

ACADEMIC  
EXCELLENCE/STRATEGIC  
PLANNING/COMMUNICATIONS  
COMMITTEE  
Wednesday, October 2, 2019 5:00 PM Eastern

Lewis Schulman Administrative Center  
32500 Shiawassee  
Farmington, MI 48336

**I. CALL TO ORDER**

I.A. Roll Call

**II. PUBLIC COMMENTS**

**III. CURRICULUM MANAGEMENT PLAN**

**IV. STRATEGIC PLAN**

**V. FUTURE AGENDA ITEMS**

**VI. ADJOURNMENT**