
| 10           | EDUCATION          | MM | Savings Acc      | N/A        | \$ 1,584,868.92         | 3.75%        | ILLINOIS FUNDS MM     |
| 20           | BUILDING           | MM | Savings Acc      | N/A        | \$ 8,040,111.39         | 3.75%        | ILLINOIS FUNDS MM     |
| 30           | DEBT SERVICES      | MM | Savings Acc      | N/A        | \$ 63,296.13            | 3.75%        | ILLINOIS FUNDS MM     |
| 40           | TRANSPORTATION     | MM | Savings Acc      | N/A        | \$ 1,660,753.16         | 3.75%        | ILLINOIS FUNDS MM     |
| 50           | IMRF               | MM | Savings Acc      | N/A        | \$ 4,603.38             | 3.75%        | ILLINOIS FUNDS MM     |
| 51           | FICA               | MM | Savings Acc      | N/A        | \$ -                    | 3.75%        | ILLINOIS FUNDS MM     |
| 70           | WORKING CASH       | MM | Savings Acc      | N/A        | \$ 2,283,501.73         | 3.75%        | ILLINOIS FUNDS MM     |
| 80           | TORT FUND          | MM | Savings Acc      | N/A        | \$ 47,538.99            | 3.75%        | ILLINOIS FUNDS MM     |
| 90           | LIFE SAFETY        | MM | Savings Acc      | N/A        | \$ -                    | 3.75%        | ILLINOIS FUNDS MM     |
| <b>TOTAL</b> |                    |    |                  |            | <b>\$ 39,704,221.08</b> |              |                       |

|                      |                  |       |                       |
|----------------------|------------------|-------|-----------------------|
| CD-Certif of Deposit | \$ 500,000.00    | 4.10% | BUENA VISTA NAT. BANK |
| CD-Certif of Deposit | \$ 2,323,401.01  | 3.90% | BUENA VISTA NAT. BANK |
| CD-Certif of Deposit | \$ 2,550,111.62  | 4.00% | BUENA VISTA NAT. BANK |
| Checking             | \$ 10,083,044.62 | 0.07% | BUENA VISTA NAT. BANK |
| MM Checking          | \$ 2,643,852.09  | 0.85% | Dieterich Bank        |
| CD-Certif of Deposit | \$ 649,818.27    | 3.59% | Dieterich Bank        |
| CD-Certif of Deposit | \$ 500,000.00    | 3.84% | NORTH COUNTY SAVINGS  |
| TS-Treasury Security | \$ 577,854.08    | 3.75% | ISDLAF+               |
| TS-Treasury Security | \$ 6,191,419.46  | 3.75% | ISDLAF+               |
| TS-Treasury Security | \$ 46.23         | 3.75% | ISDLAF+               |
| MM Checking          | \$ 13,684,673.70 | 3.75% | ILLINOIS FUNDS MM     |

**GRAND TOTAL \$ 39,704,221.08**

|                             |    |                         |
|-----------------------------|----|-------------------------|
| <b>INVESTED FUND TOTALS</b> | 10 | \$ 14,303,526.69        |
|                             | 20 | \$ 17,043,253.69        |
|                             | 30 | \$ 755,329.24           |
|                             | 40 | \$ 1,897,902.68         |
|                             | 50 | \$ 74,079.47            |
|                             | 51 | \$ 26,185.46            |
|                             | 60 | \$ 700,233.57           |
|                             | 70 | \$ 2,744,045.43         |
|                             | 80 | \$ 330,742.76           |
|                             | 90 | \$ 1,828,922.09         |
|                             |    | <b>\$ 39,704,221.08</b> |

\*\* Buena Vista .5% interest is on the first \$500,000  
After \$500,000, the interest rate is .18% up to \$4,000,000.

\*\* Buena Vista ICS is included in Buena Vista Operating Acc  
Buena Vista ICS 3.75% interest rate on \$10,000,000.00

\*\* The rates for IL Money Market will adjust daily.  
The rate shown is the rate as of the end of the month.

