

Regular Session

Tuesday, March 5, 2019 7:00 PM

South Harrison Community School Corporation Administrative Center, 315 South Harrison Drive, Corydon, IN 47112

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Approval of Amended Agenda

V. Special Recognitions

V.1. Corydon Intermediate School - Academic Bowl -
Divisional First Place Winners

V.2. South Central Elementary School - Math Bowl -
Division Red Champion - Indiana Ranking of 14th

VI. Student Council Presentations

VII. Special Presentations

VII.1. Corydon Elementary School PTO - Shelter
House Proposal

VII.2. Corydon Central High School Vocational
Program Teachers - Renovation Proposals

VII.3. Social & Emotional Learning

VII.4. New Middletown Elementary School
Presentation

VIII. Public Address to the Board

IX. Consent Agenda

IX.1. Board of School Trustee Minutes -
Executive and Regular Sessions - Tuesday,
February 5, 2019

IX.2. Approval of Claim Docket

IX.3. Personnel

IX.3.a. Corporation

IX.3.a.1) Kelley Archer - Preschool Bus Driver -
Route 71

IX.3.a.2) Meredith Corliss - Bus Aide

IX.3.a.3) Early Childhood Instructor

IX.3.a.4) Letter of Assurance - South Harrison
Education Association - 2019-2020 School Year

IX.3.b. Harrison County Exceptional Learners
Cooperative

IX.3.b.1) **Ashley First - Homebound Instructor**

IX.3.b.2) **Julie Cordray - Homebound Instructor**

IX.3.b.3) **Erin Harbeson - Homebound Instructor**

IX.3.b.4) **Vera Rutherford - Homebound Instructor**

IX.3.b.5) **Jessica Immel - Instructional Assistant**

IX.3.c. Corydon Central High School

IX.3.c.1) **Martha Foley - Kitchen Helper**

IX.3.c.2) **Michael Uhl - Varsity Tennis Coach
Women's**

IX.3.c.3) **Joshua Conrad - Volunteer Assistant
Basketball Coach Girls'**

IX.3.c.4) **Heather Uhl - Volunteer Assistant Tennis
Coach Women's**

IX.3.c.5) **Michael Wiseman - Volunteer Assistant
Golf Coach Boys'**

IX.3.d. Corydon Central Junior High School

IX.3.d.1) **Callan Sawtelle - Volunteer Junior High
Track Coach Boys' & Girls'**

IX.3.e. Corydon Intermediate School

IX.3.f. Corydon Elementary School

IX.3.f.1) **Jennifer Banet - Teacher**

IX.3.f.2) **Sandra I Miller - LPN/Instructional
Assistant**

IX.3.g. Heth-Washington Elementary School

IX.3.g.1) **Bethany Barton - Instructional Assistant
- Art**

IX.3.g.2) **Christanna Gerdon - Physical Education
Instructional Assistant**

IX.3.g.3) **Karen Saunders - Preschool Teacher**

IX.3.g.4) **Kimberly Wood - Kitchen Helper**

IX.3.h. New Middletown Elementary School

IX.3.h.1) **Steven Smith - Custodian**

IX.3.i. South Central Elementary School

IX.3.i.1) **Mary Lynne Thomas - 5th Grade Basketball
Coach Boys'**

IX.3.i.2) **Mary Lynne Thomas - 6th Grade Basketball
Coach Boys'**

IX.3.i.3) **Kitchen Helper**

IX.3.j. South Central Junior/Senior High School

IX.3.j.1) **Cassandra Fee - Junior High Tennis Coach
Girl's**

IX.3.j.2) **Whitney Kingsley - 1/2 Assistant Softball
Coach**

IX.3.j.3) **Whitney Kingsley - Volunteer Assistant
Softball Coach**

IX.3.j.4) **Jeffrey Riley - Volunteer Assistant
Baseball Coach**

IX.4. Operational Matters

IX.4.a. Corporation

IX.4.a.1) **Interlocal Corporation Agreement between
Harrison County and South Harrison Community
School Corporation - School Debt Reduction
Distribution - \$1,871,063.93**

IX.4.a.2) **Interlocal Corporation Agreement between
Harrison County and South Harrison Community
School Corporation - Educational Purposes -
\$860,626.00**

IX.4.a.3) **2019 Summer School**

IX.4.a.4) **Employer Participation Agreement -
Indiana VEBA Plan**

IX.4.a.5) **Network Infrastructure Update - CDW-G -
\$28,027.52**

IX.4.a.6) **Agreement for Professional Services -
River Hills Economic Development District and
Regional Planning Commission - Traffic County
Collection - \$1,085**

IX.4.a.7) **Preschool Route Expansion**

IX.4.a.8) **Bus Purchases and Declaration of Surplus
Units with Request to Dispose**

IX.4.a.9) **Transportation Service Contracts Award**

IX.4.a.10) **Transfer of Ownership for Transportation
Service Contract - Route #54**

IX.4.a.11) **Declination of Acceptance for
Transportation Service Contract - Route #36 -
James Troutman, Jr.**

IX.4.a.12) **Grant Agreement - Indiana Department of
Education - Project Lead the Way Cybersecurity
Grant - \$8,000**

IX.4.a.13) **Grant Acceptance - 2018 National School
Lunch Program Equipment Grants - \$25,250**

