

REGULAR MONTHLY MEETING OF THE BOARD OF EDUCATION - AGENDA

Alma Public Schools

Monday, July 8, 2019

A. Call to Order and announce location of Open Meetings Act Poster

1. Verification of Receipt of Notice
2. Approval of Consent Agenda
 - a. Minutes from Previous Meetings
 - b. General Financial Report
 - c. Activity Financial Report
3. Review monthly bills submitted

B. Request to address the Board

C. Action Items - Discuss, consider, and take all necessary action

1. **Discuss, consider, and take all necessary action to approve the school's Anti-Bullying (5415), Student Fee (5195), Multi-Cultural Policies (6370) and the Parent Involvement (6400). Policies are attached**
2. **Discuss, consider, and take all necessary action to review and approve the student, teacher, non-certified, paraprofessional and activity handbooks.**
3. **Discuss, consider, and take all necessary action to review and decide whether or not to raise lunch prices, activity prices and passes, substitute pay**
4. **Discuss, consider, and take all necessary action to review and decide whether to join the Nebraska Rural Community Association (NRCSA - \$850) and the National Rural Education Association (NREA - \$75) for the 2019-20 school year**

D. Principal's Report

1. New website and app

E. Superintendent's Report: Summer Projects (Roof, Common Doors, Water Heater, Future Projects, Basketball Camp)

F. Next Regular Meeting

G. Adjourn

THE BOARD OF EDUCATION OF THE ALMA SCHOOL DISTRICT NO. 2 WILL DISCUSS, CONSIDER, OR TAKE ACTION ON ALL ISSUES MENTIONED IN THIS AGENDA.

MINUTES OF THE REGULAR MONTHLY MEETING OF THE BOARD OF
EDUCATION OF ALMA PUBLIC SCHOOLS

A meeting of the Alma Public Schools Board of Education was convened in open and public session on Monday, June 10, 2019, at 7:00 PM at The Library at Alma Public Schools. The roll was called and the following Board members were present or absent: **Absent:** Scott Prickett (arrived later – had called in advance.) **Present:** Allen Brugh, Brett Hammond, Jerry Kovarik, Nick Simonson, Janna Tripe. Present: 6.

Notice of the meeting was given in advance by publication and/or posted in accordance with the Board approved method for giving notice of meetings. Availability of the agenda was communicated in the publicized notice and a current copy of the Agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the attendance of the public.

A motion was made by Brett Hammond and seconded by Nick Simonson to approve the consent agenda items, which include: the minutes of the regular May school board meeting, the General, Lunch, and Activity Financial Reports. After discussion and on roll call vote the Board voted as follows: Passed.

Scott Prickett: Absent, Allen Brugh: Yea, Brett Hammond: Yea, Jerry Kovarik: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 5, Nay: 0, Absent: 1

A motion was made by Janna Tripe and seconded by Jerry Kovarik to approve payment of bills, as presented, for the General Fund at \$501,189.98, Lunch Fund at \$5,864.20, and Activity Fund at \$19,655.94. After discussion and on roll call vote the Board voted as follows: Passed.

Scott Prickett: Absent, Allen Brugh: Yea, Brett Hammond: Yea, Jerry Kovarik: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 5, Nay: 0, Absent: 1

A motion was made by Nick Simonson and seconded by Janna Tripe to accept resignation of Debra Smolik. After discussion and on roll call vote the Board voted as follows: Passed.

Scott Prickett: Absent, Allen Brugh: Yea, Brett Hammond: Yea, Jerry Kovarik: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 5, Nay: 0, Absent: 1

A motion was made by Nick Simonson and seconded by Janna Tripe to accept resignation of Jana Laurin-Hammond. After discussion and on roll call vote the Board voted as follows: Passed.

Scott Prickett: Absent, Brett Hammond: Abstain (With Conflict), Allen Brugh: Yea, Jerry Kovarik: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 4, Nay: 0, Absent: 1, Abstain (With Conflict): 1

A motion was made by Janna Tripe and seconded by Brett Hammond to approve hiring Tyrell Howsden as a transitional teacher for 7-12 Science. After discussion and on roll call vote the Board voted as follows: Passed.

Allen Brugh: Yea, Brett Hammond: Yea, Jerry Kovarik: Yea, Scott Prickett: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 6, Nay: 0

A motion was made by Nick Simonson and seconded by Scott Prickett to approve hiring Barbra Long as Elementary Special Education teacher for 2019-2020 school term. After discussion and on roll call vote the Board voted as follows: Passed.

Allen Brugh: Yea, Brett Hammond: Yea, Jerry Kovarik: Yea, Scott Prickett: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 6, Nay: 0

A motion was made by Scott Prickett and seconded by Jerry Kovarik to approve changes in school policies (after reviewing memorandums on LB 103 and LB 399) and meet requirements as outlined in each and wave the second reading of this policy. After discussion and on roll call vote the Board voted as follows: Passed.

Allen Brugh: Yea, Brett Hammond: Yea, Jerry Kovarik: Yea, Scott Prickett: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 6, Nay: 0

A motion was made by Janna Tripe and seconded by Jerry Kovarik to policies #1120, 3130, 3131, 4030, 5001, 5012, 5101, 5103, 5104, 5305, 6211, 6410, 8151, 8153, to meet said requirements and enforcements, as outlined in each; and to wave the second reading of these policies. After discussion and on roll call vote the Board voted as follows: Passed.

Allen Brugh: Yea, Brett Hammond: Yea, Jerry Kovarik: Yea, Scott Prickett: Yea, Nick Simonson: Yea, Janna Tripe: Yea
Yea: 6, Nay: 0

Annual Drug Testing report was reviewed and discussed

Drivers Education is completed and everyone passed.

Roof repairs are completed; para-professional positions are filled; coach bus value and necessary repairs were discussed; and State Aid figures/calculations were reviewed.

President Brugh declared the meeting adjourned at 8:17 PM.

