

City of Cambridge  
City Council Meeting  
Monday, April 6, 2026  
6:30 PM

Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022

Pursuant to notice published in the Valley Voice on **April 2, 2026**, the Cambridge City Council convened in open public meeting at 6:30 PM on Monday, April 6, 2026 at the Cambridge Community Building, 722 Patterson Street, Cambridge, NE 69022. Present were Kevin Banzhaf: Present, Ronda Cross: Absent, John Kutnink: Present, Jeff Ommert: Present, Vernita Saylor: Present, Troy Westadt: Present. John Kutnink: Absent. . Mayor Gunderson announced the open meeting law is posted on the east wall of the meeting room and available for public inspection.

1. **Call Meeting to Order**
  - 1.A. Roll Call
  - 1.B. Pledge of Allegiance
  - 1.C. Announcement – open meeting law posted
2. **Consent Agenda**
  - 2.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
  - 2.B. Claims
  - 2.C. Cambridge Rescue Minutes
  - 2.D. Museum Board Minutes
  - 2.E. Barb Stoddard Planning Commission 3 Year Term
  - 2.F. Weston Rich Planning Commission 3 Year Term
3. **Reports of Officers, Boards and Committees**
  - 3.A. Miller and Associates
  - 3.B. Economic Development Director Report
  - 3.C. Ambulance/Fire Reports
  - 3.D. Planning Commission Reports
  - 3.E. Cemetery Report
  - 3.F. Library Report
  - 3.G. Museum Report
  - 3.H. Park Board Reports
  - 3.I. Utility Supervisor Reports
  - 3.J. City Clerk/Treasurer Reports
4. **New Business**
  - 4.A. Hire Park Mowing/ Maintenance and Cemetery Employee and Set Wages
  - 4.B. Authorize City Clerk to Close Checking Accounts for Baseball Concessions and Baseball League
  - 4.C. Golf Course Depredation
  - 4.D. Remcraft Lighting Products Quote in the Amount of \$8,17600 for Walking Trail
  - 4.E. Teknephos Quote for Utiliy Metals for Walking Trail Lighting Project in the amount of \$9,417.00
  - 4.F. Teknephos quote for Concrete Poles for Walking Trail Lighting in the amount of \$74,425.00
5. **Mayor and City Council Comments**
6. **Executive session – the City Council reserves the right to go into executive session.**
7. **Calendar & Adjournment**
  - 7.A. City Council Meeting Set date for

Attest: \_\_\_\_\_  
Courtney Stanton, City Clerk, Treasurer

\_\_\_\_\_  
David Gunderson, Mayor