

Board of Education Regular Meeting

Tuesday, May 14, 2019 6:00 PM

Conference Room
520 East 9th Street
Imperial, NE 69033

Attendance Taken at 5:57 PM.

Cindy Arterburn: Present

Josh Fries: Present

Karl Meeske: Present

Jeff Olsen: Present

Willy O'Neil: Present

Dan Reeves: Absent

Sheila Stromberger: Present

Carrie Terryberry: Present

Steve Wallin: Present

I. CALL MEETING TO ORDER

II. APPROVAL OF AGENDA AND CHANGES TO AGENDA

III. APPROVAL OF MINUTES

IV. APPROVAL OF FINANCIAL REPORT

V. INFORMATION AND PROPOSALS

1. ACTIVITY DIRECTOR'S REPORT

2. PRINCIPALS' REPORT

3. SUPERINTENDENT'S REPORT

4. BOARD COMMITTEE REPORT

VI. PUBLIC COMMENT

VII. ACTION ITEMS

1. Consider, discuss and take necessary action with regard to Lunchtime Solutions contract
2. Consider, discuss and take necessary action with regard to lunch prices for the 2019-2020 school year.
3. Consider, discuss and take necessary action with regard to Chelsie Thayer's resignation along with any late resignations.

4. Consider, discuss and take necessary action with regard to hiring Beth Bonne for a teaching position as directed by the superintendent.
5. Consider, discuss and take necessary action with regard to Support Staff Salary Schedule.
6. Consider, discuss and take necessary action with regard to purchasing a transportation lift from Central Nebraska Equipment.
7. Consider, discuss and take necessary action with regard to doors and keyless entry system.
8. Consider, discuss and take necessary action with regard to updating Mathematics textbooks.
9. Consider, discuss and take necessary action with regard to paving projects.
10. Consider, discuss and take necessary action with regard to updating asphalt playground surfaces.

VIII. DISCUSSION ITEMS

IX. ADJOURN

Board President

Board Secretary

Board of Education Regular Meeting Tuesday, April 9, 2019 6:00 PM Conference Room 520 East 9th Street Imperial, NE 69033 Attendance Taken at 6:02 PM. Cindy Arterburn: Present Josh Fries: Absent Karl Meeske: Absent Jeff Olsen: Present Willy O'Neil: Present Dan Reeves: Present Sheila Stromberger: Present Carrie Terryberry: Present Steve Wallin: Present

I. CALL MEETING TO ORDER

II. APPROVAL OF AGENDA AND CHANGES TO AGENDA

Motion to approve the agenda as presented Passed with a motion by Sheila Stromberger and a second by Willy O'Neil. Cindy Arterburn: Yea, Jeff Olsen: Yea, Dan Reeves: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

III. APPROVAL OF MINUTES

Motion to approve the minutes as presented Passed with a motion by Sheila Stromberger and a second by Willy O'Neil. Cindy Arterburn: Yea, Jeff Olsen: Yea, Dan Reeves: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

IV. APPROVAL OF FINANCIAL REPORT

Motion to approve the financial report as presented Passed with a motion by Sheila Stromberger and a second by Carrie Terryberry. Cindy Arterburn: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Steve Wallin: Yea

V. INFORMATION AND PROPOSALS

V.1. ACTIVITY DIRECTOR'S REPORT

AD Hauxwell ran down all the upcoming activities; HS Golf for Saturday, April 13th was being evaluated due to possible incoming weather, HS Track is here Tuesday, April 16th. District Music Competition Thursday, April 18th at McCook. JH Track meet here on Thursday, April 25th, SPVA HS Track meet at Sutherland, April 26th and SPVA JH Track meet at Perkins County, May 2nd. Hauxwell also noted the Spring Play is scheduled for April 29th and Tuesday April 30th. He thanked Chase County Booster Club & Julie Gockley for presenting a check for the amount of \$9,200.00 to put towards track equipment and Allo Communications (Brad Moline) for donating a Hudl Generation 2 Focus camera that automatically records & uploads games as well as practices to Hudl. AD Hauxwell ended his report by thanking all the bus drivers, sub bus drivers, Rex Felker, Dallas Baney, and all those in transportation for stepping up and filling in driving and covering all routes and activities through this busy time.

