

Board of Education Regular Meeting

Wednesday, April 13, 2016 6:30 PM

East Butler School
212 South Madison Street
Brainard, NE 68626-0036

Jan Bostelman: Present

Stonie Cooper: Present

Mark Janak: Present

Megan Kozisek: Present

Nate Radenslaben: Present

Chris Rezac: Present

Kim TePoel: Present

Marlene Wade: Present

Dan Zysset: Present

1. Call Meeting To Order

2. Roll Call

3. Flag Salute

4. Approve Agenda

Motion to approve the agenda as presented Passed with a motion by Stonie Cooper and a

second by Marlene Wade.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

5. Patron's Comments

6. Informational Items

6.1. Teacher Input

6.2. E-Pay Options

6.3. NRCSA Report

6.4. Summer Projects Update

6.5. Edivate Professional Development Program

6.6. TERIP

6.7. Extra Duty Assignments

7. Consent Agenda

Motion to approve the consent agenda as presented Passed with a motion by Stonie Cooper and a second by Jan Bostelman.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

7.1. Approval of Minutes

7.2. Treasurer's Report

7.3. Approval of Graduating Class

7.4. Resignation of Al and Ellen Bongers

8. Regular Agenda

8.1. Senior Class Trip

Approve Senior Class Trip as presented by Kevin Sousek Passed with a motion by Stonie Cooper and a second by Jan Bostelman.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset:

Yea

8.2. Wireless Internet Upgrade and Technology Purchases

Approve purchases and plans presented by Doug McGee for wireless Internet upgrade and technology purchases in attachments Passed with a motion by Marlene Wade and a second by Dan Zysset.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

8.3. Mr. Eldridge's Contract

Approve 3% increase for Mr. Eldridge's 2016-2017 contract Passed with a motion by Stonie Cooper and a second by Marlene Wade.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

8.4. Mr. Biltoff's Contract

Approve 3% increase for Mr. Biltoff's 2016-2017 contract Passed with a motion by Marlene Wade and a second by Stonie Cooper.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

8.5. Mr. Stecher's Evaluation and Contract

8.6. Addition of Part Time School Nurse position through Four Corners Health Department

Addition of part time school nurse position through Four Corners Health Department Passed with a motion by Stonie Cooper and a second by Jan Bostelman.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

8.7. Addition of 1 FTE Special Education Position

Addition of one FTE Special Education Position Passed with a motion by Marlene Wade and a second by Stonie Cooper.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

8.8. Upgrade Gym Sound System

8.9. Classified Staff Compensation

8.10. Concrete Repair

9. Administrative Comments

10. Items for next Meeting

11. Adjournment

Motion to adjourn at 8:57 P.M. Passed with a motion by Jan Bostelman and a second by Dan Zysset.

Jan Bostelman: Yea, Stonie Cooper: Yea, Mark Janak: Yea, Megan Kozisek: Yea, Nate Radenslaben: Yea, Chris Rezac: Yea, Kim TePoel: Yea, Marlene Wade: Yea, Dan Zysset: Yea

School Improvement Network Service Order Form



Terms and Conditions

Use of the SINET Intellectual Property is subject to SINET's Terms and Conditions .
http://www.schoolimprovement.com/terms. The undersigned represents that s/he is fully authorized to sign on behalf
of, and to legally bind the Customer. The System Environment Requirements may change from time to time upon
notice from SINET to Customer. Additional taxes and fees may apply.
All purchased training shall expire twelve (12) months from the date of purchase, with the exception of Learning 360
Framework Bootcamps and trainings.

Purchase Via:

Purchase via (Check the desired option):
Purchase Order Number:
Purchase Order Number will be mailed within fourteen days
Check will be mailed within fourteen days

Quote Number 00026841

Agreed and Accepted

This Purchase and Pricing Agreement is valid for 45 days from the Effective Date unless accepted in writing with the expected purchase date
and returned to SINET on or before the expiration date via mail or fax at 801-566-6885.

East Butler School District 2r

School Improvement Network

Date

Date

Signature:

Signature:

Name:

Name:

Title:

Title:

Contact Address

Customer Contact Address for Notices

SINET Contact Address for Notices

School Improvement Network, LLC

32 West Center Street

Midvale, Utah 84047

Attn:



EAST BUTLER PUBLIC SCHOOL
EXTRA DUTY ASSIGNMENTS
2016-2017

| | |
|--------------------|--|
| Kevin Behne | Head Girls' Basketball Coach, Jr. Hi. Track Coach, 7th Grade Sponsor |
| Shawn Biltoft | Head Football Coach |
| Bruce Bohuslavsky | Assistant Boys' Basketball Coach |
| Sandy Bongers | FCCLA Sponsor, Concession Manager, Sophomore Sponsor |
| Tyson Buresh | Jr. Hi. Boys' Basketball Coach |
| Jodi Chapek | High Ability Sponsor |
| Aaron Christensen | Jr. Hi. Girls' Basketball Coach, Jr. Hi. Track Coach |
| Becky Dozler | Dance Team Sponsor |
| Michael Eldridge | Senior Class Sponsor |
| Randy Fuehrer | Instrumental Music, Vocal Music, FBLA Sponsor, Summer Band, Assistant Volleyball |
| Doug Glasshoff | Assistant Football Coach, Head Wrestling Coach, Assessment Coordinator, Assistant Track Coach |
| Shane Hennessy | FFA Sponsor |
| Marty Hotovy | Assistant Football Coach |
| Greg Jahde | Assistant AD, Head Softball Coach, Head Boys' Basketball Coach |
| Courtney Johnson | Play Production |
| Jeff Kocian | Jr. Hi. Wrestling Coach |
| Krista Makovicka | Cheerleading Sponsor |
| Doug McGee | Technology Technician |
| Gary McGrath | 9th Grade Sponsor, Assistant Football Coach, Jr. Hi. Football Coach, Assistant Wrestling Coach Spiritleader Sponsor |
| Dale Nielsen | Head Track Coach, Head Cross Country Coach |
| Brent Orta | Assistant Wrestling Coach |
| Jean Raiter | School Improvement Coordinator |
| Patti Romshek | Elementary Building Supervisor |
| Nancy Schulz | Speech Sponsor, National Honor Society Sponsor |
| Cathy Simmerman | 8th Grade Sponsor, SAT Coordinator |
| Dave Struebing | Activities Director, Assistant Track Coach |
| Valerie Vandenberg | Junior Class Sponsor |
| Karmen Widick | Yearbook, Speech Sponsor, Student Council Sponsor, Junior Class Sponsor, Head Volleyball Coach, NSSRS, Assistant Girls' Basketball Coach |
| Kathy Witzel | Letterclub Sponsor |
| Andrew Wood | Senior Class Sponsor, Quiz Bowl Sponsor |
| TBD | Junior High Volleyball |

Board of Education Regular Meeting
March 09, 2016 6:30 PM
East Butler School - Brainard

1. Call Meeting To Order to 6:30 P.M.

2. Roll Call: Present Board Members: Jan Bostelman, Mark Janak, Megan Kozisek, Nate Radenslaben, Chris Rezac, Kim TePoel, Marlene Wade, and Dan Zysset. Absent: Stonie Cooper. Also present: Mr. Sam Stecher, Superintendent, Mr. Michael Eldridge, Secondary Principal, and Mr. Shawn Biltoft, Elementary Principal. A motion was made by Marlene Wade, seconded by Nate Radenslaben to excuse the absence of Stonie Cooper.

| | |
|------------------|--------|
| Jan Bostelman | Yes |
| Stonie Cooper | Absent |
| Mark Janak | Yes |
| Megan Kozisek | Yes |
| Nate Radenslaben | Yes |
| Chris Rezac | Yes |
| Kim TePoel | Yes |
| Marlene Wade | Yes |
| Dan Zysset | Yes |

3. Flag Salute

4. Approve Agenda

Motion Passed: Motion to approve the agenda as presented passed with a motion by Jan Bostelman and a second by Kim TePoel.

| | |
|------------------|--------|
| Jan Bostelman | Yes |
| Stonie Cooper | Absent |
| Mark Janak | Yes |
| Megan Kozisek | Yes |
| Nate Radenslaben | Yes |
| Chris Rezac | Yes |
| Kim TePoel | Yes |
| Marlene Wade | Yes |
| Dan Zysset | Yes |

Stonie Cooper arrived at 6:33 P.M.

5. Patron's Comments - Jay and Rhonda Brown presented information regarding electronic efunds/epay for the school and the benefits for the parents.

