

Commissioners Court of Milam County,
Texas
Monday, January 27, 2025 10:00 AM Central

Milam County Courtroom
102 S. Fannin Ave.
Cameron, Texas 76520

JAMES DENMAN: Present
HENRY HUBNIK: Absent
ART NEAL: Present
WESLEY PAYNE: Present
Bill Whitmire: Present
Present: 4, Absent: 1.

1. A quorum will be established, and the meeting of the Milam County Commissioners' Court will be called to order.
2. Invocation
3. Pledge to the American Flag and the Texas Flag.
4. Comments from the Public (limited to five minutes per person and 30 minutes per topic).
5. Consider and take action on the Consent Agenda:
 - a. The Minutes from the previous Commissioners' Court Meeting and act on any corrections, changes, or approval of said minutes.
 - b. Certificates of Completion.
 - c. Treasurer's Report.
6. Judge's Comments
7. Review and take action on the Variance Application for Charles and Denise George on CR 331A.
8. Review and take action on approving the 2024 Racial Profiling Reports for the Milam County Law Enforcement Agencies.
9. Review and take action on an agreement to transfer the Rockdale EMS Station from Milam County to the Milam County Emergency Services District No. 1
10. Review, Discuss and take action to approve a resolution on Youth Intervention Services as presented by the Milam County Juvenile Probation Department.
11. Review, Discuss and take action to approve a resolution on Youth Victim Services as presented by the Milam County Juvenile Probation Department.
12. Review, Discuss, and take action on the Oak Haven Subdivision located on County Road 113.
13. Review, Discuss, and take action on a Variance by Myron Ely to partition a portion of property to create an access road to a landlocked portion of the property off of County Road 359.
14. Review, discuss, and take action on a Memorandum of Understanding between Milam County, Texas, and Workforce Solutions of Central Texas for the Workforce Re-Entry Program.

15. Review, discuss, and take action to pay the bills of Milam County, Texas as presented by the Milam County Auditor's Office.

16. Adjourn