

# Regular Session - 2019 Public Budget Hearing

Tuesday, September 4, 2018 7:00 PM

South Harrison Community School Corporation Administrative Center, 315 South Harrison Drive, Corydon, IN 47112

## I. Call to Order

## II. Roll Call

## III. Pledge of Allegiance

## IV. Approval of Amended Agenda

## V. Special Recognitions

V.1. Corydon Central High School Future Farmers of America (FFA) Chapter has been named a 2 Star Chapter by the National FFA and will be honored at the National FFA Convention

## VI. Student Council Presentations

## VII. Special Presentations

VII.1.	Future Farmers of America (FFA)	<b>Presenter:</b> Whitney Sauerheber
VII.2.	Social Emotional Wellness Teacher Resource Website	<b>Presenter:</b> John Cordray, Michael Rhoads, Sarah Conrad

## VIII. Public Hearings

VIII.1. Public Hearing for the Year 2019 Budgets for the Education, Operations and Debt Service Funds

VIII.2. Public Hearing for the Years 2019-2021 Capital Projects Plan

VIII.3. Public Hearing for the Years 2019-2023 Bus Replacement Plan

## IX. Public Address to the Board

## X. Consent Agenda

X.1. Board of School Trustee Minutes - Executive and Regular Sessions - Tuesday, August 7, 2018

X.2. Approval of Claim Docket

## X.3. Personnel

X.3.a. Corporation

X.3.a.1) Michael Burks - Bus Driver

X.3.a.2) Meredith Corliss - Bus Aide

X.3.a.3) Alicia Harrison - Bus Aide

X.3.b. Harrison County Exceptional Learners  
Cooperative

X.3.c. Corydon Central High School

X.3.c.1) **Amy Sturgeon - Kitchen Helper**

X.3.c.2) **Jennifer Hansen - Instructional  
Assistant/Study Hall Supervisor**

X.3.c.3) **Joseph Hinton - Varsity Tennis Coach  
Women's**

X.3.c.4) **Soonhee Blackburn - Volunteer Academic  
Coach**

X.3.c.5) **Alejandro Hernandez - Volunteer Assistant  
Soccer Coach Boys'**

X.3.c.6) **Gregory Carver - Volunteer Assistant  
Football Coach**

X.3.d. Corydon Central Junior High School

X.3.d.1) **Mark Smythe - Science Teacher**

X.3.d.2) **Mark Smythe - Assistant Soccer Coach  
Boys' (CCHS)**

X.3.d.3) **Joby Turner - Activities Supervisor**

X.3.d.4) **Joby Turner - 1/2 Junior High 7th Grade  
Basketball Coach Boys'**

X.3.d.5) **Deborah Haerberlin - Junior High Academic  
Coach**

X.3.d.6) **Steven Wolfe - Football Coach**

X.3.d.7) **Raymond Snyder - Head Football Coach  
(8th)**

X.3.d.8) **Gregory Carver - Assistant Football Coach  
(7th)**

X.3.d.9) **Joshua Newton - Assistant Football Coach**

X.3.e. Corydon Intermediate School

X.3.e.1) **Stephanie Black - Teacher**

X.3.e.2) **Linda Saltsgaver - Instructional  
Assistant Essential Skills Classroom**

X.3.e.3) **Starr Stuffle - Library Instructional  
Assistant**

X.3.e.4) **Tamara Chumley - Kitchen Helper**

X.3.e.5) **Georgina Zuniga - Kitchen Helper**

X.3.e.6) **Dakota Brooks - 5th Grade Basketball  
Coach Boys'**

X.3.e.7) **Jerry Conrad - 6th Grade Basketball Coach  
Boys'**

X.3.e.8) **Kaloni Groudle - Elementary 5th & 6th  
Grade Cheerleading Coach**

X.3.f. Corydon Elementary School

X.3.f.1) **Kaitlan Episcopo - Teacher**

X.3.f.2) **Cynthia Brady - Title 1 Instructional Assistant**

X.3.f.3) **Jennifer Hartlage - Title 1 Instructional Assistant**

X.3.f.4) **Cathy Dobbins - Temporary Teacher**

X.3.f.5) **Mary Anderson - Instructional Assistant**

X.3.f.6) **Joan Miller - Title 1 Instructional Assistant**

X.3.f.7) **Jordan Lewis - Title 1 Instructional Assistant**

X.3.g. Heth-Washington Elementary School

X.3.g.1) **April Smith - Teacher**

X.3.g.2) **Karen Saunders - Teacher**

X.3.g.3) **Danny Jones - Instructional Assistant**

X.3.h. New Middletown Elementary School

X.3.h.1) **Mary Wittenburg - Secretary/Treasurer**

X.3.h.2) **Olivia Bays - 1/2 Elementary 5th & 6th Grade Cheerleading Coach**

X.3.h.3) **Rebecca Shoemaker - 1/2 Elementary 5th & 6th Grade Cheerleading Coach**

X.3.i. South Central Elementary School

X.3.i.1) **Tracy Summers - Kitchen Helper**

X.3.j. South Central Junior/Senior High School

X.3.j.1) **Cara Hedden - Alternative Classroom Instructional Assistant**

X.3.j.2) **Sarah Smith - Teacher**

X.3.j.3) **Harvey Basham - Freshman Basketball Coach Boys'**

X.3.j.4) **Ashley King - Junior Varsity Cheerleading Coach**

X.3.j.5) **Valerie Temple - High School Assistant Drama Coach**

X.3.j.6) **Chelsea Thomas - Assistant Softball Coach**

X.3.j.7) **William Weatherford - 7th Grade Basketball Coach Girls'**

X.4. Operational Matters

X.4.a. Corporation

X.4.a.1) **Resolution to Establish Education and Operations Funds, effective January 1, 2019**

