

## **Committee on American Civics**

SEM Library  
205 E 5th Avenue  
Sumner, NE 68878

Wednesday, October 12, 2022 7:00 PM

1. Call to Order

2. Agenda

2.1. Review Statute 79-224

2.2. Review Curriculum Areas where American Civics Topics are Taught

2.3. Review 12th Grade Test Results

I will have a copy of the test and the scores for your viewing at the time of the meeting.

2.4. Next Step