DATED Monday, June 10, 2019
HARLAN COUNTY SCHOOL DISTRICT #2,
a/k/a ALMA PUBLIC SCHOOLS

June 2019

<u>General/Money Market/Trans Accts</u>	Receipts	Disburse	Total
6/1/2019 General			\$377,777.06
6/1/2019 Money Market			\$231,413.60
6/1/2019 Transaction			\$1,739.93
Furnas County Treasurer	\$5,876.70		
Harlan County Treasurer	\$207,828.31		
State Aid	\$62,620.00		
St of NE SpEd FFR 1718	\$77,518.00		
MIPS/MAAPS SON 2018	\$3,339.01		
Wells Fargo - overpayment	\$29.00		
City of Alma - liquor license	\$500.00		
interest earned - Transaction Acct	\$0.35		
interest earned - MMA	\$103.82		
interest earned - Gen Fund	\$36.91		
TOTAL RECEIPTS	\$357,852.10		\$968,782.69
June exp cleared		\$503,871.40	\$464,911.29
outstanding checks		\$51,836.85	\$413,074.44
<u>Certificates of Deposit</u>			\$405,886.18
Balance 6/30/2019			\$818,960.62

Bldg/Sinking Fund

Beginning Balance 6/1/2019			\$92,237.47
Harlan County Treasurer	\$13,286.65		
Furnas County Treasurer	\$407.40		
interest earned	\$19.48		
Total Receipts	\$13,713.53		\$105,951.00
ck#588 Mid-West Roofing-completion pmt		\$8,300.00	
Balance 6/30/2019			\$97,651.00

QCPU Fund

Beginning Balance 6/1/2019			\$145,716.33
Harlan County Treasurer	\$4,773.34		
Furnas County Treasurer	\$146.24		
interest earned	\$60.64		
Total Receipts	\$4,980.22		
money wire DTC - interest payment		\$783.75	
Balance 6/30/2019			\$149,912.80

Depreciation Fund

Beginning Balance 6/1/2019			\$139,157.95
interest earned	\$28.59		

June 2019

Balance 6/30/2019 \$139,186.54

Lunch Fund

Beginning Balance 6/1/2019 \$13,757.08

Total Receipts \$22.14

June cks cleared \$6,656.24

\$795.90

Balance 6/30/2019 \$6,327.08

Activity Fund

Beginning Balance 6/1/2019 \$149,685.04

Receipts \$13,537.25

cks cleared in June \$13,980.62 \$149,241.67

outstanding checks \$1,287.77

Balance 6/30/2019 \$147,953.90

**Expenditure Report by Function/Object -
Summary- Board Report**

07/03/2019 09:26 AM

Regular; Processing Month 07/2019; Fund Number 01

User ID: DEM

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM
01	GENERAL FUND					
1100	REGULAR INSTRUCTIONAL PROGRAMS	5,463,800.00	238,007.08	2,348,237.16	43.31	3,115,562.84
1160	PROVERTY PROGRAMS	73,000.00	4,591.22	51,878.87	71.07	21,121.13
1200	SPECIAL EDUCATION INSTRUCTION	0.00	31,428.96	599,732.23	0.00	(599,732.23)
1233	DEVELOPMENTAL PRESCHOOL	0.00	0.00	29,206.94	0.00	(29,206.94)
1291	SP ED INSTRUCTION Age 3-5	0.00	0.00	13,965.09	0.00	(13,965.09)
1300	SUMMER SCHOOL (incl DR ED)	17,000.00	7,232.28	12,528.97	73.70	4,471.03
2120	GUIDANCE SERVICES	110,700.00	7,868.35	89,385.16	80.75	21,314.84
2130	HEALTH SERVICES	17,200.00	0.00	10,446.75	60.74	6,753.25
2150	SPEECH PATH/AUDIOLOGY SVCS	0.00	2,457.96	109,782.03	0.00	(109,782.03)
2162	OCCUPATIONAL THERAPY SPED Age 3-5	0.00	0.00	7,141.86	0.00	(7,141.86)
2220	LIBRARY/MEDIA SERVICES	53,200.00	557.50	7,144.48	27.60	46,055.52
2310	BOARD OF EDUCATION	0.00	65.00	13,726.99	0.00	(13,726.99)
2320	OFFICE OF THE SUPERINTENDENT	0.00	19,410.91	178,903.31	0.00	(178,903.31)
2410	OFFICE OF THE PRINCIPAL	0.00	15,684.78	186,859.82	0.00	(186,859.82)
2490	ACTIVITIES DIRECTOR	0.00	472.07	5,202.44	0.00	(5,202.44)
2510	GENERAL ADMIN-BUSINESS SERVICE	44,600.00	6,808.55	89,670.23	201.05	(45,070.23)
2515	BUILDINGS & SITES	0.00	0.00	2,473.08	0.00	(2,473.08)
2570	STAFF TRAINING, IN-SERVICE	0.00	0.00	165.00	0.00	(165.00)
2610	OPERATION OF BUILDINGS	587,900.00	27,908.12	501,855.34	89.63	86,044.66
2630	SNOW REMOVAL, GROUNDS MAINTENANCE	65,000.00	1,377.32	17,795.82	27.38	47,204.18
2710	STUDENT TRANSPORTATION (DRIVING)	238,750.00	137.80	198,876.84	83.30	39,873.16
2730	MAINT VEHICLES (STUDENT TRANS)	88,500.00	346.03	62,130.66	70.20	26,369.34
3100	FOOD SERVICES OPERATIONS	0.00	0.00	0.00	0.00	0.00
3535	HIGH ABILITY LEARNERS	0.00	21.86	6,114.44	0.00	(6,114.44)
4985	TITLE II, PART D NCLB TECHNOLOGY	0.00	0.00	595.00	0.00	(595.00)
5000	LONG TERM DEBT SERVICE	80,000.00	0.00	0.00	0.00	80,000.00
6210	TITLE1, PART A ESSA IMP BASIC PROG (LEA)	151,000.00	11,509.78	129,495.68	85.76	21,504.32
6230	TITLE1, PART D INTERVEN STUD AT RISK	0.00	0.00	2,802.90	0.00	(2,802.90)
6310	TITLE 11, PART A ESSA TRAIN/RECRUIT	0.00	5,301.75	51,038.31	0.00	(51,038.31)
6410	IDEA ENROLL/POV SP ED TO AGE 21	0.00	0.00	66,334.78	0.00	(66,334.78)
6990	REAP	5,000.00	4,625.00	4,625.00	92.50	375.00
8000	TRANSFERS (OUTGOING)	10,000.00	0.00	106,507.96	1,065.08	(96,507.96)
9000	NON-PROGRAM EXPENDITURES	0.00	5,538.96	19,638.86	0.00	(19,638.86)
9999	PREPAY, SELFPAY, AUTO DEDUCT	0.00	0.00	14,797.44	0.00	(14,797.44)
01	GENERAL FUND	7,005,650.00	391,351.28	4,939,059.44	71.33	2,066,590.56