- X.4.a.2) **Service Agreement Boys and Girls Club After School Tutoring for the 2018-2019 School Year**
- X.4.a.3) **Social Services Agreement - Centerstone of Indiana, Inc.**
- X.4.a.4) **Memorandum of Understanding - Retired and Senior Volunteer Program**
- X.4.a.5) **Route Extension Request - Yvonne Kopp - Route 10**
- X.4.a.6) **Bus Contract - Transfer of Contract, Route 4 from Duco Services, LLC to Charlie Ward**
- X.4.b. Harrison County Exceptional Learners Cooperative
  - X.4.b.1) **Service Agreement - Donna Schmidt - Speech**
- X.4.c. Corydon Central High School
  - X.4.c.1) **Memorandum of Understanding - Ivy Tech Dual Credit**
  - X.4.c.2) **Fundraiser - Industrial Arts Club - Selling Projects - September 8, 2018 through September 28, 2018**
  - X.4.c.3) **Fundraiser - Future Farmers of America - Fruit Sales - November 1, 2018 through November 26, 2018**
  - X.4.c.4) **Fundraiser - Future Farmers of America - Poinsettia Sale - December 1, 2018 through December 12, 2018**
  - X.4.c.5) **Fundraiser - Industrial Arts Club - Holiday Ornament Sale - December 10, 2018 through December 25, 2018**
  - X.4.c.6) **Fundraiser - Future Farmers of America - Farmers 50 Cents Breakfast - February 21, 2019**
  - X.4.c.7) **Fundraiser - Future Farmers of America - Beef Show - February 23, 2019**
  - X.4.c.8) **Fundraiser - Future Farmers of America - Spring Plant Sale - April 27, 2019 through May 18, 2019**
- X.4.d. Corydon Central Junior High School
  - X.4.d.1) **Fundraiser - Yearbook/Journalism Club - Selling Yearbooks - August 1, 2018 to August 30, 2018**
  - X.4.d.2) **Fundraiser - Panther Reader - Beef O'Brady's Night - September 10, 2018**
  - X.4.d.3) **Fundraiser - Panther Reader - After School Movie/Spirit Day - September 20, 2018**
  - X.4.d.4) **Fundraiser - Panther Reader - Selling Spirit Wear - September 5, 2018 through September 28, 2018**
- X.4.e. Corydon Elementary School
  - X.4.e.1) **Rebook Agreement - Inter-State Studios - School Pictures for the 2019-2020 School Year**
- X.4.f. Corydon Intermediate School

X.4.f.1) **Yearbook Purchase Agreement - Walsworth -  
Yearbook Company for the 2019-2020 School Year**

X.4.f.2) **Fundraiser - Scholastic Book Fair -  
September 19, 2018 through October 1, 2018**

X.4.g. Heth-Washington Elementary School

X.4.h. New Middletown Elementary School

X.4.h.1) **Donation - Negative Meal Account Balances  
- \$500**

X.4.i. South Central Elementary School

X.4.j. South Central Junior/Senior High School

X.5. Field Trips

X.5.a. Corydon Central High School

X.5.a.1) **Fieldtrip - Marching Band - Fall 2018  
Competitions**

X.5.a.1) (1) **Salem Invitational - Saturday,  
September 8, 2018**

X.5.a.1) (2) **Lawrence Central Invitational -  
Saturday, September 15, 2018**

X.5.a.1) (3) **Floyd Central Invitational -  
Saturday, September 22, 2018**

X.5.a.1) (4) **Ben Davis Invitational - Saturday,  
September 29, 2018**

X.5.a.1) (5) **ISSMA Scholastic Class  
Preliminaries - Jasper High School - Saturday,  
October 6, 2018**

X.5.a.1) (6) **ISSMA Scholastic Class Finals -  
Lawrence Central High School - Indianapolis, IN -  
Saturday, October 20, 2018**

X.5.b. Corydon Central Junior High School

X.5.c. Corydon Elementary School

X.5.c.1) **Fieldtrip - 3rd Grade - SPLASH Program,  
YMCA Swim Lesson - Monday, October 22, 2018  
through Thursday, October 25, 2018**

X.5.d. Corydon Intermediate School

X.5.e. Heth-Washington Elementary School

X.5.e.1) **Overnight Fieldtrip - 6th Grade -  
Cincinnati, OH - Thursday, May 16, 2019 through  
Sunday, May 19, 2019**

X.5.f. New Middletown Elementary School

X.5.g. South Central Elementary School

X.5.h. South Central Junior/Senior High School

X.5.h.1) **Overnight Fieldtrip - Future Farmers of  
America - National FFA Convention - Indianapolis,  
IN - Wednesday, October 24, 2018 through Friday,**

**October 26, 2018**

X.6. Other

**XI. Unfinished Business**

XI.1. Motions as the Result of Executive  
Session

**XII. New Business**

XIII. Superintendent's Communications and  
Reports

XIV. Board Members' Communication, Reports and  
Questions

XV. Upcoming Events

XVI. Adjournment

---

Board Secretary