

AGENDA
April 21, 2026

1. Please silence all cell phones
2. Pledge Allegiance and Prayer
3. Roll Call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram on April 14th and the Humphrey Democrat on April 15th, 2026.
6. Approval of agenda as written
7. Approve the minutes of March 24th, 2026.
8. **Discussion and possible action on the following:**
9. County Treasurer
 - 9.a. Motion to Open the Hearing
 - 9.b. Motion to Close the Hearing
 - 9.c. Requesting approval of the following Motor Vehicle Exemptions as presented by the County Treasurer: VSL Columbus LLC
10. County Assessor
 - 10.a. Requesting approval of Tax List Correction(s) #15060 through #15069.
11. Motion to adjourn to May 19th, 2026
12. Please silence all cell phones
13. Roll call
14. Inform public of the posting of the open meeting laws
15. The meeting notice was published in the Columbus Telegram on April 14th and the Humphrey Democrat on April 15th, 2026.
16. Approve the agenda as written
17. Approve the minutes for April 7th, 2026 as written.
18. **Discussion and possible action on the following:**
19. Platte County Historical Society
 - 19.a. Consideration of Resolution 26-10 to declare May 2026 as Platte County History Preservation Month.
20. CASA Connection - Susan Jarecki
 - 20.a. Consideration of a funding request from CASA in the amount of \$20,000.00
21. County Treasurer — Jenny Reppert
 - 21.a. Consideration of approval of Resolution No. 26-09 for the Treasurer to write the County Tax Sale
22. IT/Emergency Management - Tim Hofbauer

- 22.a. Consideration of approval of next phase of Courthouse IT upgrades
- 23. Northern Hills Second Subdivision
 - 23.a. Consideration to remove Northern Hills Second Subdivision from the table
 - 23.b. Consideration of Preliminary Plat
 - 23.c. Consideration of Final Plat
 - 23.d. Consideration of Resolution 26-08 to approve the Plat of Northern Hills Second Subdivision
- 24. Highway Department
 - 24.a. Utility Permits
 - 24.a.1. Consideration of a Utility Permit for Monroe N, Fire, Water & Sewer
 - 24.b. Consideration of a Utility Permit for Frontier Communications
 - 24.c. Consideration of Quotes for Steel for bridge repair
 - 24.d. Consideration of Gravel Bids
 - 24.e. Report from the Highway Superintendent on the request for abandonment of a portion of 14th Street.
 - 24.f. Road Report
- 25. County Attorney's Office
 - 25.a. Consideration of disposition of Lawrence Murphy
- 26. Personnel Committee
 - 26.a. Consideration of Maintenance Technician for the Courthouse
- 27. District Probation
 - 27.a. Consideration of Pull Alarms
 - 27.b. Consideration of basement meeting room.
- 28. Committee Reports
- 29. Motion to accept, file and credit the proper accounts in correspondence: Monthly Fee Reports, Certificate of Liability Insurance — Proppants Holdings, LLC, Dept of Water, Energy, and Environment - Design Change Request Response for Lehr, Inc., Concentrated Animal Feeding Operation, Issued Permit - Updated Construction and Operation for Lehr, Inc. Concentrated Animal Feeding Operation, Information Request - System Registration/onsite wastewater treatment system for: Arnold Motor Supply, Mark Wegener Acreage, Brock Property and Behle Property, Northeast Nebraska Economic Development District Membership Statement, Treasurer Receipts \$192,770.86
- 30. Motion to approve claims
- 31. Public Comments
- 32. Motion to Adjourn to May 5th, 2026

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.

File with Your
County Treasurer

Application for Exemption from Motor Vehicle Taxes by Qualifying Organizations

• Read instructions on reverse side.

FORM
457

Name of Organization VSL Columbus LLC		Tax Year 2026	Value of Motor Vehicles \$79,640
Name of Owner of Property VSL Columbus LLC		County Name Platte	State Where Incorporated Nebraska
Street or Other Mailing Address 4715 38th St.		Contact Name Olivia Fisher	Phone Number (402) 885-6113
City Columbus, NE 68601	State	Zip Code	Email Address ofisher@vhsmail.com

Type of Ownership:

Agricultural and Horticultural Society Educational Religious Charitable Cemetery For-profit Nursing Facilities

Charitable Organizations: Motor Vehicle described above is used in the following exempt category (please mark the applicable boxes):

Agricultural and Horticultural Society Educational Religious Charitable Cemetery

Charitable and For-Profit Organizations, please answer the following: If No, give percentage of exempt use:

Are the motor vehicles used exclusively as indicated? (see instructions) YES NO _____%

For-profit Nursing/Assisting Living Facilities, please select the applicable box: What percentage of occupied beds have been provided to
 Nursing Facility Skilled Nursing Facility Assisted-Living Facility Medicaid beneficiaries over the most recent three-year period? _____%

Name	Title of Officers, Directors, or Partners	Address, City, State, Zip Code
Jack Vetter	CEO & Chairman	20220 Harney St. Elkhorn, NE 68022
Heath Boddy	President	20220 Harney St. Elkhorn, NE 68022
Brian Stuhr	Treasurer/CFO	20220 Harney St. Elkhorn, NE 68022

Description of the Motor Vehicles

• Attach an additional sheet, if necessary.

Motor Vehicle Make	Model Year	Body Type	Vehicle ID Number	Registration Date or Date of Acquisition, If Newly Purchased
Dodge	2014	Van	2C4RDGBG1ER372748	4/1/2026
Toyota	2010	Sedan	4T4BF3EK5AR026625	4/1/2026
Ford	2016	Bus	1FDPE4FS2GDC05880	4/1/2026
Dodge	2016	Truck	3C6LR5AT2GG355757	4/1/2026

Give a detailed description of the use of the motor vehicle:

The owner is a Nebraska nonprofit LLC with a single member, Vetter Senior Living (VSL). VSL is a nonprofit that engages primarily in public charitable functions in its ownership of skilled nursing, assisted living, and Home Health & Hospice facilities/agencies. The vehicles noted above are used exclusively in the purpose of providing these services as part of our nonprofit operations and healthcare. The provision of charitable care is a charitable use and the companies organizational documents prohibit any private benefit. We are happy to provide the Nebraska Revenue Statutes that support the tax exempt status requested.

Under penalties of law, I declare that I have examined this exemption application and, to the best of my knowledge and belief, it is correct and complete. I also declare that I am duly authorized to sign this exemption application.

sign here VSL Columbus LLC By *Brian Stuhr* CFO 3/20/20
Authorized Signature Title Date

For County Treasurer Recommendation

Approval Comments: _____

Denial _____

Signature of County Treasurer _____ Date _____

For County Board of Equalization Use Only

Approved If the County Board's determination is different from the County Treasurer's recommendation, an explanation is required.

Denied _____

I declare that to the best of my knowledge and belief, the determination made by the County Board of Equalization is correct pursuant to the laws of the State of Nebraska.

Signature of County Board Member _____ Date _____

Please retain a copy for your records.



KARI URKOSKI
PLATTE COUNTY ASSESSOR
2610 14th STREET- COLUMBUS NE 68601
PHONE (402) 563-4902 - FAX (402) 562-6965

April 16, 2026

Platte County Board of Equalization
Kim Kwapnioski
2610 14 ST
Columbus, NE 68601

Dear Chairperson, Kwapnioski:

I would like your approval of tax corrections #15060 through tax correction #15069 on Real Estate and/or Personal Property.

Sincerely,

Kari Urkoski
Platte County Assessor

Personal & Real Estate Tax Corrections

Number	Year	Type	Name	Reason	Add/Deduct	Amount
15060	2025	Personal	Tristen Classen	Late Filing- 25% penalty	Add	\$ 38.20
15061	2025	Personal	Gaspers Cattle Co LLC	2024 Items were double billed	Ded	\$ 576.24
15062	2025	Personal	Mid-Nebraska Tractor Co	Late Filing- 25% penalty	Add	\$ 2,119.98
15063	2025	Personal	B&J Main Street Market	Late Filing- 25% penalty	Add	\$ 186.86
15064	2024	Personal	Wesley Beller	Late Filing- 25% penalty	Add	\$ 131.36
15065	2025	Personal	Wesley Beller	Late Filing- 25% penalty	Add	\$ 111.62
15066	2024	Personal	Louis Peach	Late Filing- 25% penalty	Add	\$ 128.48
15067	2025	Personal	Louis Peach	Late Filing- 25% penalty	Add	\$ 84.52
15068	2025 2025	Personal	Perpperjax Development	Business closed 4/4/2026- Acceleration	Add	\$ 3,817.58
15069	2025 2025	Personal	HIC Express Inc	Sold property 3/10/2026- Acceleration	Add	\$ 62.34

Tax List Correction

PLATTE County, Nebraska

Property ID: 005035125 - PP Date: 04-16-2026 No: 15060

Name and Address: CLASSEN/TRISTEN Description of Property: 710065464 Tax Year: 2025
32011 490 ST SW EXC TR CONT 67.85 AC School: 64 District: 67GV-3-E
HUMPHREY, NE 68642 10-20-2W Ac: 92.150 Stmt No: 2462