07/03/2019 09:26 AM

**Expenditure Report by Function/Object -
Summary- Board Report**
Regular; Processing Month 07/2019; Fund Number 01

User ID: DEM

Function Number	Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM
Grand Total:	7,005,650.00	391,351.28	4,939,059.44	71.33	2,066,590.56

Fund: 05 ACTIVITY FUND

		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
Fund Balance					
05 704 0100	ART	2,480.98	0.00	0.00	2,480.98
05 704 0101	elementary students fund balance	248.40	0.00	0.00	248.40
05 704 0110	COMPUTERS	6,581.33	376.50	0.00	6,204.83
05 704 0120	MISCELLANEOUS	3,460.11	0.00	31.23	3,491.34
05 704 0130	MUSIC SUPPLIES	(1,364.50)	0.00	0.00	(1,364.50)
05 704 0131	ELEMENTARY CHOIR	2,315.81	116.50	0.00	2,199.31
05 704 0133	DISTRICT MUSIC	2,170.29	0.00	0.00	2,170.29
05 704 0134	BAND PROJECTS	15.72	0.00	0.00	15.72
05 704 0135	CASH BOXES	(500.00)	0.00	0.00	(500.00)
05 704 0140	COURTESY FUND	2,950.84	0.00	0.00	2,950.84
05 704 0141	WOW	3,779.57	0.00	0.00	3,779.57
05 704 0142	CIRCLE OF FRIENDS	2,033.24	0.00	0.00	2,033.24
05 704 0143	CHRISTMAS DONATION	(2,411.40)	0.00	0.00	(2,411.40)
05 704 0144	RESOURCE	725.91	0.00	0.00	725.91
05 704 0160	INDUSTRIAL ARTS	242.21	0.00	0.00	242.21
05 704 0161	FFA SCHOLARSHIP	12,942.43	0.00	0.00	12,942.43
05 704 0165	FUTURE FARMS OF AMERICA	24,349.67	236.87	2,500.00	26,612.80
05 704 0170	STUDENT COUNCIL	8,753.05	751.08	0.00	8,001.97
05 704 0180	FACULTY-STAFF	421.88	0.00	0.00	421.88
05 704 0190	DISTANCE LEARNING COURSES	18.00	0.00	0.00	18.00
05 704 0218	CLASS OF 2018	243.89	0.00	0.00	243.89
05 704 0219	CLASS OF 2019	1,346.80	1,227.45	0.00	119.35
05 704 0220	CLASS OF 2020	608.73	0.00	0.00	608.73
05 704 0221	CLASS OF 2021	3,734.05	0.00	0.00	3,734.05
05 704 0222	CLASS OF 2022	1,657.96	0.00	0.00	1,657.96
05 704 0240	PLATE FUND	251.19	0.00	0.00	251.19
05 704 0250	ANNUAL/YEARBOOK	4,662.12	199.11	0.00	4,463.01
05 704 0251	PICTURES	8,144.99	523.50	809.02	8,430.51
05 704 0260	HOME EC/CONS ED	3,163.50	0.00	0.00	3,163.50
05 704 0270	BOOK/SOFTWARE ORDERS	6,471.97	0.00	0.00	6,471.97
05 704 0271	GENERAL MILLS BOX TOPS	4,659.81	0.00	0.00	4,659.81
05 704 0280	FIELD TRIPS	329.82	0.00	0.00	329.82
05 704 0300	ATHLETICS	7,084.57	36.83	0.00	7,047.74
05 704 0301	FOOTBALL	5,677.30	1,891.97	220.00	4,005.33
05 704 0302	VOLLEYBALL	4,004.09	4,405.00	7,130.00	6,729.09
05 704 0303	BOYS BASKETBALL	1,486.20	1,060.00	0.00	426.20
05 704 0304	GIRLS BASKETBALL	4,684.51	972.00	1,725.00	5,437.51
05 704 0305	CROSS COUNTRY	659.24	0.00	0.00	659.24
05 704 0306	TRACK	730.87	0.00	0.00	730.87
05 704 0308	GOLF	(407.33)	120.64	120.00	(407.97)
05 704 0309	JR. HIGH SPORTS	0.00	720.00	0.00	(720.00)
05 704 0400	CHEERLEADERS	3,750.58	0.00	902.00	4,652.58
05 704 0500	NAT'L HONOR SOCIETY	485.75	0.00	0.00	485.75
05 704 0550	MILK MACHINE	4,089.53	0.00	0.00	4,089.53
05 704 0600	QUIZ BOWL	536.69	0.00	0.00	536.69
05 704 0940	SCHOOL CLIMATE COMMITTEE	621.75	75.17	0.00	546.58
05 704 0950	SCHOLARSHIP FUND	974.00	0.00	0.00	974.00
05 704 0970	WEIGHT ROOM	3,031.98	0.00	0.00	3,031.98
05 704 0971	DEPOSITS WEIGHT ROOM USE	4,665.00	0.00	100.00	4,765.00
05 704 0980	MATH/SCIENCE CLUB	15.00	0.00	0.00	15.00
05 704 0990	SPEECH	(606.45)	0.00	0.00	(606.45)
05 704 0991	DRAMA	1,157.62	0.00	0.00	1,157.62
Total: Fund Balance		147,129.27	12,712.62	13,537.25	147,953.90
Total: 05		147,129.27	12,712.62	13,537.25	147,953.90

