

## **Board of Education Regular Meeting**

Tuesday, March 10, 2020 6:00 PM

Conference Room

520 East 9th Street

Imperial, NE 69033

Attendance Taken at 6:00 PM.

Cindy Arterburn: Present

Josh Fries: Present

Karl Meeske: Present

Jeff Olsen: Present

Willy O'Neil: Present

Dan Reeves: Present

Sheila Stromberger: Present

Carrie Terryberry: Present

Steve Wallin: Present

### I. CALL MEETING TO ORDER

### II. APPROVAL OF AGENDA AND CHANGES TO AGENDA

### III. APPROVAL OF MINUTES

### IV. APPROVAL OF FINANCIAL REPORT

### V. PUBLIC COMMENT

Sonya Schilke, Chadron St. College student, would like to address the board about her student teaching experience at Chase County.

Chris Lee, (Teammates representative) would like to discuss a teammates coordinator position.

Nathan Gaswick, comments on weight proposal/progam. (See handout)

### VI. INFORMATION AND PROPOSALS

1. ACTIVITY DIRECTOR'S REPORT

2. PRINCIPALS' REPORT

3. SUPERINTENDENT'S REPORT

4. BOARD COMMITTEE REPORT

VII. ACTION ITEMS

VIII. **DISCUSSION ITEMS**

1. Evaluate the job performance of certain employees.

IX. ADJOURN

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Board President

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Board Secretary

**Board of Education Regular Meeting** Tuesday, February 11, 2020 6:00 PM Conference Room

520 East 9th Street Imperial, NE 69033

Attendance Taken at 6:00 PM.

Cindy Arterburn: Absent Josh Fries: Present Karl Meeske: Present Jeff Olsen: Present Willy O'Neil: Present

Dan Reeves: Present Sheila Stromberger: Present Carrie Terryberry: Absent Steve Wallin: Present

Attendance Update Taken at 6:05 PM. Carrie Terryberry: Present

**I. CALL MEETING TO ORDER**

President Olsen called the meeting to order at 6:00 PM Olsen directed attention to the Open Meetings Act and led assembly in the Pledge of Allegiance.

**II. APPROVAL OF AGENDA AND CHANGES TO AGENDA**

Motion to approve the agenda as presented Passed with a motion by Karl Meeska and a second by Willy O'Neil. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea Willy O'Neil: Yea Dan Reeves: Yea Sheila Stromberger: Yea Carrie Terryberry: Absent Steve Wallin: Yea, Cindy Arterburn: Absent

**III. APPROVAL OF MINUTES**

Motion to approve the minutes as presented Passed with a motion by Willy O'Neil and a second by Steve Wallin. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Steve Wallin: Yea

**IV. APPROVAL OF FINANCIAL REPORT**

Motion to approve the financial report as presented in the amount of \$720,015.86 Passed with a motion Karl Meeske and a second by Sheila Stromberger. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

## **V. PUBLIC COMMENT**

No public comment.

## **VI. INFORMATION AND PROPOSALS**

### **VI. 1 ACTIVITY DIRECTOR'S REPORT**

AD Hauxwell noted District Wrestling coming up this Friday & Saturday, February 14 & 15. He congratulated the Show Choir & Jill Bauerle for earning a Gold Trophy at the NCDA Show Choir Festival February 10, in Alliance. Hauxwell mentioned Sub-District Basketball which will be held in North Platte High for the girls February 18 and February 20. For the boys it will be held at Brady February 25 & 27<sup>th</sup>. District Finals will be the 28<sup>th</sup> for girls & February 29<sup>th</sup>, March 2-3 for the boys, location will be announced at a later time. He noted the NSAA will release the football schedule (tomorrow) February 12 at 8:00 AM for 2020-2021 school years. District Speech will be held in North Platte on Monday, March 16 at 9:00 AM & State Speech will be held in Kearney, Thursday, March 26<sup>th</sup>. Hauxwell gratefully mentioned the donations for the weight room & ended his report with SPVA Basketball tournament financial income of \$12,076.00.

### **VI. 2 PRINCIPALS' REPORT**

Principal Odens reported Parent Teacher Conferences are being held today, February 11 from 2:00-8:00 and PTO provided a meal for the teachers to enjoy. She mentioned Teacher In-Service Day Monday February 17<sup>th</sup> and February 19<sup>th</sup>, February 20<sup>th</sup> she will be sending a team of teachers to a MTSS training at ESU in Trenton & on February 20<sup>th</sup> there will be 2 teachers & herself attending a PBIS training in North Platte. Odens ended her report stating Mr. Lambert & herself submitted the application for the Early Childhood Education Grant Program & hope to hear the state's decision on available funding in the next month or two.

Principal Lechtenberg reported that there are quite a few teacher openings that are being advertised. He noted that work is being done to get staff in place in order to get the course schedule finalized. Lechtenberg mentioned working to incorporate John Baylor ACT Prep with junior students through the semester, as well as taking juniors to Bridgeport on March 18<sup>th</sup> for an ACT workshop with Chad Cargill and that all juniors will take the ACT on April 7<sup>th</sup> as our Nebraska State Assessment. Principal Lechtenberg ended his report stating Mrs. Williams and Mr. Lambert have continued to work to get a demonstration of the American Reading Company (ARC) for the February 17<sup>th</sup> In Service day, which was his hope to have a recommendation for the board and plan of implementation which would include receipt of materials and start of professional development prior to end of this school year so teachers are ready to hit the ground running in August.

### **VI. 3 SUPERINTENDENT'S REPORT**

Mr. Lambert shared an article titled "Early Childhood Education Can Build Future." By Matthew Hansen. He mentioned he did some research on PK transportation & noted that new vans can hold 10 students and older vans can hold 11 students. He is also researching grants that are available to help fund the program. Lambert is hoping to lay the necessary ground work towards implementing a PK program financially, but noted that it will depend on grant money before making any decisions on whether to move forward or not with the program, getting the grant money didn't necessarily mean the school would move forward either. Lambert ended his report reminding incumbent board members they need to register by February 13<sup>th</sup>.

### **VI.4 BOARD COMMITTEE REPORT**

No board committee report

## **VII. ACTION ITEMS**

Discuss/Motion to approve the negotiated agreement with Chase County Education Association for 2020-21 Motion to move action item about negotiated agreement with Chase County Education Association for 2020-21 to executive session Passed with a motion by Karl Meeske and a second by Carrie Terryberry. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Executive session ended at 6:50 PM

Motion to approve the negotiated agreement with Chase County Education Associated for 2020-2021 Passed with a motion by Karl Meeske and a second by Steve Wallin. Dan Reeves: Yea, Willy O'Neil: yea, Jeff Olsen: Yea, Carrie Terryberry: Yea Josh Fries: Yea Sheila Stromberger: Yea Steve Wallin: yea Dan Reeves: Yea Karl Meeske: Yea

Discuss/Motion to approve the hiring of Mikaela Stephenson as a Language Art Instructor for the 2020-21 school. Passed with a motion by Dan Reeves and a second by Willy O'Neil. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Discuss/Motion to accept the Early Resignation of Brandi Dannatt and Carolina Ramos. Passed with a motion by Karl Meeske and a second by Josh Fries. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Discuss/Motion to accept the resignation of Beth Bonnie, Samantha Kennedy, Lori Klooz and Michelle Williams. Passed with a motion by Willy O'Neil and a second by Dan Reeves. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Discuss/Motion to approve the bid from Dave King, Nova Fitness Equipment for 3 complete weight racks. Tabled with a motion by Dan Reeves and a second by Karl Meeske. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Discuss/Motion to not re-issue CD from February 12, 2020 through March 10, 2020. Passed with a motion by Sheila Stromberger and a second by Josh Fries. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Discuss/Motion to approve payment of \$23,000 to ESU 16 for Telecommunications/Distance Education Contract and \$11,459 for Audiology/Program Supervision for 2020-21 school year. Passed with a motion by Karl Meeske and a second by Willy O'Neil. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Discuss/Motion to approve principal contracts/salary for the 2020-21 school year. Motion to move action item about principal contracts/salary to executive session for the protection of public interest Passed with motion by Sheila Stromberger and a second by Dan Reeves. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Discuss/Motion to accept the bid from Cornhusker Glass, Inc. for the three openings between gym and weight room. Passed with a motion by Dan Reeves and a second by Willy O'Neil. Karl Meeske: Nay, Sheila Stromberger: Nay, Josh Fries: Nay, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

## **VIII. DISCUSSION ITEMS**

Consider/Discuss/Motion to approve the 2020-21 School Calendar. Tabled for March 10<sup>th</sup>, 2020 meeting. Motion to move discussion item about Superintendent 2<sup>nd</sup> semester evaluation to executive session for the protection of the public interest to at 10:03 PM. Passed with a motion by Sheila Stromberger and a second by Steve Wallin Josh Fries: Yea, Karl Meeske: Yea Jeff Olsen: Yea, Willy O'Neil: Yea Dan Reeves: Yea, Sheila Stromberger: Yea Carrie Terryberry: Yea Steve Wallin: yea

**IX. EXECUTIVE SESSION**-The Board of Education reserves the right to go into Close/Executive Session for 1) the protection of the public interest, or 2) the prevention of needless injury to the reputation of an individual, and/or the individual has not requested a public meeting.

Motion to move to executive session to approve principal contracts/salary for the 2020-21 school year at 7:36 PM Passed with motion by Sheila Stromberger and a second by Dan Reeves. Josh Fries: Yea, Karl Meeske: Yea, Jeff Olsen: Yea, Willy O'Neil: Yea, Dan Reeves: Yea, Sheila Stromberger: Yea, Carrie Terryberry: Yea, Steve Wallin: Yea

Board exited executive session at 10:02 PM

Motion to keep the total financial package for Jon Lechtenberg for the 2020-21 school year the same as it is for the current year and to raise the salary of Becky Odens by \$4,000.00 plus benefits for the 2020-21 contract. Passed with a motion by Steve Wallin and a second by Willy O'Neil. Josh Fries: Yea Carrie Terryberry: Yea, Sheila Stromberger: Yea Dan Reeves: Yea Jeff Olsen: Yea, Karl Meeske: Yea Steve Wallin: Yea Willy O'Neil: Yea

Motion to go into executive session for the discussion of Superintendent evaluation at 10:05 PM Passed with a motion by Willy O'Neil and a second by Josh Fries. Karl Meeske: Yea, Josh Fries: Yea Jeff Olsen: Yea Willy O'Neil: Yea Carrie Terryberry: Yea, Sheila Stromberger: Yea, Dan Reeves, Yea, Steve Wallin: Yea Karl Meeske: Yea

Board exited executive session at 10:24 PM

**X. ADJOURN**

President Olsen adjourned meeting at 10:25 PM.