V.2. PRINCIPALS' REPORT

Principal Lechtenberg started his report with noting that the ACT test was held on April 2nd. Juniors took the ACT which will count as an official score for students as well as the state test for our school. The sophomores took the PreACT and the freshman took a practice ACT. Lechtenberg noted that the freshman ACT scores were graded and they were presented certificates for high scores that afternoon at an assembly & the impact of ACT scores on students in terms of college admissions & scholarships were discussed. He mentioned the day was a success & he was very grateful for the teaching staff who helped make the day successful. Students in grade 3-8th will take the NSCAS as their state test. Lechtenberg also noted that curriculum is being reviewed, focusing on math, science, literature & Spanish materials. He ended his report stating advertising is being done for an ELL position, graduation is set for May 11th & course schedule is near completion. Principal Odens began her report mentioning she

attended Spring NETA in Omaha with 10 staff members & this group will be presenting to staff this Friday. The staff will rotate around to different classrooms to hear the teachers talk about various strategies & information they took from the conference. Oden mentioned Brad and Jill Moline sponsored an assembly for the students in grades 3-6, keynote speaker was singer/songwriter Steve Seskins. Region V Elementary Principals group is again sponsoring the Fifth Grade Leadership Day, which will be held in Grant Friday, May 3rd & 6 fifth graders will be attending with Mrs. Hanna. Kindergarten Round-Up is scheduled for Friday, May 3rd, anticipating about 26 students attending. Principal Oden ended her report citing Kindergarten Graduation will be held Friday, May 10th, K-5th Spring Concert is May 13th, K-4th field day is May 20th & she has completed her teacher evaluations for the year.

V.3. SUPERINTENDENT'S REPORT

Supt. Klooz started his report thanking staff, students and community for their continued support. He noted that he met with business & community leaders to review Portrait of a Graduate. He explained that we will be rolling over to the new accounting software (Specialized Data Systems) April 23, 24, & 26th. He thanked Lisa Lewis for her help in getting payroll done while we were in the interim of hiring a new Business Manager, he also thanked Peri Crabtree for her continued efforts in helping in the transition to the new accounting software. Supt. Klooz ended his report mentioning NASB conferences are upcoming & he cited his attendance to NRCSA.

V.4. BOARD COMMITTEE REPORT

Board Member Willy O'Neil reported for the Building/Grounds - Committee met last week and reviewed facility/transportation plans. Plans being reviewed: Flooring for indoor walking track & weight room, playground/pavement needs, keyless entry system, transportation replacement plan & activity storage needs & lighting & sound system in auditorium.

Last Modified by Randall Klooz on April 6, 2019 at 11:51 AM

VI. PUBLIC COMMENT

Jan Schulz mentioned posting the board agenda for meetings.

VII. ACTION ITEMS

VII.1. Take all necessary action to approve the 2019 proposed list of graduates.

Motion to approve 2019 list of proposed graduates. Passed with a motion by Carrie Terryberry and a second by Steve Wallin. Cindy Arterburn: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea.

VII.2. Consider, discuss and take necessary action with regard to hiring Nathan Gaswick for a teaching position as directed by the superintendent. Motion to approve Nathan Gaswick with a teaching contract contingent upon proper certification. Passed with a motion by Willy O'Neil and a second by Carrie Terryberry. Cindy Arterburn: Yea, Jeff Olsen: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Steve Wallin: Yea

VII.3. Consider, discuss and take necessary action with regard to purchasing bus.

Motion to approve purchasing International 59 Passenger bus for \$81,505. Passed with a motion by Willy O'Neil and a second by Steve Wallin. Cindy Arterburn: Yea, Jeff Olsen: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea.

VII.4. Consider, discuss and take necessary action with regard to purchasing bus.

Motion to approve purchasing two International 59 Passenger buses for \$81,505 Passed with a motion by Willy O'Neil and a second by Steve Wallin. Cindy Arterburn: Yea, Jeff Olsen: Yea, , Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea.

VII.5. Consider, discuss and take necessary action with regard to signatory at Adams Bank. Motion to approve adding Jon Lechtenberg, Jill Mays and Troy Hauxwell with the other signatories at Adams Bank for CCS's activity account. Passed with a motion by Willy O'Neil and a second by Sheila Stromberger. Cindy Arterburn: Yea, Jeff Olsen: Yea, Dan Reeves: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

VII.6. Consider, discuss and take necessary action with regard to ESU #15 Contract. Motion to approve the ESU #15 2019-2020 Special Education Contract Intentions. Passed with a motion by Carrie Terryberry and a second by Willy O'Neil. Cindy Arterburn: Yea, Jeff Olsen: Yea, Dan Reeves: Yea, Sheila Stromberger: Nay, Steve Wallin: Yea

VII.7. Consider, discuss and take necessary action with regard to our support of Chase County in research and generation led by David Domina. Passed with a motion by Steve Wallin and a second by Sheila Stromberger. Cindy Arterburn: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Carrie Terryberry: Yea.