Invoice Listing - Summary

<u>Vendor ID</u>	<u>Vendor Name</u>	<u>Invoice Number</u>	<u>Description</u>	<u>Invoice Date</u>	<u>Check Date</u>	<u>Checking Account ID</u>	<u>Check Number</u>	<u>Invoice Amount</u>
BROKENBHS	BROKEN BOW PUBLIC SCHOOL	20190611	gbb	06/05/2019	06/05/2019	5	17770	100.00
CHESTER	CHESTERMAN CO	060319	pop	06/03/2019	06/07/2019	5	17776	691.20
COMPHARD	COMPUTER HARDWARE, INC	126234	computer repair	05/07/2019	06/05/2019	5	17772	376.50
EPIC	EPIC FOOTBALL CAMP	"In it to win it"	14 students-Brendan Johnsen-Alma	06/18/2019	06/18/2019	5	17782	1,435.00
EPIC	EPIC FOOTBALL CAMP	Head Coach Form	7 students-Brendan Johnsen-Alma	06/18/2019	06/18/2019	5	17783	300.00
FSB	FIRST STATE BANK	060319	chargeback dietz vb	06/03/2019	06/03/2019	5	7	195.00
FUNDRAISIN	FUNDRAISING UNIVERSITY	6112019	vb cookie dough fundraiser	06/11/2019	06/13/2019	5	17780	4,110.00
FUTURE	FUTURE STARS CAMP	062719	vb camp	06/27/2019	06/27/2019	5	17786	100.00
GRAPHIC	GRAPHIC EDGE, THE	1329405	state golf t-shirts	05/16/2019	06/10/2019	5	17777	120.64
HOGELAND	HOGELANDS MARKET	060119	ffa, concessions, hospitality	06/01/2019	06/06/2019	5	17773	408.75
MISKO	MISKO SPORTS	22365	bb coaches gear	01/16/2019	06/11/2019	5	17778	330.00
MISKO	MISKO SPORTS	22501	jh basketball t-shirts	01/30/2019	06/11/2019	5	17778	720.00
MISKO	MISKO SPORTS	22663	RPAC 1/4 zips	02/18/2019	06/11/2019	5	17778	105.00
MISKO	MISKO SPORTS	22692	bb coach gear	02/18/2019	06/11/2019	5	17778	310.00
MOONLIGHT	MOONLIGHT EMBROIDERY & SCREENPRINT	3272	girls bb t-shirts	05/28/2019	06/05/2019	5	17771	472.00
MILLERR	RACHEL MILLER	061219	jh girl bb team camp	06/12/2019	06/12/2019	5	17779	75.00
RAIDER	RAIDER BASKETBALL	060719	bbb camp	06/07/2019	06/07/2019	5	17774	140.00
SANDY	SANDY CREEK HIGH SCHOOL	060719	bbb camp	06/07/2019	06/07/2019	5	17775	175.00
STENGEL	STENGEL, KIM	062419	girls bb camp	06/24/2019	06/24/2019	5	17785	125.00
USB	US BANK	061719	misc	06/17/2019	06/17/2019	5	17781	2,066.56
VOLUCOLL	Volunteer Collectibles	2018 award footballs	2018 award footballs-Brendan Johnsen	06/12/2019	06/18/2019	5	17784	156.97
WILCOXHIL	WIL-HIL PS	060319	gbb league	06/03/2019	06/03/2019	5	17769	200.00

Report Total: 12,712.62

Ck#	July 2019 General Fund Expense Vendor Name	Amount
29607	SCHOOLLOGY	4,500.00
29608	ACCO BRANDS USA LLC	14.25
29609	AMAX Contracting, Inc	360.96
29610	AMERICAN ELECTRIC COMPANY	270.00
29611	Apptegy, Inc.	4,000.00
29612	BLICK ART MATERIALS	2.20
29613	BLUE CROSS BLUE SHIELD	5,538.96
29614	CANNON SPORTS, INC	39.78
29615	CAROLINA BIOLOGICAL SUPPLY COMPANY	1,943.83
29616	CENTENNIAL SALES	27.58
29617	CHARTER BUSINESS	234.75
29618	CITY OF ALMA	1,707.73
29619	COMPUTERS ETC	83.81
29620	CORNHUSKER INTERNATIONAL TRUCKS, INC.	11.82
29621	DANA F COLE & CO.	65.00
29622	DAS STATE ACCTING - CENTRAL FINANCE	229.49
29623	DIDAX EDUCATIONAL RESOURCES	7.50
29624	Dollamur Sports Surfaces	8,600.00
29625	EAKES OFFICE PRODUCTS	2,762.36
29626	ECOLAB PEST ELIM DIVISION	84.26
29627	EDUCATIONAL SERVICE UNIT #11	4,671.67
29628	EDUCATIONAL SERVICE UNIT 10	130.00
29629	EDWARD'S ELECTRONIC, INC.	1,280.00
29630	ESU COORDINATING COUNCIL	557.50
29631	FOLLETT	6,120.24
29632	FRONTIER	807.73
29633	FUN EXPRESS LLC	228.34
29634	HARLAN COUNTY HEALTH SYSTEM	75.00
29635	HARLAN COUNTY JOURNAL	216.39
29636	HIRERIGHT LLC	62.80
29637	The Home Depot Pro	245.19
29638	HOMETOWN LEASING	1,603.67
29639	J.W. PEPPER & SON, INC	441.25
29640	LANDMARK IMPLEMENT INC	290.98
29641	LOU'S SPORTING GOODS	1,544.03
29642	MAIN STREET VARIETY	5.48
29643	MATHESON TRI-GAS, INC.	6,178.30
29644	MENARDS STORE #3200	578.41
29645	MOSAIC	20.00
29646	NASCO FORT ATKINSON	2,865.33
29647	NE DEPT OF LABOR/FINANCE	180.00
29648	NEBRASKA PUBLIC POWER DISTRICT	3,791.97
29649	Paper Magic Group	35.07
29650	PRAIRIE HILL LANDFILL - CITY OF HOLDREGE	40.39
29651	RASMUSSEN MECH SERVICE	248.89
29652	REALLY GOOD STUFF, LLC	39.99
29653	RIDDELL / ALL AMERICAN SPORTS CORP.	2,546.45
29654	RSCHOOL TODAY	250.00
29655	S & S WORLDWIDE	217.50
29656	S & W AUTO PARTS, INC	43.23
29657	SCHOOL HEALTH CORPORATION	997.96
29658	SCHOOL SPECIALTY INC	1,091.74
29659	STAPLES ADVANTAGE	1,097.33
29660	SUPER DUPER PUBLICATIONS	459.03

29661	TEACHER DIRECTLY 2019 General Fund Expense	1,001.92
29662	TRIARCO	279.15
29663	TRUSTWORTHY HARDWARE	505.81
29664	U.S.CELLULAR	107.78
29665	US GAMES	350.35
29666	VAN DIEST SUPPLY COMPANY	620.40
29667	VIRCO, INC	410.64
29668	WAGGONER INSURANCE AGENCY	531.00
29669	WOODWARD'S DISPOSAL SVC, INC	20.00
	sub-total	<u>73,273.19</u>
	PAYROLL	<u>318,078.09</u>
	TOTAL	<u><u>391,351.28</u></u>

STUDENT FEES POLICY

The Board of Education of Alma Public Schools adopts the following student fees policy in accordance with the Public Elementary and Secondary Student Fee Authorization Act.

The District's general policy is to provide for the free instruction in school in accordance with the Nebraska Constitution and state and federal law. This generally means that the District's policy is to provide free instruction for courses which are required by state law or regulation and to provide the staff, facility, equipment, and materials necessary for such instruction, without charge or fee to the students.

