

AGENDA
Jemez Valley Public Schools Board of Education
November 15, 2011
5:30 PM - Regular Meeting
Central Office Board Room

- I. Call to Order
- II. Pledge of Allegiance
- III. Introductions
- IV. Ascertain Quorum and Approve Agenda - Action
- V. Approve Minutes of the Regular Meeting of October 18, 2011 - Action
- VI. Reports:
 - A. Superintendent's Report
 - I. Technology Report
 - II. Committee Reports:
 - a. Audit
 - b. Budget
 - B. San Diego Riverside Charter School Report
 - C. Walatowa High Charter School Report
 - D. Jemez Valley Elementary Report / Student Services Report
 - E. Jemez Valley Middle School Report
 - F. Jemez Valley High School Report
- VII. Public Comments:
- VIII. New Business:
 - A. 1644-11 Discipline Review with Regard to Suspension in the Student Handbooks - Discussion
 - B. 1645-11 Approval to Request High School Accreditation through North Central Association - Action
 - C. 1646-11 Approve Resolution FY 11-12 - "Fund Balance Reporting and Fund Type Definitions" - Action
 - D. 1647-11 Five Year Master Plan Work Session - Discussion
- IX. Consent Agenda - Action

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aide or service to attend or participate in the hearing or meeting, please contact the Superintendent's Office of Jemez Valley Public Schools at 834-7391 at least one week prior to the meeting or as soon as possible.

A finalized agenda may be picked up in the Superintendent's Office the Monday prior to the meeting date, after 3:00 P.M.

- A. Approve Bills Paid for October 2011
- B. Approve Maintenance BARs / Intra-Budget Transfers
- C. Approve Budget Adjustment Requests
- D. Budget
- X. Board Issues: (Discussion / Information)
- XI. Executive Session: Limited Personnel Matters Pursuant to the Open Meetings Act, NMSA 1978 Section 10-15-1H(2) - Personnel Matters
- XII. Adjournment. - Action
- XIII. **ADMINISTRATIVE REPORTS AND APPROVED MINUTES MAY BE VIEWED AT www.jvps.org UNDER "IMPORTANT INFORMATION" BY CLICKING ON SCHOOL BOARD AGENDAS / ADMINISTRATIVE REPORTS**

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