VII.8. Take all necessary action to approve the summer 2019 driver's education fee of \$180. Motion to approve the summer 2019 driver's education fee of \$180. Passed with a motion by Sheila Stromberger and a second by Cindy Arterburn. Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

VII.9. Consider, discuss and take necessary action with regard to replacing flooring. Motion to approve Anderson Ladd's Pulastic Classic 90 to replace flooring of the in-door track for \$33,000. Passed with a motion by Willy O'Neil and a second by Carrie Terryberry. Cindy Arterburn: Yea, Jeff Olsen: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Steve Wallin: Yea

VIII. DISCUSSION ITEMS

VIII.1. Discussion regarding updating textbooks

IX. ADJOURN

Meeting adjourned at 7:10 PM.

Board President

Board Secretary

Cash Report - For the Year

Printed: 05/10/2019 3:56:32PM

Chase County Schools - Activity Accounting

Activities 1							
Group 1 Academic Clubs							
Account Number	Description	Balance Forward	Cash In (Receipts)	Cash Out (Payments)	Adjustments	Balance	
Academic Clubs							
300	Show Choir	(3,743.41)	0.00	0.00	0.00	(3,743.41)	
302	Musical	5,632.36	0.00	0.00	0.00	5,632.36	
303	CCES Music Resale	419.00	0.00	0.00	0.00	419.00	
304	Band Instrument Rental	548.00	0.00	0.00	0.00	548.00	
305	Band Resale	9,788.63	0.00	(6,986.00)	0.00	2,802.63	
308	Drama	1,188.00	0.00	(38.13)	0.00	1,149.87	
309	Fine Arts	4,525.00	0.00	0.00	0.00	4,525.00	
310	Young Americans	270.00	0.00	0.00	0.00	270.00	
311	Tri-M	1,266.00	0.00	0.00	0.00	1,266.00	
400	Alumni Clearing	700.99	0.00	0.00	0.00	700.99	
402	CCES Activity Fund	592.77	0.00	0.00	0.00	592.77	
1	Academic Clubs	21,187.34	0.00	(7,024.13)	0.00	14,163.21	* Group
Athletics							
001	CCHS Athletics	(316.46)	0.00	0.00	0.00	(316.46)	
1-2-001	CCHS Athletics	0.00	0.00	0.00	0.00	0.00	
002	CCHS Softball	(2,782.07)	0.00	0.00	0.00	(2,782.07)	
003	CCHS Football	(1,095.47)	0.00	0.00	0.00	(1,095.47)	
004	CCHS Volleyball	1,067.27	0.00	0.00	0.00	1,067.27	
005	CCHS X-Country	448.22	0.00	0.00	0.00	448.22	
006	CCHS Basketball - Girls	(3,087.09)	0.00	0.00	0.00	(3,087.09)	
007	CCHS Basketball - Boys	(346.24)	0.00	0.00	0.00	(346.24)	
008	CCHS Wrestling	(2,816.22)	0.00	(99.00)	0.00	(2,915.22)	
009	CCHS Track - Girls	(4,340.82)	0.00	(253.52)	0.00	(4,594.34)	
010	CCHS Track - Boys	(5,372.80)	0.00	(852.97)	0.00	(6,225.77)	
011	CCHS Golf	(137.89)	0.00	(140.00)	0.00	(277.89)	
013	JH Football	(549.90)	0.00	0.00	0.00	(549.90)	
014	JH Volleyball	(1,308.46)	0.00	0.00	0.00	(1,308.46)	
015	JH Basketball - Girls	(886.22)	0.00	0.00	0.00	(886.22)	
016	JH Basketball - Boys	(1,031.76)	0.00	0.00	0.00	(1,031.76)	
017	JH Wrestling	(175.00)	0.00	0.00	0.00	(175.00)	
018	JH Girls Track	0.00	0.00	(326.34)	0.00	(326.34)	
019	JH Boys Track	0.00	0.00	(326.34)	0.00	(326.34)	
020	PE Uniform Resale	(443.25)	0.00	0.00	0.00	(443.25)	
021	HS Milner Benefit Fund	250.00	0.00	0.00	0.00	250.00	
023	AD Savings	52,345.63	0.00	(417.30)	0.00	51,928.33	
100	Cheerleaders	4,348.42	0.00	0.00	0.00	4,348.42	
2	Athletics	33,769.89	0.00	(2,415.47)	0.00	31,354.42	* Group
Classes							
508	Class of 2019	5,137.43	0.00	0.00	0.00	5,137.43	