6. Informational Items included: Teacher Input (tabled to April meeting); Preschool Enrollment Projections; TERIP Conversation; and Budget Update

7. Consent Agenda

7a. Approval of Minutes

7b. Treasurer's Report

Motion Passed: Motion to approve the consent agenda as presented passed with a motion by Stonie Cooper and a second by Jan Bostelman.

| | |
|------------------|-----|
| Jan Bostelman | Yes |
| Stonie Cooper | Yes |
| Mark Janak | Yes |
| Megan Kozisek | Yes |
| Nate Radenslaben | Yes |
| Chris Rezac | Yes |
| Kim TePoel | Yes |
| Marlene Wade | Yes |
| Dan Zysset | Yes |

8. Regular Agenda

8.a. Mowing Bids

Motion Passed: Approve mowing bid of AJ Buresh of Express Lawn Care for Prague \$90 per mowing and Brainard-Dwight \$290 per mowing as per specifications passed with a motion by Jan Bostelman and a second by Mark Janak.

| | |
|------------------|-----|
| Jan Bostelman | Yes |
| Stonie Cooper | Yes |
| Mark Janak | Yes |
| Megan Kozisek | Yes |
| Nate Radenslaben | Yes |
| Chris Rezac | Yes |
| Kim TePoel | Yes |
| Marlene Wade | Yes |
| Dan Zysset | Yes |

8.b. Vehicle Purchase Recommendations

Motion Passed: Approve the purchase of two SUVs which meet the aforementioned criteria with a total cost not to exceed \$80,000.00 passed with a motion by Stonie Cooper and a second by Marlene Wade.

| | |
|------------------|-----|
| Jan Bostelman | Yes |
| Stonie Cooper | Yes |
| Mark Janak | Yes |
| Megan Kozisek | Yes |
| Nate Radenslaben | Yes |
| Chris Rezac | Yes |
| Kim TePoel | Yes |
| Marlene Wade | Yes |
| Dan Zysset | Yes |

8.c. BD Construction Management Proposal

Motion Passed: Consent for BD Construction to move forward in a construction management role to address the following concerns: art room renovation; activities door handicap access; point of entry water softener system; locker room renovation; upstairs restrooms renovation; and assessment of gym floor passed with a motion by Marlene Wade and a second by Stonie Cooper.

| | |
|---------------|-----|
| Jan Bostelman | Yes |
|---------------|-----|

| | |
|------------------|-----|
| Stonie Cooper | Yes |
| Mark Janak | Yes |
| Megan Kozisek | Yes |
| Nate Radenslaben | Yes |
| Chris Rezac | Yes |
| Kim TePoel | Yes |
| Marlene Wade | Yes |
| Dan Zysset | Yes |

9. Administrative Comments

10. Items for next Meeting: Review of Superintendent's Contract/Approval in May; Principals' Contracts; NRCSA Report; Staff Input; Efunts/Epay; Citizens Committee; and BD Construction Update.

11. Adjournment

Motion Passed: Motion to adjourn at 7:54 P.M. passed with a motion by Stonie Cooper and a second by Dan Zysset.

| | |
|------------------|-----|
| Jan Bostelman | Yes |
| Stonie Cooper | Yes |
| Mark Janak | Yes |
| Megan Kozisek | Yes |
| Nate Radenslaben | Yes |
| Chris Rezac | Yes |
| Kim TePoel | Yes |
| Marlene Wade | Yes |
| Dan Zysset | Yes |

Kim Fuehrer
Recording Secretary

| BALANCES MARCH 1-31, 2016 FOR APRIL BOARD MEETING | | | | |
|---|---------------------|--------------------|--------------------|---------------------|
| | BEG. BALANCE | MARCH RECEIPTS | MARCH EXPENDITURES | MONTH END BALANCE |
| HOT LUNCH | \$13,839.74 | \$14,127.95 | \$15,556.58 | \$12,411.11 |
| ACTIVITIES | | | | |
| Academic Decathlon | \$500.00 | | | \$500.00 |
| Ag Projects | \$1,206.35 | | | \$1,206.35 |
| Annual | \$12,684.94 | \$285.00 | | \$12,969.94 |
| Athletic | \$30,550.30 | \$1,778.82 | \$4,240.87 | \$28,088.25 |
| Box Tops for Educ | \$4,091.49 | | | \$4,091.49 |
| Cheerleaders | \$830.29 | \$97.00 | \$100.00 | \$827.29 |
| Class 2016 | \$1,562.29 | | \$1,109.00 | \$453.29 |
| Class 2017 | \$2,013.70 | | \$101.93 | \$1,911.77 |
| Class 2018 | \$2,024.20 | | | \$2,024.20 |
| Class 2019 | \$0.00 | | | \$0.00 |
| Close Up | \$17,195.91 | \$280.00 | | \$17,475.91 |
| Concessions | \$453.02 | \$2,980.48 | \$2,762.61 | \$670.89 |
| Dance Team | \$329.51 | | | \$329.51 |
| Drama | \$570.23 | | | \$570.23 |
| Drug Free Program | \$395.49 | | | \$395.49 |
| FBLA | \$945.45 | \$65.75 | \$75.00 | \$936.20 |
| FCCLA | \$1,967.00 | | \$1,026.20 | \$940.80 |
| FFA | \$5,612.60 | \$6,152.25 | \$286.34 | \$11,478.51 |
| FFA GREENHOUSE | \$7,089.43 | | \$53.49 | \$7,035.94 |
| Laptop Initiative | \$8,320.94 | \$142.98 | | \$8,463.92 |
| Letterclub | \$2,048.60 | \$25.00 | \$50.00 | \$2,023.60 |
| Miscellaneous | \$0.00 | | | \$0.00 |
| Music | \$547.69 | | | \$547.69 |
| Nat'l Honor Society | \$903.72 | | | \$903.72 |
| Speech | \$192.02 | | | \$192.02 |
| Student Council | \$462.42 | \$300.00 | | \$762.42 |
| Tiger Stripes | \$293.85 | | | \$293.85 |
| WR Spirit Leaders | \$111.27 | | | \$111.27 |
| TOTALS | \$102,902.71 | \$12,107.28 | \$9,805.44 | \$105,204.55 |
| | | | | |
| | | | | |
| | | | | |
| ACTIVITY FUND CERTIFICATE OF DEPOSIT | | | | |
| DATE PURCHASED/NUMBER | NAME/AMOUNT | RATE | BALANCE | MATURITY |
| 9-3-91 #1013527 | FFA Gilt Chain | 0.15% | \$1,636.76 | 9/3/16 |
| | \$800.00 | | | |

| | | |
|----------------------------|--------------|-------------------------|
| BILLS APRIL 13, 2016 | | |
| | | |
| Certified Staff | \$208,268.74 | Gross Salary |
| | | |
| Classified Staff | \$62,261.62 | Gross Salary |
| | | |
| First Nebraska Bank | \$20,101.59 | FICA (District share) |
| | | |
| Nebraska School Retirement | \$25,896.95 | Retirement(Dist share) |
| | | |
| Blue Cross Blue Shield | \$42,119.92 | Insurance |
| | | |
| SUB TOTAL OF PAYROLL | \$358,648.82 | |
| | | |
| ARE Pest Control | \$105.00 | Service Call March 2 |
| | | |
| Amazon | \$103.98 | Computer battery |
| | | |
| Awarding You | \$413.00 | Staff plaques |
| | | |
| B J Hardware | \$24.36 | Maint of plant |
| | | |
| Bale Company | \$139.75 | Award night medals |
| | | |
| Beard Warren Htg & Air | \$1,777.48 | LES boiler repairs |
| | | |
| Boystown | \$2,474.46 | Feb sped education |
| | | |
| Butler County Clinic | \$125.00 | Bus physical (EK) |
| | | |
| Butler Public Power Dist | \$627.40 | Dwight electricity |
| | | |
| Canon Financial Services | \$849.00 | Copiers/printers |
| | | |
| Canon Solutions America | \$497.69 | Maint contract |
| | | |
| Cathy Simmerman | \$131.08 | March mileage |
| | | |
| Central Ne Rehab | \$4,621.70 | SPED services |
| | | |
| Chem Tech | \$60.27 | Prague pest elimination |
| | | |
| Columbus Telegram | \$167.86 | Proceedings/notice |
| | | |
| Crescent Electric Supply | \$302.71 | Electric supply |