The District does provide activities, programs, and services to children which extend beyond the minimum level of constitutionally required free instruction. Students and their parents have historically contributed to the District's efforts to provide such activities, programs, and services. The District's general policy is to continue to encourage and, to the extent permitted by law, to require such student and parent contributions to enhance the educational program provided by the District.

Under the Public Elementary and Secondary Student Fee Authorization Act, the District is required to set forth in a policy its guidelines or policies for specific categories of student fees. The District does so by setting forth the following guidelines and policies. This policy is subject to further interpretation or guidance by administrative or Board regulations which may be adopted from time to time. The Policy includes Appendix "1," which provides further specifics of student fees and materials required of students for the 2004-2005 school year. Parents, guardians, and students are encouraged to contact their building administration or their teachers or activity coaches and sponsors for further specifics.

(1) Guidelines for non-specialized attire required for specified courses and activities. Students have the responsibility to furnish and wear nonspecialized attire meeting general District grooming and attire guidelines, as well as grooming and attire guidelines established for the building or programs attended by the students or in which the students participate. Students also have the responsibility to furnish and wear nonspecialized attire reasonably related to the programs, courses and activities in which the students participate where the required attire is specified in writing by the administrator or teacher responsible for the program, course or activity.

The District will provide or make available to students such safety equipment and attire as may be required by law, specifically including appropriate industrial-quality eye protective devices for courses of instruction in vocational, technical, industrial arts, chemical or chemical-physical classes which involve exposure to hot molten metals or other molten materials, milling, sawing, turning, shaping, cutting, grinding, or stamping of any solid materials, heat treatment, tempering, or kiln firing of any metal or other materials, gas or electric arc welding or other forms of welding processes, repair or servicing of any vehicle, or caustic or explosive materials, or for laboratory classes involving caustic or explosive materials, hot liquids or solids, injurious radiations, or other similar hazards. Building administrators are directed to assure that such equipment is available in the appropriate classes and areas of the school buildings, teachers are directed to instruct students in the

usage of such devices and to assure that students use the devices as required, and students have the responsibility to follow such instructions and use the devices as instructed.

(2) Personal or consumable items & miscellaneous

(a) Extracurricular Activities. Students have the responsibility to furnish any personal or consumable items for participation in extracurricular activities.

(b) Courses

(i) General Course Materials. Items necessary for students to benefit from courses will be made available by the District for the use of students during the school day. Students may be encouraged, but not required, to bring items needed to benefit from courses including, but not limited to, pencils, paper, pens, erasers, notebooks, trappers, protractors and math calculators. A specific class supply list will be published annually in a Board-approved student handbook or supplement or other notice. The list may include refundable damage or loss deposits required for usage of certain District property.

(ii) Damaged or Lost Items. Students are responsible for the careful and appropriate use of school property. Students and their parents or guardian will be held responsible for damages to school property where such damage is caused or aided by the student and will also be held responsible for the reasonable replacement cost of school property which is placed in the care of and lost by the student.

(iii) Materials Required for Course Materials. Students are permitted to and may be encouraged to supply materials for course projects. Some course projects (such as projects in art and shop classes) may be kept by the student upon completion. In the event the completed project has more than minimal value, the student may be required, as a condition of the student keeping the completed project, to reimburse the District for the reasonable value of the materials used in the project. Standard project materials will be made available by the District. If a student wants to create a project other than the standard course project, or to use materials other than standard project materials, the student will be responsible for furnishing or paying the reasonable cost of any such materials for the project.

(iv) Music Course Materials. Students will be required to furnish musical instruments for participation in optional music courses. Use of a musical instrument without charge is available under the District's fee waiver policy. The District is not required to provide for the use of a particular type of musical instrument for any student.

(v) Parking. Students may be required to pay for parking on school grounds or at school-sponsored activities, and may be subject payment of fines or damages for damages caused with or to vehicles or for failure to comply with school parking rules.

(3) Extracurricular Activities-Specialized equipment or attire. Extracurricular activities means student activities or organizations which are supervised or administered by the District, which do not count toward graduation or advancement between grades, and in which participation is not otherwise required by the District. The District will generally furnish students with specialized equipment and attire for participation in extracurricular activities. The District is not required to provide for the use of any particular type of equipment or attire. Equipment or attire fitted for the student and which the student generally wears exclusively, such as dance squad, cheerleading, and music/dance activity (e.g. choir or show choir) uniforms and outfits, along with T-shirts for teams or band members, will be

required to be provided by the participating student. The cost of maintaining any equipment or attire, including uniforms, which the student purchases or uses exclusively, shall be the responsibility of the participating student. Equipment which is ordinarily exclusively used by an individual student participant throughout the year, such as golf clubs, softball gloves, and the like, are required to be provided by the student participant. Items for the personal medical use or enhancement of the student (braces, mouth pieces, and the like) are the responsibility of the student participant. Students have the responsibility to furnish personal or consumable equipment or attire for participation in extra curricular activities or for paying a reasonable usage cost for such equipment or attire. For musical extracurricular activities, students may be required to provide specialized equipment, such as musical instruments, or specialized attire, or for paying a reasonable usage cost for such equipment or attire.

(4) Extracurricular Activities-Fees for participation. Any fees for participation in extracurricular activities are further specified in Appendix "1." Admission fees are charged for extracurricular activities and events.

(5) Postsecondary education costs. Students are responsible for postsecondary education costs. The phrase "postsecondary education costs" means tuition and other fees only associated with obtaining credit from a postsecondary educational institution. For a course in which students receive high school credit and for which the student may also receive postsecondary education credit, the course shall be offered without charge for tuition, transportation, books, or other fees, except tuition and other fees associated with obtaining credits from a postsecondary educational institution.

(6) Transportation costs. Students are responsible for fees established for transportation services provided by the District as and to the extent permitted by federal and state laws and regulations.

(7) Copies of student files or records. The Superintendent or the Superintendent's designee shall establish a schedule of fees representing a reasonable cost of reproduction for copies of a student's files or records for the parents or guardians of such student. A parent, guardian or student who requests copies of files or records shall be responsible for the cost of copies reproduced in accordance with such fee schedule. The imposition of a fee shall not be used to prevent parents of students from exercising their right to inspect and review the students' files or records and no fee shall be charged to search for or retrieve any student's files or records. The fee schedule shall permit one copy of the requested records be provided for or on behalf of the student without charge and shall allow duplicate copies to be provided without charge to the extent required by federal or state laws or regulations.