IX.4.a.14) **Memorandum of Understanding - Foodservice
Equipment Grant/Fuel Up To Play 60 for Indiana
Schools 2019 - \$4,000**

IX.4.b. Harrison County Exceptional Learners
Cooperative

IX.4.c. Corydon Central High School

IX.4.c.1) **Team Camp Trip - Cross Country Team -
Summerton, South Carolina**

- IX.4.c.2) **Fundraiser - Student Council - Cookie Sales - March 7, 2019 though March 28, 2019**
- IX.4.c.3) **Fundraiser - Essential Skills - Clucker's Night - March 18, 2019**
- IX.4.c.4) **Fundraiser - Essential Skills - Culver's Day - April 3, 2019**
- IX.4.c.5) **Renovation of Vocational Programming Spaces with Equipment Purchases**
- IX.4.d. Corydon Central Junior High School
- IX.4.e. Corydon Elementary School
- IX.4.e.1) **Donation - Shelter House - Corydon Elementary School PTO - Estimated Cost \$30,000**
- IX.4.f. Corydon Intermediate School
- IX.4.g. Heth-Washington Elementary School
- IX.4.h. New Middletown Elementary School
- IX.4.i. South Central Elementary School
- IX.4.i.1) **Rental Agreement - Duplicator Sales & Service, Inc. - Copier - 48 Months**
- IX.4.j. South Central Junior/Senior High School
- IX.4.j.1) **Donation - Softball Team - \$500**
- IX.4.j.2) **Fundraiser - 6th Grade Trip - Braided Bread Sales - March 6, 2019 through March 15, 2019**
- IX.4.j.3) **Fundraiser - Athletic Supplies - Sell Candy/Chips - March 8, 2019**
- IX.4.j.4) **Fundraiser - Boys' Basketball Team - Petunia Sales - April 1, 2019 though April 12, 2019**
- IX.4.j.5) **Fundraiser - Athletics - Rada Cutlery - April 15, 2019 through April 29, 2019**
- IX.4.k. Multiple Schools
- IX.4.k.1) Corydon Central High School & South Central High School
- IX.4.k.1) (1) **Fundraiser - International Travel - Petunia Sales - March 18, 2019 through April 9, 2019**
- IX.5. Field Trips
- IX.5.a. Corydon Central High School
- IX.5.a.1) **Fieldtrip - Future Farmers of America - State Welding - Vincennes University - Tuesday, April 9, 2019 or Wednesday, April 10, 2019**
- IX.5.a.2) ***Date Correction - Fieldtrip - Future Farmers of America - Salem, IN - Thursday, April 18, 2019**
- IX.5.a.3) **Fieldtrip - Future Farmers of America - State Horse & Pony - Hendricks County**

Fairgrounds, Danville, IN - Saturday, May 11, 2019

IX.5.a.4) Overnight Fieldtrip - Future Farmers of America - Indiana State FFA Convention - West Lafayette, IN - Tuesday, June 18, 2019 through Thursday, June 20, 2019

IX.5.b. Corydon Central Junior High School

IX.5.c. Corydon Elementary School

IX.5.d. Corydon Intermediate School

IX.5.e. Heth-Washington Elementary School

IX.5.f. New Middletown Elementary School

IX.5.g. South Central Elementary School

IX.5.g.1) Fieldtrip - 4th Grade - Indianapolis Statehouse & Museum - Indianapolis, IN - Thursday, March 14, 2019

IX.5.g.2) Fieldtrip - 3rd Grade - Indianapolis Children's Museum - Indianapolis, IN - Wednesday, April 17, 2019

IX.5.h. South Central Junior/Senior High School

IX.6. Other

X. Unfinished Business

X.1. Motions as the Result of Executive Session

X.2. Policy 5330 - Students - Use of Medication

XI. New Business

XI.1. Policy 6325 - Finances - Procurement - Federal Grants/Fund

XII. Superintendent's Communications and Reports

XIII. Board Members' Communication, Reports and Questions

XIV. Upcoming Events

XIV.1. 2019-2020 Preschool & Kindergarten Round-Up Dates

XIV.1.a. Corydon Elementary School

XIV.1.a.1) Preschool Registration - April 10, 2019,
9:00 am - 1:00 pm

XIV.1.a.2) Kindergarten Round-Up - April 16, 2019,
9:00 am - 12:00 pm & 3:30 pm - 6:30 pm

XIV.1.b. South Central Elementary School

XIV.1.b.1) Kindergarten Round-Up - April 2, 2019,
4:00 pm - 6:00 pm

XIV.1.b.2) Preschool Registration - April 17, 2019,
9:00 am - 11:00 am

XIV.1.c. **Heth-Washington Elementary School**

XIV.1.c.1) Kindergarten Round-Up - April 2, 2019,
3:00 pm - 6:00 pm

XIV.1.c.2) Preschool Registration - April 18, 2019,
9:00 am - 11:00 am

XIV.1.d. **New Middletown Elementary School**

XIV.1.d.1) Kindergarten Round-Up - April 2, 2019,
3:00 pm - 5:30 pm

XIV.2. **Academic Banquet - Sunday, April 28,
2019, 1:00 pm - South Central Elementary School**

XIV.3. **State Board of Accounts Exit Conference -
Wednesday, April 3, 2019, 1:00 pm**

XV. **Adjournment**

Board Secretary