Original Amount	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
0	0		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Corrected Amount	4,250	0.71883500	30.56	0.00	0.00	7.64	19.10	19.10	38.20
Additional Amount	4,250	0.71883500	30.56			7.64	19.10	19.10	38.20
Deducted Amount									

Reason for Correction: LATE FILING - 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____, _____

 Chairman

 County Assessor - County Clerk

Louis M. M... (Signature)

By _____ Deputy
 _____ Deputy



Tax List Correction

PLATTE County, Nebraska

Property ID: 000031355 - PP Date: 04-16-2026 No: 15061

Name and Address: GASPERS CATTLE CO LLC Description of Property: _____ Tax Year: 2025
49589 460 AVE District: 131 School: 59-0013 0 0
LINDSAY, NE 68644-5013 District: 13MAD-SB-10-P

Stmnt No: 1968

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	230,312	0.85533500	1,969.94	0.00	0.00	0.00	984.97	984.97	1,969.94
Corrected Amount	162,942	0.85533500	1,393.70	0.00	0.00	0.00	696.85	696.85	1,393.70
Additional Amount									
Deducted Amount	67,370		576.24				288.12	288.12	576.24

Reason for Correction: 2024 ITEMS WERE DOUBLE BILLED

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____, _____
 _____ Chairman
 _____ County Assessor - County Clerk

Fanis S. Whipple

By _____ Deputy
 "000031355"

Tax List Correction

PLATTE County, Nebraska

Property ID: 000501073 - PP Date: 04-16-2026 No: 15062

Name and Address: MID-NEBRASKA TRACTOR CO Description of Property: Tax Year: 2025

% DOUG NOONAN District: 29 School: 71-0067 0 0

27677 WOODSIDE DR Stmt No: 67BW-3-P

COLUMBUS, NE 68601 Stmt No: 1046

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	355,592	0.73319600	2,607.20	0.00	0.00	0.00	1,303.60	1,303.60	2,607.20
Corrected Amount	586,906	0.73319600	4,303.18	0.00	0.00	424.00	2,363.59	2,363.59	4,727.18
Additional Amount	231,314		1,695.98			424.00	1,059.99	1,059.99	2,119.98
Deducted Amount									

Reason for Correction: LATE FILING 2024 ITEMS FOR 2025- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____
 _____ Chairman
 _____ County Assessor - County Clerk

Kari S. Wheski

By _____ Deputy
 000501073

Tax List Correction

PLATTE County, Nebraska

Property ID: 000501194 - PP Date: 04-16-2026 No: 15063

Name and Address: B&J MAIN STREET MARKET Description of Property: KELLER PROPERTIES LLC -- 710068278 Tax Year: 2025

%JOHN R KELLER PT LOT 2 & ALL LOT 7 BLK 1 OTTIS 1ST District: 67GV-E School: 71-0067 0 0

306 MAIN ST HUMPHREY Stmt No: 1463

PO BOX 7
HUMPHREY, NE 68642

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	63,376	1.15296000	730.70	0.00	0.00	73.08	401.89	401.89	803.78
Corrected Amount	76,341	1.15296000	880.18	0.00	0.00	110.46	495.32	495.32	990.64
Additional Amount	12,965		149.48			37.38	93.43	93.43	186.86
Deducted Amount									

Reason for Correction: LATE FILING 2 ITEMS- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
Approved by action of the County Board

this _____ day of _____, _____


 Chairman
 County Assessor - County Clerk

By _____ Deputy
 000501194

Tax List Correction

PLATTE County, Nebraska

Property ID: 005035126 - PP

Date: 04-16-2026

No: 15064

Name and Address:

BELLER/WESLEY & ALANA

Description of Property:

45456 STATE HWY 91

Tax Year: 2024

134 School: 71-0067 0 0

District: 67SB-10-P

LINDSAY, NE 68644

Stmnt No: 2476

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	0		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Corrected Amount	16,108	0.65234200	105.08	0.00	0.00	26.28	65.68	65.68	131.36
Additional Amount	16,108	0.65234200	105.08			26.28	65.68	65.68	131.36
Deducted Amount									

Reason for Correction:

LATE FILING- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____,

 Chairman

Karis Whesli
 County Assessor - County Clerk



005035126

By _____

Deputy

Tax List Correction

PLATTE County, Nebraska

Property ID: 005035126 - PP

Date: 04-16-2026

No: 15065

Name and Address:

BELLERMESLEY & ALANA

Description of Property:

45456 STATE HWY 91

Tax Year: 2025

134 School: 71-0067 0 0

District: 67SB-10-P

LINDSAY, NE 68644

Stmnt No: 2463

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	0		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Corrected Amount	12,658	0.70539900	89.30	0.00	0.00	22.32	55.81	55.81	111.62
Additional Amount	12,658	0.70539900	89.30			22.32	55.81	55.81	111.62
Deducted Amount									

Reason for Correction:

LATE FILING- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
Approved by action of the County Board

this _____ day of _____,

Chairman

Kari S. M... (Signature)

County Assessor - County Clerk



005035126

By _____

Deputy

Tax List Correction

PLATTE County, Nebraska

Property ID: 000020113 - PP Date: 04-16-2026 No: 15066

Name and Address: PEACH/LOUIS Description of Property: _____ Tax Year: 2024 School: 63-0030 0 0

2770 KORBY AVE District: 30M-9-L Stmt No: 2477

COLUMBUS, NE 68601

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	0		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Corrected Amount	8,735	1.17664400	102.78	0.00	0.00	25.70	64.24	64.24	128.48
Additional Amount	8,735	1.17664400	102.78			25.70	64.24	64.24	128.48
Deducted Amount									

Reason for Correction: LATE FILING- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____
 _____ Chairman
 _____ County Assessor - County Clerk

By Louis S. Mabele
 Deputy



000020113*

By _____ Deputy

Tax List Correction

PLATTE County, Nebraska

Property ID: 000020113 - PP Date: 04-16-2026 No: 15087

Name and Address: PEACH/LOUIS Description of Property: _____ Tax Year: 2025 School: 63-0030 0 0

2770 KORBY AVE District: 30M-9-1 Stmt No: 2464

COLUMBUS, NE 68601

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	0		0.00	0.00	0.00	0.00	0.00	0.00	0.00
Corrected Amount	6,115	1.10558900	67.62	0.00	0.00	16.90	42.26	42.26	84.52
Additional Amount	6,115	1.10558900	67.62			16.90	42.26	42.26	84.52
Deducted Amount									

Reason for Correction: LATE FILING- 25% PENALTY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____
 _____ Chairman
 _____ County Assessor - County Clerk

By _____ Deputy
 000020113

Tax List Correction

PLATTE County, Nebraska

Property ID: 005035006 - PP

Date: 04-16-2026

No: 15068

Name and Address:

PEPPERJAX DEVELOPMENT LLC

Description of Property:
PROPERTY ADDRESS 3111 23RD STREET COL

Tax Year: 2025 ~~2026~~

1 School: 71-0001 0 0

District: 1TCM-L

P.O. BOX 1985

Stmnt No: 2465

KEARNEY, NE 68848

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount									
Corrected Amount									
Additional Amount	234,201	1.63004200	3,817.58	0.00	0.00	0.00	1,908.79	1,908.79	3,817.58
Deducted Amount									

Reason for Correction: BUSINESS CLOSED 4/4/26- ACCELERATION OF TAX

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
Approved by action of the County Board

this _____ day of _____,

Chairman

Paul S. Whipple

County Assessor - County Clerk



005035006

By _____

Deputy

Tax List Correction

PLATTE County, Nebraska

Property ID: 000037780 - PP Date: 04-16-2026 No: 15069

Name and Address: **HIC EXPRESS INC**
%PAUL YOUNES
PO BOX 1120
 Description of Property: **HOLIDAY INN EXPRESS 524 E 23 ST**
 Tax Year: 2025 *2026*
 District: 1TCM-L
 School: 71-0001 0 0
 Stmt No: 2466

KEARNEY, NE 68848-1925

Original Amount	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Corrected Amount									
Additional Amount	3,824	1.63064200	62.34	0.00	0.00	0.00	31.17	31.17	62.34
Deducted Amount									

Reason for Correction: SOLD PROPERTY 3/10/26- ACCELERATION OF TAX

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.
 Approved by action of the County Board

this _____ day of _____

 Chairman

 County Assessor - County Clerk

By _____ Deputy

 "000037780"

Resolution 26-10
Proclaiming May 2026 as “Platte County History Preservation” Month

Whereas, the National Trust for Historic Preservation created Preservation Week in 1971 to highlight grassroots preservation efforts around the country; and

Whereas, fifty years later, Preservation Week has grown into an annual celebration observed throughout small towns and big cities across America; and

Whereas, the National Trust for Historic Preservation has declared May 2023 as National Historic Preservation month; and

Whereas, historic preservation is an effective tool for managing growth, revitalizing neighborhoods, fostering local pride and maintaining community character while enhancing livability; and

Whereas, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to safeguard the tangible aspects of the heritage that has shaped us as a people and enhanced our lives; and

Whereas, historic preservation is relevant for all ages, walks of life and all ethnic backgrounds, the Platte County Board of Supervisors, in conjunction with the Platte County Historical Society, is promoting “Preserve Platte County History Month” as the theme for this year’s annual celebration throughout Platte County, Nebraska.

