

## Regular Session - 2017 Budget Adoption

Tuesday, October 4, 2016 7:30 PM

South Harrison Community School Corporation Administrative Center, 315 South Harrison Drive, Corydon, IN 47112

### I. Call to Order

### II. Roll Call

### III. Pledge of Allegiance

### IV. Approval of Amended Agenda

### V. Special Recognitions

#### V.1. Ella Bennett - Winner of the NBA National Anthem Contest

### VI. Student Council Presentations

### VII. Special Presentations

VII.1. **College & Career Readiness Update** **Presenter:** Jennie Capelle

### VIII. Public Address to the Board

### IX. Consent Agenda

IX.1. Board of School Trustee Minutes - Executive and Regular Sessions, Tuesday, September 6, 2016

IX.2. Board of School Trustee Minutes - Executive and Special Sessions, Tuesday, September 27, 2016

IX.3. Approval of Claim Docket

IX.4. Personnel

IX.4.a. Corporation

IX.4.a.1) **Tonya Abner - Bus Aide**

IX.4.b. Harrison County Exceptional Learners Cooperative

IX.4.b.1) **Kathryn Crecelius - Homebound Instructor**

IX.4.c. Corydon Central High School

IX.4.c.1) **Andrea Adkins - Custodian**

IX.4.c.2) **Rebekah White - Instructional Assistant/Study Hall Supervisor**

IX.4.c.3) **Special Education Teacher**

IX.4.c.4) **Brenda Cochran - Kitchen Helper**

IX.4.c.5) **Jeanne Turley - Kitchen Helper**

IX.4.c.6) **Miranda Kellum - Teacher**

IX.4.c.7) **Miranda Kellum - High School Student  
Council Sponsor**

IX.4.d. Corydon Central Junior High School

IX.4.d.1) **Elizabeth Klein - Teacher**

IX.4.d.2) **Daniel Waynescott - 7th Grade Basketball  
Coach Boys'**

IX.4.d.3) **Chase Best - 7th Grade Basketball Coach  
Boys'**

IX.4.d.4) **Brian LaHue - Junior High Track Coach  
Boys'**

IX.4.d.5) **Jason Timberlake - 1/2 Junior High Golf  
Coach**

IX.4.d.6) **Marcie Lear - 1/2 Junior High Newspaper  
Sponsor**

IX.4.e. Corydon Intermediate School

IX.4.f. Corydon Elementary School

IX.4.f.1) **Richard Elder - Custodian**

IX.4.g. Heth-Washington Elementary School

IX.4.g.1) **Karen Saunders - Title 1 Instructional  
Assistant**

IX.4.h. New Middletown Elementary School

IX.4.h.1) **Jamie Newman - Cafeteria Manager**

IX.4.h.2) **Robin Allen - Title 1 Instructional  
Assistant**

IX.4.h.3) **Jordan Lewis - Title 1 Instructional  
Assistant**

IX.4.h.4) **Thomas Bullen - Custodian**

IX.4.i. South Central Elementary School

IX.4.i.1) **Diana Heinze - Title 1 Instructional  
Assistant**

IX.4.j. South Central Junior/Senior High School

IX.4.j.1) **Trena Raneigh Kincaid - High School Drama  
Coach**

IX.5. Operational Matters

IX.5.a. Corporation

IX.5.b. Harrison County Exceptional Learners  
Cooperative

IX.5.c. Corydon Central High School

IX.5.c.1) **Memorandum of Understanding - Ivy Tech  
Dual Credit Courses**

IX.5.c.2) **Special Event Contract - Huber's  
Plantation Hall - Prom - May 12, 2018**

IX.5.d. Corydon Central Junior High School

IX.5.e. Corydon Elementary School

IX.5.f. Corydon Intermediate School

IX.5.g. Heth-Washington Elementary School

IX.5.h. New Middletown Elementary School

IX.5.h.1) **Customer Booking Agreement - Interstate  
Studios - School Pictures for the 2017-2018  
School Year**

IX.5.i. South Central Elementary School

IX.5.j. South Central Junior/Senior High School

IX.5.j.1) **Assignment of Contract - Floyd Memorial  
Hospital & Health Services (Athletic Contract) to  
Baptist Healthcare System, Inc.**

IX.5.j.2) **Certificate of Agreement - Scholastic  
Book Fairs - Week of November 28, 2016 to  
December 2, 2016**

IX.6. Field Trips

IX.6.a. Corydon Central High School

IX.6.b. Corydon Central Junior High School

IX.6.c. Corydon Elementary School

IX.6.d. Corydon Intermediate School

IX.6.e. Heth-Washington Elementary School

IX.6.f. New Middletown Elementary School

IX.6.g. South Central Elementary School

IX.6.h. South Central Junior/Senior High School

IX.6.i. Multiple Schools

IX.6.i.1) Corydon Central High School/South Central  
High School

IX.6.i.1) (1) **Fieldtrip - College & Career  
Readiness College Visit - Indiana University -  
Bloomington, IN - Wednesday, October 12, 2016**

IX.6.i.1) (2) **Fieldtrip - Technology Class -  
Logistics-U Summit - Indianapolis, IN -  
Thursday, November 17, 2016**

IX.7. Other

## **X. Unfinished Business**

### **X.1. Motions as the Result of Executive Session**

**X.1.a. Approval of 2017 Budget for the General, Debt Service, Pension Debt Service, Capital Projects, School Transportation, and Bus Replacement Funds**

**X.1.b. Resolution of Approval of 2017-2019 Capital Projects Plan**

**X.1.c. Resolution of Approval of 2017-2028 Bus Replacement Plan**

### **XI. New Business**

**XI.1. First Reading of Policy 0120, Powers and Philosophy**

**XI.2. First Reading of Policy 2271, College and University Programs**

**XI.3. First Reading of Policy 2421, Career and Technical Education Program**

**XI.4. First Reading of Policy 2510, Adoption of Curricular Materials**

**XI.5. First Reading of Policy 5200, Attendance**

**XI.6. First Reading of Policy 5460, Graduation Requirements**

**XI.7. First Reading of Policy 5461, Credit for Courses Completed Before Students Enter Grade 9**

**XI.8. First Reading of Policy 5540, The Schools and Governmental Agencies**

**XI.9. First Reading of Policy 5840, Criminal Organizations and Criminal Organization Activity**

**XI.10. First Reading of Policy 6152, Student Fees and Charges**

**XI.11. First Reading of Policy 8510, Wellness**

**XI.12. First Reading of Policy 8531, Free and Reduced-Price Meals**

**XI.13. First Reading of Policy 8540, Vending Machines**

**XI.14. First Reading of Policy 8606, Bus Drivers and Cellular Telephone Use**

### **XII. Superintendent's Communications and Reports**

### **XIII. Board Members' Communication, Reports and Questions**

**XIII.1. Assessment Update - ISTEP + Results for Grades 3-8, 10**

### **XIV. Upcoming Events**

**XIV.1. Indiana School Boards Association - Fall Regional Meeting - Tuesday, October 11, 2016, 6:00 p.m. - The Pines, Seymour, IN**

### **XV. Adjournment**

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Board Secretary