Cash Report - For the Year

Printed: 05/10/2019 3:56:32PM

Chase County Schools - Activity Accounting

Activities 1								
Group	3	Classes						
Account Number	Description		Balance Forward	Cash In (Receipts)	Cash Out (Payments)	Adjustments	Balance	
509		Class of 2020	8,173.58	0.00	(641.74)	0.00	7,531.84	
510		Class of 2021	337.60	0.00	0.00	0.00	337.60	
511		Class of 2022	2,103.66	0.00	0.00	0.00	2,103.66	
802		Gladys B & Les Smith Scholarship	(200.00)	0.00	0.00	0.00	(200.00)	
3 Classes			15,552.27	0.00	(641.74)	0.00	14,910.53	* Group
Clubs and Organizations								
101		CCHS Annual	38,678.53	0.00	0.00	0.00	38,678.53	
102		CCES Yearbook	10,731.00	0.00	0.00	0.00	10,731.00	
103		Thespians - Speech	(566.06)	0.00	0.00	0.00	(566.06)	
104		Student Council	(1,149.74)	0.00	(196.28)	0.00	(1,346.02)	
106		CCS Flower Fund	542.51	0.00	0.00	0.00	542.51	
107		Technology	37,649.00	0.00	0.00	0.00	37,649.00	
108		Electric Car Project	668.76	0.00	0.00	0.00	668.76	
109		Inter Acct	500.00	0.00	0.00	0.00	500.00	
200		FBLA	20,821.36	0.00	0.00	0.00	20,821.36	
201		FBLA - Sponsor	(372.00)	0.00	0.00	0.00	(372.00)	
205		FCCLA	4,558.65	0.00	(1,380.00)	0.00	3,178.65	
206		FCCLA - Sponsor	(102.00)	0.00	0.00	0.00	(102.00)	
210		FFA	60,547.05	0.00	(5,259.69)	0.00	55,287.36	
211		FFA - Sponsor	(784.28)	0.00	(499.49)	0.00	(1,283.77)	
212		FFA-Farm Account	3,716.00	0.00	(4,608.39)	0.00	(892.39)	
213		FFA-Memorial	3,242.00	0.00	0.00	0.00	3,242.00	
4 Clubs and Organizations			178,680.78	0.00	(11,943.85)	0.00	166,736.93	* Group
Miscellaneous								
214		I.A Resale	(937.00)	0.00	(1,419.94)	0.00	(2,356.94)	
215		Building Construction	1,200.58	0.00	0.00	0.00	1,200.58	
405		Art Resale	3,294.00	0.00	0.00	0.00	3,294.00	
408		Library Book Sales	945.54	0.00	0.00	0.00	945.54	
409		Defib Training/Flu Vac Fund	983.00	0.00	(18.00)	0.00	965.00	
412		Special Projects	24,611.64	0.00	0.00	0.00	24,611.64	
414		Staff/Student Appreciation	78.00	0.00	0.00	0.00	78.00	
415		Monthly Interest	466.85	0.00	0.00	0.00	466.85	
9 Miscellaneous			30,642.61	0.00	(1,437.94)	0.00	29,204.67	* Group
1 Activities			279,832.89	0.00	(23,463.13)	0.00	256,369.76	Location
Report Total:			279,832.89	0.00	(23,463.13)	0.00	256,369.76	

