

**AGENDA OF REGULAR  
NOVEMBER 8, 2016 AT 6:30 PM  
MAMMOTH - SAN MANUEL UNIFIED SCHOOL DISTRICT  
GOVERNING BOARD**

Notice is hereby given to the members of the Governing Board and to the general public that on **Tuesday, November 8, 2016, at 6:30 PM, at the District Office 711 McNab Parkway San Manuel, Arizona**, the Governing Board will hold a Regular Meeting and pursuant to A.R.S. §38-431.02, may vote to convene in Executive Session. If authorized by majority vote of the Governing Board, the Executive Session will be held immediately after the vote. The Executive Session will not be open to the public.

All persons present at an Executive Session are hereby reminded that A.R.S. §38-431.03 imposes strict confidentiality requirements on discussions that occur in Executive Session. Generally, such discussions cannot be revealed to non-board members, unless necessary to carry out the purpose of the statutory provision that specifically permits an Executive Session. The Open Meeting Law provides for a fine of up to \$500 for violating this confidentiality requirement, and requires that this admonition be given.

Members of the Mammoth-San Manuel Unified School District Governing Board will attend either in person or by telephone conference call.

1. Call to Order  
Presenter: Mr. Newman
2. Pledge of Allegiance  
Presenter: Mr. Newman
3. Roll Call  
Presenter: Mr. Newman
4. Call to the Public  
This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01 (G), action taken as a result of public comment will be limited to directing staff to study the matter; or to requesting the matter be put on a future agenda for further consideration at a later date.
5. Discussion/Action to approve Agenda.  
It is recommended the Governing Board approve the November 8, 2016 Agenda.  
Presenter: Mr. Ryan
6. Discussion/Action to approve the next meeting date.  
Regular Meeting, 6:30 P.M., Tuesday, December 13, 2016 in San Manuel.  
Presenter: Mr. Ryan
7. Approval of Consent Agenda  
Presenter: Mr. Newman
  - A. Approve Minutes for Regular Board Meeting October 11, 2016
  - B. Approve Payroll Vouchers 10/21/16-11/4/16
  - C. Approve Expense Vouchers 10/14/16-10/28/16
  - D. Approve Student Activity Account ending 9/30/2016
  - E. Approve Mammoth Revolving Fund ending 9/30/2016

F. San Manuel Jr./Senior High Reports

8. Discussion/Action to approve employments/transfers per list:  
Ana Olivares, Custodian  
Pablo Rodriguez, Volunteer Junior High Wrestling Coach  
Jennifer Borg, Volunteer Junior High Wrestling Coach  
Michael Borg, Junior High Wrestling Coach  
Freddie Burnham, JV Girls Basketball Coach  
Genevieve Burnham, Volunteer JV Spiritline Coach  
Luisana Robles-Castillo, Junior High Spiritline Coach  
Sam Clark, Volunteer Wrestling Coach  
David Jungbluth, Varsity Girls Basketball Coach  
Francisco Medina, Volunteer Junior High Wrestling Coach  
Serapio Rodrigez, Volunteer Junior High Girls Basketball Coach  
Martin Rodriguez, Wrestling Coach  
Roland Sanchez, Volunteer Wrestling Coach  
Timothy Scott, JV Boys Basketball Coach  
William Smith, Varsity Boys Basketball Coach  
Daniel Williams, Junior High Boys Basketball Coach  
Becca Wintz, Junior High Girls Basketball Coach  
Manuel Yubeta, Varsity Wrestling Coach  
Elizabeth Zazueta, Varsity Spiritline  
Wendy Torres, In-servicing Long Term Subs  
Isabel Austin, In-servicing Long Term Subs  
Presenter: Mrs. Dale-Scott
9. Discussion/Action to approve the resignations/terminations per list:  
Fernando Garibay, paraprofessional, effective 10/19/16 (  
Melissa Lovio, Health Aide, effective 10/20/16 (1 year)  
Presenter: Mrs. Dale-Scott
10. Exceptional Customer Service  
Presenter: Mr. Ryan
11. Discussion/Action to approve Voucher 1728 to the San Manuel Miner for \$215.96.  
Presenter: Mrs. Dale-Scott
12. Discussion/Action to approve the donation of \$100.00 from Aaron Yubeta c/o Scentsy to SMHS Wrestling Program.  
Presenter: Mrs. Dale-Scott
13. Discussion/Action to approve the Mammoth-San Manuel Community Schools Application for Reduction in Fees.  
Presenter: Mr. Ryan
14. Superintendent Update
  - A. Student Attendance Report
  - B. Community Schools Update/Financial Report
  - C. Avenue B Elementary Fire Update
15. Adjourn  
Presenter: Mr. Newman

Persons with a disability in need of reasonable accommodation may contact (520) 385-2337 as early as possible to arrange the accommodation.