

AGENDA  
Jemez Valley Public Schools Board of Education  
April 17, 2012  
5:30 PM - Regular Meeting  
Central Office Board Room

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- I. Call to Order
- II. Pledge of Allegiance
- III. Introductions
- IV. Ascertain Quorum and Approve Agenda - Action
- V. Approve Minutes of the Regular Meeting of March 20, 2012 - Action
- VI. Reports:
  - A. Superintendent's Report
    - I. Technology Report
    - II. Common Core State Standards Implementation - Update / Progress
  - B. Committee Reports:
    - I. Budget
  - C. San Diego Riverside Charter School Report
  - D. Walatowa High Charter School Report
  - E. Jemez Valley Elementary Report / Student Services Report
  - F. Jemez Valley Middle School Report
  - G. Jemez Valley High School Report
- VII. Public Comments:
- VIII. New Business:
  - A. 1657-11 Establish Calendar for Filling Board Vacancies - Discussion / Action
  - B. 1658-11 Northern New Mexico Network - Fiscal Agent - Discussion
- IX. Consent Agenda - Action
  - A. Approve Bills Paid for March 2012
  - B. Approve Maintenance BARs / Intra-Budget Transfers
  - C. Approve Budget Adjustment Requests

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aide or service to attend or participate in the hearing or meeting, please contact the Superintendent's Office of Jemez Valley Public Schools at 834-7391 at least one week prior to the meeting or as soon as possible.*

*A finalized agenda may be picked up in the Superintendent's Office the Monday prior to the meeting date, after 3:00 P.M.*

D. Budget

X. Board Issues: (Discussion / Information)

XI. Executive Session: Subject to Attorney-Client Privilege Matters Pursuant to the Open Meetings Act, NMSA 1978 Section 10-15-1H(7) - Threatened or Pending Litigation

XII. Adjournment. - Action

XIII. **ADMINISTRATIVE REPORTS AND APPROVED MINUTES MAY BE VIEWED AT [www.jvps.org](http://www.jvps.org) UNDER "IMPORTANT INFORMATION" BY CLICKING ON SCHOOL BOARD AGENDAS / ADMINISTRATIVE REPORTS**

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