

## Regular Session

Tuesday, July 10, 2018 7:00 PM

South Harrison Community School Corporation Administrative Center, 315 South Harrison Drive, Corydon, IN 47112

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Approval of Amended Agenda

V. Special Recognitions

VI. Special Presentations

VII. Public Address to the Board

VIII. Consent Agenda

VIII.1. Board of School Trustee Minutes -  
Executive and Regular Sessions - Tuesday, June 5,  
2018

VIII.2. Approval of Claim Docket

VIII.3. Personnel

VIII.3.a. Corporation

VIII.3.a.1) Jennie Capelle - Director of  
College & Career Readiness

VIII.3.a.2) College & Career Center Assistant

VIII.3.a.3) Jason Steiner - Bus Driver

VIII.3.a.4) Gregory Carver - Transportation  
Assistant

VIII.3.a.5) Hannah Henderson - Bus Aide

VIII.3.b. Harrison County Exceptional Learners  
Cooperative

VIII.3.c. Corydon Central High School

VIII.3.c.1) Joseph Oakes - Teacher

VIII.3.c.2) Joseph Oakes - 1/3 Academic Coach

VIII.3.c.3) Joseph Oakes - 1/2 Senior Sponsor

VIII.3.c.4) Cheryl Bennett - 1/3 Academic Coach

VIII.3.c.5) Alecia Marshall - 1/2 Summer  
Volleyball Camp Coach

VIII.3.c.6) **Caren Johnson - 1/2 Summer  
Volleyball Camp Coach**

VIII.3.c.7) **Christina Tuchscherer - Summer 2018  
Volleyball Sports Camp**

VIII.3.c.8) **Heather Best - Junior Varsity  
Cheerleading Coach**

VIII.3.c.9) **Kayla Uhl - Freshman Basketball  
Coach Women's**

VIII.3.c.10) **Matthew Hamblen - Varsity Swim  
Coach Women's**

VIII.3.c.11) **Matthew Hamblen - Varsity Swim  
Coach Men's**

VIII.3.c.12) **Kevin Brooks - 1/2 Assistant  
Football Coach**

VIII.3.c.13) **Brady Oberholtzer - 1/2 Assistant  
Football Coach**

VIII.3.c.14) **Jeremiah Windell - Volunteer  
Assistant Football Coach**

VIII.3.c.15) **Lucas Windell - Volunteer Assistant  
Football Coach**

VIII.3.c.16) **Jonathan Reynolds - Volunteer  
Assistant Cross Country Coach**

VIII.3.c.17) **Robert Ort - Varsity Baseball Coach**

VIII.3.c.18) **Cameron Ivie - Assistant Marching  
Band Coach**

VIII.3.d. Corydon Central Junior High School

VIII.3.d.1) **Kalynn Lillpop - Instructional  
Assistant**

VIII.3.d.2) **Ryan Crick - 1/2 7th Grade  
Basketball Coach Boys'**

VIII.3.d.3) **Steven Wolfe - Junior High Football  
Coach**

VIII.3.d.4) **Joshua Newton - Junior High  
Assistant Football Coach**

VIII.3.d.5) **Raymond Snyder - Junior High  
Assistant Football Coach**

VIII.3.d.6) **Gary Pope - Junior High Chorus**

VIII.3.d.7) **Cynthia Willoughby - Junior High  
Assistant Volleyball Coach**

VIII.3.d.8) **Cory Freeman - Volunteer Junior  
High Cross Country Coach**

VIII.3.e. Corydon Intermediate School

VIII.3.e.1) **Lindsay Dunaway - Teacher**

VIII.3.f. Corydon Elementary School

VIII.3.f.1) **Susan Fessel - Secretary**

VIII.3.f.2) **Jordan McCullum - Special Education  
Instructional Assistant**

VIII.3.f.3) **Joan Miller - Title 1 Instructional  
Assistant**

VIII.3.f.4) **Hope Schultz - Title 1  
Instructional Assistant**

VIII.3.g. Heth-Washington Elementary School

VIII.3.g.1) **Kimberly Burton - Teacher**

VIII.3.g.2) **Pending - Teacher**

VIII.3.g.3) **Barbara Yusef - Cafeteria Manager**

VIII.3.h. New Middletown Elementary School