Now, therefore be it resolved, that the County Board of Platte County, Nebraska does hereby proclaim May 2026 as “Preserve Platte County History Month” and call upon the people of Platte County, Nebraska to join their neighbors in recognizing and participating in this special observance.

Be it further resolved, the County Clerk is hereby authorized to distribute a certified copy of the resolution to the Platte County Historical Society and the County Administrator.

Dated at Columbus, Nebraska this _____ day of _____, 2026

Chairman
Platte County Board of Supervisors

Attest:

, County Clerk

Current board members	Position
Theresa Seipel	Board President & Advocate
Robbin Cutsor	Board Treasurer & Advocate
Sandi Seckel	Board Secretary
Zach Johnson	Board Member
Violet Trujillo	Board Member
Barb Howser	Board Member & Advocate
Cheryl Richardson	Board Member
Nicole Saalfeld	Board Member

- Current Advocates**
- Rolaine Blaser
 - Jean Britt
 - Dan Britt
 - Dee Condon
 - Carrie Kreber
 - Kim Schmidt
 - Patricia Dusatko
 - Julie Anderson
 - Tom Cleary
 - Lynsey Kim
 - Joan Smith
 - Traci Barnes
 - Annette Swantek
 - Cheryl Noonan
 - Kim Olsufka
 - Nila Novotney
 - Renee Hyde
 - Brandi Vrba
 - Megan Onoutka
 - Lisa Wemhoff

Program Stats

1/1/2025...12/31/2025

Counties: Platte

Program Summary & Breakdown (1.1)	Children							Family Groups (1.4)	
	Served By Advocates (1.2)			Total Served	Monitored or relisted (1.5)	NAV (1.8)	Served + Mon+NAV	Served by Advocates	Served + Mon+NAV
Vols	Staff	Both (1.3)							
[A] Active Prior	32	1	-	33	19	0	36	15	16
[B] Assigned During	18	5	-	21	2	0	21	12	12
[B2] Opened During Newly Assigned	16	0	-	16	2	0	23	10	14
[D] Counted in both A and B	0	0	-	0	-		-	0	2
[E] Served by Both				4			4	2	2
[T] Total Served (A + B + E - D)	50	6	-	52	13	0	63	26	31
[C] Discharged During (1.6)	29	1	0	30	-	0	30	15	15
[C2] Closed During	24	1	0	27	4	0	29	15	16
[O] Active At End (1.7)	21	5	-	26	8	0	26	15	15

* See last page of report for Program Summary notes

Average Case Life (mos): 20.6

Waiting Now: 6

Referred: 23

Never Served: 0

Program Stats

1/1/2025...12/31/2025

Counties: Platte

Casework

Child Age Range1	52	Ethnic Origin	52	Case Outcome	25
0-5	28	Hispanic/Latino	21	Adopted	12
12-15	6	Not Hispanic or Latino	31	Bridge Order	6
16-17	4			Case Transferred	1
18+	4	Hearings Attendance	208	Family Preservation	2
6-11	10	Court Reports Submitted	19	Reunification Achieved	4
		Hearing-Attorney Attended	108		
County	52	Hearing-Supervisor Attended	46	Language	52
Platte	52	Hearing-Volunteer Attended	64	English	52
		Recommendations Accepted	40		
Gender	52	Recommendations Made	69	Special Programs	52
Female	28	Recommendations Not Considered	1	(no data entered)	52
Male	24	Recommendations Rejected			
Placement Close	25	Legal Status	52	Type of Case	52
Adoptive Placement	12	Delinquency	2	Abandonment	5
Foster Home	1	Dependent	50	Child Neglect	18
Own Home	12			Neglect	20
		Referred by	52	No Fault	1
Race	52	Judge	52	Physical Abuse	5
Caucasian	52			Sexual Abuse	2
				Sibling abuse	1

Advocates

Gender	20	Ethnic Origin	20	Age of Volunteer	20
Female	18	Hispanic/Latino	1	21-29	1
Male	2	Not Hispanic or Latino	19	30-39	1
				40-49	2
Vol Summary		Vol Retention		50-59	5
Active CASAs	20	1. Total Closed Children	29	60+	11
Average Months w/ Agency (vols dropped)	8.3	2. # Closed children with 1 CASA	28	Under 21	0
Avg Children / Vol	2.5	3. % Closed children with 1 CASA	97%		
Avg Families / Vol	1.3	4. # Volunteers active on last day	14	Language	20
Avg Mos w/ Agency (all active)	76.7	5. # Volunteers active on first day	14	English	20
Case Hours: Active CASAs	472	6. # Volunteers trained during	3		
Case Miles: Active CASAs	4922	7. % Volunteer Retention:	79%	Race	20

Program Stats

1/1/2025...12/31/2025

Counties: Platte

Contacts	243498
Dropped/Left	4
Non-Case Hours	51
Non-Case Miles	213
Vols closed case / took another	4
Years with Agency	20
2	2
<1	1
1	2
3	4
4	0
5+	11

8. Average # months w/ program:	77
Vol Training	
Applications	3
Completed / Done	3
Incomplete	0
Info / Orient	1
Inquiries	5
Inservice-Hours Completed	118.5
Inservice-Hours Offered	17.5
Inservice-Staff Attended	1
Inservice-Vols Attended	18
Inservice-Workshops Offered	9
Pre-Interviews	4
Started Training	2

Caucasian	20
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Program Stats

1/1/2025...12/31/2025
Counties: Platte

CHILDREN

1. Number of cases served by an Advocate (Volunteer or Staff) at the start of the reporting period [A]: **33**
2. Number of children who were newly assigned to an Advocate (Volunteer or Staff) during the reporting period [B2]: **16**
3. Number of children who had an Advocate (Volunteer or Staff) and whose cases closed during the reporting period [C2]: **27**
4. Total number of children served by an Advocate (Volunteer or Staff) during the reporting period [A + B - D]: **52**
5. Number of children served by an Advocate (Volunteer or Staff) at end of reporting period [O]: **26**

FAMILY GROUPS

1. Number of cases served by an Advocate (Volunteer OR Staff) at the start of the reporting period [A]: **15**
2. Number of cases who were newly assigned to an Advocate (Volunteer or Staff) during the reporting period [B2]: **10**
3. Number of cases who had an Advocate (Volunteer or Staff) and whose cases closed during the reporting period [C2]: **15**
4. Total number of cases served by an Advocate (Volunteer or Staff) during the reporting period [A + B - D]: **26**
5. Number of cases served by an Advocate (Volunteer or Staff) at end of reporting period [O]: **15**

[Note 1.1]

For the following, advocate = Volunteer or Staff.

A = Unique Children/Family Groups being served by an advocate at the start of the reporting period. **Served + Monitored** totals include Children/Family Group Cases open prior to the reporting period.

B = Children/Family Groups who have an advocate with a Date Assigned that falls within the reporting period.

B2 = Unique Children/Family Groups with a Date Opened that falls within the reporting period. If any member of the family has a Date Opened in the reporting period, the whole Family Group (case) will be counted.

C = Children/Family Groups served by an advocate during the reporting period where an advocate was discharged. This could be due to the Child/Family Group Case being closed, reassigned or monitored.

C2 = Children/Family Groups with a Date Closed during the reporting period.

D = Children served by both a volunteer and staff advocate in the date range. This number is deducted from 'A' and 'B' to get a true Total Served count and avoid double counting.

E = Number of children who were served by both a volunteer and staff advocate in the reporting period, who were not served by both prior [A], and were not assigned to both during [B] the reporting period.

T = Unique Children/Family Groups served during the reporting period.

O = Active Children/Family Group Cases at the end of the reporting period. If you were to run a new report using the day following your current End Date as your new Starting Date, you'll find that this reporting period's O = next reporting period's A.

[Note 1.2]

Total Children served by advocates (Staff or Volunteer) = (Served by Volunteers + Served by Staff) - Served by Both. **Served by advocates** means that either a Volunteer or Staff advocate was assigned to a child/ren during the reporting period. No Monitored or children served by NAVs are included in these totals.

[Note 1.3]

Some Children may be served by both Volunteers and Staff during a range so this total is shown as "Both". To get a true count of children served during your reporting period, this number is subtracted from the from the Total Served total.

[Note 1.4]

Family Group totals may represent higher tallies if an individual(s) in the family group has/had a different status than the other family members during the same date range. In these cases, the same Family Group will appear in multiple sub-totals, making the sum of the sub-totals not equal to the distinct "Total Served".

