



Westville Board of  
Education Regular  
Meeting  
Monday, January 12, 2026

High School Library  
Highway 62 & Yellowjacket Street  
Westville, Oklahoma 74965

5:00 PM

## **Agenda**

### **1. Call to Order and Roll Call**

### **2. Salute and Moment of Silence**

### **3. Open Forum - Comments from the floor. \*The rules for this section are:**

- Speakers must identify themselves and sign in prior to the start of the meeting.
- Each speaker is given a maximum of three (3) minutes.
- Total time allocated to this item is thirty (30) minutes.
- The President reserves the right to interrupt this section and move to the next item.

### **4. Recognition of the Westville E-Sports team winning state**

### **5. Discussion to review potential construction options for the school district to include the possibility of an activity center, additional classrooms and an agricultural facility.**

**6. Consent Agenda:** *all of the following items which concern reports and items of a routine nature normally approved at the board meeting will be approved by one vote, unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:*

#### **A. Approval of the Minutes as follows:**

- Regular Meeting Minutes- December 8, 2025
- Special Meeting Minutes- December 12, 2025

#### **B. Approval of the monthly financial report of Activity Funds**

#### **C. Approval of Treasurers Report on status of funds and Investments**

#### **D. Approval of the following:**

- **2025-26 Building Fund Checks 26**
- **2025-26 CN Encumbrance 19-20**
- **2025-26 CN Checks 196-241**
- **2025-26 General Fund Encumbrances 278-287**
- **2025-26 General Fund Change Orders**
- **2025-26 General Fund Checks 1526-1890**
- **2025-26 Sinking Fund Check 1**

- **2025-26 Sinking Fund Encumbrance 1**

**E. Credit Card Review**

**F. Resignations: Stacie Wiley, early childhood secretary; Kendall Hammer, elementary workroom secretary; Cassie Rychel, 1st grade assistant**

**7. Principals Reports/Directors Reports**

**8. Superintendent's Report**

- **Student Count**
- **Other**

**9. Motion and vote to have and convene in an executive session to conduct an ongoing evaluation of the Superintendent pursuant to 25 Okla. Stat § 307 (B) (1) and matters where disclosure of information would violate requirements of state or federal law pursuant to 25 Okla. Stat. § (B)(7). discussing employment of needed additional certified and support staff and other personnel issues. 25 O.S. ~ 307 (B) (1) Proposed executive session to discuss the employment of needed certified and support staff for the 2025-2026 school year and other personnel issues pursuant to 25 Okla. Stat § 307 (B) (1) and matters where disclosure of information would violate confidential requirements of state or federal law pursuant to 25 Okla. Stat. (B)(7).**

**10. Motion and second to return to open session.**

**11. Executive Session Minutes Compliance Announcement.**

**12. Discussion and possible action to employee support staff for the 2025-2026 school year.**

**13. Discussion and possible action to approve the following reassignments for the 2025-2026 school year.**

**14. Discussion and possible action to adjunct the following for the 2025-2026 school year.**

**15. Discussion and possible action to approve additional internship hours for select seniors for the 2025–2026 school year.**

**16. Discussion and possible action to approve the 2025-2026 3rd quarter District Capacity.**

**17. Discussion and possible action to approve the updated fundraiser list for the 2025-2026 school year.**

**18. Discussion and possible action to approve site-specific fundraiser lists for the 2025-2026 school year.**

**19. Discussion and possible action to approve our schools core values and new vision statement.**

**20. New Business**

## 21. Adjournment

This agenda was posted on the inside of the front door (visible from outside the building) of the administration building on January 8, 2026 and notice of the regular meeting was given to the Adair County Clerk on October 10, 2025.

Posted by:

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Megan Bateman, Minutes  
Clerk

Date

Time