

**AGENDA OF REGULAR  
APRIL 9, 2019 AT 6:30 PM  
MAMMOTH - SAN MANUEL UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD**

Notice is hereby given to the members of the Governing Board and to the general public that on **Tuesday, April 9, 2019, at 6:30 PM, at the District Office 711 McNab Parkway San Manuel, Arizona**, the Governing Board will hold a Regular Meeting and pursuant to A.R.S. §38-431.02, may vote to convene in Executive Session. If authorized by majority vote of the Governing Board, the Executive Session will be held immediately after the vote. The Executive Session will not be open to the public.

All persons present at an Executive Session are hereby reminded that A.R.S. §38-431.03 imposes strict confidentiality requirements on discussions that occur in Executive Session. Generally, such discussions cannot be revealed to non-board members, unless necessary to carry out the purpose of the statutory provision that specifically permits an Executive Session. The Open Meeting Law provides for a fine of up to \$500 for violating this confidentiality requirement, and requires that this admonition be given.

Members of the Mammoth-San Manuel Unified School District Governing Board will attend either in person or by telephone conference call.

1. Call to Order  
Presenter: Mr. Newman
2. Pledge of Allegiance  
Presenter: Mr. Newman
3. Roll Call  
Presenter: Mr. Newman
4. Call to the Public  
This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01 (G), action taken as a result of public comment will be limited to directing staff to study the matter; or to requesting the matter be put on a future agenda for further consideration at a later date.
5. Discussion/Action to approve Agenda.  
It is recommended the Governing Board approve the April 9, 2019 Agenda.  
Presenter: Mrs. Dale-Scott
6. Discussion/Action to approve the next meeting date.  
Regular Meeting, 6:30 P.M., Tuesday, May 14, 2019 in San Manuel.  
Presenter: Mrs. Dale-Scott
7. Exceptional Customer Service  
Presenter: Mrs. Dale-Scott
8. Approval of Consent Agenda  
Presenter: Mr. Newman
  - A. Approve Minutes for Regular Board Meeting March 12, 2019.
  - B. Approve Payroll Vouchers 3/8/19-4/5/19
  - C. Approve Expense Vouchers 3/15/19-3/29/19

- D. Approve Student Activity Account ending 01/31/18
- E. Approve Mammoth Revolving Fund ending 01/31/18
- F. Approve San Manuel Junior/Senior High Reports 01/31/18
- 9. Discussion/Action to approve employment/transfers per list:  
Teresa Romo, Custodial Substitute

Presenter: Mrs. Dale-Scott

- 10. Discussion/Action to approve resignations/terminations per list:  
Mark Parrish, Teacher, effective May 24, 2019 ( 2 years)  
Vivian Simon, Health Aide, effective March 26, 2019 ( 7 months)  
Debbie Vargas, Teacher, effective May 24, 2019 (16 years)  
Tara Garcia, Teacher, effective May 24, 2019 ( 20 years)  
Sandy Calista, Teacher, effective May 24, 2019 (5 years)  
Cindy Sweeney, Paraprofessional, effective May 24, 2019 ( 11 years)  
Michael Sloan, Teacher, effective May 24,2019 ( 16 years)  
Martha Bustamante, Payroll/SAIS Coordinator, effective June 30, 2019 ( 21 years)

Presenter: Mrs. Dale-Scott

- 11. Discussion/Action to approve the following Leave of Absence:  
Manny Chavez- Effective 4/1/2019-5/24/19  
Presenter: Mrs. Dale-Scott
- 12. Discussion/Action to approve Martha Bustamante to return to work under Education Services Inc. for the 2019-2020 school year.  
Presenter: Mrs. Dale-Scott
- 13. Discussion/Action to approve the 2019-2020 Certified and Support Staff Salary Schedule.  
Presenter: Mrs. Dale-Scott
- 14. Discussion/Action to approve the donation of \$200.00 to Community Schools from Vincent Fusaro in the name of Larry Ramirez.  
Presenter: Ms. Armenta
- 15. Discussion/Action to approve donation of 6 bikes and helmets to First Avenue Elementary School valued at \$1400 from Saddlebrook Cyclemasters.  
Presenter: Mrs. Wilkins
- 16. Discussion/Action to approve the Data Processing Agreement with Pinal County.  
Presenter: Mrs. Dale-Scott
- 17. Discussion/Action to approve the revised Agreement with Graduation Alliance.  
Presenter: Mrs. Dale Scott
- 18. Discussion/Action to approve the Intergovernmental Agreement with Pinal County Education Service Consortium.  
Presenter: Mrs. Dale Scott
- 19. Superintendent Update
  - A. Community Schools Update
  - B. Enrollment
- 20. Adjourn  
Presenter: Mr. Newman

Persons with a disability in need of reasonable accommodation may contact (520) 385-2337 as early as possible to arrange the accommodation.