[Note 1.5]

Monitored numbers could include NAVs (Non advocate Volunteers) if your agency uses them.

[Note 1.6]

These numbers are reported from the system.

Program Stats

1/1/2025...12/31/2025

Counties: All

Program Summary & Breakdown (1.1)	Served By Advocates (1.2)			Children				Family Groups (1.4)	
	Vols	Staff	Both (1.3)	Total Served	Monitored or relisted (1.5)	NAV (1.8)	Served + Mon+NAV	Served by Advocates	Served + Mon+NAV
[A] Active Prior	35	5	-	40	19	0	43	18	19
[B] Assigned During	22	6	-	26	2	0	26	15	15
[B2] Opened During Newly Assigned	20	1	-	21	2	0	23	13	14
[D] Counted in both A and B	0	0	-	0	-		-	0	2
[E] Served by Both				4			4	2	2
[T] Total Served (A + B + E - D)	57	11	-	64	13	0	77	31	38
[C] Discharged During (1.6)	31	1	0	32	-	0	32	17	17
[C2] Closed During	26	1	0	27	4	0	31	15	18
[O] Active At End (1.7)	26	10	-	36	10	0	36	19	19

* See last page of report for Program Summary notes

Average Case Life (mos): 20.5

Waiting Now: 7

Referred: 28

Never Served: 0

Program Stats

1/1/2025...12/31/2025

Counties: All

Casework

Child Age Range1	64	Ethnic Origin	64	Case Outcome	27
0-5	31	Hispanic/Latino	22	Adopted	12
12-15	10	Not Hispanic or Latino	42	Bridge Order	6
16-17	6			Case Transferred	1
18+	4	Hearings Attendance	208	Family Preservation	2
6-11	13	Court Reports Submitted	19	Reunification Achieved	6
		Hearing-Attorney Attended	108		
County	64	Hearing-Supervisor Attended	46	Language	64
Colfax	7	Hearing-Volunteer Attended	64	English	64
Nance	5	Recommendations Accepted	40		
Platte	52	Recommendations Made	69	Special Programs	64
		Recommendations Not Considered	1	(no data entered)	64
Gender	64	Recommendations Rejected			
Female	34			Type of Case	64
Male	30	Legal Status	64	Abandonment	5
		Delinquency	2	Child Neglect	22
Placement Close	27	Dependent	62	Neglect	25
Adoptive Placement	12			No Fault	1
Foster Home	1	Referred by	64	Physical Abuse	8
Own Home	14	Judge	63	Sexual Abuse	2
		Social Worker	1	Sibling abuse	1
Race	64				
African American	1				
Caucasian	58				
Native American	5				

Advocates

Gender	22	Ethnic Origin	22	Age of Volunteer	22
Female	20	Hispanic/Latino	1	21-29	2
Male	2	Not Hispanic or Latino	21	30-39	1
				40-49	3
Vol Summary		Vol Retention		50-59	5
Active CASAs	22	1. Total Closed Children	31	60+	11
Average Months w/ Agency (vols dropped)	33	2. # Closed children with 1 CASA	30	Under 21	0
Avg Children / Vol	2.6	3. % Closed children with 1 CASA	97%		
Avg Families / Vol	1.3	4. # Volunteers active on last day	16	Language	22

Program Stats

1/1/2025...12/31/2025

Counties: All

Avg Mos w/ Agency (all active)	74.1
Case Hours: Active CASAs	629
Case Miles: Active CASAs	5374
Contacts	243501
Dropped/Left	4
Non-Case Hours	55
Non-Case Miles	213
Vols closed case / took another	4
Years with Agency	22
2	2
<1	2
1	2
3	4
4	0
5+	12

5. # Volunteers active on first day	14
6. # Volunteers trained during	3
7. % Volunteer Retention:	93%
8. Average # months w/ program:	74.1
Vol Training	
Applications	4
Completed / Done	3
Incomplete	0
Info / Orient	1
Inquiries	5
Inservice-Hours Completed	145.5
Inservice-Hours Offered	17.5
Inservice-Staff Attended	3
Inservice-Vols Attended	22
Inservice-Workshops Offered	9
Pre-Interviews	5
Started Training	2

English	22
Race	22
Caucasian	22

Program Stats

1/1/2025...12/31/2025
Counties: All

CHILDREN

1. Number of cases served by an Advocate (Volunteer or Staff) at the start of the reporting period [A]: **40**
2. Number of children who were newly assigned to an Advocate (Volunteer or Staff) during the reporting period [B2]: **21**
3. Number of children who had an Advocate (Volunteer or Staff) and whose cases closed during the reporting period [C2]: **27**
4. Total number of children served by an Advocate (Volunteer or Staff) during the reporting period [A + B - D]: **64**
5. Number of children served by an Advocate (Volunteer or Staff) at end of reporting period [O]: **36**

FAMILY GROUPS

1. Number of cases served by an Advocate (Volunteer OR Staff) at the start of the reporting period [A]: **18**
2. Number of cases who were newly assigned to an Advocate (Volunteer or Staff) during the reporting period [B2]: **13**
3. Number of cases who had an Advocate (Volunteer or Staff) and whose cases closed during the reporting period [C2]: **15**
4. Total number of cases served by an Advocate (Volunteer or Staff) during the reporting period [A + B - D]: **31**
5. Number of cases served by an Advocate (Volunteer or Staff) at end of reporting period [O]: **19**

[Note 1.1]

For the following, advocate = Volunteer or Staff.

A = Unique Children/Family Groups being served by an advocate at the start of the reporting period. **Served + Monitored** totals include Children/Family Group Cases open prior to the reporting period.

B = Children/Family Groups who have an advocate with a Date Assigned that falls within the reporting period.

B2 = Unique Children/Family Groups with a Date Opened that falls within the reporting period. If any member of the family has a Date Opened in the reporting period, the whole Family Group (case) will be counted.

C = Children/Family Groups served by an advocate during the reporting period where an advocate was discharged. This could be due to the Child/Family Group Case being closed, reassigned or monitored.

C2 = Children/Family Groups with a Date Closed during the reporting period.

D = Children served by both a volunteer and staff advocate in the date range. This number is deducted from 'A' and 'B' to get a true Total Served count and avoid double counting.

E = Number of children who were served by both a volunteer and staff advocate in the reporting period, who were not served by both prior [A], and were not assigned to both during [B] the reporting period.

T = Unique Children/Family Groups served during the reporting period.

O = Active Children/Family Group Cases at the end of the reporting period. If you were to run a new report using the day following your current End Date as your new Starting Date, you'll find that this reporting period's O = next reporting period's A.

[Note 1.2]

Total Children served by advocates (Staff or Volunteer) = (Served by Volunteers + Served by Staff) - Served by Both. **Served by advocates** means that either a Volunteer or Staff advocate was assigned to a child/ren during the reporting period. No Monitored or children served by NAVs are included in these totals.

[Note 1.3]

Some Children may be served by both Volunteers and Staff during a range so this total is shown as "Both". To get a true count of children served during your reporting period, this number is subtracted from the from the Total Served total.

[Note 1.4]

Family Group totals may represent higher tallies if an individual(s) in the family group has/had a different status than the other family members during the same date range. In these cases, the same Family Group will appear in multiple sub-totals, making the sum of the sub-totals not equal to the distinct "Total Served".

[Note 1.5]

Monitored numbers could include NAVs (Non advocate Volunteers) if your agency uses them.

[Note 1.6]

These numbers are reported from the system.

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

01 SERVICE

01. Enter program Info

02. Please select your program/organization type.

03. Reporting on behalf of x programs

04. What was the total number of children served by your program in the reporting period by CASA/GAL volunteer advocates and paid program staff?

A: Total number of children served by volunteers:	57
B: Total number of children served by staff:	9
C: Total number of children served by volunteers AND staff:	2
D: Total number of children served:	64

05. How many children were served on 9/30/2025 by volunteer advocates and paid staff?

A: How many children were served by CASA/GAL volunteers in your program on 9/30/2025?	26
B: How many children were served exclusively by paid staff in your program on 9/30/2025?	8
C: How many children were served by a volunteer AND by paid staff in your program on 9/30/2025?	0
D: Total number of children served:	34

06. Number of children who were served by a CASA/GAL advocate and were living in their home of origin on 9/30/2025

07. Number of children who were served by a CASA/GAL advocate and were living in out-of-home care on 9/30/2025

08. For the number of children living in out-of-home care, identify their placement type on 9/30/2025.

Adoptive Placement	7
Foster Home	18
Independent Living Program	1
Relative	3
Residential Treatment Facility	1

09. If you selected other, please specify

10. What was the total number of NEW children assigned to a CASA/GAL volunteer advocate or a paid staff advocate in 2024?