Prepared by: Kelly Kueker  
Bookkeeper

**Red Bud Community Unit School District #132**

**JUNE 2026**

**TREASURER'S REPORT**

| Fund                   |    | May 31, 2026            |                             |                               | June 30, 2026            |                      |                 | June 30, 2026          |                       |    |                |               |                   |    |               |
|------------------------|----|-------------------------|-----------------------------|-------------------------------|--------------------------|----------------------|-----------------|------------------------|-----------------------|----|----------------|---------------|-------------------|----|---------------|
|                        |    | Beginning<br>Net Assets | Monthly<br>Receipts         | Adjustments                   | Monthly<br>Disbursements | Ending<br>Net Assets | Transfers/Loans | Ending<br>Cash Balance |                       |    |                |               |                   |    |               |
| 10 Education           |    | \$                      | 13,974,007.76               | \$                            | 4,238,897.64             | \$                   | (3,025.15)      | \$                     | (3,906,353.56)        | \$ | 14,303,526.69  | \$            | 14,303,526.69     |    |               |
| 20 Building            |    | \$                      | 19,382,587.15               | \$                            | (52,571.95)              | \$                   | (1,850.91)      | \$                     | (186,378.86)          | \$ | 19,141,785.43  | \$            | (2,098,531.74) ** | \$ | 17,043,253.69 |
| 30 Debt Services       |    | \$                      | 767,714.21                  | \$                            | 1,638.06                 | \$                   | (699.03)        | \$                     | (13,324.00)           | \$ | 755,329.24     | \$            |                   | \$ | 755,329.24    |
| 40 Transportation      |    | \$                      | 1,846,170.16                | \$                            | 82,154.45                | \$                   | (837.67)        | \$                     | (29,584.26)           | \$ | 1,897,902.68   | \$            |                   | \$ | 1,897,902.68  |
| 50 IMRF                |    | \$                      | 37,930.04                   | \$                            | 50,352.15                | \$                   | (66.51)         | \$                     | (14,136.21)           | \$ | 74,079.47      | \$            |                   | \$ | 74,079.47     |
| 51 FICA                |    | \$                      | 46,536.13                   | \$                            | 97.30                    | \$                   | (415.61)        | \$                     | (20,032.36)           | \$ | 26,185.46      | \$            |                   | \$ | 26,185.46     |
| 60 Capital Improvement |    | \$                      | (1,547,462.91)              | \$                            | 149,164.74               |                      |                 | \$                     | -                     | \$ | (1,398,298.17) | \$            | 2,098,531.74 **   | \$ | 700,233.57    |
| 70 Working Cash        |    | \$                      | 2,737,935.50                | \$                            | 6,319.34                 | \$                   | (209.41)        | \$                     | -                     | \$ | 2,744,045.43   | \$            |                   | \$ | 2,744,045.43  |
| 80 Tort Fund           |    | \$                      | 694,688.44                  | \$                            | 1,010.15                 | \$                   | (955.83)        | \$                     | (364,000.00)          | \$ | 330,742.76     | \$            |                   | \$ | 330,742.76    |
| 90 Fire & Safety       |    | \$                      | 1,779,248.36                | \$                            | 49,883.14                | \$                   | (209.41)        | \$                     | -                     | \$ | 1,828,922.09   | \$            |                   | \$ | 1,828,922.09  |
| Total                  |    | \$                      | 39,719,354.84               | \$                            | 4,526,945.02             | \$                   | (8,269.53)      | \$                     | (4,533,809.25)        | \$ | 39,704,221.08  | \$            | -                 | \$ | 39,704,221.08 |
| Fund 10                | \$ | 5,697.05                | Posting Error - Mobile Home | Bank Statement Balance        |                          | \$                   | 40,133,681.66   |                        |                       |    |                |               |                   |    |               |
| Fund 20                | \$ | (2,303.58)              | Posting Error - Mobile Home | Outstanding cks Buena Vista   |                          | \$                   | (427,515.57)    |                        | North County Sav      |    | \$             | 500,000.00    |                   |    |               |
| Fund 30                | \$ | (699.03)                | Posting Error - Mobile Home | Outstanding Perandoe funds    |                          |                      |                 |                        | Dieterich Bank MM     |    | \$             | 2,643,852.09  |                   |    |               |
| Fund 40                | \$ | (837.67)                | Posting Error - Mobile Home | Outstanding ACH - PR          |                          | \$                   | (1,945.01)      |                        | Dieterich Bank CD     |    | \$             | 649,818.27    |                   |    |               |
| Fund 50                | \$ | (66.51)                 | Posting Error - Mobile Home | Bank Balance end of month     |                          | \$                   | 39,704,221.08   |                        | Illinois MM Funds     |    | \$             | 13,684,673.70 |                   |    |               |
| Fund 51                | \$ | (415.61)                | Posting Error - Mobile Home | (Same as ending cash balance) |                          | \$                   | -               |                        | ISDLAF+ Funds-General |    | \$             | 6,416,040.72  |                   |    |               |
| Fund 70                | \$ | (209.41)                | Posting Error - Mobile Home |                               |                          |                      |                 |                        | ISDLAF+ Funds-Fund 20 |    | \$             | 353,232.82    |                   |    |               |
| Fund 80                | \$ | (955.83)                | Posting Error - Mobile Home |                               |                          |                      |                 |                        | ISDLAF+ Funds-Fund 90 |    | \$             | 46.23         |                   |    |               |
| Fund 90                | \$ | (209.41)                | Posting Error - Mobile Home |                               |                          |                      |                 |                        | Buena Vista CD        |    | \$             | 500,000.00    |                   |    |               |
| Fund 10                | \$ | (4,361.10)              | TRS July Non-Accured Exp    |                               |                          |                      |                 |                        | Buena Vista CD        |    | \$             | 2,323,401.01  |                   |    |               |
| Fund 10                | \$ | (4,361.10)              | TRS Aug Non-Accured Exp     |                               |                          |                      |                 |                        | Buena Vista CD        |    | \$             | 2,550,111.62  |                   |    |               |
| Fund 20                | \$ | 452.67                  | J Shield Adj per CPA        |                               |                          |                      |                 |                        | Buena Vista OP        |    | \$             | 10,512,505.20 |                   |    |               |
|                        | \$ | (8,269.53)              | Grand Total                 |                               |                          |                      |                 |                        |                       |    | \$             | 40,133,681.66 |                   |    |               |