| | | | |
|---------------------------|--------------|--|--|
| | | | |
| CTF Service, Inc | \$1,494.94 | Fleet repair/maintenance | |
| | | | |
| Culligan of Columbus | \$78.00 | Ice Machine service plan | |
| | | | |
| Dale's Food Pride | \$133.88 | Preschool/FCS grocery | |
| | | | |
| Darlene Kucera | \$15.26 | Mileage | |
| | | | |
| David City Ace Hardware | \$26.98 | Ag shop supply | |
| | | | |
| David City Public School | \$718.04 | Our share insurance (SH) | |
| | | | |
| ESU # 2 | \$220.00 | FFA luncheon | |
| | | | |
| E S U #7 | \$19,976.20 | Sped services | |
| | | | |
| E S U # 7 | \$127.95 | Art media/op support | |
| | | | |
| E S U #7 | \$48.00 | Tchr workshop | |
| | | | |
| E S U # 7 | \$682.41 | DL Apr-June service | |
| | | | |
| First National Bank Omaha | \$16.91 | Yukon gas | |
| | | | |
| First National Bank Omaha | \$7.00 | Symposium parking | |
| | | | |
| First Nebraska Bank Ins | \$118,436.00 | School insurance pkg | |
| | | | |
| Frontier Coop Co | \$6,552.49 | Gas/Diesel/propane/salt auto supply | |
| | | | |
| Holiday Inn | \$383.80 | NRCSA bd members 2 nites | |
| | | | |
| Houghton Mifflin Harcourt | \$752.10 | Do the Math (SPED) | |
| | | | |
| Jane Eklund | \$5.00 | Behavior plan rewards | |
| | | | |
| Jenn Nantkes | \$374.14 | Vision services | |
| | | | |
| John Baylor Prep | \$1,650.00 | Prep program | |
| | | | |
| Kathy Pelan | \$28.25 | Mileage | |
| | | | |
| Kelly Lingenfelter | \$194.25 | Cater board retreat | |
| | | | |

| | | |
|-------------------------|------------|------------------------|
| Kiddie Cab | \$11.37 | SPED transport |
| Kuhlman & Kratochvil | \$395.00 | Monthly processing |
| Larry's Auto & Trailer | \$51.01 | Pkp ball/drawbar |
| Lincoln SW High School | \$80.00 | Quiz Bowl entry |
| Madison Nat'l Life Ins | \$638.22 | Disability insurance |
| Matheson Tri-Gas Inc | \$71.30 | Welding supply |
| Menard's Columbus | \$133.91 | Gym hallway plaques |
| Menard's 27th St | \$7.72 | Bal due PreSch slide |
| Midwest Door & Hardware | \$125.05 | Door closer |
| Nebraska Air Filter | \$920.24 | Filter order |
| NCECBVI | \$342.00 | SPED testing |
| N C S A | \$85.00 | Supt GRIT Conf |
| N E T A | \$834.00 | Conf registration |
| Northeast NE Telephone | \$146.02 | Prague phone 2 months |
| Otis Elevator | \$220.50 | Service Apr-June |
| Otte Oil & Propane | \$2,339.26 | Prague fuel oil |
| Region V | \$367.72 | SPED education |
| Rehmer Auto Parts | \$14.99 | Tools |
| Rich's Repair | \$416.00 | Dwight snow removal |
| Randy Rieck | \$2,622.47 | Parking lot rock |
| School Specialty Supply | \$202.62 | Tchr/SPED supply 16-17 |
| Shane Hennessy | \$21.00 | Reimburse bus license |
| Sophie Hermelbracht | \$40.00 | Reimburse CPR |

| | | |
|-------------------------|--------------|-------------------------|
| SPARQ DATA Solutions | \$1,300.00 | Negotiations software |
| | | |
| Sunbelt Rentals | \$285.35 | Lift rent |
| | | |
| Supplyworks | \$94.32 | Purell wipes |
| | | |
| Tech Masters | \$725.00 | Top convection oven |
| | | |
| Trane US Inc | \$562.50 | Service call |
| | | |
| Verizon Wireless | \$15.77 | Cell phone |
| | | |
| Village of Brainard | \$5,182.48 | Utilities |
| | | |
| Village of Prague | \$768.12 | Utilities Mar & Apr |
| | | |
| Wage Works | \$135.00 | Monthly fee/Compliance |
| | | |
| Wahoo Newspaper | \$27.14 | Proceedings/notice |
| | | |
| Walmart Community | \$139.36 | Plates/spoons/sanitizer |
| | | |
| Waste Connections of NE | \$736.33 | B/D garbage |
| | | |
| Windstream Ne Inc | \$1,087.26 | 2081/2092/2445/Internet |
| | | |
| | | |
| SUB TOTAL OF BILLS | \$185,486.37 | |
| | | |
| GRAND TOTAL P/R & BILLS | \$544,135.19 | xx |

**EAST BUTLER PUBLIC SCHOOLS INVESTMENTS
AS OF APRIL 1, 2016 For Bd Mtg April 13, 2016**

GENERAL FUND

| <u>NUMBER</u> | <u>TERM</u> | <u>MATURITY</u> | <u>AMOUNT</u> | <u>RATE</u> | |
|---------------|---------------|-----------------|-----------------------|-------------|-------------------------------|
| 1026029 | 12 month | 4/5/17 | \$509.34 | 0.25% | McAuliffePrize (At Prague) |
| 3212 | 24 month | 10/1/16 | \$381,747.17 | 0.55% | |
| 1024535 | 9 month | 11/15/16 | \$165,592.50 | 0.20% | |
| 1024295 | 12 month FLEX | 7/13/16 | <u>\$464,247.29</u> | 0.25% | |
| | | | \$1,012,096.30 | | |
| 41-513 | Checking | | <u>\$1,886,572.97</u> | 0.25% | |
| TOTAL | | | <u>\$2,898,669.27</u> | | |

DEPRECIATION RESERVE/VEHICLE REPLACEMENT FUND

| | | | | |
|--------|--|--|--------------|-------|
| 602837 | | | \$231,635.54 | 0.25% |
|--------|--|--|--------------|-------|

QUALIFIED CAPITAL IMPROVEMENT PURPOSE UNDERTAKING FUND (QC-PUF)

| | | | | |
|---------|--|--|--------------|-------|
| 1507069 | | | \$402,980.89 | 0.05% |
|---------|--|--|--------------|-------|

BUILDING FUND

| | | | | |
|----------|------------|---------|--------------|-------|
| 1041-718 | Checking | | \$851,942.63 | 0.05% |
| 1024870 | 12 mo FLEX | 6/10/16 | \$221,046.29 | 0.25% |

EMPLOYEE BENEFIT FUND

| | | | | |
|---------|----------|--|------------|-------|
| 1505565 | Checking | | \$3,486.72 | 0.05% |
|---------|----------|--|------------|-------|

STUDENT FEE FUND

| | | | | |
|---------|----------|--|-------------|--|
| 1502837 | Checking | | \$20,735.40 | |
|---------|----------|--|-------------|--|

PLEGGED SECURITIES

| | | | |
|---------------------------|------------|-----------------------|--------------------------|
| FIRST NEBRASKA BANK | 5/30/17 | \$500,000.00 | Cusip 3136G0JD4 |
| FIRST NEBRASKA BANK | 3/8/19 | \$150,000.00 | Cusip 313378QK0 |
| FIRST NEBRASKA BANK | 2/27/17 | \$100,000.00 | Cusip 3133787M7 |
| FIRST NEBRASKA BANK | 5/30/19 | \$500,000.00 | Cusip 3137EADG1 |
| FIRST NEBRASKA BANK | 1/30/2017 | \$500,000.00 | Cusip 3135G0GY3 |
| FIRST NEBRASKA BANK | 12/16/2016 | \$150,000.00 | Cusip 3133XHZK1 |
| FIRST NEBRASKA BANK | 11/30/2019 | \$200,000.00 | Cusip 912828UB4 |
| FIRST NEBRASKA BANK | 12/16/2016 | \$100,000.00 | Cusip 3133XHZK1 |
| FIRST NATIONAL BANK OMAHA | 12/15/2015 | \$135,000.00 | Cusip 67102CAK5 (Prague) |
| FIRST NEBRASKA BANK | 11/17/2017 | \$150,000.00 | Cusip 3133XMQ87 |
| FIRST NEBRASKA BANK | 5/18/2016 | \$200,000.00 | Cusip 3133XFJF4 |
| FIRST NEBRASKA BANK | 12/16/2016 | \$150,000.00 | Cusip 3133XHZK1 |
| FIRST NEBRASKA BANK | 3/8/19 | \$500,000.00 | Cusip 3133782M2 |
| FIRST NEBRASKA BANK | 9/14/18 | \$500,000.00 | Cusip 313375K48 |
| FIRST NEBRASKA BANK | 9/14/18 | \$250,000.00 | Cusip 313375K48 |
| FIRST NEBRASKA BANK | 9/14/18 | \$500,000.00 | Cusip 313375K48 |
| FIRST NEBRASKA BANK | 11/30/17 | \$200,000.00 | Cusip 3134G3VB3 |
| FIRST NEBRASKA BANK | 4/30/20 | \$200,000.00 | Cusip 912828VA5 |
| TOTAL PLEDGED | | \$4,985,000.00 | |