A: Total number of NEW children assigned to CASA/GAL volunteers?	22
B: Total number of NEW children assigned to staff?	1
C: Total new children served in 2024?	23

11. What was the total number of children served whose cases were closed in 2024?

12. What were the case outcomes of children served whose cases were closed by the court in 2024?

Adopted	12
---------	----

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

Bridge Order	6
Case Transferred	1
Family Preservation	2
Reunification Achieved	6

13. Explain 'other' response in previous question, if applicable:

14. What was the average length of time a CASA/GAL volunteer was assigned to a child in months (for cases closed)? 21.4

15. Total time in out-of-home care in months (of cases closed)?

00-01 months	0
02-03 months	0
04-05 months	1
06-07 months	2
08-09 months	1
10-11 months	5
12-13 months	0
14-15 months	0
16-17 months	1
18-19 months	0
20-21 months	2
22-23 months	2
24-25 months	3
26-27 months	0
28-29 months	4
30-31 months	1
32-33 months	1
34-35 months	2
36 months	0
37-47 months	2
48+ months	0

16. What is the total number of cases CASA/GAL volunteer advocates were appointed in 2024? 29

17. Number of children whose cases re-opened in 2024 within 12 months of being closed? 0

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

02 CHILD DEMOGRAPHICS

18. What was the number of children served by sex (Total Children)	64
Female	34
Male	30
19.A Ethnic Origin of children served during the reporting period (Total Children)	64
Hispanic/Latino	22
Not Hispanic or Latino	42
19.B Race of children served during the reporting period (Total Children)	64
African American	1
Caucasian	58
Native American	5
19.C Ethnic Origin / Race of children served during the reporting period (Total Children)	64
Hispanic/Latino - Caucasian	22
Not Hispanic or Latino - African American	1
Not Hispanic or Latino - Caucasian	36
Not Hispanic or Latino - Native American	5
21. What was the number of NEW children served by sex (Total Children)	23
Female	12
Male	11
22.A Ethnic Origin of NEW children served during the reporting period (Total Children)	23
Hispanic/Latino	15
Not Hispanic or Latino	8
22.B Race of NEW children served during the reporting period (Total Children)	23
African American	1
Caucasian	21
Native American	1
22.C Ethnic Origin / Race of NEW children served during the reporting period (Total Children)	23
Hispanic/Latino - Caucasian	15
Not Hispanic or Latino - African American	1
Not Hispanic or Latino - Caucasian	6
Not Hispanic or Latino - Native American	1

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

Child Age Range_2025NCASAAAnnualReport

03 VOLUNTEER DEMOGRAPHICS

23.A Total number of CASA/GAL volunteers during the reporting period: Active/Assigned	21
23.B Total number of CASA/GAL volunteers during the reporting period: Eligible/Unassigned	2
24. Total number of CASA/GAL volunteer case hours contributed during the reporting period.	628
24.C Total number of CASA/GAL volunteers during the reporting period:	23
25. Average length of time volunteers stay with your program	73.6 months
26. Sex of active CASA/GAL volunteers (Total)	21
Female	19
Male	2
27.A Ethnicity of active CASA/GAL volunteers (Total)	21
Hispanic/Latino	1
Not Hispanic or Latino	20
27.B Race of active CASA/GAL volunteers (Total)	21
Caucasian	21
27.C Ethnicity / Race of active CASA/GAL volunteers (Total)	21
Hispanic/Latino - Caucasian	1
Not Hispanic or Latino - Caucasian	20
28. Age of active CASA/GAL volunteers (Total)	21
21-29	2
30-39	1
40-49	3
50-59	4
60+	11
Under 21	0
29. Highest education level completed for active CASA/GAL volunteers (Total)	21
College	15
High school	3
Post-graduate	1
Some college	2
30. Employment status of active CASA/GAL volunteers (Total)	21

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

Full Time	8
(no data entered)	3
Not employed	1
Part time	3
Retired	6
31. Total number of CASA/GAL volunteers trained during the reporting period:	2
32. Sex of new CASA/GAL volunteers trained (Total)	2
Female	2
33.A Ethnicity of new CASA/GAL volunteers trained (Total)	2
Not Hispanic or Latino	2
33.B Race of new CASA/GAL volunteers trained (Total)	2
Caucasian	2
33.C Ethnicity / Race of new CASA/GAL volunteers trained (Total)	2
Not Hispanic or Latino - Caucasian	2
34. How many CASA/GAL volunteer advocates resigned or were terminated?	0
35. Please enter the number of volunteers who resigned or terminated for each of the following reasons	
36. If volunteers resigned for reasons other than those listed above, please specify those reasons here	

04 LOCAL PROGRAM STAFF

37. What was the number of paid local program staff in each category as of December 31, 2024?	2
Full time	1
Part time	1
38. What was the number of paid local program staff by sex, as of December 31, 2024?	2
Female	2
39.A What was the number of local program staff by ethnicity, as of December 31, 2024?	2
Not Hispanic or Latino	2
39.B What was the number of local program staff by race, as of December 31, 2024?	2
Caucasian	2
39.C What was the number of local program staff by race and ethnicity, as of December 31, 2024?	2
Not Hispanic or Latino - Caucasian	2
40. What was the number of paid local program staff by highest educational level completed as of December 31, 2024?	2
College	1

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

High school	1
41-49. How many people held the position of Executive Director of local program/office?	1
01a) Executive Director (1):	(view staff)
01b) Time with Agency:	185 months
01c) Annual ED Salary	\$ per year
01d) Hours per week	40
01e) Benefits	
01f) Race/Ethnicity	Caucasian-Not Hispanic or Latino
01g) Gender	Female
50-53. Volunteer Coordinator (also known as volunteer manager, case manager, or supervisor)	0
54. Please select all benefits offered to the Executive Director(s)	See above
55. Please select all benefits offered to the Volunteer Coordinators(s)	See above
56. What was the total number of local program staff to perform CASA/GAL related operations in each position?	None
57. If you reported staff in the 'other' category above, please specify the position here:	
58. How many paid staff left the agency?	0
59. How many paid staff left for the following reasons?	
60. How many paid staff were assigned to child(ren) in a CASA/GAL role	2
61. Does your program utilize peer coordinators?	No
62. How many peer coordinators were actively supporting volunteer advocates on 12/31/2025?	0

05 PROGRAM OPERATIONS & RESOURCES

63. Did your program serve Tribal Court(s)? Choose yes if your program covered Tribal Court(s) even if there was no child assigned or served.	
64. Enter the total number of tribal courts served:	No
65. Does your program operate out of a brick and mortar office?	Yes
66. Does your program operate remote/satellite offices?	No
67. How many board members does your organization have?	8
68. Number of board members by sex:	
Female:	7
Male:	1
69a Number of board members by race:	
African American or Black:	

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

American Indian/Native American:

Asian/Pacific Islander:

Caucasian:

7

Don't know:

Multi-racial:

Other:

69b Number of board members by ethnicity:

Hispanic/Latino:

1

Not Hispanic/Latino:

6

70. What is your program fiscal year?

1/1/2026 -
12/31/2026

71. Your program's total expenses for the past fiscal year:

\$106,438.00

72. Your program's total revenue for the above fiscal year:

\$118,158.00

County

\$50000.00

Foundations

\$750.00

Fundraising Events

\$905.20

Individuals

\$2830.31

State Pass-Through

\$31009

TANF

\$8508.00

United Way

\$10000.00

VOCA

\$14155.52

73. Please list other funding sources (all sources are listed above)

74. How many counties does your program serve?

3

75. How many court jurisdictions does your program serve?

1

76. Select the primary state covered by your program

77. Select ALL counties served

78. Does your program/organization serve another state?

NCASA/GAL Annual Survey

1/1/2025 - 12/31/2025

Counties:

CHILDREN

1. Number of children served by an Advocate (Volunteer or Staff) at the start of the reporting period [A]:
2. Number of children who were newly assigned to an Advocate (Volunteer or Staff) during the reporting period [B2]:
3. Number of children who had an Advocate (Volunteer or Staff) and whose cases closed during the reporting period [C2]:
4. Total number of children served by an Advocate (Volunteer or Staff) during the reporting period [A + B - D]:
5. Number of children served by an Advocate (Volunteer or Staff) at end of reporting period [O]:

FAMILY GROUPS

1. Number of cases served by an Advocate (Volunteer OR Staff) at the start of the reporting period [A]:
2. Number of cases who were newly assigned to an Advocate (Volunteer or Staff) during the reporting period [B2]:
3. Number of cases who had an Advocate (Volunteer or Staff) and whose cases closed during the reporting period [C2]:

[Note 1.1]

For the following, advocate = Volunteer or Staff:

A = Unique Children/Family Groups being served by an advocate at the start of the reporting period. Served + Monitored totals include Children/Family Group Cases open prior to the reporting period.

B = Children/Family Groups who have an advocate with a Date Assigned that falls within the reporting period.

B2 = Unique Children/Family Groups with a Date Opened that falls within the reporting period. If any member of the family has a Date Opened in the reporting period, the whole Family Group (case) will be counted.

C = Children/Family Groups served by an advocate during the reporting period where an advocate was discharged. This could be due to the Child/Family Group Case being closed, reassigned or monitored.