May 2019 General Bills Report

5th St. Storage		
April 10, 2019	Unit #26 Storage 4/1/19-3/31/20	798.00
Affiliated Benefits		
April 30, 2019	FSA/HRA Administration Fees	528.00
Anderson Fencing & Seamless Gutters, LLC		
1534	Snow removal-1/22,2/7,4/11	1,050.00
Auto Shop		
13626	Exhaust pipe	17.88
Blick Art Materials		
1398255	Crayola Colored Pencils	66.08
Brico Pest Control		
21486/21581	Regular service for March/April	100.00
21678	Regular service-May	70.00
Brophy Electric		
21486/21581	Speed Dbl Shaft Motor	288.72
Chase County Community Facilities Agency		
PoolBond	Interlocal Pool Project Bond	2,860.00
2019BondFee	2019 Bond issue Annual fee	175.00
Chase County Hospital		
500046049	Treatment Srvc for employee work related	445.00
City Of Imperial		
5/15/19	520 E 9th Electric usage	9,949.78
5/15/19	520 E 9th water/sewer usage 3/31-4/30	2,150.00
5/15/19	Water Meter East Prk Lot-3/18-4/18	16.50
5/14/19	New Bus Barn Electric 3/18-4/18	429.17
5/14/19	New Bus Barn water/sewer usage3/18-4/18	36.20
5/14/19	New Track electric 3/18-4/18	38.10
5/14/19	New Track water/sewer usage 3/18-4/18	28.20
5/14/19	505 E 9th Pool Electric 3/18-4/18	341.71
5/14/19	505 E 9th Pool water/sewer 3/18-4/18	178.50
Cornhusker Internationl Trucks, Inc.		
3334502	coupler for radiator drain	113.62
Crystal Peterson		
4/7-4/8	Payroll training	137.50
DataShield		
0046872	Shredding service	122.00
DWF Wholesale Florists		
486735	Horticulture flowers	357.05
ESU #15		
SPED 7 of 8	Psych ESU - School Age	6,759.75
SPED 7 of 8	SPED ESU - Resource/Admin/Vocational	1,315.95
SPED 7 of 8	SPED ESU - Resource/Admin/Vocational	7,448.77
SPED 7 of 8	OT ESU - School Age	2,976.55
SPED 7 of 8	SPED ESU - Resource/Admin/Vocational	4,518.90
SPED 7 of 8	Speech ESU - 0-2	1,179.39
SPED 7 of 8	SPED ESU - Resource/Admin/Vocational	1,179.39
SPED 7 of 8	Speech ESU - school age	9,782.70
ESU #16		

0249	Science Olympiad	70.50
0249	Science Olympiad	70.50
Fairfield Inn & Suites 434C4000081	Quest Conference Hotel Rooms	839.60
Fastenal NEMCC8858	Cable Ties(blind hole" frame	43.80
Frenchman Valley Co-op 4/20/2019	Vehicle Operation - School Age SPED-Gasoline	111.22
4/20/2019	Fiscal Services-Gasoline-ADMN	94.23
4/20/2019	Vehicle Operation - Regular Education-Gasoline	5,269.39
4/20/2019	Tire repair	15.00
Frontline Technologies US96181	Software (substitute calling)	4,000.00
Graham Tire Kearney 1313248487/4	tires	4,540.90
Great Plains Communication 5/01/2019	Telephone usage	482.68
Harris School Solutions XT00150872	General Fund vouchers	191.16
Harris, Tiffany FebTransp	Mileage reimbursement-Feb	252.91
MarTransp	Mileage reimbursement-Mar	266.96
AprTransp	Mileage reimbursement-April	252.91
HireRight Solutions, Inc. P0872542	Background screening services	55.91
Hometown Leasing May 10,2019	copier lease-May	962.11
HTMC 00186420	Radio Ad (grads/Teacher Appreciation)	138.00
Ideal Linen Supply Inc 0924818,092	mats/uniforms	214.92
0911860,091	shop towels,uniforms	68.16
Imperial NAPA 685866	V-Belt	9.94
4/29/19	Repair/supplies for transportation	347.01
Imperial Yost Farm Supply 49469	Air Filter & Motor for NH Mower	194.35
Inland 308424	Flange Gasket, 8-hole	9.48
Jeremy Vlasin PeV4/23/19	meal and fuel reimbursement for sponsor	83.00
Jimmie L.Pankonin 3/25-26	Jetter, camera PVC piping for kitchen	521.00
John Deere Financial 2ndInstllment	JD 825I 2nd payment Installment	5,784.25
Johnson Publications Newspaper 1694/17372	Legal Ads/Sped	442.55
Justin Rosado AprilTransp	Mileage reimbursement April	357.05
Kansas City Audio-Visual Inc		