(8) Participation in before-and-after-school or prekindergarten services. Students are responsible for fees required for participation in before-and-after-school or prekindergarten services offered by the District, except to the extent such services are required to be provided without cost.

(9) Participation in summer school or night school. Students are responsible for fees required for participation in summer school or night school. Students are also responsible for correspondence courses.

(10) Breakfast and lunch programs. Students shall be responsible for items which students purchase from the District's breakfast and lunch programs. The cost of items to be sold to students shall be consistent with applicable federal and state laws and regulations. Students are also responsible for the cost of food, beverages, and personal or consumable items which the students purchase from the District or at school, whether from a "school store," a vending machine, a booster club or parent group sale, a book order club, or the like. Students may be required to bring money or food for field trip lunches and similar activities.

(11) Waiver Policy. The District's policy is to provide fee waivers in accordance with

the Public Elementary and Secondary Student Fee Authorization Act. Students who qualify for free or reduced-price lunches under United States Department of Agriculture child nutrition programs shall be provided a fee waiver or be provided the necessary materials or equipment without charge for: (1) participation in extracurricular activities and (2) use of a musical instrument in optional music courses that are not extracurricular activities. Participation in a free-lunch program or reduced-price lunch program is not required to qualify for free or reduced price lunches for purposes of this section. Students or their parents must request a fee waiver prior to participating in or attending the activity, and prior to purchase of the materials.

(12) Distribution of Policy. The Superintendent or the Superintendent's designee shall publish the District's student fee policy in the Student Handbook or the equivalent (for example, publication may be made in an addendum or a supplement to the student handbook). The Student Handbook or the equivalent shall be provided to every student of the District or to every household in which at least one student resides, at no cost.

(13) Student Fee Fund. The School Board hereby establishes a Student Fee Fund. The Student Fee Fund shall be a separate school district fund not funded by tax revenue, into which all money collected from students and subject to the Student Fee Fund shall be deposited and from which money shall be expended for the purposes for which it was collected from students. Funds subject to the Student Fee Fund consist of money collected from students for: (1) participation in extracurricular activities, (2) postsecondary education costs, and (3) summer school or night school.

CERTIFICATION

On the ___ day of _____, 20___, the school board held a public hearing at a meeting of the school board on a proposed student fee policy. Such public hearing followed a review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policy for the preceding school year. The foregoing student fee policy was adopted after such public hearing by a majority vote of the school board at an open public meeting in compliance with the public meetings in compliance with the public meetings laws.

Superintendent or Other Authorized School Official

Legal References:

Neb. Rev. Stat. §§79-2,125 to 79-2,135 and Laws 2003, LB 249 (The Public Elementary and Secondary Student Fee Authorization Act)

Neb. Constitution, Article VII, section 1.

Neb. Rev. Stat. §§79-241, 79-605, and 79-611(transportation)

Neb. Rev. Stat. §79-2,104 (student files or records)

Neb. Rev. Stat. §79-715 (eye-protective devices)

Neb. Rev. Stat. §79-737 (liability of students for damages to school books)

Neb. Rev. Stat. §79-1104 (before-and-after-school or prekindergarten services)

Neb. Rev. Stat. §§79-1106 to 79-1108.03 (accelerated or differentiated curriculum program)

Date of Adoption: (July 2005)

MEETING NOTICE

The Board of Education of Alma Public Schools will meet in regular session on _____, 20____, at 7:00 p.m. in the Board Room, Alma, Nebraska. The meeting will include the holding of a public hearing to discuss, consider, and receive input on the student fee policy and the parental involvement policy. An agenda for the meeting and public hearings, which shall be kept continually current, is readily available for public inspection at the Superintendent's office during normal business hours.

Alma Public Schools

AGENDA

The following is the agenda for the meeting of the Board of Education of Alma Public Schools to be held on _____, 20____, at 7:00 p.m. in the Board Room, Alma Nebraska.

1. Call meeting to order.
2. Approval of Agenda and Changes to Agenda
3. Reading and approval of minutes:
Discuss, consider and take all necessary action to approve minutes of prior meeting(s).
4. Reading and approval board bills:
Discuss, consider and take all necessary action to approve receipts, expenditures and payment of bills submitted by the administration.
5. Treasurer's Report
6. Board Committee Reports
7. Administration's Reports
8. Public Comment (See Procedures for Public Comment below).
9. Action Items
 - A. Student Fees Policy:
 - i. Review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policies of the District for the 2008-2009 school year.
 - ii. Hold Public Hearing to discuss, consider, and receive input on a proposed Student Fee Policy. The public will be given the opportunity to present information and opinions on a proposed Student Fee Policy.
 - iii. Discuss, consider, and take action to adopt a Student Fee Policy.
 - B. Parental Involvement Policy:
 - i. Hold Public Hearing to discuss, consider, and receive input on the Parental Involvement Policy. The public will be given the opportunity to present information and opinions on a proposed Parental Involvement Policy.
 - ii. Discuss, consider, and take action to either alter the Parental Involvement Policy and then adopt the policy as altered, or to reaffirm the Parental Involvement Policy.
 - C. Bullying Policy:
 - i. Review bullying policy.
 - ii. Discuss, consider, and take action to adopt a Bullying Policy.
10. Time/Date of next meeting
11. Motion to Adjourn

NOTICE:

COPY OF OPEN MEETINGS ACT:The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the wall of the meeting room.

INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward to the table situated immediately in front of the Board, sign your name and Alma on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you may make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at Board meeting.

General Rules: Please remember that this is a public meeting for the conduct of the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

Alma Public Schools

**MINUTES OF THE MEETING OF THE BOARD OF
EDUCATION OF Alma PUBLIC SCHOOLS**

A meeting of the Board of Education of Alma Public Schools was convened in open and public session on _____, 20____, at 7:00 p.m. in the Board Room, Alma Nebraska. The roll was called and the following Board members were present or absent:

Present: _____
Absent: _____

Notice of the meeting was given in advance by publication and/or posting in accordance with the Board approved method for giving notice of meetings. Notice of this meeting was given in advance to all members of the Board of Education. The Secretary of the Board maintains a list of the news media requesting notification of meetings and advance notification to the listed media of the time and place of the meeting and the subjects to be discussed at this meeting was provided. Availability of the agenda was communicated in the publicized notice and a current copy of the Agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the attendance of the public .

I. Call Meeting to Order. The meeting was duly called to order.

Announcement of Open Meetings Act Posting

At the beginning of this meeting, the Chairperson announced and informed the public that a current copy of the Open Meetings Act is posted on the wall of the meeting room and directed the public to its location.