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**Board President**

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**Board Secretary**



# Cash Report - For the Year

Printed: 03/06/2020 6:02:25PM

Chase County Schools - Activity Accounting

Activities 1							
Group	0	Activity Groups					
Account Number	Description		Balance Forward	Cash In (Receipts)	Cash Out (Payments)	Adjustments	Balance
<b>Activity Groups</b>							
218		PBIS	0.00	1,523.00	0.00	0.00	1,523.00
	<b>0</b>	<b>Activity Groups</b>	0.00	1,523.00	0.00	0.00	1,523.00
<b>Academic Clubs</b>							
300		Show Choir	(6,043.88)	0.00	(1,440.72)	0.00	(7,484.60)
302		Musical	3,913.95	925.00	(2,898.67)	0.00	1,940.28
303		CCES Music Resale	419.00	0.00	0.00	0.00	419.00
304		Band Instrument Rental	248.00	275.00	0.00	0.00	523.00
305		Band Resale	4,502.63	0.00	(3,808.00)	0.00	694.63
308		Drama	810.11	128.00	(646.84)	0.00	291.27
309		Fine Arts	5,493.10	0.00	0.00	0.00	5,493.10
310		Young Americans	270.00	0.00	0.00	0.00	270.00
311		Tri-M	1,216.50	0.00	(100.00)	0.00	1,116.50
400		Alumni Clearing	700.99	0.00	0.00	0.00	700.99
402		CCES Activity Fund	(2,193.60)	1,126.81	(1,977.99)	0.00	(3,044.78)
	<b>1</b>	<b>Academic Clubs</b>	9,336.80	2,454.81	(10,872.22)	0.00	919.39
<b>Athletics</b>							
1-2		AD Savings	0.00	0.00	0.00	0.00	0.00
9410		Weight Lifting	0.00	492.25	(354.06)	0.00	138.19
001		CCHS Athletics	(15,137.32)	6,422.00	(3,022.42)	0.00	(11,737.74)
05-1-09804		CCHS Athletics	0.00	0.00	0.00	0.00	0.00
1-2-001		CCHS Athletics	0.00	0.00	0.00	0.00	0.00
002		CCHS Softball	(3,843.54)	0.00	(4,950.80)	0.00	(8,794.34)
003		CCHS Football	(5,744.83)	5,760.56	(11,381.18)	0.00	(11,365.45)
004		CCHS Volleyball	1,047.27	4,112.77	(6,022.29)	0.00	(862.25)
005		CCHS X-Country	(162.69)	940.00	(1,218.65)	0.00	(441.34)
006		CCHS Basketball - Girls	(5,226.57)	6,296.74	(5,826.23)	0.00	(4,756.06)
007		CCHS Basketball - Boys	(1,665.71)	6,177.76	(6,395.51)	0.00	(1,883.46)
008		CCHS Wrestling	(3,638.07)	3,164.00	(4,953.95)	0.00	(5,428.02)
009		CCHS Track - Girls	(12,289.24)	0.00	(605.19)	0.00	(12,894.43)
010		CCHS Track - Boys	(13,515.34)	0.00	(605.19)	0.00	(14,120.53)
011		CCHS Golf	(1,003.37)	0.00	(145.82)	0.00	(1,149.19)
013		JH Football	(549.90)	0.00	(483.86)	0.00	(1,033.76)
014		JH Volleyball	(1,308.46)	40.00	(1,772.32)	0.00	(3,040.78)
015		JH Basketball - Girls	(886.22)	0.00	(1,539.31)	0.00	(2,425.53)
016		JH Basketball - Boys	(1,040.74)	0.00	(1,781.42)	0.00	(2,822.16)
017		JH Wrestling	(175.00)	0.00	(217.78)	0.00	(392.78)
018		JH Girls Track	(6,062.14)	0.00	0.00	0.00	(6,062.14)
019		JH Boys Track	(5,879.52)	0.00	0.00	0.00	(5,879.52)
020		PE Uniform Resale	(527.76)	144.00	0.00	0.00	(383.76)



# Cash Report - For the Year

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Chase County Schools - Activity Accounting

Activities 1								
Group	2	Athletics						
Account Number	Description		Balance Forward	Cash In (Receipts)	Cash Out (Payments)	Adjustments	Balance	
021	HS Milner Benefit Fund		250.00	0.00	0.00	0.00	250.00	
023	AD Savings		57,795.35	5,500.00	(4,007.70)	0.00	59,287.65	
1-2-023	AD Savings		0.00	0.00	0.00	0.00	0.00	
100	Cheerleaders		2,729.18	3,276.27	(2,719.45)	0.00	3,286.00	
<b>2</b>	<b>Athletics</b>		<b>(16,834.62)</b>	<b>42,326.35</b>	<b>(58,003.13)</b>	<b>0.00</b>	<b>(32,511.40)</b>	* Group
<b>Classes</b>								
512	Class of 2023		0.00	3,513.00	(2,040.00)	0.00	1,473.00	
804	Alta Heir Scholarship		(1,000.00)	0.00	0.00	0.00	(1,000.00)	
508	Class of 2019		4,497.43	0.00	0.00	0.00	4,497.43	
509	Class of 2020		5,510.86	0.00	(823.19)	0.00	4,687.67	
510	Class of 2021		2,417.60	550.00	(350.00)	0.00	2,617.60	
511	Class of 2022		2,103.66	5,625.00	0.00	0.00	7,728.66	
802	Gladys B & Les Smith Scholarship		(1,200.00)	0.00	0.00	0.00	(1,200.00)	
<b>3</b>	<b>Classes</b>		<b>12,329.55</b>	<b>9,688.00</b>	<b>(3,213.19)</b>	<b>0.00</b>	<b>18,804.36</b>	* Group
<b>Clubs and Organizations</b>								
202	FBLA Bank		6,801.84	0.00	0.00	0.00	6,801.84	
101	CCHS Annual		40,710.92	11,225.44	(9,845.00)	0.00	42,091.36	
102	CCES Yearbook		7,139.95	200.00	0.00	0.00	7,339.95	
103	Thespians - Speech		(1,098.59)	396.00	(1,191.45)	0.00	(1,894.04)	
104	Student Council		(1,553.91)	1,649.22	(993.29)	0.00	(897.98)	
106	CCS Flower Fund		542.51	20.00	(55.00)	0.00	507.51	
107	Technology		40,713.55	15.00	0.00	0.00	40,728.55	
108	Electric Car Project		568.76	0.00	(75.00)	0.00	493.76	
109	Inter Acct		500.00	0.00	0.00	0.00	500.00	
200	FBLA		18,367.78	1,888.50	(3,575.79)	0.00	16,680.49	
201	FBLA - Sponsor		(372.00)	0.00	(71.00)	0.00	(443.00)	
205	FCCLA		(207.12)	855.00	(3,947.80)	0.00	(3,299.92)	
206	FCCLA - Sponsor		(972.00)	0.00	0.00	0.00	(972.00)	
210	FFA		26,702.29	42,275.46	(56,384.18)	0.00	12,593.57	
211	FFA - Sponsor		(1,283.77)	0.00	(1,235.00)	0.00	(2,518.77)	
212	FFA-Farm Account		332.61	0.00	0.00	0.00	332.61	
213	FFA-Memorial		3,242.00	2,455.24	0.00	0.00	5,697.24	
<b>4</b>	<b>Clubs and Organizations</b>		<b>140,134.82</b>	<b>60,979.86</b>	<b>(77,373.51)</b>	<b>0.00</b>	<b>123,741.17</b>	* Group
<b>Miscellaneous</b>								
214	I.A Resale		(544.94)	1,268.00	(4,482.22)	0.00	(3,759.16)	
215	Building Construction		6,573.58	200.00	(2,259.74)	0.00	4,513.84	
405	Art Resale		3,294.00	0.00	0.00	0.00	3,294.00	
408	Library Book Sales		929.25	72.98	0.00	0.00	1,002.23	
409	Defib Training/Flu Vac Fund		895.00	480.00	(476.48)	0.00	898.52	

# Cash Report - For the Year

Printed: 03/06/2020 6:02:25PM

Chase County Schools - Activity Accounting

Activities 1						
Group		9 Miscellaneous				
Account Number	Description	Balance Forward	Cash In (Receipts)	Cash Out (Payments)	Adjustments	Balance
412	Special Projects	24,813.48	(28.00)	0.00	0.00	24,785.48
414	Staff/Student Appreciation	78.00	0.00	0.00	0.00	78.00
415	Monthly Interest	0.00	251.84	0.00	0.00	251.84
900	CD	339,514.45	0.00	0.00	0.00	339,514.45
999	Activity Clearing	0.00	1,000.00	(1,000.00)	0.00	0.00
<b>9</b>	<b>Miscellaneous</b>	<b>375,552.82</b>	<b>3,244.82</b>	<b>(8,218.44)</b>	<b>0.00</b>	<b>370,579.20</b>
<b>1</b>	<b>Activities</b>	<b>520,519.37</b>	<b>120,216.84</b>	<b>(157,680.49)</b>	<b>0.00</b>	<b>483,055.72</b>
	<b>Report Total:</b>	<b>520,519.37</b>	<b>120,216.84</b>	<b>(157,680.49)</b>	<b>0.00</b>	<b>483,055.72</b>

\* Group  
Location

Vendor_Name	Description	Amount
21st Century Equipment	(#65740) oil & air filters,parts	\$ 184.79
A T & T	Long distance service 1/13-2/12	\$ 121.04
Adams Lumber Co	Ball valve	\$ 9.49
Affiliated Benefits	FSA/Daycare/HRA/Benny card fees	\$ 505.20
Amy Leibbrandt	Parent Stipend for Tier 1 Training Fall 2019	\$ 300.00
Amy Leibbrandt	Parent Stipend for Tier 1 Training Spring 2020	\$ 100.00
Angie Swanson	Parent Stipend For Tier 1 Training Fall 2019	\$ 300.00
Angie Swanson	Parent Stipend for Tier 1 Training Spring 2020	\$ 100.00
Black Hills Energy	1110 Shorthorn gas usage 1/8-2/6	\$ 417.11
Black Hills Energy	505 E 9th gas usage 1/8-2/6	\$ 306.07
Black Hills Energy	520 E 9th gas usage 1/8-2/6	\$ 2,884.18
Black Hills Energy	credit from previous billing	\$ (14.01)
Brico Pest Control	regular monthly service	\$ 50.00
Brophy Electric	shaft blower motor/motor	\$ 879.97
Central Nebraska Equipment	Element,fuel/water seperartor	\$ 123.30
Central Nebraska Equipment	Light, Dir, Side, W/mkr,amber LED	\$ 98.71
Central Nebraska Equipment	Light, dir, side,mkr,amber, led	\$ 98.71
Central Nebraska Equipment	Tank,surge,metal, vision,all-04 (parts)	\$ 279.70
Central Nebraska Science & Engineering Fair	Dues/fees for Engineering fair (Attn Jay Cecrle)	\$ 120.00
Chase County Hospital	CDL Exam (LF) 1/9	\$ 180.00
Chase County Hospital	OT (BW) 1/22	\$ 49.50
Chase County Hospital	PT (VB) 1/27	\$ 66.00
City Of Imperial	505 East 9th electric 1/21-2/20	\$ 368.62
City Of Imperial	505 East 9th water/sewer 1/21-2/20	\$ 181.75
City Of Imperial	520 E 9th St water/sewer 1/31/2/29	\$ 2,223.00
City Of Imperial	520-E 9th electric 1/31-2/29	\$ 12,606.10
City Of Imperial	New bus barn water/sewer 1/21-2/20	\$ 44.30
City Of Imperial	New bus barn-electric 1/21-2/20	\$ 466.18
City Of Imperial	New track water/sewer 1/21-2/20	\$ 32.25
City Of Imperial	New track-electric 1/21-2/20	\$ 38.00
City Of Imperial	water meter East parking lot 1/17-2/18	\$ 19.15
DataShield	shredding service	\$ 61.00
Decker Equipment	Gym Wall Padding-Screw Mounted	\$ 906.97
DWF Wholesale Florists	Flowers-Horticulture	\$ 508.60
Eakes Office Solutions	2 lb food trays	\$ 43.56
Eakes Office Solutions	Administrative Charge copier lease 11/10/19-2/9/20	\$ 3.50
Eakes Office Solutions	Central office supplies	\$ 48.45
Eakes Office Solutions	Central Office Supplies	\$ 257.54
Eakes Office Solutions	floor scrub, bathroom supplies, bleach	\$ 290.32
Eakes Office Solutions	floor scrub, toliet paper, towels	\$ 129.44
Eakes Office Solutions	janitorial supplies	\$ 2,198.64
Eakes Office Solutions	Scrubber rental March 2020	\$ 201.50
Eakes Office Solutions	wipes (disinfectant)	\$ 53.30
Eakes Office Solutions	trash bags, cups, towels	\$ 369.33
Eakes Office Solutions	disinfectant	\$ 19.20
ESU #10	EL Achieve Wrkshop	\$ 300.00
ESU #15	Federal Services - IDEA Enrollment/Poverty (611)-S	\$ 429.42
ESU #15	Federal Services - IDEA Enrollment/Poverty (611)-S	\$ 610.67
ESU #15	Federal Services - IDEA Enrollment/Poverty (611)-S	\$ 2,260.67
ESU #15	Federal Services - IDEA Part B (611) Base Allocati	\$ 7,573.17
ESU #15	Federal Services - IDEA Preschool (619) Base Alloc	\$ 429.42
ESU #15	Federal Services - IDEA Preschool (619) Base Alloc	\$ 2,260.67
ESU #15	OT ESU - School Age	\$ 2,916.92
ESU #15	Psych ESU - School Age	\$ 6,735.67