006829Quote	Smart Boards/subscriptions	12,813.15
L & L Ready Mix		
3010/3015	top soil	95.00
Lisa Lewis		
4/1-4/30	Contracted Srvcs/mileage for payroll 4/1-4/30	1,089.33
Lunchtime Solutions Inc		
26989	Teacher Conference cookies	120.00
M & M Natural Jaz		
465047	5 Pans of Brownies for Teacher Appreciation	60.00
Michelle Williams		
PEV5/8/19	Mileage for Quest Conference	164.72
Mid-American Research Chemical		
0663062	Thermo Guard Grease/coil cleaner plus	203.42
Myrtle Health, LLC		
1365	CDL Exam JS	35.00
NE Council School Administrators		
58801	NASBO Conference	255.00
Nebraska Ag Ed Association		
4/23/2019	2019-2020 NAEA Professional Fees	235.00
Nebraska Central Equipment		
4/3/19	parts for transportation	538.07
0179767/0176	support cables/tank vent/exhaust pipe	480.17
Nebraska School Transportation Association		
NSTAMembr1	NSTA Professional Membership 18-19	25.00
19Registrarior	2019 Summer Conf. Registration	150.00
Nebraska Truck Center-N.P.		
NP206442	band clamp for exhaust	58.92
Owens True Value		
3/26-4/25	Transportation supplies	59.51
3/26-4/25	property maintenance supplies	215.34
Parts City Auto Parts		
5/1/2019	Parts for transportation	87.51
Perry Guthery Haase Gessford		
254	Legal services	939.00
Plank Road Publishing		
19-822673	Regular Instruction-General Supplies	58.65
157766-00	copier paper	545.98
Prairie States Communications		
23180	repair of radio	427.00
Quill		
16542/543/54	wide ruled pads, steno pads	149.12
Radiology Services		
837796	Executive Administration-Group Insurance for Non-I	35.00
Randall Klooz		
PEV05012019	AQuest Conference-meal reimbursement	30.00
Region V		
Leadership	2018-19 Leadership Day (6 students)	120.00
Rowley Welding		
086518	Welding gas. welding rod/wire. consumables/metal	968.39
School Specialty Supply Inc		
20812270948	Lead pencils	18.63

20812270948	Regular Instruction-General Supplies	41.01
20812270375	base ten foam magnet set	41.01
Southwest Nebraska Solid Waste Agency		
5/14/19	Disposal of 6 bus tires	30.00
22791	trash disposal	10.00
St. Joseph Institute For The Deaf		
2/28-3/31	IHear Therapy for Feb and March	840.00
Stanek Fire Protection		
30489	system services in kitchen/fuselink replace	133.00
Staples Advantage		
3410594753	Texas Instrument TI-84 calculators	312.87
stelling brass		
Mav 9.2019	Invoice 00017734 Yandamus	557.00
SupplyWorks		
487503773	Wheel Kit/stretchable hose	153.29
484087135	battery powered sweeper	3,743.96
US Bank		
4-25-2019	T-Junction-Fuel for District Music	114.32
4-25-2019	Lazlo`s Brewery & Grill-NASBO meal	23.76
4-25-2019	Express Market Place-NASBO meal	22.50
4-25-2019	Sapp Bros-fuel NASBO	33.32
4-25-2019	Embassy Suites-NASBO hotel room	403.02
4-25-2019	Embassy Suites-NASBO hotel room	370.44
4-25-2019	Embassy Suites-NASBO hotel room	389.56
4-25-2019	Amazon-Timer Unit	139.00
4-25-2019	Amazon-books	47.80
4-25-2019	Amazon-Supply room supplies	140.20
4-25-2019	Amazon-baby wipes	55.62
4-25-2019	Amazon-Library magazine	24.95
4-25-2019	Amazon-Library magazine	10.00
4-25-2019	Imperial Super Foods-groceries for food class	26.43
4-25-2019	Amazon-Library magazine	20.00
4-25-2019	Wadsworth-Step up Control System	2,133.00
4-25-2019	Cummins Sales & Service-annual subscription QSOL	600.00
4-25-2019	NASSP-NHS	85.62
4-25-19	Hilton Hotels-NETA hotel rooms	1,284.96
4-25-19	Amazon-Mac-Disc support for windows/mac/android	63.88
4-25-19	Amazon-PBIS tickets	14.80
4-25-19	Amazon-Decorations (Elem Music)	35.33
4-25-19	Amazon-Decorations (Elem Music)	15.14
4-25-19	Amazon-American Flags	46.82
4-25-19	Amazon-PomPoms (elem Music)	135.47
4-25-19	Amazon-Llibrary Magazine	10.65
4-25-19	Amazon-Library magazine	10.63
4-25-19	Amazon-Library magazine	12.78
4-25-19	Amazon-Library magazine	15.98
4-25-19	Amazon-Library magazine	10.65
4-25-19	Amazon-Library magazine	41.54
4-25-19	Amazon-Library magazine	21.25