| REVENUE REPORT THROUGH 4-1-16 | | | |
|---|----------------|----------------|--------|
| % of year completed this month .59% | | | |
| Category | Amount | Received | |
| | Budgeted | To Date | |
| 1110 Property Taxes | \$4,984,705.99 | \$2,756,664.98 | |
| 1115 Carline | \$4,000.00 | \$477.56 | |
| 1120 Public Power District-Sales Tax | \$7,000.00 | \$3,567.25 | |
| 1125 Motor Vehicle Taxes | \$205,000.00 | \$133,276.65 | |
| 1270 Pre-School Tuition | \$10,000.00 | \$7,115.00 | |
| 1410 Interest | \$5,000.00 | \$3,050.76 | |
| 1610 Local License Fees | \$2,500.00 | \$2,070.00 | |
| 1910 Other Local Receipts | \$500.00 | | |
| 1991 Receipts from Other Districts | | | |
| 2110 County Fines/Licenses | \$22,000.00 | \$12,296.44 | |
| 2210 ESU Receipts | \$5,000.00 | \$9,636.90 | |
| 3110 State Aid | \$19,379.81 | \$13,565.86 | |
| 3120 SPED Programs/School Age | \$250,000.00 | \$143,414.08 | |
| 3125 SPED Transportation/School Age | \$0.00 | \$7,570.00 | |
| 3130 Homestead Exemption | \$0.00 | \$8,120.36 | |
| 3135 St of Ne High Ability Learner | \$2,000.00 | \$3,710.00 | |
| 3165 SPED - Below Age Five | \$0.00 | | |
| 3180 Pro Rate Motor Vehicle | \$11,000.00 | \$3,635.48 | |
| 3200 State Apportionment | \$52,000.00 | \$58,129.02 | |
| 3300 In-Lieu-of-School Land Tax | \$0.00 | | |
| 3500 State Categorical Grants | \$0.00 | | |
| 3512 Dist. Ed. Incentive | \$1,000.00 | \$2,000.00 | |
| 4200 Title I | \$65,749.60 | | |
| 4300 TITLE VI (REAP) | \$15,000.00 | | |
| 4310 Title II-A | \$0.00 | | |
| 4320 Title V Grants | \$0.00 | | |
| 4400 Special Education (Birth to Age 5) | \$0.00 | | |
| 4402 Pre-School Transportation | \$0.00 | | |
| 4404 SPED IDEA | \$0.00 | \$40,592.00 | |
| 4406 IDEA | \$0.00 | \$1,458.00 | |
| 4410 SPED IDEA | \$0.00 | \$40,819.00 | |
| 4411 CEIS | \$0.00 | | |
| 4412 IDEA NONPUBLIC | \$0.00 | | |
| 4450 Medicaid in Schools | \$0.00 | | |
| 4455 Medicaid Administrative Outreach | \$0.00 | \$4,588.74 | |
| 5400 Sale of Property | \$0.00 | | |
| 5690 Other Non Revenue Receipts | \$0.00 | \$7,589.11 | |
| TOTAL | \$5,661,835.40 | \$3,263,347.19 | 57.00% |

| BUDGET CATEGORY SUMMARY | | | | | |
|-------------------------------------|----------------|--------------|----------------|-----------------|--|
| March, 2016 | | | | | |
| % OF YEAR COMPLETED THIS MONTH .59% | | | | | |
| CATEGORY | BUDGETED | MARCH | YEAR TO DATE | BALANCE | |
| | | EXPENDITURES | | | |
| Instruction | \$2,834,740.79 | \$233,401.08 | \$1,612,151.46 | \$1,222,589.33 | |
| SPED (School Age) | \$650,656.38 | \$61,136.23 | \$442,869.28 | \$207,787.10 | |
| Distance Learning | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | |
| Guidance Services | \$102,352.87 | \$8,284.11 | \$56,248.48 | \$46,104.39 | |
| Safety/Security | \$125,283.57 | \$0.00 | \$0.00 | \$125,283.57 | |
| Other Pupil Support | \$22,930.70 | \$1,159.93 | \$7,080.74 | \$15,849.96 | |
| Library | \$93,342.20 | \$6,489.70 | \$50,089.87 | \$43,252.33 | |
| Board of Education | \$57,227.10 | \$4,859.62 | \$29,070.01 | \$28,157.09 | |
| Exec Admin Service | \$171,774.00 | \$14,051.45 | \$97,955.63 | \$73,818.37 | |
| Office of Principal | \$248,082.36 | \$20,935.59 | \$141,719.70 | \$106,362.66 | |
| Business Support | \$267,374.19 | \$18,479.35 | \$141,539.28 | \$125,834.91 | |
| Operation of Plant | \$501,042.71 | \$31,889.89 | \$191,792.57 | \$309,250.14 | |
| Maintenance of Plant | \$157,000.00 | \$270.27 | \$33,656.41 | \$123,343.59 | |
| Pupil Transportation | \$271,912.50 | \$25,327.74 | \$154,621.10 | \$117,291.40 | |
| SPED Transportation | \$30,366.43 | \$0.00 | \$0.00 | \$30,366.43 | |
| TITLE I Part A(4200) | \$64,749.61 | \$6,154.38 | \$43,128.70 | \$21,620.91 | |
| High Ability (4301) | \$0.00 | \$0.00 | \$845.44 | (\$845.44) | |
| PreSchool Handicap 4404 | \$0.00 | \$0.00 | \$1,229.57 | (\$1,229.57) | |
| Medicaid Admin Outreach | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Transfers | \$360,000.00 | \$0.00 | \$362,500.00 | (\$2,500.00) | |
| TOTALS | \$5,961,835.41 | \$432,439.34 | \$3,366,498.24 | \$2,595,337.17 | |
| | | | | 56.00% | |
| | | | | Budget Expended | |

To: East Butler Board of Directors

The following students upon completion of course requirements and obligation as specified in School Board Policy are eligible for graduation on May 14, 2016.

| | |
|---------------------|---|
| Wayne Belew | Eveline Canzian |
| Carli Clark | Chelsea Derossett |
| Tony Emmius | Jacob Fleming |
| Natalie Frederiksen | Tifanie Gay |
| Kolby Haase | Kelsi Havlovic |
| Tyler Havlovic | Saratoga Hayek |
| Morgan Helman | Alissa Hummel |
| Falechia Kamm | Tyler Kocian |
| Mitchell Krenk | Alex Makovicka |
| Carley Prochaska | Skyler Ratkovec |
| David Rech | Shane Rezac |
| Payton Robley | Erik Roempoetti (Certificate of Attendance) |
| Paige Russell | Kevin Sousek |
| Courtney Stara | Talon Tesina |

The East Butler Staff wishes them well on their future plans.

Sincerely,



Michael Eldridge
Secondary Principal

Mr. Stecher
Mr. Eldridge
Mr. Bilstoft

As of May 19, 2016, I will be terminating my full time employment at East Butler Public Schools as bus driver and aide.

I am interested in being a sub if the need for that would be of help. I have enjoyed my time driving bus on routes and activities and working with the students.

Signed

Ellen M. Bongus

Mr. Stecher
Mr. Eldridge
Mr. Biltoft

As of May 19, 2016, I will be terminating my full time employment at East
Butler Public Schools as bus driver.

I am interested in driving sub if the need for that would be of help. I have
enjoyed my time driving bus on routes and activities.

Signed

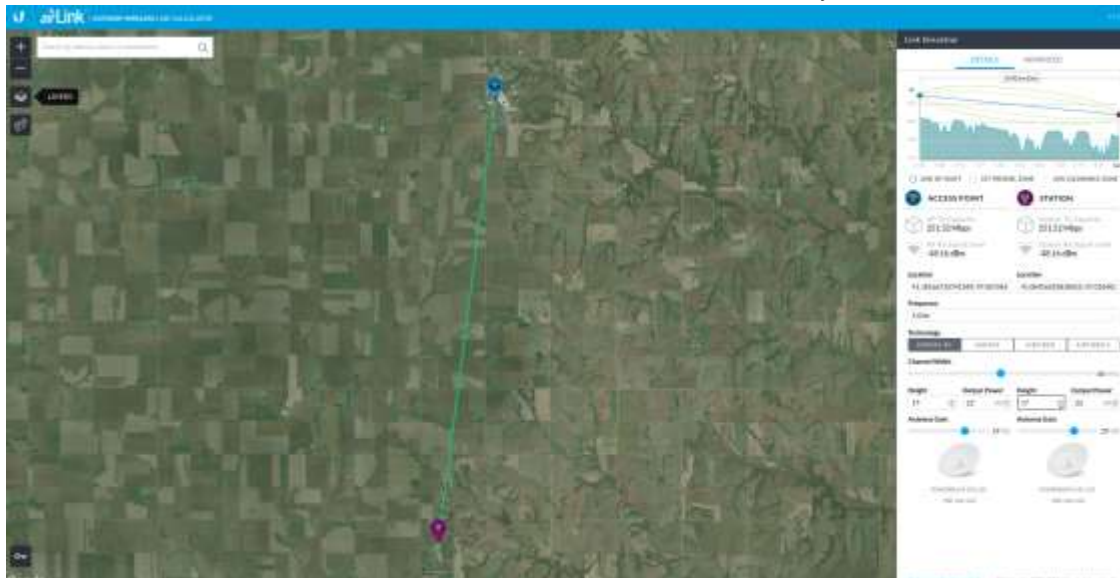
Albert A. Bongers

East Butler Public Schools

Brainard → Dwight Wireless Bridge

Prepared by Dan Ellsworth

Educational Service Unit 7-Network & Information Systems Coordinator



Project Description

The main objective is to connect both schools using a “line of sight” wireless bridge for the purpose of sharing bandwidth and network resources district wide. The second objective is to establish a wireless bridge between the elementary school and football crow’s nest.