ESU #15	SPED ESU - Resource/Admin/Vocational	\$ 270.67
ESU #15	SPED ESU - Resource/Admin/Vocational	\$ 985.67
ESU #15	Speech ESU - school age	\$ 11,248.14
Frenchman Valley Co-op	ADMN fuel usage 1/21-2/20	\$ 95.75
Frenchman Valley Co-op	Regular Pupil fuel 1/21-2/20	\$ 6,350.54
Frenchman Valley Co-op	Sped Fuel usage 1/21-2/20	\$ 36.73
Frenchman Valley Co-op	Tire repair	\$ 20.00
Glenda Bierfreund	Vision Resource/mileage (JD)	\$ 338.20
Great Plains Communication	Telephone usage 3/1-3/31	\$ 494.41
Holiday Inn Express & Suites GI	Hotel Rooms for STEM	\$ 329.85
Hometown Leasing	copier lease March	\$ 928.38
Hydrotex	Hy-Torque HV-ATF 16 gall	\$ 532.39
Ideal Linen Supply Inc	Bus Barn (uniform, towels)	\$ 85.83
Ideal Linen Supply Inc	Mats	\$ 254.34
Imperial NAPA	repair parts for transportation	\$ 321.38
Inland	Credit on invoice 526829	\$ (58.80)
Inland	Die Cast Aluminum Clr/Mkr	\$ 49.58
Inland	Relay Valve	\$ 23.93
JAMF Software, LLC	7.5 add'l license for software	\$ 131.25
Johnson Publications Newspaper	Fiscal Services-Advertising	\$ 272.30
Kansas City Audio-Visual Inc.	Epson Replacement lamp	\$ 73.95
Kansas City Audio-Visual Inc.	Replacement lamp for Ux80 projector	\$ 154.95
KSB School Law	Legal services	\$ 126.00
Lunchtime Solutions Inc	February meals	\$ 38,793.03
Lunchtime Solutions Inc	Parent/Teacher conference cookies	\$ 78.39
Meyer, Terri L	Meal reimbursement from EL Achieve Training	\$ 28.68
Mid-American Research Chemical	Renew Floor Cleaner	\$ 74.60
Nebraska Central Equipment	parts (cover, sushion, FB, guards)	\$ 552.37
Nebraska Central Equipment	parts/back seat cover/cushion	\$ 270.74
Nebraska School Transportation Association	2019 Fall NSTA Conference fee	\$ 403.82
Nebraska State Fire Marshall	Annual Boiler Certificates	\$ 120.00
Nebraska Truck Center-N.P.	Lubric oil, fuel filter (parts)	\$ 403.82
Nebraska Truck Center-N.P.	Package of Lubric (parts)	\$ 429.06
New Victorian Inn & Suites	hotel rooms-Band	\$ 179.97
New Victorian Inn & Suites	Hotel Rooms-ELL	\$ 239.96
O'Keefe Elevator Co	Elevator Maintenance as per agreement	\$ 783.25
Parts City Auto Parts	HD Oil stabilizer	\$ 12.99
Parts City Auto Parts	paint markers (yellow, silver)	\$ 9.04
Parts City Auto Parts	repair on 2009 Chevrolet	\$ 24.99
Personal Horizons Consulting	28 Team Building Reports	\$ 672.00
Platinum T-Shirt and Embroidery	6 T-shirts (AK)	\$ 77.34
Prairie States Communications	Mototrbo Battery	\$ 78.05
Prairie States Communications	UHF portable	\$ 605.67
R.E.I.	Cameras for busses	\$ 6,184.62
Rowley Welding	Welding materials	\$ 1,599.62
Sapp Bros Petroleum	DEF (100 qty)	\$ 150.00
Southwest Nebraska Solid Waste Agency	Commercial Waste disposal	\$ 10.00
Southwest Nebraska Solid Waste Agency	commercial waste disposal	\$ 10.50
St. Joseph Institute For The Deaf	IHear therapy 1/6,8,13,15,22,23,27,29	\$ 520.00
Stelling Brass	Repairs on instruments	\$ 1,202.10
Verizon Wireless	Cellphone usage 1/21-2/20	\$ 145.54
US Bank	General/Activity Expenses	\$ 7,601.64
	<b>March General Fund Bills</b>	<b>\$ 136,074.30</b>
	<b>March General Payroll</b>	<b>\$ 548,486.55</b>
	<b>March Total General Fund Expenditures</b>	<b>\$ 684,560.85</b>

<b>MARCH US BANK REPORT</b>	<b>Amount</b>
Academic Therapy Web-Phonics Book series 5th GR	\$ 853.00
Activity Expenses	\$ 3,099.14
Amazon-barcode scanner	\$ 197.64
Amazon-Coffee for Board Room/Lounges	\$ 24.62
Amazon-Dell Inspirion Desktop Library	\$ 394.04
Amazon-Disposable vomit bags	\$ 43.74
Amazon-HDMI Adapters	\$ 128.30
Amazon-Maintenance supplies	\$ 58.18
Amazon-Mop Head	\$ 27.68
Amazon-Outdoor Lightbulb pks	\$ 117.14
Amazon-Sign for visitors (front office)	\$ 25.52
Amazon-Sound level meter	\$ 70.16
Applebees-Admn meal GBB	\$ 45.23
Apple-Itunes	\$ 10.00
Brain Injury Alliance-Nurse Conf	\$ 200.00
Casey`s-fuel STEM	\$ 46.84
Children`s Plus-Library books	\$ 1,034.99
Compass Micro-Epson Power Lite	\$ 60.03
Gemiini Systems-SPED software	\$ 98.00
Hills Family Foods-FCS groc	\$ 98.50
Hills Family Foods-FCS Groceries	\$ 9.27
Hills Family Foods-FCS groceries	\$ 85.49
Imperial Super Foods-FCS groceries	\$ 18.02
Kum & Go-fuel STEM	\$ 34.91
Plank Publishing-Music materials	\$ 49.80
Rocket Math-Math Materials/books	\$ 300.00
TPT-elementary materials	\$ 20.00
Valore Books.com-FCS The Developing Child Book	\$ 19.83
Websturant Store-Kettle draw off valve _kitchen	\$ 102.96
West Music - Music materials	\$ 53.24
Amazon-Wall switch sensor	\$ 78.36
Holiday Inn Express-Hotel STEM	\$ 197.01
<b>Total US Bank Expenditures</b>	<b>\$ 7,601.64</b>

# TEAMMATES

## MENTORING

### TeamMates Coordinator Job Description

The TeamMates Program Coordinator is one of the most important positions in the organization. The Coordinator provides direct oversight of the match and the support critical to the longevity and quality of the mentoring relationship. Please make your mentors feel welcome and take the time to build a relationship with them. Mentors are a tremendous asset to our school and can be a great advocate for education in the community. They will also be your best source for recruiting more mentors.

Below are the duties of a TeamMates Program Coordinator:

1. Represent the TeamMates Mentoring Program for your school/community
  - a. Recruit mentors with the Board of Directors.
  - b. Market program at various venues in the community with the assistance of the Recruitment Committee.
  - c. Communicate with the central TeamMates office and regional Coordinator.
  - d. Communicate with the local TeamMates Board and attend the monthly board meeting.
2. Coordinate the Mentee Matching Process:
  - a. Collect referrals for youth and promote the program to youth for self-nomination.
  - b. Educate students and parents about TeamMates and the role of a mentor.
  - c. Collect parent permission forms.
  - d. Conduct mentee interviews and training to ensure the mentee understands the role of a mentor.
  - e. Discuss the Mentor/Mentee Agreement and have the match complete.
3. Coordinate the Mentor Matching Process:
  - a. Arrange and conduct mentor training.
  - b. When a match is determined, contact the mentee's parents to see if they support the match.
  - c. Make the match and set up the initial meeting for the mentor and mentee.
  - d. Discuss school orientation and complete a mentor/mentee agreement.
4. Provide mentor/mentee support:
  - a. Provide a welcome area and sign-in sheet for mentors in the front office.
  - b. Communicate between mentors and mentees as needed.
  - c. Provide a place to meet, activities, and resources for mentors and mentees.
  - d. Help mentors through difficult issues and maintaining appropriate boundaries with youth.
  - e. Provide recognition and appreciation for mentors and mentees, working with the local TeamMates Board of Directors.
5. Ensure accurate and updated records in the data entry system, including student grades, attendance, and behavior.
6. Provide accurate data to district and regional office about your program.
  - a. Complete end of the year paperwork with the local TeamMates Board of Directors. Including the action plan, progress report survey, budget, and special events list.
7. Attend Annual Partnership Conference and other Central Office sponsored events; regularly communicate with the TeamMates Regional Coordinator.
8. Establish and maintain a Chase County TeamMates Facebook page.
9. Communicate with mentors through the monthly newsletter.
10. Utilize school staff as needed.

## Options for Chase County Teammates Coordinator

### **Request:**

Support from Chase County Schools Board to help fund and/or provide an employee to serve as Program Coordinator for Chase County Teammates Mentoring Program. Currently, the position is held by CCS's two guidance counselors, Cathy Hanna and Trent Herbert. They have both expressed that they do not have the time to commit to the program entirely.

We've done research on other programs and now need to match the right person with the right compensation package.

Our Chapter does have access to enough funds to help compensate for the position but want to see what, if anything, the school would be willing to consider. The majority of our funds are being held for local Teammate Scholarships. The bulk of our mentees will begin graduating within the next two years, and one of our primary goals is to offer as many scholarships as we can.

### **Option A.**

Utilize a para and/or substitute teacher currently employed by CCS. This person will be asked to contribute roughly 10 hours a week to the Teammates chapter serving as the Program Coordinator. Pay would be \$15-\$20 an hour. Hours would most likely be from 11:00 a.m.-1:00 p.m. visiting with matches during the lunch hour. Times could be flexible throughout the week as the schedule provides.

### **Option B.**

Utilize current para or other CCS employee and compensate the Program Coordinator position with an annual stipend. Through our research, we've found some schools pay the full amount, and others split the cost with the local mentoring Chapter. Time commitment we would ask for would be similar to Option A.

### **Option C.**

Hire someone not currently affiliated with the school. In a perfect world, this would be someone with a prior connection to the school. Commitment hours would be the same as the previous two options but could be a bit more flexible. We'd ask this person to be visible in the office/commons area during key match meeting times. Compensation would be similar or equal to Option A. Coordinator would also be assigned a school laptop and necessary student information accessibility.

# Western Region TeamMates Coordinator Pay

Chapter	# Matches	Coordinator	Pay
Hershey	118	Full Time	40 hrs/week \$13.00/hour Paid by school
Ainsworth	28	7-12 Counselor	\$300/year Paid by the chapter Trying to get extra duty pay from school
Ogallala	46	Social Studies Teacher	5% of Base Salary (\$2,000/year) Paid by school
Cambridge	55	1 Coordinator K-7 SPED Teacher 1 Assistant	Extra duty pay \$359/ year Assistant is a volunteer
Maywood	15	1 Coordinator parent/school board member	Volunteer Almost quit - previous coordinator was a teacher who go no extra pay
Medicine Valley	35	2 Coordinators	School employee paid \$600/year by chapter Other coordinator is a volunteer
Gothenburg	52	Retired Teacher	Paid \$400/month by chapter To be legal they pay a company to cut her check
Scottsbluff County (Gering, Mitchell, Scottsbluff Schools)	65	1 Coordinator Each school has a building coordinator  Coordinator writes grants and does fund raising	Coordinator is paid \$24,000/ year. One third paid by each school. Building coordinator at Scottsbluff gets extra duty pay
Bridgeport	70	Superintendent's secretary  Looking for an assistant that will be paid	\$2,200/year paid by school in addition to her salary Additional \$3,000/year paid by chapter
Perkins County	62	Retired Teacher	\$12/hour 76 hours/month limit Paid by the school
Chase County	64	2 Coordinators Elementary & 7-12 Counselors	Volunteer



<b>Chapter</b>	<b># Matches</b>	<b>Coordinator</b>	<b>Pay</b>
<b>North Platte Public Schools</b>	110	Para Professional	Para salary - \$17,000/ year \$3,400/ year paid by chapter \$200/month for gas and extra time paid by chapter Occasional bonuses paid by chapter
<b>Mullen</b>	50	1 Coordinator & 1 Assistant who is a SPED Para	Each are paid \$700/year by chapter
<b>Sidney</b>	50	1 Coordinator Who is a full time teacher	Teacher who is paid an additional \$2,500 (1/2 by school and 1/2 by chapter)
<b>Crawford</b>	30	1 Coordinator Not a school employee	\$200 a month paid by the school
<b>Alliance</b>	24	1 Coordinator Not a school employee	\$644 after taxes paid by the chapter
<b>Hyannis</b>	17	1 Coordinator who is a full time Para	No extra pay - reimbursed for activity expenses
<b>Chadron</b>	45	! Coordinator TeamMates is part of her school social work position	\$28/hr paid by school
<b>McCook</b>	88	1 Coordinator who is the High School Counselor 1 Assistant who is the Elementary PE teacher	Each is paid by the school, \$3,900 for Coordinator and \$1,500 for the Assistant
<b>Callaway</b>	33	2 Coordinators	Each are paid \$290/ month
<b>Garden County</b>	25	1 Coordinator K-12 Art Teacher	\$850 paid by chapter
<b>Valentine</b>	37	1 Coordinator Counselor	No additional pay Chapter pays expenses
<b>Anselmo-Merna</b>	20	1 Coordinator 5th Grade Teacher	6% of base paid by school

# Activities Director's Report

March 12, 2020

District Speech will be in North Platte on March 16th at 8:00 AM MT.  
State Speech will be held in Kearney on Thursday March 26th.