4-25-19	Amazon-Library magazine	12.78
4-25-19	Amazon-Library magazine	8.52
4-25-19	Amazon-Library magazine	10.64
4-25-19	Amazon-Library magazine	8.49
4-25-19	Amazon-Library Magazine	10.64
4-25-19	Amazon-Library magazine	12.78
4-25-19	Amazon-Library magazine	10.65
4-25-19	Metal Form Online-Cool-cel pads for greenhouse	325.60
4-25-19	Amazon-Library magazine	10.65
4-25-19	Imperial Superfoods-groceries for Foods Class	49.67
4-25-19	Amazon-backflow preventer-vacuum breaker	390.84
4-25-19	Imperial Superfoods-groceries Foods Class	53.11
4-25-19	Amazon-manilla envelopes/packing tape	50.02
4-25-19	Amazon-labeling tape for label maker	26.30
4-25-19	Amazon-deodorant (boys/girls)	126.15
4-25-19	Amazon-Library magazine	9.99
4-25-19	Amazon-English books	17.25
4-25-19	Jazz A Lousiana Kitchen-NETA meals	196.53
4-25-19	Shell Oil-fuel NETA	54.26
4-25-19	2ChihealthCTR-NETA	29.00
4-25-19	Ruby Tuesdays-NETA meal	182.84
4-25-19	Casey`s Gen Store-Fuel NETA	39.33
4-25-19	Old Mattress Factory-NETA meal	184.91
4-25-19	Activity Expenses Credit	(127.42)
4-25-19	Activity Expenses	4,912.78
	Total US Bank Exp	\$12,965.73

US Foods DBA The Thompson Co-Main

2141903/4712	janitorial/maintenance supplies	2,050.48
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Verizon Wireless

9828563737	cellphone usage 3/21-4/20	113.02
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Yanda Music & Pro Audio

397222	instrument repair	48.35
398727/39722	instrument repair/supplies	89.50
398727/39722	Intrument repair	89.49

May General Fund Expenditures	\$122,343.52
May General Payroll	\$552,441.69
Total General Fund Expenditures	\$674,785.21

Cornhusker Int. Trucks

155875	59 Passenger Bus (1 of 2)
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May Depreciation Fund	\$81,505.00
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Eric Reichert Insulation & Construction

61219	Final payment on Auxillary Gym
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Special Building Fund	\$40,000.00
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Specialized Data Systems, Inc.

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Chase County Schools Activity Report

Troy Hauxwell, Activities Director Chase County Schools

May 14, 2019

District Music Contest- April 18th at McCook and the students performed well.

School Play “Hollywood Hillbillies”- Tuesday, April 30 great turnout and a lot of fun.

Band and Jazz Band Concerts- Performed Thursday, May 2nd. Mrs. Strand did a great job with all band students.

Vocal Concert 6th-12th was Monday May 6th (7:30 PM) Mr. Hayes always has them ready to go.

Show Choir Concert (End of the Year Concert) Friday May 10th 7:00 PM. It was a great show and awesome to see the former students come back. Congrats to Mr. Hayes on a wonderful career and thank you for all the time he has dedicated to Chase County Schools.

Graduation- Was held Saturday, May 11th at 4:30 PM. STRIV was a nice option.

K-5 Elementary Concert- Monday, May 13th. Mrs. Liess did nice job with the elementary students.

District Track Bayard- Thursday, May 9th. We have 27 kids going to state. 14 Boys and 13 Girls. Both the Girls and Boys were C9 District Champions.

District Golf- District Golf @ Cambridge 5/13/19 Congrats to Karsen Klooz 6th (84)

Camps are lining up for the Summer Time

Doane Track Camp- Doane's Camp will be Wednesday, June 5 here at Imperial.

Elementary Basketball Camp- June 25th & 26th 5th-8th Grades 9-12(5&6) & 1-4 (7&8)

Elementary Volleyball Camp- July 19th & 20th 9:00 AM to 12:00 PM

Bleachers were all serviced and baskets looked at.

Randy Ross is looking @ coming out from Specialty Installation. They will service and look over the bleachers. Might be coming from North Platte so trying to save mileage.

Unitech Allan Messersmith from North Platte will be here over the 4th of July to finish the shorthorn and longhorn gym floors. 2 Coats of Showtime Urethane Oil Base Finish.

If you have any questions about my report, please email me at thauxwell@chasecountyschools.org



