

HUMAN RESOURCES COMMITTEE  
Tuesday, November 26, 2019 9:00 AM Eastern

Lewis Schulman Administrative Center  
32500 Shiawassee  
Farmington, MI 48336

## **I. CALL TO ORDER**

I.A. Roll Call

## **II. STAFFING REPORT**

II.A. Staffing Criteria for Certified Staff

## **III. INVESTIGATIONS AND DISCIPLINE**

III.A. Process

III.B. Parameters/Considerations

## **IV. FUTURE AGENDA ITEMS**

## **V. ADJOURNMENT**