There will be a 5th-8th Vocal & Band Concert March 19 (Longhorn Gym) at 6:30 PM.

SPVA Music Contest will be held in Hershey Tuesday, March 24.

**Congratulations to the Show Choir at GISH for winning their class & 5th overall.**

High School Quiz bowl will be competing March 11 @ McCook and @ Perkins County on Thursday, March 19th. The SPVA Conference Quiz Bowl @ Perkins County.

## **Spring Sports Participation #'s**

Boys Track around 35-40 (With all the activities and kids gone we have not had everyone there for both Boys and Girls)

Girls Track around 39-40

Golf 4 ( Boys 3 & Girls 1)

Prom is scheduled for Saturday, March 21. Promenade is at 5:30 PM with the Dinner and Dance to follow.

**Thanks to the Wrestling Club for their donation for an ultralight mat and Matt Vlasin for going to Kearney to pick it up.**

**The cameras have been working well on the bus. It is nice to be able to pull the clips.**

NSAA released the football schedules on February 12 @ 8:00 AM MST for the 2020-2021 school years. The NSSA released the schedules early and it took 5 hours and 7 minutes to get officials. The schedule is as follows.

Chase County 2020 Football Schedule:

Week 1 @Chadron

Week 2 Sidney

Week 3 Ogallala

Week 4 @Mitchell

Week 5 **Valentine**

Week 6 @North Platte St. Patrick's

Week 7 **Hershey**

Week 8 **@Bridgeport**

Week 9 **@Gordon-Rushville**

Chase County 2021 Schedule:

Week 1 Chadron

Week 2 @Sidney

Week 3 @Ogallala

Week 4 Mitchell

Week 5 **@Valentine**

Week 6 North Platte St. Patrick's

Week 7 **@Hershey**

Week 8 **Bridgeport**

Week 9 **Gordon-Rushville**

If you have any questions about my report, please email me at [thauxwell@chasecountyschools.org](mailto:thauxwell@chasecountyschools.org)



# Chase County

## March, 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 TBD Basketball-B/Varsity TBA 9:00am FFA- @ Eustis	2 TBD Basketball-B/Varsity TBA	3 TBD Basketball-B/Varsity TBA	4	5	6	7 Show Choir- @ Grand Island 7:00am Speech- @ North Platte 6:00pm FFA- @ CCS Commons Area
8 FFA- @ Kearney	9 8:00am Speech- @ North Platte	10 9:00am FFA- @ Curtis	11 7-12th- @ Harvard 6:00am-2:00pm 9-12th- @ McCook College 12:30pm Quiz Bowl- @ McCook College	12 <del>Basketball Varsity (Cancelled)</del> End of the Quarter-	13 Spring Break- <del>Basketball Varsity (Cancelled)</del>	14 <del>Basketball Varsity (Cancelled)</del>
15 Teacher Inservice- 8:00am Speech- @ Gering 9:00am-12:00pm FFA- @ McCook 6:00pm Basketball- @ Ogallala	16 Basketball- 7:30am FFA- @ Auditorium 6:00pm Wrestling- @ Cafeteria	17 Basketball- 7:30am FFA- @ Auditorium 6:00pm Wrestling- @ Cafeteria	18 5:30am-3:00pm 9-12th- @ North Platte	19 3:00pm Quiz Bowl- @ Perkins County High School 6:30pm 5-8th- @ Longhorn Gym	20 Prom-	21
22 7:00pm 9-12th- @ Auditorium	23 8:00am-4:00pm Blood Drive- @ Auxiliary Gym 8:00am Vocal/ Instrumental- @ Hershey 9:00am-3:00pm Blood Drive- @ Auxiliary Gym	24 8:00am-4:00pm Blood Drive- @ Auxiliary Gym 8:00am Vocal/ Instrumental- @ Hershey 9:00am-3:00pm Blood Drive- @ Auxiliary Gym	25 Speech- @ Kearney	26 Speech- @ Kearney 2:30pm Track-JV/Varsity Perkins County vs. Multiple Schools	27	28
29 FBLA- @ Kearney	30 FBLA- @ Kearney	31 FBLA- @ Kearney				

**April, 2020**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 FFA- @ Lincoln FBLA- @ Kearney	2 FFA- @ Lincoln	3 FFA- @ Lincoln	4 <b>10:00am Track-JV/Varsity Ogallala vs. Multiple Schools</b>
5	6	7 ACT- <b>7:30am FFA- @ Auditorium 9:00am Golf-B/JV Dundy County Stratton</b>	8	9 <b>9:00am Track-JH Dundy County Stratton</b>	10 Easter Break-	11
12 Easter Break-	13	14 <b>10:00am Track-JV/Varsity Cambridge</b>	15 Freedoms Foundation-	16 Freedoms Foundation- <b>9:00am Golf-B/Varsity Medicine Valley vs. Multiple Schools 9:00am Golf-B/JV Bridgeport Public Schools 9:00am Track-JH Perkins County</b>	17 Freedoms Foundation-	18 Freedoms Foundation- <b>9:00am Track-JV/Varsity Sutherland vs. Multiple Schools 9:00am Golf-B/Varsity Chase County vs. Multiple Schools</b>
19 Freedoms Foundation-	20 Freedoms Foundation-	21 Freedoms Foundation- <b>9:00am Golf-B/JV Southwest Public Schools 9:00am Track-JV/Varsity Chase County vs. Multiple Schools 9:00am Golf-B/Varsity Perkins County</b>	22 Freedoms Foundation- <b>9:00am Track-JH Sutherland</b>	23 District Music- @ McCook	24 <b>9:00am Golf-B/JV Cambridge</b>	25 <b>9:00am Track-JV/Varsity Hershey vs. Multiple Schools 6:00pm FFA- @ Auditorium</b>
26 <b>12:00pm Track-JV/Varsity McCook vs. Multiple Schools</b>	27	28 Farm Safety Day- @ Chase County Schools <b>9:00am Golf-B/Varsity Garden County Schools</b>	29	30 <b>9:00am Track-JH Chase County vs. Multiple Schools</b>		

## 7-12 Principal Report: March 2020

State testing season is officially upon us. We have completed the ELPA21 testing which is required for students who are in our ELL (English Language Learner) program.

Eleventh grade students will all take the ACT on Tuesday, April 7th. This date is set by the state and we will be taking the paper test. Students who miss this day will be required to make up the test on a state approved make-up date. Mr. Herbert has coordinated with the Berean Church to host us for this test. Testing off site allows us to minimize distractions for students.

Middle school students will take the NSCAS (Nebraska Student-Centered Assessment System). We are given a test window by NDE and we have attempted to select dates that avoid already scheduled school events and push them as late in the window as comfortable to allow for as much teaching and learning to occur prior to testing. Students in grades 3-8 all take an English Language Arts test on March 31-April 1 and a Mathematics test on April 7-8. Students in grades 5 and 8 also take a Science test on April 15-16. These tests are all scheduled for two consecutive days and will be taken during their regular class time. Students start on day 1 and pause at the end of class and then complete the test on day two.

Students in grades 9, 10, and 12 are not tested by the state. The third quarter will end this Thursday, March 12th and there is no school on Friday March 13th. Upcoming events include State conferences/conventions for FFA, FBLA, and FCCLA as well as track and golf starting.

Submitted by:

Jon Lechtenberg

Chase County Schools 7-12 Principal

Mrs. Odens' March 2020 School Board Report

Mrs. Cupp and a nice representation of students attended the Statehood Day Recognition Event on February 28th at the state capitol in Lincoln. I have attached the program from the event to the agenda.

The PTO Book Parade will be held Tuesday, March 17th at 8:15.

The first and fourth graders read at the Imperial Manor and Assisted Living on thursday, March 5th in honor of Read Across America.

Our PBIS team attended a training in Ogallala last week. Jeremy Vlasin is planning on filling Carolina Ramos' position on the team next year.

We will have an in-service day on Monday, March 16th. Kelly Erickson from ESU15 will presenting to the staff on poverty. We will also take some time to work on PBIS expectations. We are going to have the staff work in teams to create videos that teach the expectations of "Be Safe, Be Respectful, and Be Responsible." We will also be working with our staff on narrowing down a School Improvement goal.

Mr. Lechtenberg and I have and will continue to conduct some interviews this week for some of the positions we currently have available.

# Showcase Honorees

# IAFFE First Place Honorees

## "New Division" — Know Nebraska

Blake Casper  
Chase County 2nd Grade\*  
Morayah Cupp

Englemann, Grand Island  
Imperial  
Chase County, Champion

Carter Flaute  
Ethan Hanna  
Hailey Hanneman  
Denise Helmer  
Shirley Hellicote  
Autumn Hickey

Kahoa, Lincoln  
Chase County  
Aurora  
Riverside, Grand Island  
Imperial Heights, Imperial  
Homeschool, Boelus

Hannah Hickey  
Leslie Hickey

Homeschool, Boelus  
Homeschool, Boelus

Brenna Houdersheldt  
Howard 2<sup>nd</sup> Grade  
Kimberly Johnson  
Theodore Kathman  
Jacob Klooz &  
Gavin Wisnieski  
Addison Lehr &  
Hailey Schweitzer

Shelby-Rising City  
Grand Island  
Lincoln East  
Lawrence-Nelson  
Chase County  
Dorchester

Shaylen Lemcke  
Nicholas Li  
Max Novak  
Preston Pike  
Anna Pribyl  
Grace Reimers  
Tessa Robinson  
Sawyer Sauder  
Annabeth Schubert  
Isabelle Schubert  
Ella Steffens  
Lindsey Stuckey

Chase County  
Moore, Lincoln  
Dorchester  
Kahoa, Lincoln  
St. Joseph, Beatrice  
Gates, Grand Island  
Prairie View, Ogallala  
Chase County  
Mickle, Lincoln  
Mickle, Lincoln  
York

Olivia Swanson  
Trinity Trejo  
Christina Xu

Lincoln East  
Englemann, Grand Island  
Lux, Lincoln

Brick Art  
Class Science Project  
Computer Graphics  
Health Poster  
Know Nebraska  
Slide Presentation  
Science Display  
Poetry  
Zen Coloring  
Decorated Glass  
Painting on Wood  
Computer Graphics  
Know Nebraska  
Know Nebraska  
Computer Graphics  
Know Nebraska  
Wall Art  
Group Art  
Know Nebraska  
Know Nebraska  
Science Display  
Group Art

Vanessa Alercon Ortega  
Gabriela Alvarado  
Kathryn Argueta  
Cassidy Aycock  
Oliver Bencomo  
Kaci Burke  
Hana Butters  
Jocelyn Clay  
Lydia Clay  
Morayah Cupp  
Amelia Fries  
Lucian Gunn  
Ethan Hanna  
Hailey Hanneman  
Nitya Haridas  
Addison Hauxwell  
Autumn Hickey  
Hannah Hickey  
Leslie Hickey  
Grace Hill  
Lucious Hollingshead  
Brenna Houdersheldt  
Abigail Islas  
Avery Jantz  
Kimberly Johnson  
Matthew Johnson  
Rose Kathman  
Theo Kathman  
Bridget Kavan  
Bennett Korensky  
Eryn Korensky  
Joshua Kunkel  
Shaylen Lemcke  
Tatum May  
Joshua Miller  
Sharon Montes Perez  
Tesslyn Pankonin  
Kaylei Perry  
Anna Pribyl  
Nathan Pump  
Dietrich Pursley  
Ashlyn Rasmussen  
Tessa Robinson

