

## **Special Meeting**

Friday, March 25, 2011 3:30 PM

Administration Building/Board Room, 128 Park Street, Jasper, TX 75951

### **I. Business/Action**

- A. Consider and if appropriate, approve expenditure in excess of \$25,000.00 per Policy CH (Local) **Presenter:** Dr. Whittemore

### **II. Closed Session (if needed)**

- A. Personnel

### **III. Board Budget Workshop**

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Board Secretary