C2 = Children/Family Groups with a Date Closed during the reporting period.

D = Children served by both a volunteer and staff advocate in the date range. This number is deducted from 'A' and 'B' to get a true Total Served count and avoid double counting.

E = Number of children who were served by both a volunteer and staff advocate in the reporting period, who were not served by both prior [A], and were not assigned to both during [B] the reporting period.

T = Unique Children/Family Groups served during the reporting period.

O = Active Children/Family Group Cases at the end of the reporting period. If you were to run a new report using the day following your current End Date as your new Starting Date, you'll find that this reporting period's O = next reporting period's A.

[Note 1.2]

Total Children served by advocates (Staff or Volunteer) = (Served by Volunteers + Served by Staff) - Served by Both. Served by advocates means that either a Volunteer or Staff advocate was assigned to a child/ren during the reporting period. No Monitored or children served by NAVs are included in these totals.

[Note 1.3]

Some Children may be served by both Volunteers and Staff during a range so this total is shown as "Both". To get a true count of children served during your reporting period, this number is subtracted from the from the Total Served total.

[Note 1.4]

Family Group totals may represent higher tallies if an individual(s) in the family group has/had a different status than the other family members during the same date range. In these cases, the same Family Group will appear in multiple sub-totals, making the sum of the sub-totals not equal to the distinct "Total Served".

[Note 1.5]

Monitored numbers could include NAVs (Non advocate Volunteers) if your agency uses them.

[Note 1.6]



PLATTE COUNTY TREASURER'S OFFICE

P.O. Box 967, Columbus, NE 68602 - 402.563.4913 - FAX 402.563.0750
Jenny Reppert, Treasurer Amanda Gilbert Deputy Co Treasurer

RESOLUTION 26-09
COUNTY BOARD OF SUPERVISORS OF
PLATTE COUNTY, NEBRASKA
April 21, 2026

WHEREAS, the County Treasurer of Platte, NE has reported to the County Board of Supervisors in writing a list of all parcels of real estate in the county on which any taxes are delinquent and which were not sold for want of bidders at the last annual tax sale held in Platte County.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Platte County, NE that the County Treasurer of Platte County, NE is hereby directed to issue tax sale certificates to the County of Platte upon the following described real estate:

- | | |
|--|--|
| 1. NE SE 27-17-2W
(710030149) | Carl E & Lois J Aerni |
| 2. ILL A TR IN SE SE 15-17-1E
(710135768) | Applied Connective Technologies |
| 3. Lot 5 Blk 12 Ottis 4th Humphrey
(710069041) | Tyler Campbell |
| 4. Lot 6 Southgate S D Columbus
(710021511) | Leah Lyday |
| 5. TR IN SE NE 2-1-1W
(710049672) | James A Veik & Jennifer Lynn Gaylen |

Dated this 21st day of April 2026

ATTEST: _____
Jenny Brown Clerk

Kim Kwapnioski Chairperson



Applied Connective

WWW.APPLIEDCONNECTIVE.COM

**Platte County Courthouse
Phase 3 Network Upgrades - Basement, Annex Bldgs, Hwy Dept**

Tim Hofbauer
thofbauer@plattecounty.ne.gov

Ed Knott

eknott@appliedconnective.com
402-395-6924

Executive Summary - Phase 3 Network Upgrades - Basement, Annex Bldgs, Hwy Dept

About Us

For over 20 years, Applied Connective Technologies, LLC, (Albion, Norfolk, Columbus, Lincoln, Elkhorn, Ogallala) has been helping partners leverage technology to achieve maximum security, efficiency, and profitability. With 65+ highly skilled full-time staff, we provide our partners unrivaled service and support and cutting-edge solutions in managed IT (MSP) services, commercial telephone systems, security, surveillance, fiber optic, low voltage cabling, and professional audio video. Applied Connective is a one touch point vendor for all of your technology needs.

General Scope of Work and Implementation Plan

Design new VLANs and networks to break out existing 192.168.0.0/20

1. Basement and Basement Offices
2. Annex Buildings
3. Highway Department
2. Phone
3. Wireless
4. Guest

Create new VLAN gateways on SonicWALL

1. DHCP/DNS will come from the firewall

- Configure new switches and trunks to accept new VLANs
- Create new firewall zone and rule to segment new VLANs
- Create network diagram of new VLAN
- Create base switch template for deployment to new switches

Exclusions: Physical installation, on-site cut-over or post cut over support is not included. Re-addressing individual network endpoints and devices will be the responsibility of Platte County IT. All application and endpoint re-addressing and related vendor and staff coordination is responsibility of Platte County IT. Applied Connective's scope is limited to all pre-deployment design and configuration. Cut-over and post cut-over support will be provided but if issues encountered are not directly related to misconfiguration, normal time and materials charges for engineering support will be incurred.

Unifi Cloud Hosting Services

Unifi Cloud Hosting Services include:

- Includes cloud hosted licensing, management, hosting and maintenance costs
- Includes usage reporting, availability and connectivity statistics if requested

Unifi UI Care and Management

Managed Unifi with UI Care Services include:

- Remote service, support and maintenance along with firmware/software assurance on all wireless access points and related system components
- Extended warranty and advanced replacement services for life of equipment with services in place
- Includes all onsite services required in warranty/replacement scenario

Special Order Items

This proposal contains special order items. These items can not be cancelled or returned once order has been processed by manufacture or distributor. If you have questions as to which items are special order, please consult with your sales rep.

Down Payment

Please note, orders of substantial hardware, software or licensing cost could require a down payment before hardware is ordered and prior to scheduling of project. Should these costs exceed \$5,000 a down payment invoice of 35% of the total project will be sent. Once ordered and estimated lead time known, a project manager will contact you to coordinate scheduling details.

Managed Services

Description	Recurring	Qty	Ext. Recurring
Wifi and Network Services Services - Unifi Cloud Hosting (Hosting, Reporting, Daily Backups, Auto Updates) - 26+ Device Tier	\$3.00	7	\$21.00
Monthly Subtotal:			\$21.00

Hardware

Description	Price	Qty	Ext. Price
Ubiquiti Layer 3, PoE switch with (48) GbE RJ45 ports, including (40) 802.3at PoE+ ports and (8) 802.3bt PoE++ ports, and (4) 10G SFP+ ports.	\$1,373.75	1	\$1,373.75
2m Single Mode LC-LC Duplex Fiber Patch Cable	\$18.36	1	\$18.36
-Supervisor's closet location -Note: replace the HPE J9773A 24 Port & a UniFi 16 Port Switch. The UniFi 48 Port PoE switch we currently have in there from the Lightning strike last year has a SFP in it, but not a 10G on either end.			
Ubiquiti Layer 3, PoE switch with (48) GbE RJ45 ports, including (40) 802.3at PoE+ ports and (8) 802.3bt PoE++ ports, and (4) 10G SFP+ ports.	\$1,373.75	1	\$1,373.75
Ubiquiti SFP+ Transceiver Multimode 10GB	\$32.00	4	\$128.00
Fiber Patch Cable, LC-LC OM3/OM4 Multimode, 2M	\$24.80	1	\$24.80
CommScope Fiber Patch Cable, LC-LC OM3 Multimode, 3M	\$36.30	1	\$36.30
-Server room location -Note: replace the HPE J9773A 24 Port. (This room has Multi Mode Fiber ran to it, & the current UniFi 48 Port PoE Switch (replacement from lightning strike) is using an old SFP.)			
Ubiquiti Layer 3, PoE switch with (48) GbE RJ45 ports, including (40) 802.3at PoE+ ports and (8) 802.3bt PoE++ ports, and (4) 10G SFP+ ports.	\$1,373.75	1	\$1,373.75
Ubiquiti Single Mode 10G SFP+ Optical Module	\$73.10	2	\$146.20
2m Single Mode LC-LC Duplex Fiber Patch Cable	\$18.36	1	\$18.36
Ubiquiti Networks - RPS - Power Backup 950W Appliance - 1U	\$498.75	1	\$498.75
3m Single Mode LC-LC Duplex Fiber Patch Cable	\$18.36	1	\$18.36
-Tim's closet location -Note: replace the HPE J9773A 24 Port, & HPE J9774A 16 Port			
Ubiquiti Layer 3, PoE switch with (48) GbE RJ45 ports, including (40) 802.3at PoE+ ports and (8) 802.3bt PoE++ ports, and (4) 10G SFP+ ports.	\$1,373.75	1	\$1,373.75
Ubiquiti UniFi Networks Ultra 210W 8-Port Gigabit PoE+ Compliant Managed Network Switch	\$286.25	2	\$572.50