Chase County

May, 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
			1	2	3	4		
				9:00am Track-JH Perkins County vs. Multiple Schools Golf Varsity (Postponed) 9:00am Golf-B/JV North Platte St. Pats 6:30pm 9-12th @ Auditorium 6:30pm 5-6th @ Auditorium	12:30pm Track-JV/Varsity Dundy County Stratton			
5	9:00am Golf-B/Varsity (Rescheduled from 05-02-19) Kimball 7:30pm 6-12th @ Chase County Schools	Golf Varsity (Cancelled)	6	7	8	9	10	11
			10:00am 9-12th @ Auditorium	9:00am Golf-B/JV Sutherland vs. Multiple Schools 10:30am Track-JV/Varsity Bayard vs. Multiple Schools	1:00pm Kindergarten @ Longhorn Gym 7:00pm 9th Street Singers @ Auditorium	4:30pm Graduation @ Longhorn Gym		
12	8:00am Golf-B/Varsity Cambridge vs. Multiple Schools 6:30pm Elementary @ Longhorn Gym	7:30am FFA @ Auditorium 8:15am-11:00am 7th-11th @ Chase County Schools 6:00pm Chase County School Board Meeting @ Board Room	13	14	15	16	17	18
			8:15am-11:00am 7th-11th @ Chase County Schools	1:30pm-3:00pm Mother's Day Program @ Auditorium 5:00pm-7:00pm TeamMates @ Chase County Schools	TBD Track-JV/Varsity TBA	TBD Track-JV/Varsity Omaha Burke		
19		TBD Golf-B/Varsity TBA Golf @ Kearney 5:30pm Science Night @ Auxiliary Gym	20	21	22	23	24	25
			TBD Golf-B/Varsity TBA Golf @ Kearney	Last Day of School @ Chase County Schools 9th Street Singers	9th Street Singers Teacher Inservice @ Chase County Schools	9th Street Singers		
26	9th Street Singers FFA @ Aurora	FFA @ Aurora FFA @ Aurora	27	28	29	30	31	

June, 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10 S.C.O.R.E Camp @ Chase County Schools	11 S.C.O.R.E Camp @ Chase County Schools	12 S.C.O.R.E Camp @ Chase County Schools	13 S.C.O.R.E Camp @ Chase County Schools	14 S.C.O.R.E Camp @ Chase County Schools	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30 FCCLA National Leadership Conference @ Anaheim, CA						

7-12 Principal Report: May 2019

On April 29-30, we took a group to the NDE Data Conference to refresh and learn of any changes about the types of data required and methods of collections required by NDE. Attendees included Mr. Klooz, Mr. Herbert, Mrs. Dickey, Mrs. Klooz, Mrs. Williams, and myself.

On May 8th, at 10:00 AM we held an academic awards and scholarship program with the public invited. New this year was that scholarship donors were invited to present their scholarship to the recipient. Teachers also were allowed time to present awards specific to their content area. The program ran smoothly and lasted about 1 hour and 45 minutes.

Graduation was held on May 11th, and ran well. Mr. Herbert and Mrs. Wilson did a great job of making sure students were prepared and ready to go. I would like to thank our teaching staff for all of their work both recently and over their years to help make sure each student in the class of 2019 graduated.

MAP testing for grades 7-11 is taking place May 14-15 with two tests planned for each day. MAP data will be reviewed and used to help make informed decisions about class placement for the upcoming year and will be reviewed by teachers in order to better target student needs.

Class Scheduling. Mr. Herbert has begun to assign students to classes and is has completed the incoming 7th and 8th graders. There is a slight hold on sharing the final schedule as we are still in the process of completing our plans for the vacant Family Consumer Science position.

Registration for Driver's Education classes have closed and class will run in the evenings May 20-24.

A "project night" will take place on May 21st in the Auxiliary gym beginning at 5:30 PM. Students with end of the year projects will set up and present to the community. Parents and community members are encouraged to come.

An awards program for grades 5-8 will be held in the auditorium on Thursday, May 23 beginning at 9:15 AM. Parents and community members are encouraged to come help us celebrate the achievements of our Middle School students.

Last day of school is Thursday, May 23rd. Students will failing grades and/or missing assignments may be required to come to school on Friday to finish any required items needed to receive credit for their current classes.

Submitted by:
Jon Lechtenberg
Chase County Schools 7-12 Principal

Mrs. Odens' May, 2019 School Board Report

The staff enjoyed the ice cream and brownies that kicked off Teacher Appreciation Week. PTO also provided a salad bar lunch for all staff on Friday, May 10th.

Kindergarten Round-Up was held Friday, May 3rd. We are anticipating 30 kindergarteners next year.

Kindergarten Graduation was held in the Longhorn Gym on Friday, May 10th at 1:30. We used the "big" stage and the chairs that were set up for the High School graduation.

The spring vocal concert was Monday, May 13th.

Field Day will be held Monday, May 20th for grades K-4.

Mrs. Hanna took some fifth graders to the Leadership Day held at Perkins County School. Navy Havel, Tessa Smith, Anna Aragon, Krayton Paisley, Noah Rau, and Haven Hauxwell attended.

The students and teachers continue to be busy finishing up the school year. The teachers are splitting up the classes for next year. We are also meeting as grade-level teams with next year's teachers and sharing information about their students' academics and behaviors.