Advantages:

- Both schools will share the same Internet connection provided at the High School. The current connection at Dwight can be discontinued.
- Dwight will realize a significant boost in Internet performance.
- The district will only need one filter, firewall and edge switch compared to two that they maintain now.
- High speed wireless will now be available in the crow’s nest allowing the district to stream games online.

Technical Description

Assuming a 55' tower can be erected at both sites, a signal level of -48.16 dBm could be achieved. This would allow for a throughput of approximately 251.52 Mbps utilizing a 40 Mhz channel width. Ultimately, we will not be able to determine the channel width until the antennas are mounted and spectrum analysis can be performed. Each tower will be electrically grounded and ethernet surge protectors installed to protect the network equipment within each school.

Parts List

| Description | Price | Quantity | Total |
|------------------------------------|-----------|----------|------------------|
| PowerBeam PBE-5AC-620 | \$206.74 | 2 | \$413.48 |
| Isolator Radome ISO-BEAM-620 | \$86.74 | 2 | \$173.48 |
| Precision Alignment Kit PAK-620 | \$46.74 | 2 | \$93.48 |
| Nanostation M5 NSM5-USA | \$88.24 | 2 | \$176.48 |
| Ethernet Surge Protector ETH-SPA | \$22.64 | 2 | \$45.28 |
| Tough Cable TC-Pro | \$156.93 | 1 | \$156.93 |
| Touch Cable Connectors TC-CON-100 | \$.54 | 20 | \$10.80 |
| Unifi AP AC PRO UAP-ACPRO5USA | \$130.00 | 1 | \$130.00 |
| Rohn Antenna Tower 55' (Installed) | \$2788.70 | 2 | \$5577.40 |
| TOTAL | | | \$6777.33 |

Labor Estimate

East Butler will be charged ESU 7's Network service rate of \$50 per hour per technician. Two technicians are required for this project. Once the towers are completed, we can complete this project within 1-2 business days.



Picture shows the approximate location of the tower in Brainard. Cabling would come off the tower and enter the second floor of the building through a point marked by the X. Cabling would then run above the second floor suspended ceiling to the wire closet in the computer lab. Here it would connect to the Brainard network.



Picture shows the approximate location of the tower in Dwight. Cabling would come off the tower and enter the building through a point marked by the X. Cabling would enter the maintenance room. Here it would connect to the Dwight network.



Doug McGee
Technology Coordinator
212 S. Madison
Brainard, NE 68626
Phone (402) 545-2081
Fax (402) 545-2023
dmcgee@ebutler.esu7.org

2016 - 2017 Budget Requests

| | |
|--------------------|--------------|
| Amazon.com | \$ 1,099.19 |
| Apple Computer | \$ 52,795.00 |
| Gaggle | \$ 650.00 |
| NE Coop Purchasing | \$ 1,662.10 |
| SoftChoice | \$ 2,772.80 |
| Walmart | \$ 1,451.44 |
| | |
| Total Requisitions | \$ 60,430.53 |

Computer

Hardware, Software, Supplies

Budget Requisition Form

TO:

Amazon.Com

SHIP TO:

East Butler Public Schools
 212 South Madison
 Brainard, NE 68626
 Attn: Doug McGee

BILL TO:

East Butler Public Schools
 Attn: Darlene Kucera
 P.O. Box 36
 Brainard, NE 68626
 Phone: (402) - 545 - 2081
 Fax: (402) - 545 - 2023

| Page No. | Quantity | Catalog Number | Description of Item | Unit Price | Total Price |
|----------|----------|----------------|---------------------------------------|------------|-------------|
| | 1 | | Verbatim 4.7 GB DVD-R | \$21.48 | \$21.48 |
| | 2 | | 3 ft 3.5 mm Audio Cable | \$3.88 | \$7.76 |
| | 2 | | Belken Speaker and Headphone Splitter | \$2.99 | \$5.98 |
| | 3 | | Startech MU1MMSRA 1 ft 3.5mm cable | \$1.96 | \$5.88 |
| | 2 | | Hovercam T-3 Document Cam | \$219.00 | \$438.00 |
| | 10 | | Adobe Photoshop Elements 14 | \$56.00 | \$560.00 |
| | 1 | | AmazonBasics HighSpeed HDMI Cable | \$5.09 | \$5.09 |
| | 1 | | Roxio Toast 14 Titanium | \$55.00 | \$55.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Requisition Requested by: Doug McGee

| |
|-----------|
| \$1099.19 |
|-----------|

Signature

Date

Budget Code

P.O. Number

Date Sent

Superintendent

Date

Computer

Hardware, Software, Supplies

Budget Requisition Form

TO:

Apple Computer, Inc
 Attn: Educational Sales Support
 MS: 198-ED
 12545 Riata Vista Circle
 Austin, TX 78727-6524
 Phone: 1- 800-800-2775
 Fax: 1-800-590-0063

SHIP TO:

East Butler Public Schools
 212 South Madison
 Brainard, NE 68626
 Attn: Doug McGee

BILL TO:

East Butler Public Schools
 Attn: Darlene Kucera
 P.O. Box 36
 Brainard, NE 68626
 Phone: (402) - 545 - 2081
 Fax: (402) - 545 - 2023

| Page No. | Quantity | Catalog Number | Description of Item | Unit Price | Total Price |
|----------|----------|----------------|---|------------|-------------|
| | 32 | MF840LL/A | MacBook Pro 13.3/2.7GH/8GB/256GB | \$1399.00 | \$44768.00 |
| | 2 | ME087LL/A | iMac 21.5"/2.9QC/2X4GB/1TB | \$1399.00 | \$2798.00 |
| | 1 | ME088LL/A | iMac 27"/3.2QC/2X4GB/1TB | \$1699.00 | \$1699.00 |
| | 1 | MJLT2LL/A | MacBook Pro 15.4/2.5GH/8GB/512GB | \$2299.00 | \$2299.00 |
| | 1 | MGEN2LL/A | MacMini/2.8GH/8GB/1TB | \$679.00 | \$679.00 |
| | 6 | MD463LL/A | Thunderbolt to Gigabit Ethernet Adapter | \$29.00 | \$174.00 |
| | 5 | MB572Z/B | Mini DisplayPort to VGA | \$29.00 | \$145.00 |
| | 2 | MD199LL/A | Apple TV (3rd generation) | \$69.00 | \$138.00 |
| | 3 | MA591G/C | Apple 30 pin to USB Cable | \$19.00 | \$57.00 |
| | 2 | MD836LL/A | Apple 12W USB Power Adapter | \$19.00 | \$38.00 |
| | | | | | |
| | | | | | |
| | | | | | |

\$52795.00

Requisition Requested by: Doug McGee
 Email: dmcgee@ebutler.esu7.org

 Signature

 Date

 Budget Code

 P.O. Number

 Date Sent

 Superintendent

 Date



Nebraska ESUCC Online Marketplace

Requisition Information

Name: McGee Coop

Status: Created

Shipping Address

East Butler Schools

East Butler Schools
212 S. Madison
PO Box 36
Brainard, NE 68626

dkucera@ebutler.esu7.org

Billing Address

East Butler Schools

East Butler Schools
212 S. Madison
PO Box 36
Brainard, NE 68626

dkucera@ebutler.esu7.org

Payment

Method: Card

B&H Photo & Electronics Corp.

| Item | Part # | Price | UOM | Quantity | Item Total |
|--------------------------------------|-------------|-------|-----|----------|------------|
| 101993 USB JetFlash Drive - 32 GB | TRJF79032GB | 10.17 | EA | 1 | 10.17 |
| - Supplier Part Auxiliary ID | AB100 | | | | |
| - Manufacturer | Transcend | | | | |
| - Manufacturer Part # | TS32GJF790K | | | | |
| Total: | | | | | 10.17 |

Brown & Saenger Annual Buy

| Item | Part # | Price | UOM | Quantity | Item Total |
|--|-----------|-------|-----|----------|------------|
| 100300 Front Projection Screen - 70" X 70" Wall Mount With Mounting Brackets. | ESU100300 | 44.10 | EA | 2 | 88.20 |

