

# **Sandy Creek Board of Education Meeting Agenda**

Wednesday, July 16, 2025 7:30 PM

Sandy Creek Public Schools, 30671 Hwy 14, Fairfield, NE 68938

**1. Public Hearing to discuss, consider, and receive input on 5045 Student Fees, 5018 Parental Involvement and 5057 Title I Parental Involvement**

1.A. 5045 Student Fees

1.B. 5018 Parental Involvement

1.C. 5057 Title I Parental Involvement

**2. Annual Review of Policies 5001 Attendance and Excessive Absenteeism; 5052 Wellness & 5054 Student Bullying**

**3. Call the Meeting to Order**

3.A. Pledge of Allegiance

3.B. Notation of Nebraska Open Meeting Laws posted

3.C. Roll Call

3.D. Excuse absent board members

**4. Public Recognition**

4.A. Students

4.B. Staff

4.C. Public Participation

**5. Information Items**

5.A. Board Committee Reports

5.A.1. Policy Committee

5.A.2. Building & Grounds Committee

5.B. Administrator Reports

5.C. Miscellaneous

**6. Consent Agenda**

6.A. Approval of Claims

6.B. Approval of Other Fund Claims

6.C. Approval of Minutes

6.D. Approval of Activity Report

6.E. Approval of Revenue/Expenditure Account  
Summary

6.F. Board Member Insurance Coverage

**7. Action Items**

7.A. Discuss, consider and take all necessary  
action to approve the 2025 Summer Policy  
Updated Policies (old and new):

1002 - Policy Management  
2006 - Complaint Procedure  
2008 - Meetings  
3003 - Bidding  
3004.1 - Fiscal for Federal Funds  
3023 - (New) - Record Management &  
Retention  
3026 - (New) - Handbooks  
3036 - Purchasing Card Program  
3047 - (New) - Data Breach  
3057 - Title IX  
4051 - Social Media  
4059 - Behavioral & Mental Health Training  
5002 - Admission of Students  
5003 - Admission of Part-Time Students  
5015 - Protection of Pupil Rights  
5016 - Student Records  
5018 - Parent Involvement  
5031 - Student Appearance  
6025 - Cell Phones  
6031 - Emergency Exclusion  
6034 - Concussion Awareness  
6044 - (New) - Participation and Assignment  
of Athletic Teams  
6045 - (New) - Behavioral Interventions

as presented.

7.B. Discuss, consider and take all necessary  
action to approve the school meal prices as  
follows:

- Elementary & Secondary Breakfast -  
\$1.75
- Adult Breakfast - \$2.25
- Elementary Lunch - \$2.95
- Secondary Lunch - \$3.05
- Adult Lunch - \$4.25
- Extra Milk - \$0.50
- Seconds - \$1.25

7.C. Discuss, consider and take all necessary  
action to approve the 2025-26 Student  
Handbook as presented

7.D. Discuss, consider and take all necessary  
action to approve the 2025-26 Activity  
Handbook as presented

7.E. Discuss, consider and take all necessary action to approve the 2025-26 Preschool Handbook as presented

7.F. Discuss, consider and take all necessary action to approve the 2025-26 Staff Handbook as presented

7.G. Discuss, consider and take all necessary action to approve the purchase of a 2025 Expedition as presented.

7.H. Consider approving the repairs of the 2015 Bus, estimated between \$12,000 - \$15,000.00 as presented

7.I. Consider approving the purchase of 2026 International, 71 passenger bus for \$126,850.00 (**\$135,350.00 minus \$5,500 Trade in of 2012, minus \$2,000 demo discount, minus \$1,000 NRCSA discount**) with AC installed (+ \$11,880.00), install existing camera system (+ \$2,900.00) and 3 rows of integrated Child Safety seats (+ \$5,110.00) for a **total of \$146,740.00**, using general fund as presented

7.J. Consider approving the lighting/electrical projects with Nick Karmazin to light the FB Practice Field (\$21,500.00), light the East Parking Area (\$11,500.00) and bring electricity to the vehicle shed (\$8,450.00) for a total of \$41,450.00 as presented

**8. Next Meeting date/time/location & Committee Discussion**

8.A. Regular Board Meeting

8.B. Committee Meeting

**9. Adjournment**