\*Balance of Technology Loan

Prepared by: Kelly Kueker

Reviewed and Approved by:

\*\*Capital Project Loans-combined

District Bookkeeper

Gymnasium \$ 2,098,531.74

RBCUSD #132

Beth Doiron, Treasurer

| Red Bud School District #132                 |                  |           |  |                            |                  |            |
|----------------------------------------------|------------------|-----------|--|----------------------------|------------------|------------|
| Coaches & Sponsors for 2026-2027 School Year |                  |           |  |                            |                  |            |
| Approved 7/18/2026                           |                  |           |  |                            |                  |            |
| ELEMENTARY SCHOOL                            |                  |           |  |                            |                  |            |
| PAID POSITIONS                               |                  | Bd. App.  |  | VOLUNTEERS                 |                  | Bd. App.   |
| Athletic Director                            | Brock Quigley    | 5/19/2022 |  | Baseball Volunteer         | Trevor Hooth     | 5/15/25    |
| Baseball / Head                              | Bill Menn        | 9/16/2021 |  | Baseball Volunteer         | Nolan Schneider  | 5/15/25    |
| Baseball / Asst.                             | Parker Van Dorn  | 5/18/2023 |  | Baseball Student Volunteer | Seth Hohgreffe   | 5/15/25    |
| Basketball - Boys/Head                       | Matt Retzer      |           |  | Girls Basketball Volunteer | Addison Dilley   | 5/15/25    |
| Basketball - Boys/Assistant 1                | Darren Liefer    | 6/20/2024 |  | Boys Basketball Volunteer  | Charlie Fox      | 5/18/23    |
| Basketball - Boys/Asst 2 (C Team)            | Trevor Hooth     | 9/18/2025 |  | Boys Basketball Volunteer  | Tim Liefer       | 8/21/25    |
| Basketball - Girls / Head                    | Tony Ringering   |           |  | Cheerleading Volunteer     | Madison Reeder   | 10/16/2025 |
| Basketball - Girls / Assistant 1             | Tom Esker        | 1/20/2022 |  | Cross Country Volunteer    | Ashley Stellhorn | 5/15/25    |
| Basketball - Girls/Asst 2 (C Team)           | Reagan Birkner   | 9/21/2023 |  | Girls Basketball Volunteer | Ali Ringering    |            |
| Cheerleading                                 | Shelby Robert    | 9/19/2024 |  | Golf Volunteer             | Olivia Quigley   | 5/15/25    |
| Cross Country                                | Megan Dahlem     | 7/18/2024 |  | Softball Student Volunteer | Addy Duncan      | 7/16/2026  |
| Cross Country/ Assistant                     | Ashley Stellhorn | 7/16/2026 |  | Softball Student Volunteer | Julia Ohlau      | 5/15/25    |
| Golf - Boys                                  | Brock Quigley    | 1/18/2024 |  | Softball Student Volunteer | Lilly Minemann   | 5/15/25    |
| Golf - Girls                                 | Chad Quigley     | 1/18/2024 |  | Softball Volunteer         |                  |            |
| Softball / Head                              | Brian Boeving    |           |  | Softball Volunteer         | Val Ruebusch     | 5/15/25    |
| Softball / Asst.                             | John Oglesby     | 7/16/2026 |  | Volleyball Volunteer       | Sophie Fehr      | 5/15/2025  |
| Track - Boys / Head                          | Joe Mellenthin   |           |  |                            |                  |            |
| Track - Girls / Head                         | Malone Wall      | 5/18/2023 |  |                            |                  |            |
| Volleyball / Head                            | Whitney Tope     | 5/21/2026 |  |                            |                  |            |
| Volleyball / Assistant                       | Morgan Mueth     |           |  |                            |                  |            |
| Volleyball C Team                            | Ashley Stellhorn | 7/16/2026 |  |                            |                  |            |