- Supplier Part Auxiliary ID AB100
- Manufacturer DRAPER
- Manufacturer Part # 209003/227212

| | | | | | |
|-----------------------------------|-----------|------|----|---|-------|
| 101992 USB JetFlash Drive - 16 GB | ESU101992 | 6.95 | EA | 4 | 27.80 |
|-----------------------------------|-----------|------|----|---|-------|

- Supplier Part Auxiliary ID AB100
- Manufacturer TRANSCEND
- Manufacturer Part # TS16GJF790

| | | | | | |
|-------------------------------------|-----------|------|----|---|-------|
| 102870 AA Cell - Alkaline Batteries | ESU102870 | 5.58 | CT | 3 | 16.74 |
|-------------------------------------|-----------|------|----|---|-------|

- Supplier Part Auxiliary ID AB100
- Manufacturer EVEREADY
- Manufacturer Part # EN91

| | | | | | |
|--------------------------------------|-----------|------|----|---|-------|
| 102880 AAA Cell - Alkaline Batteries | ESU102880 | 5.58 | CT | 2 | 11.16 |
|--------------------------------------|-----------|------|----|---|-------|

- Supplier Part Auxiliary ID AB100
- Manufacturer EVEREADY
- Manufacturer Part # EN92

| | | | | | |
|--|-----------|-------|----|---|-------|
| 203995 Dry Erase Marker Kit - Chisel Tip (Expo Low Odor) | ESU203995 | 12.08 | ST | 1 | 12.08 |
|--|-----------|-------|----|---|-------|

- Supplier Part Auxiliary ID AB200
- Manufacturer SANFORD
- Manufacturer Part # 80054

| | | | | | |
|--------|--|--|--|--|--------|
| Total: | | | | | 155.98 |
|--------|--|--|--|--|--------|

CCS Presentation Systems

| Item | Part # | Price | UOM | Quantity | Item Total |
|--|------------|--------|-----|----------|------------|
| 100696 Epson Data/Video WXGA - 3200 Lumens LCD | V11H683020 | 655.00 | EA | 2 | 1,310.00 |

- Supplier Part Auxiliary ID AB100
- Manufacturer Epson
- Manufacturer Part # V11H683020

| | | | | | |
|--------|--|--|--|--|----------|
| Total: | | | | | 1,310.00 |
|--------|--|--|--|--|----------|

Staples (Multivendor)

| Item | Part # | Price | UOM | Quantity | Item Total |
|------|--------|-------|-----|----------|------------|
|------|--------|-------|-----|----------|------------|

| | | | | | |
|--|------------|--------|----|---|--------|
| 102011-LACIE Portable Hard Drive - USB 3.0 Thunderbolt | LAC9000488 | 170.00 | EA | 1 | 170.00 |
|--|------------|--------|----|---|--------|

- Supplier Part Auxiliary ID AB100

- Manufacturer LACIE

- Manufacturer Part # LAC9000488

| | | | | | |
|-------------------------------|--------|-------|----|---|-------|
| 800450 Styrofoam Cups - 8 Oz. | 418667 | 15.95 | CS | 1 | 15.95 |
|-------------------------------|--------|-------|----|---|-------|

- Supplier Part Auxiliary ID AB800

- Manufacturer DART

- Manufacturer Part # DCC 8J8

| | |
|--------|--------|
| Total: | 185.95 |
|--------|--------|

| | |
|--------------|----------|
| Grand Total: | 1,662.10 |
|--------------|----------|

East Butler Public Schools Job Description

General Description: The primary function of the school nurse is to strengthen the educational process through improvement and maintenance of the health status of students. The school nurse participates in school-wide health and safety planning and promotion. The school nurse assumes responsibilities for the implementation and leadership of the school health program.

Qualifications: Professional Registered Nurse currently licensed to practice in Nebraska. Bachelor's degree in nursing or related field strongly recommended. Currently certified in first aid and CPR.

Experience: 3-5 years minimum experience in any one or combination of the following: pediatric nursing, emergency care nursing, public health, mental health nursing, school nursing.

Essential Functions of the School Nurse:

1. Practices professional nursing in accordance with the parameters and requirements of the Nebraska Nurse Practice Act, state and federal laws and requirements, school policies and procedures, and recommended best practices for the nursing care of children at school.
2. Provides direct care to students, staff, and patrons as needed.
3. Provide supervision, direction, monitoring, and competency determination for the school's medication administration program, in accordance with Nebraska's Medication Aide Act.
4. Provides health instruction for individuals and groups.
5. Collects and analyzes relevant information using appropriate assessment techniques.
6. Develops, in collaboration with parent/guardian and medical professionals, individualized health care plans for students with special needs.
7. Provides consultation, training, and instructions for school personnel regarding management of chronic health conditions and special health care needs at school.
8. Plans and conducts the annual health screening program.
9. Participates in school safety planning and emergency response planning at school. Provides consultation on planning for medical emergencies at school.
10. Maintains accurate health records, reports, and documentation.
11. Follows federal laws in protecting student privacy and confidentiality.
12. Collaborates with school administration and teachers in order to coordinate health services to complement the educational program
13. Assists in the development of policies and procedures to benefit student health and safety.
14. Identifies health issues and priorities to the school administrator.
15. Supervise the activity of the health office in a professional manner, assuring quality practices, accountability, accuracy, and confidentiality.