Hardware

Description	Price	Qty	Ext. Price
Ubiquiti SFP+ Transceiver Multimode 10GB	\$32.00	2	\$64.00
-Annex 1 location -Note: replace the HPE J9773A 24 Port, and UniFi US-8-150W. We would also need two 8 Port Ultra Switch, one for Susie's Office & the other is over by the copier.			
Ubiquiti Layer 3, PoE switch with (48) GbE RJ45 ports, including (40) 802.3at PoE+ ports and (8) 802.3bt PoE++ ports, and (4) 10G SFP+ ports.	\$1,373.75	1	\$1,373.75
Ubiquiti UniFi Networks Ultra 210W 8-Port Gigabit PoE+ Compliant Managed Network Switch	\$286.25	1	\$286.25
Ubiquiti Networks - RPS - Power Backup 950W Appliance - 1U	\$498.75	1	\$498.75
Ubiquiti SFP+ Transceiver Multimode 10GB	\$32.00	2	\$64.00
-Annex 2 location -Note: replace the HPE J9773A 24 Port, HPE J9779A using 12 cables, & UniFi US-8-150W for the two APs. Also, one 8 Port Ultra Switch for General Assistance Office			
Ubiquiti Layer 3, PoE switch with (48) GbE RJ45 ports, including (40) 802.3at PoE+ ports and (8) 802.3bt PoE++ ports, and (4) 10G SFP+ ports.	\$1,373.75	1	\$1,373.75
Ubiquiti UniFi Networks Ultra 210W 8-Port Gigabit PoE+ Compliant Managed Network Switch	\$286.25	1	\$286.25
Ubiquiti Networks - RPS - Power Backup 950W Appliance - 1U	\$498.75	1	\$498.75
Ubiquiti Networks - RPS - Power Cable 1.5m	\$38.67	1	\$38.67
Ubiquiti Single Mode 10G SFP+ Optical Module	\$73.10	2	\$146.20
-Highway Department location -Note: replace the HPE J9779A 24 Port, and one 8 Port Ultra Switch middle Office			
Ubiquiti Unifi : Ubiquiti Pro Max 16-Port PoE 180W Network Switch with (2) 10GB SFP+	\$473.85	1	\$473.85
Ubiquiti Single Mode 10G SFP+ Optical Module	\$73.10	2	\$146.20
-Platte County Tower location			
Subtotal:			\$12,207.05

Professional Services

Description	Price	Qty	Ext. Price
Installation Services - IT - Tier 3 (Estimated 10-12hrs)	\$3,150.00	1	\$3,150.00
Includes pre-engineering and configuration. See exclusions in scope of work section.			
Subtotal:			\$3,150.00

Phase 3 Network Upgrades - Basement, Annex Bldgs, Hwy Dept



Prepared by:

Albion
Ed Knott
402-395-6924
eknott@appliedconnective.com

Prepared for:

Platte County Courthouse
2610 14th St.
Columbus, NE 68601
Tim Hofbauer
(402) 563-4920
thofbauer@plattecounty.ne.gov

Quote Information:

Quote #: 019142

Version: 1
Delivery Date: 04/02/2026
Expiration Date: 04/15/2026

Monthly Recurring Summary

Description	Amount
Managed Services	\$21.00
Monthly Total:	\$21.00

One-Time Products and Services Summary

Description	Amount
Hardware	\$12,207.05
Professional Services	\$3,150.00
Subtotal:	\$15,357.05
Shipping:	\$160.00
Total:	\$15,517.05

Acceptance and Incorporation by Reference

This Order together with the Master Services Agreement and Service Attachments and other terms and conditions identified on Exhibit A, all of which are incorporated herein by reference (collectively, the "Agreement") is between Applied Connective Technologies (sometimes referred to as "we," "us," "our," or "Provider"), and the customer found on the signature block at the end of this Order (sometimes referred to as "you," "your," or "Client"). This Agreement is effective as of the date both parties have signed below (the "Effective Date."). Both Provider and Client are sometimes referred to individually as a "Party", or together as the "Parties". Any capitalized terms in this Order not directly defined are referred to in the applicable document identified on Exhibit A of this Order. If there is a conflict between this Order, the Master Services Agreement, any Service Attachment, or Exhibit, this Order will control.

The parties hereby agree that electronic signatures to this Order shall be relied upon and will bind them to the obligations stated herein. Each party hereby warrants and represents that it has the express authority to execute this Agreement(s). This Order supersedes all prior negotiations, proposals, orders, agreements and communications between the parties regarding Provider's Services.

The terms and conditions identified on Exhibit A are subject to change at Provider's discretion. You should review these documents periodically and prior to entering into a new Order. Client may access the current version of the terms and conditions at any time by visiting <http://appliedconnective.com/legal>.

The parties, acting through their authorized officers, hereby execute this Agreement.

IN WITNESS WHEREOF, this Order Form is agreed to by the parties below and entered into as of the Order Effective Date.

By signing below, Client acknowledges, represents, and warrants that it has read and agree to the terms and conditions in the following documents, which are incorporated herein by reference and can be found at Exhibit A.

Albion

Signature: Edmond D Knott 

Name: Ed Knott

Title: President

Date: 04/02/2026

Platte County Courthouse

Signature: _____

Name: Tim Hofbauer

Date: _____

Exhibit A

Agreement	Description
<u>All Legal Terms and Conditions</u>	All Legal Terms and Conditions
<u>Master Services Agreement</u>	General terms and conditions applicable to all Provider products and services.
<u>Service Attachment for Managed Services</u>	Core managed services including monitoring, remote management, and help-desk.
<u>Service Attachment for Managed Security Services</u>	Advanced cyber-security services including SOC, EDR and SIEM.
<u>Service Attachment for Backup and Disaster Recovery Services</u>	Managed backup and disaster recovery services including local, cloud, and third-party backups.
<u>Service Attachment for Cloud Services</u>	Cloud and hosting services including Microsoft 365.
<u>Service Attachment for Voice-Over Internet Protocol</u>	Managed unified communication services including voice over IP.
<u>Service Attachment for Managed Surveillance Services</u>	Video surveillance services including installation and monitoring of cameras.
<u>Schedule of Third-Party Services</u>	Notice of third-party service providers and waiver of claims.
<u>Data Processing Agreement</u>	Data security and privacy agreement including statutorily required terms.
<u>Service Level Objectives</u>	Targeted response times by tier of severity.



Platte County Court House
2610 14th Street
Columbus, Nebraska 68601
thofbauer@plattecounty.ne.gov

Tim Hofbauer
402-564-1206 Office
402-910-8898 Cell
402-564-8330 Fax

MEMO: Upgrade existing network infrastructure

DATE: April 14, 2026

TO: Platte County Board of Supervisors

FROM: Tim Hofbauer

This request covers the next phase of the County's multi-phase IT infrastructure upgrade, focused on replacing outdated systems that can no longer accept security updates.

The current flat network topology poses significant security risks. This phase will segment network traffic to better protect sensitive data. The cost for this portion is **\$15,517.05** and will update equipment supporting the first floor of the original Courthouse Building, basement, two annex buildings, and Platte County Highway Department in Platte Center. This will complete the main Courthouse complex. The remaining phases will cover the Detention Center and Probation.

The upgrades are budgeted and reviewed by the finance committee. A Sole-source quote was obtained from Applied Connective, a qualified local vendor. Hardware pricing met or was below government contract pricing. The County IT department will complete most installation work, with Applied Connective providing hardware and support.

RESOLUTION NO. 26-08

A RESOLUTION OF THE BOARD OF SUPERVISORS OF PLATTE COUNTY, NEBRASKA TO APPROVE THE PLAT OF NORTHERN HILLS SECOND SUBDIVISION, PLATTE COUNTY, NEBRASKA, WHICH IS LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, T18N, R1W OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA

WHEREAS, J Z & B, LLC, a Nebraska limited liability company, is the owner of real estate, which is a tract of land located in part of the West 1/2 of the Southwest 1/4 of Section 25, T18N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:

A tract of land located in the West 1/2 of the Southwest 1/4 of Section 25, T18N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows: Beginning at the Northwest Corner of the Southwest 1/4 of Section 25, T18N, R1W of the 6th P.M., Platte County, Nebraska; thence N 88°07'28" E on the North line of the West 1/2 of said Southwest 1/4, 1329.71 feet to the Northeast Corner of the West 1/2 of said Southwest 1/4; thence S 01°41'39" E on the East line of the West 1/2 of said Southwest 1/4, 1739.55 feet to the Northeast corner of Lot 1, Block D, Northern Hills Subdivision; thence S 88°09'23" W on the North line of said Lot 1, Block D, 169.94 feet; thence S 88°16'49" W, 60.00 feet; thence S 01°37'02" E on the West Right-of-Way line of Hillside Plaza, 20.00 feet to the Northeast Corner of Lot 8, Block C, Northern Hills Subdivision; thence S 88°10'24" W on the North line of said Lot 8, Block C, 170.03 feet to the Northeast Corner of Lot 1, Block C, Northern Hills Subdivision, 170.21 feet to the Northwest corner of said Lot 1, Block C; thence N 01°54'26" W on the East Right-of-Way line of Grandview Plaza, 20.04 feet; thence S 88°05'46" W, 59.78 feet to the Northeast corner of Lot 9, Block B, Northern Hills Subdivision; thence N 01°41'49" W on the East line of Tract 2 as surveyed by Eric M. Breuer, LS#586, dated February 22, 2021, 383.62 feet to the Northeast corner of said Tract 2; thence S 88°10'57" W on the North line of said Tract 2, 331.94 feet to the Northwest corner of said Tract 2; thence N 00°41'20" E on the East line of a tract of land previously surveyed by Clyde R. Flowers, Jr., LS#357, dated April 27, 2020, 34.10 feet to the Northeast corner of said previously surveyed tract of land; thence S 88°14'43" W on the North line of said previously surveyed tract, 337.02 feet; thence S 01°39'14" E, 556.31 feet to the Southwest corner of said previously surveyed tract of land; thence S 88°24'17" W, 32.99 feet to a point on the West line of said Southwest 1/4; thence N 01°39'19" W on said West line, 1876.37 feet to the Point of Beginning, containing 47.22 acres more or less.