|                                     |                       |           |  |                                      |                  |           |
|-------------------------------------|-----------------------|-----------|--|--------------------------------------|------------------|-----------|
|                                     |                       |           |  |                                      |                  |           |
|                                     |                       |           |  |                                      |                  |           |
| Art Club                            | Debbie Jones          | 5/19/2022 |  |                                      |                  |           |
| Band                                | Matt Fisher           |           |  |                                      |                  |           |
| BETA Sponsor                        | Amanda Wetzler        | 8/5/2021  |  |                                      |                  |           |
| BETA Sponsor                        | Ashley Siebld         | 7/16/2026 |  |                                      |                  |           |
| BETA Sponsor                        | Morgan Mueth          |           |  |                                      |                  |           |
| Chess Sponsor                       | Christina Docksteiner | 8/21/2025 |  |                                      |                  |           |
| Chorus                              | Chloe Frisby          | 8/18/2022 |  |                                      |                  |           |
| Hall Duty (AM )                     | Matt Fisher           | 7/15/2021 |  |                                      |                  |           |
| Junior Lego League                  |                       |           |  |                                      |                  |           |
| Language Arts Coordinator           | Miki Friess           |           |  |                                      |                  |           |
| Scholar Bowl                        | Angie Dahm            |           |  |                                      |                  |           |
| Science Fair Coordinator            | Crystal Brandt        |           |  |                                      |                  |           |
| Yearbook                            | Katie Liefer          |           |  |                                      | Bd. App.         |           |
|                                     |                       |           |  | Academic Challenge/Math (1/2 stipend | Christa Brundage |           |
| <b>HIGH SCHOOL - Paid Positions</b> |                       | Bd. App.  |  | Academic Challenge/Math (1/2 stipend | Melissa Wiegand  |           |
| Athletic Director                   | Dane Walter           | 3/17/2022 |  | Academic Challenge/Physics           | Alexis Gilley    | 6/18/2026 |
| Basketball - Boys / Head            | Dane Walter           |           |  | Art Du Jour                          | Rebecca Campbell | 6/20/24   |
| Basketball - Boys / Assistant       | Parker Van Dorn       | 5/15/2025 |  | Band                                 | Matt Fisher      | 5/18/23   |
| Basketball - Boys / Assistant (JV)  | Tim Liefer            | 8/21/2025 |  | Chorus                               | Chloe Frisby     | 5/18/23   |
| Basketball - Girls / Head           | Eli Rogers            |           |  | Class of 2026 (Seniors)              | Tracey Simpson   | 7/21/22   |
| Basketball - Girls / Assistant 1    | Malone Wall           |           |  | Class of 2026 (Seniors)              | Kate Reinhardt   | 7/21/22   |
| Basketball - Girls / Assistant 2    | Alan Piel             | 5/18/2023 |  | Class of 2027 (Juniors)              | Kayla Cook       | 8/15/23   |
| Football/Head                       | Dave Lucht            |           |  | Class of 2027 (Juniors)              | Ashley Taylor    | 8/15/23   |
| Football/Assistant                  | Matt Mehring          | 8/18/2022 |  | Class of 2028 (Sophomores)           | Beth Petric      | 7/18/24   |
| Football/Assistant                  | Chris Craft           |           |  | Class of 2028 (Sophomores)           | Becky Watson     | 7/18/24   |