Chase County  
Walnut, Grand Island  
Lincoln, Grand Island  
Aurora  
Chase County  
Chase County  
Lincoln, Grand Island  
Chase County  
Chase County  
Chase County  
Chase County  
Chase County  
Seward  
Chase County  
Aurora  
Morley, Lincoln  
Chase County  
University of Righteousness, Boelus  
University of Righteousness, Boelus  
University of Righteousness, Boelus  
Walnut, Grand Island  
Kahoa, Lincoln  
Shelby-Rising City  
Walnut, Grand Island  
Chase County  
Lincoln East  
Lincoln East  
Lawrence-Nelson  
Lawrence-Nelson  
St. Joseph, York  
Stolley Park, Grand Island  
Stolley Park, Grand Island  
Chase County  
Chase County  
Chase County  
Chase County  
Dayspring Christian, Central City  
Chase County  
Chase County  
Shelby-Rising City  
St. Joseph, Beatrice  
Chase County  
Lincoln East  
Prairie View, Ogallala

\*Individual names listed on program insert

# Individual Sweepstakes Honorees

## Kindergarten- Grade 2

Tessa Sattler	Kahoa, Lincoln
Alondra Segovia	Lincoln, Grand Island
Virginia Siverson	Chase County
Jordyn Stafford	Chase County
Ella Steffens	Mickle, Lincoln
Brenna Stephen	Kahoa, Lincoln
Spencer Stephen	Kahoa, Lincoln
Olivia Swanson	Lincoln East
Alivia Ulrich	U.L.R.I.C.H., Crete
Preston Ulrich	U.L.R.I.C.H., Crete
Asher Vodehnal	Gates, Grand Island
Bailey Vodehnal	Gates, Grand Island
Antonio White	Chase County
William Wilton	Centennial

## "New Single Class of Exhibits" — State Floats

Jesus Acuna	Chase County
Jace Aguliar	Centura
Vanessa Alercon Ortega	Chase County
Dayana Balderrama	Chase County
Aubrey Beck	Engleman, Grand Island
Oliver Bencomo	Chase County
Garrett Bloodgood	Centura
Kaci Burke	Chase County
Hana Butters	Lincoln, Grand Island
Mayrin Castillo Sanchez	Chase County
Catalina Chavez Gonzalez	Lincoln, Grand Island
Noah Clark	Centura
Jocelyn Clay	Chase County
Lydia Clay	Chase County
Daniela Cortes	Engleman, Grand Island
Morayah Cupp	Chase County
Avery Cyboron	Chase County
Reagan Dearth	Engleman, Grand Island
Kelly Fanta	Centura
Amelia Fries	Chase County
Zurisadai Gomez	Lincoln, Grand Island
Ethan Gonzalez	Chase County
Roper Grimm	Centura
Ethan Hanna	Chase County
Addison Hauxwell	Chase County
Avery Jantz	Chase County
Ava Janulewicz	Engleman, Grand Island
Levy Jurado	Chase County
Zoey Kelley	Chase County
Nathan Kosnicki	Engleman, Grand Island

Autumn Hickey❖	University of Righteousness, Boelus
Hannah Hickey	University of Righteousness, Boelus
Hayden Worth	Chase County
Camden Kunnenman	Chase County
Sawyer Sauder	Chase County
Ethan Hanna	Chase County

## Grades 3-5

Leslie Hickey❖	University of Righteousness, Boelus
Joshua Miller	Dayspring Christian, Central City
Nitya Haridas	Morley, Lincoln
Bridget Kavan	St. Joseph, York
Preston Pike	Kahoa, Lincoln
Anna Pribyl	St. Joseph, Beatrice

## Grades 6-8

Alivia Ulrich❖	U.L.R.I.C.H. Homeschool, Crete
Preston Ulrich	U.L.R.I.C.H. Homeschool, Crete
Ella Steffens	Mickle, Lincoln
Mackenzie Pike	Mickle, Lincoln
Annabeth Schubert	Mickle, Lincoln
Noah Fields	Seward

## Grades 9-12

Morayah Cupp❖	Chase County
Lindsey Struckey	York
Ashlyn Rasmussen	Lincoln East
Matthew Johnson	Lincoln East
Olivia Swanson	Lincoln East
Bailey Mooney	Seward

## Senior Living Community

Denise Helmer	Riverside, Grand Island
Pearl Jensen	Bickford, Grand Island
Norma Kreutz	Bickford, Grand Island
Marcella Petersen	Bickford, Grand Island
Cherlyn Rasette	The Legacy, Lincoln
Dale VanDusen	Legacy Terrace, Lincoln

❖ *Champion*



# Chase County Class Science Project

Jesus Acuna	Thomas Maddux
Vanessa Alercon Ortega	Bryce Mandeville
Luisa Arsate	Anna Maris
Dayana Balderrama	Hayden Markke
Oliver Bencomo	Tatum May
Kaci Burke	Sharon Montes Perez
Jocelyn Clay	Truman Olsen
Lydia Clay	Lila O'Neil
Eva Comacho	Tesslyn Pankonin
Avery Cyboron	Nathan Pump
Erik Diaz Gonzalez	Dietrich Pursley
Cy Eskew	Mayrin Sanchez
Amelia Fries	Sawyer Sauder
Ethan Gonzalez	Virginia Siverson
Ethan Hanna	Jordyn Stafford
Addison Hauxwell	Caroline Stretezscky
Avery Jantz	Taya Stromberger
Levy Jurado	Lane Taylor
Zoey Kelley	Edisyn Teply
Bennett Kuenning	Chantal Vlasin
Joshua Kunkel	Kacen Wenzlick
Camden Kunneman	Antonio White
Shaylen Lempke	Hayden Worth

## Student Speakers

Ethan Hanna, Chase County; Ava Stein, Grand Island;  
 Haley Hanak, Shelby-Rising City; Nolan Whitney, Seward

## A Prize Winning Fair

The Nebraska State Fair Education Department claimed two first place awards, a second place award, and two third place awards in the 2018 International Association of Fairs and Expositions competition. The first place awards were for “New Single Class of Competitive Exhibits” and “New Division of Competitive Exhibits.” In addition, the State Floats were named the “Best of Division” among all first place awards. Students whose entries helped the State Fair garner these first place awards are recognized in this program.

Thank you for your participation in the Education Department at the 2019 Nebraska State Fair!

Bennett Kuenning	Chase County
Joshua Kunkel	Chase County
Camden Kunneman	Chase County
Miyah Lemberg	Centura
Shaylen Lempke	Chase County
Bella Lindell	Centura
Thomas Maddux	Chase County
Sanhitha Manapuram	Engleman, Grand Island
Bryce Mandeville	Chase County
Anna Maris	Chase County
Hayden Markke	Chase County
Tatum May	Chase County
Joshua Miller	Chase County
Kaydence Olsen	Dayspring Christian, Central City
Truman Olsen	Cedar Hollow, Grand Island
Tesslyn Pankonin	Chase County
Riley Pedersen	Chase County
Mackenzie Pike	Engleman, Grand Island
Preston Pike	Mickle, Lincoln
Mikah Price	Kahoa, Lincoln
Nathan Pump	Centura
Dietrich Pursley	Chase County
Kimaya Rajput	Chase County
Daisy Robertson	Engleman, Grand Island
Hank Rowbal, Jr.	Centura
Tessa Sattler	Centura
Sawyer Sauder	Kahoa, Lincoln
Virginia Siverson	Chase County
Adam Sorenson	Chase County
Riley Spiels	Chase County
Jordyn Stafford	Centura
Nolan Steinke	Chase County
Caroline Stretesky	Engleman, Grand Island
Taya Stromberger	Chase County
Evan Stubbs	Chase County
Taya Tauhiuea	Centura
Lane Taylor	Centura
Edisyn Teply	Chase County
Alivia Ulrich	Chase County
Preston Ulrich	U.I.R.I.C.H., Crete
Landon Vasicek	U.I.R.I.C.H., Crete
Chantal Vlasin	Engleman, Grand Island
Kacen Wenzlick	Chase County
Antonio White	Chase County
Emma Whitefoot	Chase County
Hayden Worth	Centura
Alysa Zaleski	Chase County
	Centura

# School Sweepstakes Honorees

## Elementary School

- 1st Place Chase County
- 2nd Place University of Righteousness
- 3rd Place Lincoln Kahoia

## Middle School

- 1st Place U.L.R.I.C.H.
- 2nd Place Lincoln Mickle
- 3rd Place Shelby-Rising City

## High School

- 1st Place Seward
- 2nd Place Lincoln East
- 3rd Place York

# Senior Living Community Sweepstakes

- 1st Place Bickford
- 2nd Place Edgewood
- 3rd Place Legacy Terrace
- Grand Island
- Grand Island
- Lincoln

## Statehood Day Celebration

sponsored by

The NEBRASKAland Foundation

The Nebraska State Fair

# Statehood Day Recognition Event



February 28, 2020

# CHASE COUNTY SCHOOLS

## 2020-21 SCHOOL YEAR CALENDAR

10 FB/SB/VB/CC Practice Starts  
 11 Regular Board Meeting (6pm)  
 11 **First year teacher orientation**  
 (9am-3pm)  
 17-18 Staff Preservice Days  
 19 1<sup>st</sup> Day of School (Early Out)

**AUGUST '20**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

9/11 Student/Staff Days

**SEPTEMBER '20**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

7 Labor Day  
 8 Regular Board Meeting (6pm)  
 23 Teacher In-Service

20/21 Student/Staff Days

12 Teacher In-Service  
 13 Regular Board Meeting (6pm)  
 16 End of 1<sup>st</sup> Quarter (40/44.5 days)  
 (Early Out)  
 19 Parent/Teacher Conf (2-8 pm)  
 30 Fall Break

**OCTOBER '20**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

20/21.5 Student/Staff Days

**NOVEMBER '20**

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

9 Teacher In-Service  
 10 Regular Board Meeting (6pm)  
 25-27 Thanksgiving Break

17/18 Student/Staff Days

8 Regular Board Meeting (6pm)  
 23-27 NSAA Moratorium  
 23-Jan 3 Christmas Break

**DECEMBER '20**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

16/16 Student/Staff Days  
 82/87.5 Student/Staff Days

**JANUARY '21**

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4 Staff In-Service Day  
 12 Regular Board Meeting (6pm)

19/20 Student/Staff Days

1 Teacher In-Service  
 9 Regular Board Meeting (6pm)  
 15 Parent/Teacher Conf (2-8 pm)  
 19 Winter Break

**FEBRUARY '21**

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

18/19.5 Student/Staff Days

**MARCH '21**

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

9 Regular Board Meeting (6pm)  
 11 End of 3<sup>rd</sup> Quarter (46/48.5 Days)  
 (Early Out)  
 12 Spring Break

22/22 Student/Staff Days

2-5 Easter Break  
 13 Regular Board Meeting (6pm)  
 23 District Music Contest (CCS)  
 (Teacher In-Service)

**APRIL '21**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

19/20 Student/Staff Days

**MAY '21**

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

11 Regular Board Meeting (6pm)  
**15 Graduation @ 4:30**  
 20 Last Day K-11 (Early Out)  
 21 Teacher In-Service

14/15 Student/Staff Days  
 92/96.5 Student/Staff Days  
 174/184 Student/Staff Days