CRC Classified Salary Comparisons

| School | Custodians | | | Kitchen | | | Paras | | | Bus Drivers | | Secretaries | | |
|--------------------------------|------------------------------|-------------|--------------------|-----------------------|------------------|--------------------------------|---|----------------|-------------|-------------|---|-------------|------------------|---------------------|
| | FTE | Wages | Benefits | FTE | Wages | Benefits | FTE | Wages | Benefits | FTE | wage/route | FTE | Wages | Benefits |
| B-D 2015-2016 | 1 FTE | \$14.50 | sgle hlth/dental | 2 FTE | \$12.25 | fam hlth/d | 7.5 | \$11.55 | | 5 | 26.80/route | 1 | \$18.00 | sgl hlth/de |
| updated 1/25/2016 | 2 FTE | \$14.25 | hlth/dental | | | | 0.5 | \$11.20 | | | 15.00/activity hr | 1 | \$15.30 | |
| will set new rates in June | 1 FTE | \$14.25 | fam hlth/dntl | | | | | | | 1 | 12.70 head of transpor w/sgl insurance | 1 | \$11.90 | |
| Dorchester 15-16 Rates | 2 | \$19.10 | single Hlth | 3 | \$14.35 | no ins | 5 | \$11.75 | n/a | 2 | | 2 | | |
| will update for 16-17 in April | | \$16.90 | n/a | asst | \$11.90 | no ins | | \$11.75 | n/a | | 21.25 / hr | 1 | \$21.55/hr | single hlth |
| | | | | 0.5 | \$9.85 | no ins | | \$11.55 | n/a | | 4 hrs. guaranteed/day | 1 | \$14.25/hr | 10 month |
| | | | | | | | | \$11.55 | n/a | | 8.65 down time activit | | | |
| | | | | | | | | \$11.40 | n/a | | | | | |
| Cross County | 1 | \$54,600 | Full Insur. | \$4.50 | 10.00-12.25 | Single insurance for head cook | 11 | 10.50-15.90 | none | | No bus drivers | 1 | \$18.40 | Single ins. FT Bkkr |
| | 4 | 10.25-14.4 | | | | | | | | | | 3 | 11.00-12.65 | None |
| East Butler 2015-2016 | 4 | 10.73-22.4 | single hlth/dental | 3.5 | 9.29-14.69 | n/a | 10 | 10.00-13.82 | n/a | 7 | 1,183.47/Mo | 3.5 | 12.06-18.10 | single hlth |
| Updated 4-11-16 | | | FTE only | | | | | | | | 10.00 hour/act. trip | | | dental |
| | | | | | | | | | | | | | | FTE only |
| E/M | Ex-1 | \$24.45 | full ins | Exeter | \$17.95 | no ins | Ex-2 | \$11.50 | None | | Contract all bussing | Ex-Bkkpe | \$20.50 | Full ins |
| | 1 | \$13.05 | Single ins | Exeter | \$9.55 | no ins | Mill | \$10.92 | None | | | Ex-0.6 FT | \$11.50 | none |
| | 0.3 | \$10.40 | no ins | Exeter | \$9.30 | no ins | | | None | | | Mill | \$9.90 | none |
| | M-0.5 | \$13.30 | single ins | Mill-0.5 | \$13.30 | single ins | | | | | | | | |
| | | | | | | | | | | | | | | |
| Giltner | head | \$19.25 | single insura | head | \$14.25 | none | 7 | \$12.75 | none | 3 | \$32 per route/\$10 per ho | 1 | \$14.25 | full family |
| Hampton (2015-16) | 1 | \$2,550.00 | Single Ins. | 1 | \$14.00 | Single Ins. | 3 | \$9.75-\$11.00 | No Ins. | 2 | \$57/a day AM/PM Route | 1 | \$11.75 | Family Ins |
| | 0.5 | \$14.50 | No Ins. | 0.5 | \$14.50 | No Ins. | | | | | \$11/hour activity driving | | *Family Ins. | |
| High Plains (2015-16 wages) | 3 (40hrs) | \$12.00 | full insur. | 3.5 FTE | 11.00-13.20 | 1/2 sing. I | 8 (37.5hrs) | 10.40-13.80 | 1/2 sing. I | 4 | \$62 per day | 1 (40hrs) | \$14.40 | 1/2 sin. Ins. |
| | 1 (35hrs) | \$12.00 | 1/2 insur. | | | | 1 (22.5hrs) | \$12.75 | 1/2 sing. I | | 11/hr activity route | 2 (10 mo | \$10.90/\$13. | |
| | | | | | | | | | | | | | | |
| McCool (2015-2016) | 2 | \$11.75 | No insur. | 2 | \$12.10 | No Insur | 9 | 12.10-13.00 | No Insur | 5 | \$60.40/day two routes | 3 | \$2,532 per mon | sin. Ins. |
| | 1 @ Salary \$3,713 per month | \$50,633.52 | fam hlth | 1 Head Cook @ \$14.46 | No Insur | | | | | | \$10.25 an hour activity | | | |
| | | | | | | | | | | | | | | |
| Meridian | 1 | \$19.81 | Em&Sp H&D | 1 | \$13.75 | none | 1 | \$10.97 | none | 3 | \$33.95/route (2 routes per day) | 1 | \$13.41 | Em H&D |
| | 1 | \$12.00 | Em&Sp H&D | 1 | \$9.52 | none | 1 | \$10.97 | none | | \$12.75/hr activity | 1 | \$13.85 | none |
| | 3 summer | \$9.75 | none | 0.25 | \$9.56 | none | 1 | \$10.28 | none | | | 1 | \$13.44 | none |
| | | | | | | | 1 | \$9.53 | none | | \$29.11/SPED route (1 route per day) | | | |
| Nebraska Lutheran | 1 | \$18.00 | none | 1 | \$14.50 | none | none | | | non | staff drives bus, no co | 1 | \$14.00 | none |
| | 0.5 | \$12.00 | none | 1 | \$12.00 | none | | | | | no routes, just activitie | 1 | \$15.00 | none |
| | | | | 1 | \$11.00 | none | | | | | | | | |
| | | | | | | | | | | | | | | |
| Osceola (15-16 wages) | 1 | \$18.50 | Emp&Sp | 1 | \$14.25 | None | 1 | \$12.35 | None | 3 | \$56/day route | 2 part tim | 12.35-12.60 | None |
| | 1 | \$13.60 | Emp/Child | 1 | \$10.35 | None | 9 | \$10-\$10.45 | None | | \$33/activity trip \$1.20/overage miles | 1 | \$14.00 | Single |
| | 1 | \$10.45 | None | 2 | \$9.35 | None | | | | | \$9.00 wait/clean time | Bookkeeper | \$16.00 | Emp&Sp |
| Shelby-Rising City (15-16) | Head 1.0 | \$45,000 | None | 1 Head | \$16.44 | None | Starting (1/1/16) | 9.50 to 10.50 | None | | Director / \$15.00-Hour | Bookkeepe | \$18.00 | None |
| | Cust. 1.0 | \$16 | Em only | 1 RC | \$9.86 | None | Yearly increase based on CPI usually 3-5% | | | | Route / \$19.25-Hour | EL/HS Sec. | \$17.14 | Employee |
| | Cust. 1.0 | \$12 | None | 1 Asst | \$9.86 | None | 1:1 Para gets \$1/Hour added to their base rate | | | | Activities / \$12.75-Hour | MS Sec. | \$15.06 | None |
| | | | | 1 Asst | \$10.47 | None | FTE's= Title 1.0; SPED 5.0; PK 1.0 | | | | (Updated 1/1/16) | Lunch (.75 | \$16.75 | Employee |
| | | | | Asst 0.5 | \$9.86 | None | Class Red. 4.5; 1:1 SPED 2.5 | | | | | | (Updated 1/1/16) | |
| Shickley | 2.5 | \$15/hr | none/none | 3 | \$13.11/11.28/10 | Hd-emp & sp | 2 | \$11.44-10.00 | none | 4 | \$25/route | 1 | \$16.64 | full sin. |

Elementary Principal Report

April Board Meeting



I. Parents Promoting Tigers

- A. A presentation that was shown to students in preparation for the upcoming NeSA tests was shared with parents.
- B. Information was presented to parents about the tests given to elementary students and how they are used at East Butler.
- C. Box Tops Competition:
 - 1. Brainard grade 4 students won the competition and will be celebrating with “Pizza in the Park” on April 8.
 - 2. There were over 11,000 Box Tops collected, which will earn approximately \$1,100 for our school.
- D. PPT has pledged \$500.00 for Tiger Stripes for the 2015-2016 school year.
- E. The tentative date for the elementary field day is May 17. It is the intent that each elementary student will be receiving a water bottle from the PPT.
- F. This group is also interested in establishing Little Free Libraries in the communities of Dwight, Prague, and Brainard. They are based on the premise that a person takes a book and leaves a book in the library. (Example Pictured)
The goal is to continue to move forward with the project while following the appropriate processes.



II. Kindergarten Information/Preschool Projections

- A. Tentative Kindergarten enrollment numbers
 - 1. Brainard-16 Students
 - 2. Dwight-6 Students
- B. Kindergarten Round-up
 - 1. A total of 18 students were represented at Kindergarten Round-up held on March 4 in both schools.
 - 2. Mrs. Holthus and Mrs. Topil shared information and expectations with parents.
- C. Preschool Projections:
 - 1. There are currently 23 students registered for preschool in Brainard. (19 In-District/4 Non-District)
 - 2. Information will be sent to registered parents in the upcoming week about Preschool Round-up.

III. Reading and Math Program (R.A.M.P.)

- A. The summer Reading and Math Program (R.A.M.P.) will take place in July at Dwight.
 - 1. 4 Weeks/3 Days per week (T-W-TH)
 - 2. 8:30-11:30 A.M.
- B. Instructors for Summer Session:
 - 1. Marilyn Walla
 - 2. Valerie Vandenberg
- C. Students in grades K-3 will be invited to participate based on test scores from NWEA, DIBELS and teacher recommendations.

IV. NNNC Summer Technology Institute

- A. Jodi Chapek, Taylor Pollock, and Kate Barker will be presenting at the NNNC Summer Technology Institute June 1.
 - 1. They will be presenting information the High Ability Learner (HAL) group’s participation in the First Lego League competition.

V. NeSA Testing

- A. The following dates have been set for testing:
 - April 5-7 NeSA Reading (Grades 3-6)
 - April 12-13 NeSA Math (Grades 3-6)
 - April 19-20 NeSA Science (Grade 5)
 - April 25-29 NWEA Testing (Grades K-11)

VI. Additional Information

- A. Administration will be attending the AQuESTT conference April 18-19 in Kearney.

To: East Butler Public Schools Board of Education

From: Michael Eldridge, Secondary Principal

Date: April 13, 2016

Re: Secondary Principal's Report

I. Textbooks

- a. We are continuing the process of updating our textbooks.
- b. This year will be updating our Biology, Science 7, Government, Pre-Calc/Trigonometry, and Math 7 textbooks.

II. Honor Awards Night

- a. Honors Awards Night will be May 2nd at 6:30pm in the High School Gym.
- b. Once again we will be inviting those that give local scholarships, to have the opportunity to present their scholarship to the student at the Honors Awards Night.
- c. I have attached last year's program to show what awards were given out.

III. Spring Testing - Reminder

- a. January 26-27 NeSA Writing (Grades 4, 8, & 11) - **Completed**
- b. March 22-24 NeSA Reading (Grades 7, 8, & 11) - **Completed**
- c. April 6-7 NeSA Science (Grades 8 & 11) - **Completed**
- d. April 5-6 NeSA Reading (Grades 3-6) - **Completed**
- e. April 12-13 NeSA Math (Grades 3-6)
- f. April 13-14 NeSA Math (Grades 7, 8, & 11)
- g. April 19-20 NeSA Science (Grade 5)
- h. April 25-29 NWEA Testing (Grades K-11)

IV. Master Schedule

- a. I have attached a tentative copy of our Master Schedule for the 2016-2017 School year.
- b. New Additions to the Master Schedule - Nursery/Landscaping, Agriculture Business/Marketing
- c. AP American History - Mr. Behne has expressed interest in teaching an AP level course. We will be asking students who would be interested in taking a course like this, before Mr. Behne creates the course.

V. Graduation

- a. Graduation will take place on Saturday, May 14th @ 2:00pm.
- b. We will need a few board members to present diplomas to the students. Perhaps, the board officers?
- c. I have attached a copy of the graduating class for your approval.

