

City of Cambridge
City Council Meeting
Tuesday, May 5, 2026
6:30 PM

Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022

Pursuant to notice published in the Valley Voice on **April 23, 2026**, the Cambridge City Council convened in open public meeting at 6:30 PM on Tuesday, May 5, 2026 at the Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022. Present were Kevin Banzhaf: Present, Ronda Cross: Present, John Kutnink: Present, Jeff Ommert: Present, Vernita Saylor: Present, Troy Westadt: Present. David Gunderson, Courtney Stanton, Mike Tomlin, Laverne Banzhaf Hospital Board, Clay Jordan TVHS, Genny Kubik Valley Voice, Austin Partridge Northland Securities, Chuck Eubanks Rural Fire Board. Dave Johnson Rural Fire Board, . Mayor Gunderson announced the open meeting law is posted on the east wall of the meeting room and available for public inspection.

1. **Call Meeting to Order**

- 1.A. Roll Call
- 1.B. Pledge of Allegiance
- 1.C. Announcement – open meeting law posted

2. **Public Hearing**—Authorizing the Issuance by the City of its Health Facilities Revenue Refunding Bond (Tri Valley Health Project), Series 2026 (the "Bond") in a Principal Amount Not to Exceed Ten Million Dollars (\$10,000,000) For the Purpose of (1) Refinancing Certain Outstanding Indebtedness of Cambridge Memorial Hospital, Inc.

- 2.A. **Discussion and Approval — ORDINANCE NO. 836 — AN ORDINANCE OF THE CITY COUNCIL (THE “CITY”) OF THE CITY OF CAMBRIDGE, NEBRASKA (THE “CITY”) AUTHORIZING THE ISSUANCE BY THE CITY OF ITS HEALTH FACILITIES REVENUE REFUNDING BOND (TRI VALLEY HEALTH PROJECT), SERIES 2026 (THE “BOND”) IN A PRINCIPAL AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000) FOR THE PURPOSE OF (1) REFINANCING CERTAIN OUTSTANDING INDEBTEDNESS OF CAMBRIDGE MEMORIAL HOSPITAL, INC.**

3. **Consent Agenda**

- 3.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
- 3.B. Claims

4. **Reports of Officers, Boards and Committees**

- 4.A. Miller and Associates
- 4.B. Economic Development Director Report
- 4.C. Ambulance/Fire Reports
- 4.D. Planning Commission Reports
- 4.E. Cemetery Report
- 4.F. Library Report
- 4.G. Museum Report
- 4.H. Park Board Reports
- 4.I. Utility Supervisor Reports
- 4.J. City Clerk/Treasurer Reports

5. **New Business**

- 5.A. Ordinance No. 834 — An Ordinance of the City of Cambridge, Nebraska, to Provide for the Establishment, Control and Regulation of Street Numbering Display Within the City of Cambridge — Final Reading and Approval
- 5.B. BIDS for Walking Trail Lighting Discussion and Possible Action

5.C. Austin Partridge of Northland Securities — Bonds for Public Safety Building, the City of Cambridge and Rural Fire Board Discussion and Possible Action

6. **Mayor and City Council Comments**

7. **Executive session – the City Council reserves the right to go into executive session.**

8. **Calendar & Adjournment**

8.A. City Council Meeting Set date for

Attest:

Courtney Stanton, City Clerk, Treasurer

David Gunderson, Mayor