II. Approval of Agenda. Motion was made by _____ and seconded by _____ to approve the agenda as provided. After discussion and on roll call vote, the Board voted as follows:

Voting for: _____.

Voting against: _____.

Not Voting: _____.

The motion carried.

III. Reading and approval of minutes. Motion was made by _____ and seconded by _____ to approve the minutes of the regular meeting of the Board of Education held on June __, 2008. After discussion and on roll call vote, the Board voted as follows:

Voting for: _____.

Voting against: _____.

Not Voting: _____.

The motion carried.

IV. Consent Agenda. Motion was made by _____ and seconded by _____ to approve all items on the consent agenda as provided. After discussion and on roll call vote, the Board voted as follows:

Voting for: _____.

Voting against: _____.

Not Voting: _____.

The motion carried.

V. Reading and approval of minutes. Motion was made by _____ and seconded by _____ to approve the minutes of the [regular/special] meeting of the Board of Education held on __ __, 200__, [as provided/as amended]. After discussion and on roll call vote, the Board voted as follows:

Voting for: _____.

Voting against: _____.

Not Voting: _____.

The motion carried.

VI. Reading and approval of board bills. Motion was made by _____ and seconded by _____ to approve the receipts, expenditures and payment of bills as submitted by the administration to the Board. After discussion and on roll call vote, the Board voted as follows:

Voting for: _____.

Voting against: _____.

Not Voting: _____.

The motion carried.

VII. Treasurer's Report.

VIII. Board Committee Reports.

IX. Administration's Reports.

X. Public Forum.

XI. Action Items

A. Student Fees Policy.

- i. The administration presented a review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policies of the District for the 2008-2009 school year.
- ii. A public hearing was held to discuss, consider, and receive input on a proposed Student Fees Policy. The public was given the opportunity to present information and opinions on the proposed Student Fees Policy.
- iii. Motion was made by _____ and seconded by _____ that the Student Fees Policy for the 2008-2009 school year, inclusive of Appendix "1," be adopted.

After discussion and on roll call vote, the Board voted on the Motion as follows:

Voting for: _____.

Voting against: _____.

Not Voting: _____.

The motion carried.

B. Parental Involvement Policy.

- i. A public hearing was held to discuss, consider, and receive input on the Parental Involvement Policy. The public was given the opportunity to present information and opinions on the Parental Involvement Policy.
- ii. Motion was made by _____ and seconded by _____ that the Board's current Parental Involvement Policy be re-adopted without alteration.

After discussion and on roll call vote, the Board voted on the Motion as follows:

Voting for: _____.

Voting against: _____.

Not Voting: _____.

The motion carried.

C. Bullying Policy.

- i. A Bullying Policy was presented to and reviewed by the Board.
- ii. Motion was made by _____ and seconded by _____ that the Bullying Policy presented be adopted.

[Note: Once the bullying policy is adopted, the Motion to adopt the policy would not be required in future years unless the Board chose to make changes in the bullying policy.]

After discussion and on roll call vote, the Board voted on the Motion as follows:

Voting for: _____.
Voting against: _____.
Not Voting: _____.

The motion carried.

XII. Time/Date next meeting. The next meeting of the Board is scheduled for August __, 20__ at __:__ p.m.

XIII. Motion to Adjourn. Motion was made by _____ and seconded by _____ to adjourn the meeting at ____ o'clock p.m. on July __, 20__.

Voting for: _____.
Voting against: _____.
Not Voting: _____.

The motion carried.

The meeting was duly adjourned.

DATED this __ day of July, 20__.

ALMA PUBLIC SCHOOLS

BY: _____
President

ATTEST:

Secretary

InstructionMulticultural Education

Alma Public Schools incorporates multicultural education in all curriculum areas at all grades. Multicultural education includes, but is not limited to, studies relative to the culture, history, and contributions of African Americans, Hispanic Americans, Native Americans, Asian Americans and European Americans with special emphasis on human relations and sensitivity toward all races.

Statement of Philosophy and Mission

The philosophy of the multicultural education program is that students will have improved ability to function as productive members of society when provided with: (a) an understanding of diverse cultures and races, the manner in which the existence of diverse cultures and races have affected the history of our Nation and the world, and of the contributions made by diverse cultures and races and (b) with the ability and skills to be sensitive toward and to study, work and live successively with persons of diverse cultures and races.

The mission of the multicultural education program is to prepare students to: (a) value and respect their own culture and race and cultures and races other than their own and (b) eliminate stereotypes and different treatment of others based on culture and race. The mission shall also include preparing students to eliminate stereotypes and discrimination or harassment of others based on ethnicity, religion, gender, socioeconomic status, age, or disability.

Implementation of Multicultural Education

The philosophy and mission of the multicultural education program is to be implemented as follows:

1. Multicultural education shall be included in goals established for educational programs.
2. Multicultural education shall be included in the district curriculum guides, frameworks, or standards.
3. The process for selecting appropriate instructional materials shall include assuring that the instructional materials at all grade levels include studies relative to the culture, history, and contributions of African Americans, Hispanic Americans, Native Americans, Asian Americans and European Americans with special emphasis on human relations and sensitivity toward all races.
4. Staff development shall be provided on the District's multicultural education policy. The staff development shall including professional development for administrators, teachers, and support staff which is congruent with the District and program goals.
5. Periodic assessment of the multicultural education program shall be conducted by the Superintendent. Teachers and other staff upon request shall have the responsibility to provide the administration with reports on: (a) the instructional

materials used and programs or methods implemented with their students which are supportive of the multicultural education program philosophy and mission, (b) programs or materials to be implemented in the future or which teachers or other staff feel should be implemented to further advance such philosophy and mission, and (c) with their professional assessment on the successes of or deficiencies in achieving the multicultural education program philosophy and mission. The Superintendent shall provide an annual status report on the assessment to the Board of Education.

Legal Reference: Nebraska State Board of Education Rule 10

Date of Adoption: _____, 2005

InstructionParental/Community Involvement in Schools

Harlan School District #42-0002, Alma Public Schools, after having conducted a public hearing concerning parental involvement and participation in the school district herewith declares that it shall be the policy of the District to provide access to parents to all textbooks, tests, curriculum materials, and any other instructional materials used by the school.