|                              |                  |            |  |                                       |                   |            |  |
|------------------------------|------------------|------------|--|---------------------------------------|-------------------|------------|--|
| Football/Assistant           | Derek Uffelmann  |            |  | Class of 2029 (Freshmen)              | Kayla Mueth       | 5/15/25    |  |
| Golf - Boys                  | Brock Quigley    | 7/21/2022  |  | Class of 2029 (Freshmen)              | Katelin Uffelmann | 5/15/25    |  |
| Golf - Girls                 | Andrew Stellhorn | 6/20/2024  |  | Esports                               | Alexis Gilley     | 6/18/206   |  |
| Volleyball/Head              | Erin Legendre    |            |  | FBLA                                  | Tracey Simpson    |            |  |
| Volleyball/Assistant         | Laura Mudd       |            |  | FBLA                                  | Anne Sievers      |            |  |
| Volleyball/Assistant         | Jennifer Homann  | 8/19/2021  |  | FFA                                   | Carrie Koester    | 5/15/25    |  |
| Cheerleading - Football      | Miki Friess      | 5/19/2022  |  | Math Team/Head                        | Christa Brundage  |            |  |
| Cheerleading - Basketball    | Miki Friess      |            |  | Math Team/Assistant                   | Sarah Heller      |            |  |
| Baseball/Head                | Dave Lucht       |            |  | Math Team/Assistant                   | Melissa Wiegand   |            |  |
| Baseball/Assistant 1         | Bill Menn        |            |  | National Honor Society (full stipend) | Christa Brundage  |            |  |
| Baseball/Assistant 2         | Parker Van Dorn  | 10/19/2023 |  | Newspaper                             | Angie Dahm        |            |  |
| Softball/Head                | Brian Boeving    |            |  | Platinum Chef/Culinary Arts           | Amanda Little     |            |  |
| Softball/Assistant 1         | John Oglesby     |            |  | Rube Goldberg                         |                   |            |  |
| Softball/Assistant 2         | Megan Brown      | 8/21/2025  |  | Science Club Sponsor                  |                   |            |  |
| Track - Boys                 | Trish Richey     | 8/15/2024  |  | Spanish Club                          | Dylan Brinkmann   |            |  |
| Track - Girls                | Kayla Cook       | 9/21/2023  |  | Speech/Debate                         | Kellsie Roth      | 5/21/2026  |  |
| Cross Country/Head           | Julie Fehr       | 7/21/2022  |  | Speech/Debate                         | Kayla Cook        | 11/15/2022 |  |
| Cross Country/Asst.          | Brian Candler    | 6/15/2023  |  | Student Council                       | Rebecca Campbell  | 5/21/2026  |  |
| Wrestling/Head               | Butch Schloemann | 5/15/2025  |  | Student Council                       | Adam Guebert      | 5/21/2026  |  |
|                              |                  |            |  | Student Theater Program               | Erica Revis       | 10/19/17   |  |
| Academic Challenge           |                  |            |  | Trap Shooting Club Sponsor            | Todd Burke        | 3/20/25    |  |
| Academic Challenge/Biology   | Terry Meyer      |            |  | Yearbook                              | Amanda Little     |            |  |
| Academic Challenge/Chemistry | Bill Grafton     | 6/18/2026  |  |                                       |                   |            |  |
| Academic Challenge/Computer  | Christa Brundage |            |  | District Homeless Liaison             | Deb Opel          |            |  |
| Academic Challenge/English   | Anne Sievers     |            |  |                                       |                   |            |  |
| Academic Challenge/Graphics  | Christa Brundage |            |  |                                       |                   |            |  |
|                              |                  |            |  |                                       |                   |            |  |