8 Regular Board Meeting (6pm)

**JUNE '21**

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**JULY '21**

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

13 Regular Board Meeting (6pm)

**Early Out Days**

**Professional Development Days**

**No School For Students**

**Support Staff Salary Schedule**

**Position Start and Maximum Wages and Benefits**

STEP	Hourly Rate	% Increase	\$ Increase
0	\$0.00	0.00%	\$0.00
1	\$12.00	0.00%	\$0.00
2	\$12.38	3.15%	\$0.38
3	\$12.76	3.10%	\$0.38
4	\$13.15	3.05%	\$0.39
5	\$13.55	3.00%	\$0.39
6	\$13.95	3.00%	\$0.41
7	\$14.37	3.00%	\$0.42
8	\$14.80	3.00%	\$0.43
9	\$15.25	3.00%	\$0.44
10	\$15.70	3.00%	\$0.46
11	\$16.17	3.00%	\$0.47
12	\$16.66	3.00%	\$0.49
13	\$17.16	3.00%	\$0.50
14	\$17.67	3.00%	\$0.51
15	\$18.20	3.00%	\$0.53
16	\$18.75	3.00%	\$0.55
17	\$19.31	3.00%	\$0.56
18	\$19.89	3.00%	\$0.58
19	\$20.49	3.00%	\$0.60
20	\$21.10	3.00%	\$0.61
21	\$21.74	3.00%	\$0.63
22	\$22.39	3.00%	\$0.65
23	\$23.06	3.00%	\$0.67
24	\$23.75	3.00%	\$0.69
25	\$24.46	3.00%	\$0.71
26	\$25.20	3.00%	\$0.73
27	\$25.95	3.00%	\$0.76
28	\$26.73	3.00%	\$0.78
29	\$27.54	3.00%	\$0.80
30	\$28.36	3.00%	\$0.83
31	Increase will be cost of living from here on		
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			
51			
52			

Beyond Maximum Step	COLA
Cost of Living Annual Increase	1.9%

Position	Beginning Step
Part-Time (Food Service, Custodial and Public Librarian)	1
Paraprofessional and Custodial	1
Paraprofessional SPED Duties and Librarian Assistant	4
Head of Departments (Transportation and Custodial)	18
Building Secretary	10
District Secretary	14
Business Manager and Nurse	21
<b>Special Considerations:</b>	
Advisor (NSSRS) Manager, Translator, 4-yr College Degree, Activity Budget	1
Food Service/Nutrition Budget, Yearbook	2
Teaching Certificate (Benefits the District)	3
*Past years experience in field of duty allowed at discretion of superintendent	
<b>Special Considerations: Departure from the District</b>	
-When you return, every step of previous experience will equal .5 steps	
-Non whole numbered years will be rounded up (ex: .5=1 year)	
<b>Classified (12 Month) Benefits Schedule</b>	
<b>Sick and Personal Days</b>	Sick 12 ACCUM 50    Personal 4 ACCUM 4
<b>Insurance</b>	Family Health/Family Dental
<b>Vacation Details</b>	
<b>0 - 3 Year of Employment</b>	2 Week (10 Days = 80hrs)
<b>4 Years of Employment</b>	2 Weeks + 1 Day (11 Days = 88hrs)
<b>5 Years of Employment</b>	2 Weeks + 2 Day (12 Days = 96hrs)
<b>6 Years and Beyond of Employment</b>	2 Weeks + 3 Day (13 Days = 104hrs)
<b>7 Years and Beyond of Employment</b>	2 Weeks + 4 Day (14 Days = 112hrs)
<b>8 Years and Beyond of Employment</b>	3 Weeks (15 Days = 120hrs)
<b>Classified (9-10 Month) Benefits Schedule</b>	
<b>Sick and Personal Days</b>	Sick 10 ACCUM 50    Personal 3 ACCUM 3
<b>Insurance</b>	
-Building Secretaries	Family Health/Single Dental
-Paraprofessionals/Custodians	60%-Family Health/Single Dental
<b>Classified (ALL) Benefits Schedule</b>	
<b>School Year Employees Paid Holidays:</b>	
-Labor Day, Thanksgiving (+Friday following), Christmas (+Day following), .5 Day New Years Eve New Years Day, & Easter (Good Friday)	
<b>Summer Employees Paid Holidays:</b>	
-Paid holidays for Summer Employees: Memorial Day & Independence Day	
-If a nine month employee is hired they receive one week (40hrs) of vacation.	
<b>Substitute and Other Positions</b>	
<b>Hourly/Daily Rate</b>	
-Substitutes (Paras, Cooks, etc...)	\$12.00    Hourly
-Summer Para Educators (Custodial)	\$10.00    Hourly
<b>Transportation Positions</b>	
<b>Hourly/Route Rate</b>	
-Activity	\$18.00    Hourly
-Level III Drivers	\$25.00    Route
<b>-Certified Bus Drivers (Routes) - based off 2hrs. (Example town route 1/2 route pay)</b>	
*0-2 Years of experience	\$50.00    Per Route
*3-6 Years of experience	\$55.00    Per Route
*7-9 Years of experience	\$60.00    Per Route
*10+ Years of experience	\$65.00    Per Route

**\*\*Updated 3/4/2020\*\***

**Support Staff Salary Schedule**

**Position Start and Maximum Wages and Benefits**

STEP	Hourly Rate	% Increase	\$ Increase
0	\$0.00	0.00%	\$0.00
1	\$12.00	0.00%	\$0.00
2	\$12.38	3.15%	\$0.38
3	\$12.76	3.10%	\$0.38
4	\$13.15	3.05%	\$0.39
5	\$13.55	3.00%	\$0.39
6	\$13.95	3.00%	\$0.41
7	\$14.37	3.00%	\$0.42
8	\$14.80	3.00%	\$0.43
9	\$15.25	3.00%	\$0.44
10	\$15.70	3.00%	\$0.46
11	\$16.17	3.00%	\$0.47
12	\$16.66	3.00%	\$0.49
13	\$17.16	3.00%	\$0.50
14	\$17.67	3.00%	\$0.51
15	\$18.20	3.00%	\$0.53
16	\$18.75	3.00%	\$0.55
17	\$19.31	3.00%	\$0.56
18	\$19.89	3.00%	\$0.58
19	\$20.49	3.00%	\$0.60
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21	\$21.74	3.00%	\$0.63
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25	\$24.46	3.00%	\$0.71
26	\$25.20	3.00%	\$0.73
27	\$25.95	3.00%	\$0.76
28	\$26.73	3.00%	\$0.78
29	\$27.54	3.00%	\$0.80
30	\$28.36	3.00%	\$0.83
31	\$28.93	2.00%	\$0.57
32	\$29.51	2.00%	\$0.58
33	\$30.10	2.00%	\$0.59
34	\$30.70	2.00%	\$0.60
35	\$31.31	2.00%	\$0.61
36	\$31.94	2.00%	\$0.63
37	\$32.58	2.00%	\$0.64
38	\$33.23	2.00%	\$0.65
39	\$33.89	2.00%	\$0.66
40	\$34.57	2.00%	\$0.68
41	\$35.26	2.00%	\$0.69
42	\$35.97	2.00%	\$0.71
43	\$36.69	2.00%	\$0.72
44	\$37.42	2.00%	\$0.73
45	\$38.17	2.00%	\$0.75
46	\$38.93	2.00%	\$0.76
47	\$39.71	2.00%	\$0.78
48	\$40.51	2.00%	\$0.79
49	\$41.32	2.00%	\$0.81
50	\$42.14	2.00%	\$0.83
51	\$42.99	2.00%	\$0.84
52	\$43.85	2.00%	\$0.86

Beyond Maximum Step	COLA
Cost of Living Annual Increase	1.9%

Position	Beginning Step
Part-Time (Food Service, Custodial and Public Librarian)	1
Paraprofessional and Custodial	1
Paraprofessional SPED Duties and Librarian Assistant	4
Head of Departments (Transportation and Custodial)	18
Building Secretary	10
District Secretary	14
Business Manager and Nurse	21
<b>Special Considerations:</b>	
Advisor (NSSRS) Manager, Translator, 4-yr College Degree, Activity Budget	1
Food Service/Nutrition Budget, Yearbook	2
Teaching Certificate (Benefits the District)	3
*Past years experience in field of duty allowed at discretion of superintendent	
<b>Special Considerations: Departure from the District</b>	
-When you return, every step of previous experience will equal .5 steps	
-Non whole numbered years will be rounded up (ex: .5=1 year)	
<b>Classified (12 Month) Benefits Schedule</b>	
<b>Sick and Personal Days</b>	12 ACCUM 50      4 ACCUM 4
<b>Insurance</b>	Family Health/Family Dental
<b>Vacation Details</b>	
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<b>Classified (9-10 Month) Benefits Schedule</b>	
<b>Sick and Personal Days</b>	10 ACCUM 50      3 ACCUM 3
<b>Insurance</b>	
-Building Secretaries	Family Health/Single Dental
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<b>Classified (ALL) Benefits Schedule</b>	
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<b>Summer Employees Paid Holidays:</b>	
-Paid holidays for Summer Employees: Memorial Day & Independence Day	
-If a nine month employee is hired they receive one week (40hrs) of vacation.	
<b>Substitute and Other Positions</b>	
<b>Hourly/Daily Rate</b>	
-Substitutes (Paras, Cooks, etc...)	\$12.00      Hourly
-Summer Para Educators (Custodial)	\$10.00      Hourly
<b>Transportation Positions</b>	
<b>Hourly/Route Rate</b>	
-Activity	\$18.00      Hourly
-Level III Drivers	\$25.00      Route
<b>-Certified Bus Drivers (Routes) - based off 2hrs. (Example town route 1/2 route pay)</b>	
*0-2 Years of experience	\$50.00      Per Route
*3-6 Years of experience	\$55.00      Per Route
*7-9 Years of experience	\$60.00      Per Route
*10+ Years of experience	\$65.00      Per Route

**\*\*Updated 3/4/2020\*\***

# HD ELITE

## RUGGED VERSATILITY

An HD Elite™ Rack is a fixture for any facility that puts a premium on performance. It offers strength training for individuals, and it can be configured as a small group training area for exercisers who want to take the intensity of their group workouts up a notch.

Performance training with an HD Elite Rack creates an energetic environment that uses physical challenges and sweat to promote teamwork and camaraderie.

## MAIN FEATURES



### ANVIL BRACING™

Multi-plane bolting configuration increases structural rigidity



### SPIDER GUSSET™

45-degree angle braces with diamond plate to increase lateral stiffness



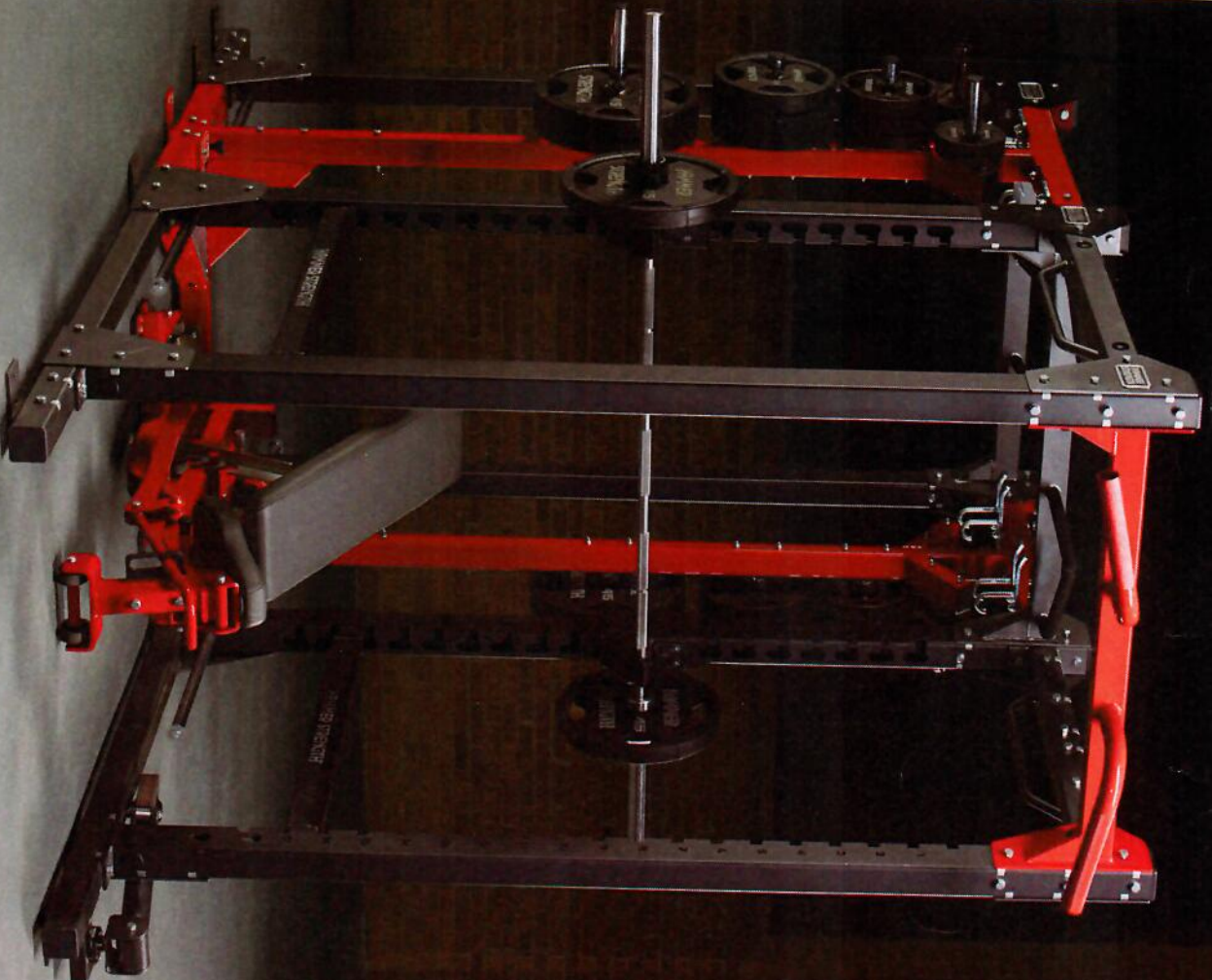
### HAMMERLOCK™

Patented Hammer Strength-originated bolting mechanism allows for higher fastening torque and eliminates exposed hardware for a cleaner look



### BRANDED STEEL

Inspire performance by adding "Building Champions" placards to HD Elite Racks.