VIII.3.i. South Central Elementary School

VIII.3.i.1) **Leslie Holdridge - Teacher**

VIII.3.i.2) **Kamera Rich - Teacher**

VIII.3.i.3) **David O'Connor - 6th Grade  
Basketball Coach Girls'**

VIII.3.j. South Central Junior/Senior High School

VIII.3.j.1) **Meagan Love - Teacher**

VIII.3.j.2) **Jessica Cortie - Kitchen Helper**

VIII.3.j.3) **Sarah Eyssen - 1/2 Senior Sponsor**

VIII.3.j.4) **Desley Snyder - Freshman Volleyball  
Coach**

VIII.3.j.5) **Erin Harbeson - Teacher**

VIII.3.j.6) **Susan Eastridge - Teacher**

VIII.3.k. Multiple Schools

VIII.3.k.1) NMES/SCES/SCMS/SCHS

VIII.3.k.1) (1) **Allison Keenan - Teacher**

VIII.4. Operational Matters

VIII.4.a. Corporation

VIII.4.a.1) **Resolution of Appreciation for  
Cheryl Schoen**

VIII.4.a.2) **Metro United Way Build-a-Bed School  
Partnership Agreement**

VIII.4.a.3) **Memorandum of Understanding -  
Harrison County Head Start**

VIII.4.a.4) **Elementary Student Handbook 2018-  
2019 School Year**

VIII.4.a.5) **Grant Agreement - Harrison County  
Community Foundation - Indiana Arts Council Match  
- \$4,587**

VIII.4.a.6) **Grant Acceptance - Indiana Arts  
Commission - \$4,587**

VIII.4.a.7) **Grant Agreement - Harrison County  
Community Foundation - 2019-20 Evan Bayh 21st  
Century Scholars Enrollment Incentive Program -  
\$20,856.21**

VIII.4.a.8) **Grant Acceptance - Indiana  
Department of Homeland Security - Secured Schools  
Safety Grant - \$50,000**

VIII.4.b. Harrison County Exceptional Learners  
Cooperative

VIII.4.c. Corydon Central High School

VIII.4.c.1) **Student Handbook 2018-2019 School  
Year**

VIII.4.d. Corydon Central Junior High School

VIII.4.d.1) **Student Handbook 2018-2019 School  
Year**

VIII.4.e. Corydon Elementary School

VIII.4.e.1) **Portrait Agreement - Interstate  
Studios - School Pictures 2018-2019 School Year**

VIII.4.f. Corydon Intermediate School

VIII.4.g. Heth-Washington Elementary School

VIII.4.h. New Middletown Elementary School

VIII.4.i. South Central Elementary School

VIII.4.j. South Central Junior/Senior High School

VIII.5. Field Trips

VIII.5.a. Corydon Central High School

VIII.5.b. Corydon Central Junior High School

VIII.5.c. Corydon Elementary School

VIII.5.d. Corydon Intermediate School

VIII.5.e. Heth-Washington Elementary School

VIII.5.e.1) **Fieldtrip - Holiday World - Santa  
Claus, IN - Tuesday, July 24, 2018 or on  
Thursday, July 26, 2018**

VIII.5.f. New Middletown Elementary School

VIII.5.g. South Central Elementary School

VIII.5.h. South Central Junior/Senior High School

VIII.6. Other

**IX. Unfinished Business**

IX.1. Motions as the Result of Executive  
Session

X. **New Business**

X.1. **Host/Financial Liaison - Southern Indiana  
School Superintendents' Club - November 2018**

XI. **Superintendent's Communications and Reports**

XI.1. **South Central High School Cafeteria  
Update**

XI.2. **Governor's Memo - Handheld Metal  
Detectors**

XII. **Board Members' Communication, Reports and  
Questions**

XIII. **Upcoming Events**

XIII.1. **Special Strategic Planning Session -  
Monday, July 23, 2018 - 8:45 a.m. - 3:00 p.m.**

XIV. **Adjournment**

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Board Secretary