



Latta Public Schools
Regular Meeting
Monday, April 13, 2026 6:30
PM

Superintendent's Office
13925 County Road 1560
Ada, Oklahoma 74820

Attendance Taken at 6:30 PM.

Justin Berst: Present
Royce Chandler: Present
Zayne James: Present
Quinton Scott: Present
Connie Smith: Present

Also in attendance was Stan Cochran, Jackie Collins and Andrea Nickell.

1. Call meeting to order.

2. Roll call.

3. Vote to approve or not approve Reorganization of the Latta School Board of Education according to Latta Board Policy BD.

4. Vote to approve or not approve the minutes of the special meeting of March 23, 2026.

5. Consent Agenda

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items.

A. Finance FY 26

- a. General Fund Purchase Order No. 533 through 565, totaling \$245,912.74
- Changes to previous purchase order no. 9, 20, 21, 25, 34, 58, 76, 89, 346, 445, 446, 449, 468, 472, 479, 480, 482, 483, 484, 496, 500, 512, 518, 519, 522 and 528, totaling \$3,227.72
- Payroll Purchase Order No. 70457 through 70462, totaling \$9,240.45
- Changes to previous purchase order no. 70001, 70060, 70219, 70428 and 70429, totaling (-

\$690.09)

Bond 1 Fund (Elem/Ag Construction) Purchase Order No. 6, totaling \$115,000.00

b. Activity Fund Report.

B. Renewal Agreement for Employee Drug Testing with Alcohol and Drug Testing for FY 27

C. Renewal Agreement for Student Drug Testing with Alcohol and Drug Testing for FY 27

D. MOU with Lighthouse Behavioral Wellness Center for FY 27

E. Contract with Oklahoma Department of Rehabilitation Services (ODRS) for FY 27

F. Contract with TCA, Tom Cameron and Associates for FY 27.

G. Impact Aid Application

H. Latta Public Schools Transfer Policy FE and district wide transfer capacities for April count

6. Principal's Report

A. Elementary Principal

B. Middle School Principal

C. High School Principal

7. Superintendent's Report

A. Financial Report

B. District News

C. Financial Disclosure Statements

D. Latta School Safe Return & Continuity of Services Plan

8. Proposed executive session to discuss the resignations received to date, the possible re-employment of Chase Todd as High School Principal, Terry Painter as Middle School Principal, Jackie Collins as Elementary Principal, Matt Bryant as Dean of Students, Debbie Lynch as District Technology Director, Jeff Williams as Athletic Director/Certified Trainer, Jarad Norton as Special Programs Director/Transportation Director, the possible employment of Elaine Neugin as a cafeteria worker and the possible revision of contract of Trinity Cotanny. 25 O.S. Section 307(B)(1)

9. Vote to return to open session

10. Executive session compliance statement

11. Vote to accept or not accept the resignations received to date.

12. Vote re-employ or not to re-employ Chase Todd as High School Principal for FY 27.

13. Vote re-employ or not to re-employ Terry Painter as Middle School Principal for FY 27.
14. Vote re-employ or not to re-employ Jackie Collins as Elementary School Principal for FY 27.
15. Vote re-employ or not to re-employ Matt Bryant as Dean of Students for FY 27.
16. Vote to re-employ or not to re-employ Debbie Lynch as District Technology Director for FY 27.
17. Vote to re-employ or not to re-employ Jeff Williams as Athletic Director/Certified Trainer for FY 27.
18. Vote to re-employ or not to re-employ Jarad Norton as Special Programs Director/Transportation Director for FY 27.
19. Vote to employ or not to employ Elaine Neugin as a cafeteria worker for the remainder of FY 26.
20. Vote to revise or not revise the contract of Trinity Cotanny.
21. Vote to approve or not approve a one-time stipend for Wendy Norton for federal programs audit.
22. Vote to approve or not approve Teacher Empowerment Program for FY 26, FY 27 and FY 28.
23. Vote to approve or not approve the Resolution for Schools and Libraries Universal Services (E-Rate) for 2026-2027. This resolution authorizes filing of the Form 471 application(s) for funding year 2026-2027 and the payment of the applicant's share upon approval of funding and receipt of services.

24. Vote to accept or not accept bid(s) on items declared as surplus.

25. New Business: This item is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of the posting this Agenda [Okla. Stat.tit. 25, Section 311 (A) (9)].

26. Announcements: April 18 - Prom
April 28 - FFA Awards Banquet
May 1 - 4-H/FFA Bean Supper and Pie Auction
May 3 - JOM Banquet
May 8 - No School
May 19 - Graduation

27. Adjournment