



# Brandon School District

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Brandon Board of Education  
**Regular Meeting**  
Central Office Board Room  
1025 S. Ortonville Rd.  
Ortonville, MI 48462

**November 17, 2025**  
**6:30 PM**

## **UNOFFICIAL MINUTES**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. BHS Student Report**

**V. Superintendent Report**

A.Showcase: Harvey-Swanson Elementary School

B.BGYA Soar Above it Grant ~ Diane Salter/BGYA

**VI. Approval of Consent Agenda**

*The Brandon Board of Education deems all items listed on the consent agenda non-controversial and routine in nature. The body will approve these items under one motion and there will be no discussion. A member of the Brandon Board of Education wishing to discuss an item on the consent agenda may request it be removed from the consent agenda, and placed on the regular agenda. The body will consider and discuss the item at that time.*

A.Minutes of the October 20, 2025, Regular Meeting

B.General Account Fund Payable in the amount of \$2,008,139.02

**VII. Information and Discussion Items**

A.Board Report

**VIII. Action Items**

A.HR Report

**IX. Citizens' Input**

**X. Adjournment**

**XI. Closed Session ~ Negotiations, Safety and Security**

Minutes prepared by Alexis Wheat, Recording Secretary

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Jeff Zielke, Secretary

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Date