VI. Senior Class Trip

- a. The senior class is requesting permission to go to the Family Fun Center in Omaha on April 28th, 2016.

EAST BUTLER AWARDS CEREMONY

May 4, 2015 - 6:30 P.M.

Semester A Honor Roll _____ Mr. Michael Eldridge
Perfect Attendance Awards _____
Omaha World Herald All-Academic Awards _____
Most Improved Senior GPA _____
Believe in You Principal's Award _____
American Citizenship Award _____
President's Education Awards Program _____
Army Reserve/National Scholar Athlete Award _____ Al Harten
Sergeant First Class _____
Scholarships Presentation: _____
Abby Kubik Memorial _____ Kyle & Kristine German
Brainerd American Legion & Auxiliary _____
Reyda Post #273 _____ Jim Polivka & Dave Foster
Brainerd Community Club _____ Brenda Janak
Brainerd Knights of Columbus Monsignor Klein _____
Council #8889 _____ Kevin Behre
East Butler Education Association _____ Chris Hampl
East Butler Foundation _____ Darrell Aerts
East Butler Foundation Brick Sales _____
East Butler Foundation Dean R. Rolfmeier Memorial _____
East Butler Foundation Golf Scramble Fundraiser _____
Ted Aerts Memorial _____
Wake Foundation _____
FFA _____ Whitney Lehn
Dennis Ronshek Memorial FFA _____
Don Maxson Memorial FFA Alumni _____
First Nebraska Bank - Brainerd Branch _____ Doreen Kasch
Mari Pesek Math & Science _____ Tom & Gretchen Pesek
Prague American Legion Post #254 _____ David Prochaska & Larry Johnson
Seward County Extension _____ Ginny Koranda

Ag Ed Awards _____ Mrs. Whitney Lehn
Art Awards _____ Mrs. Deanna Edmeier
Butler County Arts Council Fine Arts _____ Mr. Allen Covault
Our Weekly Literary Society Award _____
Computer Awards _____ Mr. Doug McGee
Spanish Awards _____ Miss Courtney Johnson
Drama Awards _____
English Awards _____ Mrs. Nancy Schulz
Speech _____ Ms. Karmen Wittek
National Honor Society _____
Family and Consumer Science Awards _____ Mrs. Sandy Bongers
Math Awards _____ Mr. Doug Glasshoff
UNL Math Participants _____ Mr. Aaron Christensen
Music Awards _____ Mr. Randy Fuehrer
Business Awards _____
Physical Fitness Awards _____ Mr. Greg Jahde
EQNC Academic/Activity Awards _____ Mr. Dave Struebing
EQNC Academic Achievement Awards _____
NSAA Believers & Achievers Awards _____
Science Awards _____ Mr. Gary McGrath
Science Awards _____ Mr. Andrew Wood
Quiz Bowl Awards _____
Social Studies Awards _____ Mr. Kevin Behre
Geography Bee _____ Mr. Dale Nielsen
Blood Donors _____
Articulation Awards _____ Mrs. Cathy Sinnerman
Staff Recognition _____ Mr. Michael Eldridge
Senior Recognition _____ Slide Presentation

| Teacher | 1 | 2 | 3 | 4 | 5 | SH (M-Th) | 6 | 7 | 8 | Tiger Time (Friday) |
|--------------------|---------------------|------------------------|-----------------------|---------------------|-----------------------|-----------------------------------|------------------------|------------------------|------------------------|------------------------|
| Behne 109 | PREP | World Hist. 8 | Social Stud. 7 | World Hist. 8 | Social Stud 7 | Lunch/8th | World Hist. 9 | World Hist. 9 | Sociology | 8th Grade |
| | Sociology | | | | | | | | PREP | |
| Bongers 112 | Adv. Cloth | Housing | PREP | FCS 1 | Adv. Foods | 10th/Lunch | FCS 1 | Child Dev. | FCS 7/L 8 | 12th Grade |
| | Nutr. Scien. | Child Dev. | | Fam. Rel. | Adv. Foods | | | L 8/FCS 7 | | |
| Christensen 203 | Applied Math | Geometry | Algebra 2 | Calculus | Pre Algebra | 11th/Lunch | Algebra 2 | Geometry | PREP | 9th Grade |
| Ebmeier 201 | Draw 1 | PREP | Elementary | Elementary | Painting | Lunch/Elem | Adv. Art | Art 1 | Open/Art 7 | Elementary |
| | Draw 2 | | | | Sculpture | | | | Art 7/Open | |
| Fuehrer 119/204 | Band | Band 7 | PREP | Intro Business | Personal Finance | 10th/Lunch | Acct. 1 | Personal Finance | Bus. Lead. Bus. Law | 12th Grade |
| Glasshoff 150 | Math 7 | Algebra 1 | Pre-Calc. | Pre-Calc. | Algebra 1 | Lunch/7th | Math 7 | PREP | DL - Col Alg. | 7th Grade |
| | | | Trig. | Trig. | | | | | DL - Col Alg | |
| Hennessy 118 | Intro AG | Woods | Horticulture | Intro | AG Bus/Mark | Lunch/9th | Welding | Prep | AG 8/Open | 13th Grade |
| | | Animal Scien. | Nursery/Lan. | AG | Woods | | | | Metals/Const | |
| Hines 119 | Elementary Music | Elementary Music | Elementary Music | Elementary Music | Elementary Music | Lunch | Elementary Music | JH Music | Elementary Music | Elementary Music |
| Jahde GYM/WT | PREP | WT Train. | PE 1 | WT Train. | WT Train. | Lunch Supervision Lunch/9th | WT Train. | AD | Health 8 | 9th Grade |
| | | | | | | | | | Health 8 | |
| Johnson 205 | Spanish 1 | Spanish 2 | Spanish 2 | Spanish 1 | Spanish 3 | Lunch/9th | AP Spanish | PREP | Spanish 3 | 11th Grade |
| Kavan LIBRARY | Library | Library | Library | Library | Library | | | | Library | Library |
| McGee 202 | Intro Comp 8 | Intro Comp 7 | Basic Prog. | HTML | PREP | TECH | TECH | TECH | Keyboard 7 | TECH |
| | | | Adv. Basic | C++ | | | | | Keyboard 7 | |
| McGrath 110 | Biology | PREP | Science 7 | Biology | General Science | Lunch/7th | Science 7 | Advanced Biology | General Science | 7th Grade |
| Nielsen 207 | Psychology | American History 10 | Govt. | American | PREP | 12th/Lunch | American History 11 | American History 10 | Govt. | 10th Grade |
| | PREP | | Economics | History 11 | Psychology | | | | Economics | |
| Schulz 206 | English 7 | CP English | English 8 | English 7 | English 1 | Lunch/8th | English 8 | PREP | English 1 | 8th Grade |
| Simmerman | Guidance | Guidance | Guidance Careers 8 | Guidance | Guidance | Lunch | Careers 8 | Guidance | Guidance | Guidance |
| Struebing GYM | PREP | AD | Elementary PE | Elementary PE | Elementary PE | Elementary PE | Elementary PE | JH PE | Health Health | Elementary PE |
| | | | | | | | | | | |
| Svoboda 126 | Elementary | Elementary | Reading 8 | Reading 7 | Reading 7 | Lunch | Elementary | Elementary | Elementary | Elementary |
| | | | Elementary | | | | Reading 8 | | | |
| Widick 111 | English 3 | English 4 | English 3 | English 2 | Prep | 11th/Lunch | Journalism 1 & 2 | English 2 | Speech Speech | 9th Grade |
| Witzel 127 | Resource | Resource | Resource | Resource | Resource | Lunch/SH | Resource | Resource | Resource | Resource |
| Wood 151 | PREP | Science 8 | Physics | Science 8 | Academic Decathlon | 12th/Lunch | Medical Term. | Chemistry | Applied Chemistry | 10th Grade |

To: East Butler Board of Directors

The following students upon completion of course requirements and obligation as specified in School Board Policy are eligible for graduation on May 14, 2016.

| | |
|---------------------|---|
| Wayne Belew | Eveline Canzian |
| Carli Clark | Chelsea Derossett |
| Tony Emmius | Jacob Fleming |
| Natalie Frederiksen | Tifanie Gay |
| Kolby Haase | Kelsi Havlovic |
| Tyler Havlovic | Saratoga Hayek |
| Morgan Helman | Alissa Hummel |
| Falechia Kamm | Tyler Kocian |
| Mitchell Krenk | Alex Makovicka |
| Carley Prochaska | Skyler Ratkovec |
| David Rech | Shane Rezac |
| Payton Robley | Erik Roempoetti (Certificate of Attendance) |
| Paige Russell | Kevin Sousek |
| Courtney Stara | Talon Tesina |

The East Butler Staff wishes them well on their future plans.

Sincerely,



Michael Eldridge
Secondary Principal