Nova Fitness Equipment  
 4511 South 119th Circle  
 Omaha, NE 68137  
 Phone: 402.343.0552  
 Fax 402.343.0562  
 Email: officesupport@novahealth.net

# ESTIMATE

DATE	EST. NUMBER
1/31/2020	136846

BILL TO
Chase County High School Attn: Accounts Payable 520 East 9th Street P.O. Box 577 Imperial, NE 69033

SHIP TO
Chase County High School 520 East 9th St. Imperial, NE 69033 Attn: Randall Klooz / Troy Hauxwell 308-882-4304

REP	EXPIRATION DATE
DK	02/28/2020

ITEM	DESCRIPTION	QTY	COST	TOTAL
MG-MR47	<b>**PRO GRADE EQUIPMENT**</b> MATRIX MEGA 8' POWER RACK w WEIGHT STORAGE Reg. \$4,495.00 Includes: - Adjustable safety bars - Dual-grip chin bar - Bar Storage Tube - Band storage - (3) Pairs Retractable lower band pegs	3	3,147.20	9,441.60
MG-OPT45	MATRIX MAGNUM SERIES BOLT ON SPOTTER STANDS Reg. \$620.00 / pair	3	558.00	1,674.00
MOPT29-02	MATRIX MEGA BENCH DOCKING KIT(w/o PLATFORM) Reg. \$46.00	3	40.60	121.80
MG-A695	MATRIX MAGNUM SERIES FLAT TO INCLINE BENCH(w/HORIZONTAL ADJUSTMENT) Reg. \$1,775.00 each	3	1,491.00	4,473.00
A-540280	UCS PLYOSAFE G2 PLYO SET (3',6',12',18' & 24') Reg. \$2,650 each	2	1,795.00	3,590.00

Signature: _____
P.O. # _____

%" )\*215.6 4\*37.4\*) 7210 '22418' /  
 &\*6 #" 7210 )\*/.8\*49! \$ 241(\*55.0,  
 +\*\* '))\*) +14 (4\*) .6 ('4) 274(-'5\*5

Nova Fitness Equipment  
 4511 South 119th Circle  
 Omaha, NE 68137  
 Phone: 402.343.0552  
 Fax 402.343.0562  
 Email: officesupport@novahealth.net

# ESTIMATE

DATE	EST. NUMBER
1/31/2020	136846

BILL TO
Chase County High School Attn: Accounts Payable 520 East 9th Street P.O. Box 577 Imperial, NE 69033

SHIP TO
Chase County High School 520 East 9th St. Imperial, NE 69033 Attn: Randall Klooz / Troy Hauxwell 308-882-4304

REP	EXPIRATION DATE
DK	02/28/2020

ITEM	DESCRIPTION	QTY	COST	TOTAL
	<b>**Bumpers Sold Individually**</b>			
BCO-045SBP	45LB TROY COMPETITION BLACK BUMPER PLATE Reg. \$210.00 ea.	8	110.9225	887.38
BCO-035SBP	35LB TROY COMPETITION BLACK BUMPER PLATE Reg. \$169.00 each	8	124.6275	997.02
BCO-025SBP	25LB TROY COMPETITION BLACK BUMPER PLATE Reg. \$125.00 ea.	8	73.23375	585.87
VO-015SBP	VTX 15LB SOLID BUMPER PLATE W/STEEL INSERT(BLACK, 2") Reg. \$37.00 each	8	26.46	211.68
ACC-BP-4001	HAMMER STRENGTH 10LB HI TECH NYLON TRAINING DISC Reg. \$90.00 ea.	8	81.20	649.60
	<b>**Rubber Dipped Change Plates**</b>			
GP-005R	TROY BARBELL USA RUBBER GRIP PLATE - 5LBS Reg. \$8.10 ea.	16	6.77625	108.42
GP-002R	TROY BARBELL USA RUBBER GRIP PLATE - 2.5LBS Reg. \$4.05 ea.	16	3.38813	54.21
	<b>***Bars &amp; Collars***</b>			

Signature: _____
P.O. # _____

%" )\*215.6 4\*37.4\*) 7210 '22418'/  
 &\*6 #" 7210 )\*/.8\*49! \$ 241(\*55.0,  
 +\*\* '))\* +14 (4\*).6 ('4) 274(-'5\*5



Nova Fitness Equipment  
 4511 South 119th Circle  
 Omaha, NE 68137  
 Phone: 402.343.0552  
 Fax 402.343.0562  
 Email: officesupport@novahealth.net

# ESTIMATE

DATE	EST. NUMBER
1/31/2020	136846

BILL TO
Chase County High School Attn: Accounts Payable 520 East 9th Street P.O. Box 577 Imperial, NE 69033

SHIP TO
Chase County High School 520 East 9th St. Imperial, NE 69033 Attn: Randall Klooz / Troy Hauxwell 308-882-4304

REP	EXPIRATION DATE
DK	02/28/2020

ITEM	DESCRIPTION	QTY	COST	TOTAL
CS-190-ORANGE	SOLID BAR FITNESS MEN'S OLYMPIC BAR w ZINC SLEEVES (190,000 PSI) w DOUBLE RINGS & NEEDLE BEARINGS w CERAKOTE POLYMER FINISH, ORANGE Reg. \$410.00	3	286.00	858.00
SOLID BAR FIT...	CS-190-BK-Z: ZINC SLEEVES (190,000 PSI) w DOUBLE RINGS w CERAKOTE POLYMER FINISH, BLACK Reg. \$370.00	3	259.00	777.00
AL15ZS	SOLID BAR FITNESS 15LB TECHNIQUE BAR(Soft Alum. Knurling, Zinc Sleeves, 200lb Max Rating) Reg. 208.00 ea.	3	145.60	436.80
TOZ-47B	INTERNATIONAL STYLE EZ CURL BAR(BLACK) Reg. 109.00 ea.	7	95.20	666.40
AOMC	USA 2" MUSCLE CLAMP COLLAR	15	33.60	504.00
OUTBOUND FR...	FREIGHT TO NEBRASKA & INSTALLATION BY NOVA FITNESS TECHNICIANS Thank You! Dave King, Nova Fitness Equipment (402) 515-4427	1	3,893.00	3,893.00

PLEASE SIGN AND FAX TO 402-343-0562 OR EMAIL OFFICESUPPORT@NOVAHEALTH.NET TO PLACE YOUR ORDER.	<b>SUBTOTAL</b>	\$29,929.78
	<b>SALES TAX (0.0%)</b>	\$0.00
	<b>TOTAL</b>	\$29,929.78
Signature: _____		
P.O. # _____		

%" )\*215.6 4\*37.4\*) 7210 '22418' /  
 &\*6 #" 7210 )\*/.8\*49! \$ 241(\*55.0,  
 +\*\* '))\*) +14 (4\*).6 ('4) 274(-'5\*5

March 2, 2020

Wren's Well Service, Inc.  
P/O Box 745  
Imperial, Nebraska 69033  
Phone No: 308-882-5411

Estimate

Chase County Schools  
P/O Box 577  
Imperial, Nebraska 69033

STATE I.D.# 05-009575057

new 8' wind engine W/bonnet	1200.00
Labor to lay down & re-stand steel tower (discount 100.00)	975.00
Labor to dis-assemble & re-assemble motor, wheel & tail	575.00
misc. oil, fittings, bolt & nut	175.00
 SUB TOTAL	 2925.00
 SALES TAX (exempt)	 -0-
 TOTAL	 2925.00

NOTE: WAITING FOR APPROVAL



# ROAD FORCE V-FRONT AUTO

## BEYOND THE STANDARD WITH NEXT LEVEL CAPABILITIES!

Unlike the other models in the Road Force® line-up, the 8.5' wide is an auto hauler at heart. If you're a collector or racer looking for superior quality, durability and style, then the 8.5' wide Road Force® V-Front is a smart choice. For starters, the Road Force® features an extra wide 94" rear ramp door opening, no-show beavertail, side door with recessed step, roof vent and tie-down rings - all standard. Factor in radial tires, LED slim line tail lights, ArmorTech™ covered A-frame and a 3-year limited warranty; no you know you've got a trailer that's packed with value and built to last!

[FIND NEAREST DEALER](#)



NRBO-1 (7/17)

# NEBRASKA PURCHASE CONTRACT

COMPANY OR FIRM NAME: **Country Load Trailer Sales**

BUYER: *Te*

ADDRESS: 102 S Denison Ave  
CITY: Madrid, NE 69150

SALESPERSON: *Dean Peaster*

Country Load Trailer Sales  
Dean Peaster, Owner  
dean@countryloadtrailersales.com  
www.countryloadtrailersales.com

102 S. Denison Ave  
Madrid, Nebraska

HOME PHONE	WORK PHONE				
STATE AND ZIP CODE					
MAKE	MODEL	NEW/USED	(SERIAL OR MOTOR NO.)	DATE	
<i>Wells Cargo</i>	<i>Road Force</i>	<i>NEW</i>			
YEAR	COLOR	TYPE	MILEAGE	STOCK NO.	APPROX. DELIVERY DATE
<i>2020</i>					

**ADDITIONAL EQUIPMENT-OPTIONS OR WORK TO BE DONE**

CASH PRICE OF VEHICLE	\$
<i>8.5X20 Road Force</i>	<i>#7599</i>
<i>8.5X20 Fast Track</i>	<i>#6599</i>
<i>8.5X18 Road Force</i>	<i>#7395</i>

CASH PRICE OF VEHICLE	<i>\$7599.00</i>
TOTAL CASH DELIVERED PRICE	
TRADE ALLOWANCE (A)	
TRADE ALLOWANCE (B)	
DIFFERENCE	
BALANCE OWED ON TRADE	
PARTIAL PAYMENT	
CASH ON DELIVERY	<i>\$7599.00</i>
UNPAID BALANCE	

CREDIT DESIRED- YES  NO

INSURANCE DESIRED- YES  NO

(See contract conditions on reverse side)

**RECORD OF TRADE-IN (A)**

MAKE & YEAR	TYPE	MODEL	COLOR
MILEAGE	SERIAL NO.		

**RECORD OF TRADE-IN (B)**

MAKE & YEAR	TYPE	MODEL	COLOR
MILEAGE	SERIAL NO.		

