

# Board of Education Regular Meeting

Monday, April 14, 2025 6:30 PM

Media Center, 1200 E Washington, West Point, NE 68788

## 1. Call the meeting to order

## 2. Mr. Weddle's Announcement

## 3. Welcome

3.a. Notification of the Open Meetings Act - adhered to and published.

3.b. Per Policy 2008 - reasonable advanced notification was made of the meeting.

3.c. Roll Call

## 4. Pledge of Allegiance

## 5. Approval of Agenda

## 6. Consent Agenda:

6.a. Minutes from March 10, 2025 meeting

6.b. Treasurer's Report and Claims

6.c. Excuse absent BOE members

## 7. Comment or Correspondence

7.a. Public Information

7.a.i. Any visitors wishing to address the board are invited to do so at this time.

7.b. Foundation Information

7.c. P2T Information

- Approved Curriculum changes for 2025-2026
  - Welding/Construction Health Sciences

## 8. Administrative Reports

8.a. SPED

- State Autism Conference April 3rd & 4th , 2025.
- Senior Exit meetings
- Special Education Caseloads

8.b. Elementary School Principal

- Family Fun Night-Mar. 24
- NSCAS-Apr. 8 and Apr. 15
- Gr. 2 Field Trip-Apr. 11
- Gr. 4 Field Trip-Apr. 16

8.c. Middle School Principal

- Family Fun Night- Thank you to Parents, teachers and students for making the night special! 150+ people in attendance.

- Testing Schedule- Spring
- 8th Grade field Trip UNL- Thank you Ms. Johnson
- Wayne State Music Festival- Superior
- Planning 5th and 6th grade field trips- Mid May

8.d. HS Principal

- Enrollment - 234 total
- Junior ACT Test - March 25
- Prom - April 12
  - Total Attendance:
  - Juniors -
  - Seniors -
- Academic Honors Night - April 31 at 7:00
- Graduation - May 4 at 1:00

8.e. Activity Director

- Hosted/Rescheduled Spring Events
- All State Band
- State Speech
- State FFA Results
- Prom
- Spring Musical Performances
- Upcoming Events

8.f. Superintendent Report

- Construction Update
- Revision Grant Submitted \$99,526.00
- Received Mapping Grant from NDE \$5,882.00
- Visitor side Football Bleachers near completion

9. **New Business**

9.a. Policy Review

- 5040 - Work Permits
- 5041 - Student Government
- 5042 - Bulletin Boards
- 5043 - School-Sponsored Publications
- 5044 - Safe Pupil Transportation Plan
- 5046 - Secret Organizations
- 5048 - Emergency Response to Life-Threatening Asthma or Systemic Allergic Reactions (ANAPHYLAXIS)

9.b. To consider, discuss and take all necessary action to employ Kendra Liermann as our Special Education Director/Student Services Coordinator for the 2025-2026 school year.

9.c. To consider, discuss and take all necessary action to employ Noah Burtis as a 7-12 Social Sciences instructor for the 2025-2026 school year.

9.d. To consider, discuss and take all necessary action to employ Remington Gay as a 7-12 Business instructor for the 2025-2026 school year.

10. **Adjourn**

11. Next Regular Meeting will be May 12, 2025