

REGULAR MONTHLY MEETING OF THE BOARD OF EDUCATION - AGENDA

Alma Public Schools

Monday, November 14, 2022

- A. Call to Order and announce location of Open Meetings Act Poster
 - A.1. Verification of Receipt of Notice, which was published in the Harlan County Journal
 - A.2. Roll of Board Members - Excuse absent board members
 - A.3. Approval of Consent Agenda
 - A.3.a. Minutes from Previous Meetings
 - A.3.b. General Financial Report
 - A.3.c. Activity Financial Report
 - A.4. Review monthly bills submitted
- B. Request to address the Board
- C. Action Items - Discuss, consider, and take all necessary action
 - C.1. to approve the payment of \$359,000 using ESSER II and ESEER III dollars to Rasmussen Mechanical for work done to this point.
 - C.2. to approve and/or discuss teacher's negotiation for the 2023-2024 school year.
 - C.3. to approve a design for a bus wrap for the new coach bus from Lowen Industries of Hutchinson, Ks.
 - C.4. to discuss additional transportation needs including route buses and carport for the coach bus.
 - C.5. to discuss the repair of the digital sign.
 - C.6. to approve and/or discuss teacher recruitment, retirement, and contract dates for certified employees.
 - C.7. to discuss adding a preschool program to Alma Public School starting with the 2023-2024 school year.
- D. Principal's Report
 - D.1. Veterans Day Program

D.2. Winter Sports

E. Superintendent's Report: School Board Convention, Classification Meeting, HVAC/Air Quality project, Superintendent's Evaluation forms, Board Elections & New Board Member Workshop (8:00 to 3:10 on December 7th – Kearney), Facilities Assessment.

F. Next Regular Meeting

G. Adjourn

THE BOARD OF EDUCATION OF THE ALMA SCHOOL DISTRICT NO. 2 WILL DISCUSS, CONSIDER, OR TAKE ACTION ON ALL ISSUES MENTIONED IN THIS AGENDA.