**BUYER'S CERTIFICATION**

I hereby certify that:

- The face and reverse sides of this contract set forth all of the terms and conditions of the contract; there are no other contracts or provisions, oral or written, supplementary or in addition to the provisions expressly set forth in this contract; AND
- I have read the terms and conditions of this contract and have received a true copy thereof; AND
- I guarantee that the title of my trade-in-vehicle(s) is not a salvage title and the vehicle never has had a salvage title nor has my trade-in vehicle ever had a title which contained a notation of any problem or damage. I also guarantee that neither the emissions nor safety restraint system has been altered or removed. If any of this is not accurate, the selling dealer may elect to void this sale and/or elect to collect damages (including but not limited to dealer's expenses and lost profits) from me for the difference in value had my title not been salvage or indicating a previous problem or damage.
- I guarantee that all safety equipment and all emission control equipment are in good working condition and if not, I will pay to repair or replace this equipment including airbags and seat belts if any are not working or missing.

Notice to Buyer: Do not sign this instrument before you read it, or, if it contains blank spaces. You are entitled to a copy of the instrument you sign. Buyer states that the amounts shown on this instrument were quoted to buyer before buyer's agreement to the sale.

CUSTOMER NOTE THAT THE VEHICLE IS BEING SOLD "AS IS" BY THE SELLING DEALER. SHOULD THE MANUFACTURER'S WARRANTY APPLY TO THIS VEHICLE, IT IS DIRECTLY OFFERED BY THE MANUFACTURER TO THE CUSTOMER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS VEHICLE. BUYER SHALL NOT BE ENTITLED TO RECOVER FROM THE SELLING DEALER ANY CONSEQUENTIAL DAMAGES, DAMAGES TO PROPERTY, DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFITS, OR INCOME, OR ANY OTHER INCIDENTAL DAMAGES. THIS DISCLAIMER AS TO IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE DOES NOT APPLY IF A SERVICE CONTRACT IS SOLD WITHIN 90 DAYS OF THE VEHICLES DATE OF SALE IN WHICH THE DEALER IS LEGALLY LIABLE UNDER THE SERVICE CONTRACT.

Notice to Buyer 1.) That the annual percentage rate (APR) for the installment sale of an automobile may be negotiated with the dealership; and  
2.) That the dealership may receive some portion of the finance charge or receive other compensation for providing the financing; and  
3.) That the dealership may receive compensation for other products and or services if included in this transaction. Such products and services may include insurance products, service contracts, warranties, Gap coverage, service or transfer fees, finance charges, and other products or services in accordance with the contract.

**CONTRACTUAL DISCLOSURE STATEMENT: (USED VEHICLE ONLY)**

The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. The term "window form" refers only to the F.T.C. used car "Buyers Guide", if one is present, and not to any other form or sign that might be in any window.



# QuoteBuilder



Switch to Option Search View

Options

- Frame
- Axle
- Tire and Wheel
- Door
- Window
- Interior
- Electrical
- Exterior
- Climate Control
- Miscellaneous
- Packages

Add an Option using SKU:

[Add Option](#) [Upgrade Selected Option](#)

Road Force

3 yr.  
Warranty



For -- Select recent customer ↓ or View Customer tab for more choices -- Bristol, IN

Quote Title Quote Number 1582131520

Notes Model RFV8520T2

Follow-Up Customer Pickup Location

Quote Status -- Select St

	Save	Cancel
Model Line	Road Force V (standard)	
Frame Type	Steel Frame (standard)	
Front Type	V-Front (standard)	
Hitch Type	Tag (standard)	
Length	20ft Long (standard)	
Roof Type	Flat Roof (standard)	
Width	8-1/2ft Wide (standard)	
Frame	Dust-Resistant Frame Design (standard)	
A-Frame Coupler	2-5/16in 14,000lb Coupler (standard)	
Crossmembers	Crossmembers 16in On Center (standard)	
Main Rail	2in x 6in Tube Main Rails (standard)	
Beavertail	48in Beavertail (standard)	
V Front	V-Nose (standard)	
Flat Roof	Tube Roof Bows 16in On Center (standard)	
Safety Chains	1/4" Safety Chains w/ 1/4" Clevis Hook, Latch (standard)	
Inside Height	6'6" Approximate Inside Height (standard)	
Tube Post	76-1/2in Tube Posts (standard)	
Vertical Post Spacing	Vertical Posts 16in On Center (standard)	
Jack Accessory	Sand Pad (standard)	
2,000lb Tongue Jack	2,000lb Top Wind Tongue Jack (standard)	
A-Frame	Standard A-Frame Tongue (standard)	
A-Frame	Center Drawbar (standard)	
Frame Paint	ArmorTech on A-Frame and Rear End Rail (standard)	
Axle	Breakaway Kit Assembly w/Charger (standard)	
3,500lb Axle	3.5K Spring Ele Brake Axle, 4in Drop,5b,EZ Lube (standard)	
Axle Quantity	Tandem Axle (standard)	
15in Tire and Wheel	ST205/75R15C Radial 5B Silver Spoke Steel Wheel (standard)	
Rear Door	94in Wide Rear Opening (standard)	
Rear Ramp Door	Medium Duty Rear Ramp Door-Deluxe Trim (standard)	
Ramp Extension	16in PlexCore Ramp Extension (standard)	
Purchased Standard PT Door	36 x 78 Side PT Door - RH Hinge - Recessed Step (standard)	
Floor Decking	3/4in PlexCore Decking (standard)	
Sidewall Liner	3/8in PlexCore Sidewall Liner (standard)	
D-Rings	5,000lb Square D-Ring with Welded Plate (standard)	
12V Lighting	12 Volt LED Dome Light (Requires 12v Wall Switch) (standard)	
DOT Lighting	License Plate Holder w/ Separate Light (standard)	
DOT Lighting	LED Slim Line Red Lens Tail Lights (standard)	
DOT Lighting	LED Amber Lens Amber Clearance Lights (standard)	
DOT Lighting	LED Red Lens Red Clearance Lights (standard)	
12V Switch	12v Surface-Mount Switch (standard)	
Nose and Corners	Rear Corners and Header Covered w/Silverfrost Alum (standard)	
Roof	1-Piece Aluminum Roof (standard)	



**Date:** March 05, 2020

**TO:** Administrators of Schools in ESU #15

**From:** Paul Calvert, Administrator, ESU #15

**RE:** 2020-2021 Special Education Contract Intentions

John Hanson is willing to attend the school district's board meeting to explain their contracts. If interested email: [jhanson@esu15.org](mailto:jhanson@esu15.org)

Below is a list of services which will be offered by ESU #15 for the 2020-2021 school year. We have marked the services which you currently are receiving from ESU #15. This is how we intend to service your needs for the 2020-2021 school year.

Please sign the form as to which services you plan to contract for the 2020-2021 school year. Please return this form by March 20, 2020. Please fax to (308) 334-5581 or email to [cmccorkle@esu15.org](mailto:cmccorkle@esu15.org)

Thank you.

**\*Annual ESTIMATED Figures**

**Special Education Service      Current Contract      2020-2021 School Year**

<b>Speech Therapy</b>	.90	.90	*( \$95000 )
<b>Psychologist</b>	.45	.45	*( \$62000 )
<b>SPED In-Services</b>			
<b>Resource Services</b>	.60	.60	*( \$ 64000 )
<b>Early Childhood/Speech</b>	.10	.10	*( \$ 10400 )
<b>Early Childhood Resource</b>	.40	.40	*( \$ 39500 )
<b>STEP Alternative Education</b>	No	No	
<b>Special Ed. Director/ Program Supervision</b>	.10	.10	*( \$9000 )
<b>Occupational Therapy Services</b>	.25	.25	*( \$26000 )
<b>Transition</b>	.125	.125	*( \$5000 )

**SCHOOL NAME** Chase County Public Schools      **Date** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Printed Name** \_\_\_\_\_

DATE: MARCH 05, 2019  
 TO: ADMINISTRATORS OF SCHOOLS IN ESU # 15  
 FROM: PAUL CALVERT, ADMINISTRATOR, ESU # 15  
 RE: 2019-2020 SPECIAL EDUCATION CONTRACT INTENTIONS

John Hanson is willing to attend the school district's board meeting to explain their contracts. If interested email: [jhanson@esu15.org](mailto:jhanson@esu15.org)

Below is a list of services which will be offered by ESU # 15 for the 2019-2020 school year. We have marked the services which you currently are receiving from ESU # 15. This is how we intend to service your needs for 2019-2020 school year.

**Please sign the form as to which services you plan to contract for the 2019-2020 school year. Please return this form by March 29, 2019. Please fax to 308-334-5581 or email to [cmccorkle@esu15.org](mailto:cmccorkle@esu15.org).**

**Thank you.**

\*Annual **ESTIMATED** Figures

<u>Special Education Service</u>	<u>Current Contract</u>	<u>2019-2020 School Year</u>
Speech Therapy	<u>.80</u>	<u>.80</u> *(\$70,000)
<i>Olson</i> Psychologist	<u>.45</u>	<u>.45</u> *(\$57,000)
SPED In-services	<u>          </u>	<u>          </u>
<i>Coat</i> Resource Services	<u>.60</u>	<u>.60</u> *(\$63,000)
Early Childhood / Speech	<u>.20</u>	<u>.20</u> *(20,000)
<i>Coat</i> Early Childhood Resource	<u>.40</u>	<u>.40</u> *(\$38,000)
STEP Alternative Education (flex funding)	<u>No</u>	<u>No</u>
<i>Jan</i> Special Ed. Director /Program Supervision	<u>.10</u>	<u>.10</u> *(\$8,500)
OT Services Reichman	<u>.25</u>	<u>.25</u> *(\$25,500)
Transition	<u>.125</u>	<u>.125</u> *(\$5,000)

SCHOOL NAME Chase Co. Public Schools

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**BILL TO: CHASE CO. SCHOOLS  
PO BOX 577  
IMPERIAL, NE 69033**

**BILL FROM: ESU 15  
PO BOX 398  
TRENTON, NE 69044**

**CONTRACTED SPECIAL EDUCATION SERVICES**

**BILLING STATEMENT**

SPED 5 OF 8

**REIMBURSABLE COSTS**

DATES OF SERVICE	PERSON PROVIDING SERVICE	NDE SERVICE CODE	DESCRIPTION OF SERVICE	APPROVED UNIT RATE	NUMBER OF UNITS	AMOUNT TOTAL
12/15/2019-1/15/2020	K. WALKER/ H BEAVERS	4001	SPEECH S/A	\$ 56.00	203	01-2-02151-591-000 11,248.19 \$ 11,362.50
12/15/2019-1/15/2020	T. OLSEN	1002	PSYCHOLOGIST S/A	\$ 79.00	87	01-2-02141-591-000 6,135.67 \$ 6,850.00
12/15/2019-1/15/2020	T. OLSEN	1002	PSYCHOLOGIST PreK	\$ 79.00	9	01-2-06410-591-000 410.64 \$ 725.00
12/15/2019-1/15/2020	K. CHURCH	4007	VOCATIONAL	\$ 56.00	7	01-2-02140-591-000 270.67 \$ 385.00
12/15/2019-1/15/2020	C. KUNNEMANN	4002	RESOURCE	\$ 56.00	137	01-2-06404-591-000 7,573.17 \$ 7,687.50
12/15/2019-1/15/2020	OCCUPATIONAL THERAPY SERVICES INC	4006	OT	\$ 65.00	47	01-2-02101-591-000 2,910.82 \$ 3,031.25
12/15/2019-1/15/2020	C. KUNNEMANN	4013	EC CONSULTANT (0-2)	\$ 56.00	42	01-2-06410-591-000 2,260.67 \$ 2,375.00
12/15/2019-1/15/2020	C. KUNNEMANN	4013	EC CONSULTANT (3-5)	\$ 56.00	42	01-2-06406-591-000 2,260.67 \$ 2,375.00
12/15/2019-1/15/2020	K. WALKER	4001	PRE-K SPEECH (0-2)	\$ 56.00	10	01-2-06410-591-000 429.42 \$ 543.75
12/15/2019-1/15/2020	K. WALKER	4001	PRE-K SPEECH (3-5)	\$ 56.00	10	01-2-06410-591-000 429.42 \$ 543.75
12/15/2019-1/15/2020	J. HANSON	001	SUPERVISION	\$ 56.00	20	01-2-02140-591-000 985.67 \$ 1,100.00
12/15/2019-1/15/2020	Medicaid Deloitte		Deduction			\$ (1,257.66)
<b>TOTAL</b>						<b>\$ 35,721.09</b>

35,721.19

#114,33