all of which is situated within the boundaries of Platte County, Nebraska, and not within the boundaries of any incorporated city or village; and

WHEREAS, said Owner has laid out said land into lots, streets, and roadways, with appropriate utility easement areas under the name of Northern Hills Second Subdivision, and has caused an accurate plat thereof to be made, designating the land so laid out and particularly describing the lots, streets and roadways belonging to said subdivision, as provided by law, a copy of which plat is submitted herewith; and

WHEREAS, said Owner has executed an instrument of dedication, all as provided by law, a copy of which is submitted herewith; and

WHEREAS, said plat has attached thereon a certificate of Terry L. Schulz, PLS#550, Registered Land Surveyor, a competent land surveyor, dated March 18, 2026, certifying the same as provided by law; and

WHEREAS, the Owner, is platting the area and will impose covenants, conditions, and restrictions against future owners of lots in said subdivision.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF PLATTE COUNTY, NEBRASKA, that said plat for Northern Hills Second Subdivision, certified by Terry L. Schulz, PLS#550, a competent land surveyor, dated March 18, 2026, be and the same hereby is in all things approved; and the lots, streets and roadways, with appropriate utility easements, appearing on said plat and described in said Deed of Dedication be approved.

INTRODUCED BY SUPERVISOR: _____

SECONDED BY SUPERVISOR: _____

PASSED AND ADOPTED THIS _____ DAY OF _____, 2026.

Chairman of the Board of Supervisors of
Platte County, Nebraska

County Clerk of Platte County

STATE OF NEBRASKA)
) ss.
COUNTY OF PLATTE)

I the undersigned, Platte County, Nebraska Clerk, do hereby certify that the foregoing is a true copy of the original record as the same appears in my office.

WITNESS my hand and official seal this _____ day of _____, 2026.

County Clerk of Platte Count

DEED OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That JZ & B, LLC, a Nebraska limited liability company, is the Owner of a tract of land legally described as:

A tract of land located in the West 1/2 of the Southwest 1/4 of Section 25, T18N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows: Beginning at the Northwest Corner of the Southwest 1/4 of Section 25, T18N, R1W of the 6th P.M., Platte County, Nebraska; thence N 88°07'28" E on the North line of the West 1/2 of said Southwest 1/4, 1329.71 feet to the Northeast Corner of the West 1/2 of said Southwest 1/4; thence S 01°41'39" E on the East line of the West 1/2 of said Southwest 1/4, 1739.55 feet to the Northeast corner of Lot 1, Block D, Northern Hills Subdivision; thence S 88°09'23" W on the North line of said Lot 1, Block D, 169.94 feet; thence S 88°16'49" W, 60.00 feet; thence S 01°37'02" E on the West Right-of-Way line of Hillside Plaza, 20.00 feet to the Northeast Corner of Lot 8, Block C, Northern Hills Subdivision; thence S 88°10'24" W on the North line of said Lot 8, Block C, 170.03 feet to the Northeast Corner of Lot 1, Block C, Northern Hills Subdivision, 170.21 feet to the Northwest corner of said Lot 1, Block C; thence N 01°54'26" W on the East Right-of-Way line of Grandview Plaza, 20.04 feet; thence S 88°05'46" W, 59.78 feet to the Northeast corner of Lot 9, Block B, Northern Hills Subdivision; thence N 01°41'49" W on the East line of Tract 2 as surveyed by Eric M. Breuer, LS#586, dated February 22, 2021, 383.62 feet to the Northeast corner of said Tract 2; thence S 88°10'57" W on the North line of said Tract 2, 331.94 feet to the Northwest corner of said Tract 2; thence N 00°41'20" E on the East line of a tract of land previously surveyed by Clyde R. Flowers, Jr., LS#357, dated April 27, 2020, 34.10 feet to the Northeast corner of said previously surveyed tract of land; thence S 88°14'43" W on the North

County Clerk of Platte County

STATE OF NEBRASKA)
) ss.
COUNTY OF PLATTE)

I the undersigned, Platte County, Nebraska Clerk, do hereby certify that the foregoing is a true copy of the original record as the same appears in my office.

WITNESS my hand and official seal this _____ day of _____, 2026.

County Clerk of Platte County

PLATTE COUNTY HIGHWAY DEPARTMENT GRAVEL TALLY SHEET

DATE: April 15, 2026

Ton/Cubic Yarc

Prices cubic yard

	CENTRAL SAND & GRAVEL	DALE JOHNSON GRAVEL	SEMPEK SAND AND GRAVEL	LEGACY ROCK N SAND	KROEGER GRAVEL
Pit- Surfacing Gravel NDOT Specifications.	19.50 Ton 26.33 CY	\$28.75	24.06	\$22.28	\$22.00
Pit - Armor Coat Gravel - NDOT Specificationis	30.00 Ton 40.50 CY	\$39.50			
Pit -Type 47B Gravel - NDOT Specifications					
Delivered Surfacing Gravel Township A		\$38.68		40.96	
Delivered Surfacing Gravel Township B		\$38.70		39.34	
Delivered Surfacing Gravel Township C		\$39.52		37.61	
Delivered Surfacing Gravel Township D		\$42.89		35.36	
Delivered Surfacing Gravel Township E				37.61	
Delivered Surfacing Gravel Township F				35.36	
Delivered Surfacing Gravel Township G		\$38.96		33.53	
Delivered Surfacing Gravel Township H		\$35.94		35.36	
Delivered Surfacing Gravel Township I		\$36.98		37.61	
Delivered Surfacing Gravel Township J		\$37.96		39.34	
Delivered Surfacing Gravel Township K		\$40.66		37.61	
Delivered Surfacing Gravel Township L		\$35.99		35.36	
Delivered Surfacing Gravel Township M		\$36.20		33.53	
Delivered Surfacing Gravel Township N				30.46	
Delivered Surfacing Gravel Township O				33.86	
Delivered Surfacing Gravel Township P		\$37.40		30.46	
Delivered Surfacing Gravel Township Q				33.18	
Delivered Surfacing Gravel Township R		\$35.90		34.79	
Delivered Surfacing Gravel Township S		\$35.90		36.18	
Delivered Surfacing Gravel Township U				35.91	
Delivered Surfacing Gravel Township V		\$35.90		34.49	

Highway Supt. Report
Abandonment of a portion of 14th Street by Columbus Township

Historical information – 14th Street directly west of 48th Ave. in the SE Corer of the NE ¼ SE 1/4 of Section 23, Township 17 North, Range 1 West is located in K & S Subdivision in Platte County, Nebraska K & S Subdivision was platted and accepted on November 5, 1955 by the Platte County Board of Supervisors. Said plat included the dedication of public roads to the County, filed in Book 102 of Deeds, Page 399 and in the Plat Book 4, Page 8. The dedicated public road extends west through the entire subdivision to a cul-te-sac beyond what is presently being used by the first 4 lots on the east end.

Land Owners –

Bryan L. & Erica L Muhsman 1454 48th Ave. Columbus, NE 68601

Richard P. & Patricia A. Voichoskie 1380 48th Ave. Columbus, NE 68601

Steven D. & Karen S. Blaser 4829 14th St. Columbus, NE 68601

Keyes Development, LLC 2815 14th Street Columbus, NE 68601

Land locking – The abandonment of any portion of 14th Street would land lock the land to west. Future development would use 14th Street . It is noted that this is no other public road that would provide access if 14th St. were to be closed.

Emergency Services information – EMS would not have a public road for emergencies access if this road were to be vacated.

City of Columbus - The property is within the City of Columbus zoning jurisdiction. State Statute 23-108 requires approval from the City to vacate any roads within their jurisdiction. Notification from the City to the County, that they deny the vacation of said portion of 14th Street.

Conclusion – The County can not vacate this road without City of Columbus approval and the City of Columbus will not approve a vacation of this street. Therefore, recommendation will be to deny the request of Columbus Township based on the fact that Platte County does not have the statutory authority to approve the request.

County Attorney – Since the County does not have authority to approve the request of Columbus Township to abandon a portion of 14th Street without the City of Columbus approval, it is not necessary to hold any public hearing or take any further action on the request.