|                                        |                  |            |  |  |  |  |  |
|----------------------------------------|------------------|------------|--|--|--|--|--|
|                                        |                  |            |  |  |  |  |  |
| <b>HIGH SCHOOL VOLUNTEER POSITIONS</b> |                  |            |  |  |  |  |  |
| Baseball Volunteer                     | Ben Schwartzkopf | 2/15/2024  |  |  |  |  |  |
| Baseball Volunteer                     | Kenny Wilson     | 2/19/2026  |  |  |  |  |  |
| Bass Fishing Volunteer                 | George Fudge     |            |  |  |  |  |  |
| Bass Fishing Volunteer                 | John Risley      | 3/19/2026  |  |  |  |  |  |
| Bass Fishing Volunteer                 | Benjamin Manning | 3/19/2026  |  |  |  |  |  |
| Bass Fishing Volunteer                 | Mathew Liefer    | 3/19/2026  |  |  |  |  |  |
| Boys Basketball Volunteer              | Logan Cathell    | 11/15/2022 |  |  |  |  |  |
| Cheer Volunteer                        | Diana Williams   | 7/21/2022  |  |  |  |  |  |
| Cheer Volunteer                        | Courtney Grau    | 8/15/2023  |  |  |  |  |  |
| Cheer Volunteer                        | Jackie Meehan    | 6/20/2024  |  |  |  |  |  |
| Cheer Volunteer                        | Sarah Birchler   | 9/19/2024  |  |  |  |  |  |
| Football Volunteer                     | Ben Schwartzkopf |            |  |  |  |  |  |
| Football Volunteer                     | Kyle Gerlach     | 5/15/2025  |  |  |  |  |  |
| Golf Volunteer                         | Chad Quigley     | 7/21/2022  |  |  |  |  |  |
| Golf Volunteer                         | Olivia Quigley   | 7/18/2026  |  |  |  |  |  |
| Softball Volunteer                     | Hannah Boeving   | 2/19/2026  |  |  |  |  |  |
| Softball Volunteer                     | Addy Dilley      | 2/19/2026  |  |  |  |  |  |
| Softball Volunteer                     | Tony Ringering   | 2/19/2026  |  |  |  |  |  |
| Student Theater Volunteer              | Bill Revis       | 5/18/2023  |  |  |  |  |  |
| Track Volunteer                        | Adam Guebert     | 1/18/2024  |  |  |  |  |  |
| Volleyball Volunteer                   | Sophie Fehr      | 6/20/2024  |  |  |  |  |  |
| Wrestling Volunteer                    | Matt Mehring     | 8/21/2025  |  |  |  |  |  |
| Wrestling Volunteer                    | Eric Rujawitz    | 9/18/2025  |  |  |  |  |  |
| Wrestling Volunteer                    | Garen Stulce     | 10/16/2025 |  |  |  |  |  |
|                                        |                  |            |  |  |  |  |  |



