

**AGENDA
REGULAR MEETING
Monday, November 14, 2022**

- I. Pledge of Allegiance
- II. Roll Call
- III. Previous Minutes
Presenter: Cindy Bryan
- IV. Bills
Presenter: Cathy Thompson
- V. Treasurer Report
Presenter: Cathy Thompson
- VI. Building Report
Presenter: Joe Rizk
- VII. Planning Report
Presenter: Nancy Belill
- VIII. Library Report
Presenter: Cathy Thompson
- IX. Senior Center Report
Presenter: Laura Patterson
- X. Fire Authority Report
Presenter: Cindy Bryan
- XI. BDA Report
Presenter: Joe Rizk
- XII. Parks and Recreation Report
Presenter: Sheryllynn Russo
- XIII. Sports Complex Report
Presenter: Jeff Thomas
- XIV. Supervisor Report
Presenter: Joe Rizk
- XV. Additions or Changes to the Agenda
- XVI. Correspondence
- XVII. Public Comment
- XVIII. New Business
 - XVIII.1. 2023 BDA Budget
Presenter: Joe Rizk
 - XVIII.2. Sports Complex Lease Agreement
Presenter: Joe Rizk
 - XVIII.3. Neff Road Bike Path
Presenter: Joe Rizk

XVIII.4. Holiday Schedule Change

Presenter: Cindy Bryan

XVIII.5. Resolution 11-14-22-33 SPARK Grant

Presenter: Cathy Thompson

XVIII.6. Reschedule Public Hearing

Presenter: Cindy Bryan

XIX. Public Comment

XX. Board Comment