**Red Bud Elementary School  
Principal's Report  
Submitted by: Stephanie Mohr**

July 2026

**Building and Maintenance:**

The custodial and maintenance crew has been working hard to prepare the building for back to school. The newly cleaned and waxed floors look great. Additionally, the new flooring and cove base in the building also looks wonderful and is a nice upgrade to those areas.

**Summer Programming:**

On Tuesdays throughout the summer, Ms. Lossos and another staff volunteer have been hosting a summer reading program. Students can come and check out a book and participate in various activities and games created and facilitated by a staff member on their trip to the library. Each Tuesday has a specific theme for the day. There has been a good turn out for this program with about 40 students participating each week. This week's theme was "Reading is Out of this World!"

RBES hosted Camp Invention July 7th-10th. The camp hosted 83 students from Red Bud, Waterloo, and Sparta. The students participated in a variety of activities that included designing a rocket, inventing an item and learning about securing a patent, using forensic science to solve a mystery, learning about buoyancy, designing and creating a boat among many other activities. The camp was facilitated by 6 staff members and 12 student volunteers. RBES Junior Beta Club donated popsicles to the campers and Retros donated ice cream coupons to all campers, staff, and

RBES will be carrying on the tradition of the summer bus tour. We will be touring Red Bud and surrounding communities on July 16th. This is a great opportunity for staff to visit with current and new students. Thank you to Mr. Quigley and Mrs. Opel for planning and preparing for this event.

**Handbooks Updates:**

Suggested updates to the RBES student handbook have been completed and a summary of those updates has been provided.



**Red Bud Elementary School  
Principal's Report  
Submitted by: Stephanie Mohr**

**Back to School Planning and Prep:**

Mr. Quigley and I have been getting settled in as we take on these new roles. We have been reviewing the handbook and discussing how we would like to put our own stamp on the building while maintaining and building upon the already positive culture. We have established building wide behavior expectations that align with the school's vision, these are included in the provided handbook updates. We will work with staff to implement these expectations for behavior.

Back to School Night and Kindergarten Orientation are scheduled for August 6th. Early Childhood Education and PreSchool Orientation is scheduled for August 10th. More information about these events will be sent to families in coming weeks.



## RED BUD HIGH SCHOOL

815 Locust Street  
Red Bud, IL 62278  
P: 618.282.3826  
F: 618.282.6828

Principal: Alan Guehne  
Asst. Principal: Erin Legendre  
Athletic Director: Dane Walter  
School Counselor: Adam Guebert

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### Principal's Board Report: July 2026

#### Building Updates

The newly surfaced parking lots are a significant improvement to our facilities. The district's investment in this project is greatly appreciated.

#### Advanced Placement Testing

AP test scores have been reported for the 2026 school year. Overall, RBHS had an AP pass rate of 86%, significantly higher than the global average of 73%. I have included a separate document with a more detailed score breakdown.

#### Handbook Updates

Proposed revisions to the RBHS handbook are complete, and a summary outlining these proposed changes, as well as the fully revised text, can be found in separate documents.

#### Extracurricular Activities

FFA will be participating in the Monroe County fair, as well as representing RBHS and the Randolph County Farm Bureau at The Grand at the end of the summer.

#### Softball Post-Season Recognitions:

- Brian Boevig was named the Class AA Coach of the Year for Section 5, which is an award voted on by all IHSA softball coaches.
- All-Metro: Ava Wagner – Metro-East Player of the Year; Julia Ohlau – 1<sup>st</sup> Team; Peyton Kreher – 2<sup>nd</sup> Team
- All-State: Julia Ohlau – 1<sup>st</sup> Team; Ava Wagner – 2<sup>nd</sup> Team; Peyton Kreher – 3<sup>rd</sup> Team

#### New Student Orientation

Our orientation and open house for new students and their families will be held on the evening of Thursday, August 6<sup>th</sup>. More details will be communicated to our Musketeer families in the near future.

Alan J. Guehne

## 2026 AP Scores

| <b>AP Calculus A/B</b><br>RBHS Senior-level Course |     |     |     |         |         |             |
|----------------------------------------------------|-----|-----|-----|---------|---------|-------------|
| <i>Score Distribution</i>                          | 1   | 2   | 3   | 4       | 5       | <i>Avg.</i> |
| Red Bud                                            | 0   | 0   | 0   | 33% (1) | 67% (2) | 4.67        |
| Illinois                                           | 10% | 23% | 20% | 32%     | 16%     | 3.22        |
| All Testers                                        | 12% | 23% | 16% | 29%     | 21%     | 3.25        |

RBHS Pass Rate – 88%      IL Pass Rate – 67%      Global Pass Rate – 66%

| <b>AP Pre-Calculus</b><br>RBHS Junior-level Course |    |     |     |         |         |             |
|----------------------------------------------------|----|-----|-----|---------|---------|-------------|
| <i>Score Distribution</i>                          | 1  | 2   | 3   | 4       | 5       | <i>Avg.</i> |
| Red Bud                                            | 0  | 0   | 0   | 50% (2) | 50% (2) | 4.5         |
| Illinois                                           | 6% | 11% | 24% | 30%     | 29%     | 3.64        |
| All Testers                                        | 7% | 11% | 24% | 29%     | 29%     | 3.63        |

RBHS Pass Rate – 100%      IL Pass Rate – 83%      Global Pass Rate – 82%

| <b>AP Language &amp; Composition</b><br>RBHS Junior-level Course |        |         |          |         |        |             |
|------------------------------------------------------------------|--------|---------|----------|---------|--------|-------------|
| <i>Score Distribution</i>                                        | 1      | 2       | 3        | 4       | 5      | <i>Avg.</i> |
| Red Bud                                                          | 5% (1) | 18% (4) | 50% (11) | 23% (5) | 5% (1) | 3.05        |
| Illinois                                                         | 8%     | 14%     | 32%      | 29%     | 17%    | 3.32        |
| All Testers                                                      | 10%    | 16%     | 33%      | 27%     | 15%    | 3.21        |

RBHS Pass Rate – 77%      IL Pass Rate – 77%      Global Pass Rate – 74%

| <b>AP Literature &amp; Composition</b><br>RBHS Senior-level Course |     |     |         |         |         |             |
|--------------------------------------------------------------------|-----|-----|---------|---------|---------|-------------|
| <i>Score Distribution</i>                                          | 1   | 2   | 3       | 4       | 5       | <i>Avg.</i> |
| Red Bud                                                            | 0   | 0   | 43% (3) | 43% (3) | 14% (1) | 3.71        |
| Illinois                                                           | 10% | 17% | 30%     | 26%     | 17%     | 3.23        |
| All Testers                                                        | 10% | 16% | 31%     | 26%     | 16%     | 3.24        |

RBHS Pass Rate – 100%      IL Pass Rate – 73%      Global Pass Rate – 73%

RBHS AP Pass Rate – 86%

Average Global AP Pass Rate – 73%