It shall further be the policy of the District in the event any parent has a complaint or objection to any such materials to make such provision for personal conferences with the parent and appropriate school personnel to discuss such concerns as the superintendent or his/her designee may deem appropriate. The superintendent or his/her designee shall cause to be prepared a complaint form which may be used by a parent to express objections to any such instructional material. Such complaint forms shall seek information including, but not limited to, the specific instructional material complained of, the reason for the complaint, and a proposed resolution of the complaint by the parent.

It shall further be the policy of the District to upon reasonable advance request by a parent to attend and monitor courses, assemblies, counseling sessions, and other instructional activities, to permit such parent to be in attendance at such activities unless such attendance would substantially interfere with a legitimate school interest.

It shall further be the policy of the district to encourage communications from the parents concerning when a parent believes it to be appropriate for his/her student to be excused from testing, classroom instruction, and other school experiences that the parent may find objectionable. The superintendent or his/her designee shall make a provision on the complaint form hereinabove referred to for receiving information from a parent concerning what specific testing, classroom instruction, or other school experience the parent finds objectionable, the basis for the parent's objection and a proposed solution for dealing with the objection that would be satisfactory to the parent.

It shall further be the policy of the District to provide full access to the records of the students to a parent or guardian all as set forth in Section 79-2,104, the Federal Education Right To Privacy Act, and other applicable law during regular business hours of the school at the school headquarters or wherever the student's records may regularly be maintained by the District.

It is the further policy of the District to notify a parent or parents of any student who may be subjected to a standard norm referenced or criterion referenced test or standard tests such as but not limited to the Iowa Test of Basic Skills or the California Achievement Test, to notify the parent when reasonable to do so, where a sample of such test might be observed and the date upon which such test will be administered. As to all testing by the District, experimental evaluation methodologies, experimental testing instruments and any testing instrument which would tend to inquire into the values, beliefs, or privacy rights of any student, or parent or guardian of such student shall be prohibited unless a parent requests in writing that such tests be administered to his/her resident student.

Prior to any school sponsored survey being administered to the students of the District, it shall be the duty of the superintendent or his/her designee to notify the parent or parents to each student involved in the survey of the nature of the survey, the date and time when such survey shall be administered, and the purpose for which and the uses of which survey exist from the school's perspective.

It shall be the policy of the District as a general matter to leave substantive decision making processes to the professional staff, administration and Board of Education, subject to an effort to receive information from parents as to any concerns, objections, or other information such parents would wish to provide to the school district concerning a parent's access, involvement, and participation in all activities of the school as it relates to the student of the District.

Date of Adoption: _____, 2005

183689RPAC SURVEY OF LUNCH PRICES / SUB PAY/ ACTIVITY TICKET PRICES

0000007/3/2019

Schools	Breakfast Prices			Lunch Prices			Updated	Substitute Pay	Activity Tickets	Student	Adult	Family
	K-6	7-12	Adult	K-6	7-12	Adult						
ALMA	\$1.60	\$1.60	\$2.10	\$2.40	\$2.80	\$3.55	3/11/19	\$110/\$65-12		\$20.00	\$40.00	\$90.00
ARAPAHOE	\$1.70	\$1.95	\$2.05	\$2.85	\$3.10	\$3.10	6/9/19	\$30/day	Update for 2019-2020	Free	\$20.00	N/A
BERTRAND	\$2.35	\$2.50	\$2.80	\$3.05	\$3.45	\$4.15	6/11/19		Prices for 2019-2020 Update	\$30.00	\$30.00	\$110.00
CAMBRIDGE	\$1.75	\$1.75	\$2.25	\$2.75	\$3.10	\$4.00	6/25/19	\$116/day		\$30.00	\$65.00	\$125.00
DUNDY COUNTY	\$2.50	\$2.50	\$3.10	\$3.00	\$3.25	\$4.25	3/11/19	\$100/day	No increases	\$20.00	\$50.00	\$90.00
HAYES CENTER	\$1.60	\$1.60	\$2.00	\$2.75	\$2.95	\$3.65	3/11/19	\$110		N/A	N/A	N/A
HITCHCOCK COUNT	\$1.05	\$1.05	\$1.35	\$2.40	\$2.80	\$3.25	3/11/19	\$100/day	Lunch 7-12 & Adults > 20¢ / Adults	\$20.00	\$50.00	\$100.00
MAXWELL	\$1.70	\$1.70	\$2.20	\$2.55	\$2.60	\$4.00	3/11/19	\$110/day				
MAYWOOD	\$1.75	\$1.75	\$1.75	\$2.90 (k-5)	\$3.15 (6-12)	\$3.75	6/11/19	\$110/day	Milk \$0.50 & Seconds \$1.00	\$35.00	\$35.00	\$100.00
MED VALLEY	\$1.50	\$1.75	\$2.50	\$2.65	\$2.90	\$3.50	6/11/19	\$100/day \$80-12	Increased all meals by 5¢	\$25.00	\$45.00	\$100.00
PAXTON	\$1.80	\$1.80	\$2.35	\$2.50	\$3.00	\$3.65	3/11/19	\$110/day		\$25.00	\$75.00	None
SOUTHERN VALLEY	\$2.00	\$2.10	\$2.20	\$2.65	\$2.90	\$3.55	6/12/19	\$100		\$25.00	\$50.00	\$100.00
SOUTHWEST	\$2.00			\$2.90	\$3.50	\$3.80	6/11/19	\$125/day		\$25.00	\$45.00	\$85.00
WALLACE	\$1.80	\$1.80	\$2.50	\$2.65	\$2.80	\$3.75	3/29/19	\$115/day	updated 3-29-19 - shows 2018-19 price	\$20.00	\$50.00	\$100.00
WAUNETA-PALISAD	\$1.90	\$1.90	\$1.90	\$2.65	\$2.90	\$3.65	3/11/19	\$115.00		\$15.00	\$40.00	\$75.00

Additional Cost per Family if Lunch Price is Raised ___
 The # in Red can be changed to determine \$ that will be raised
 based on number of
 Based on 43777 lunches served:
 Increase Generated amount
 43777 \$0.05 \$2,188.85

183669RPAC SURVEY OF LUNCH PRICES / SUB PAY/ ACTIVITY TICKET PRICES

0000007/3/2019

Family Cost - Monthly	1	2	3	4	5	6	meals served.	
	\$1.00	\$2.00	\$3.00	\$4.00	\$5.00			\$0.10 \$4,377.70
	\$2.00	\$4.00	\$6.00	\$8.00	\$10.00			\$0.15 \$6,566.55
	\$3.00	\$6.00	\$9.00	\$12.00	\$15.00			\$0.20 \$8,755.40
	\$4.00	\$8.00	\$12.00	\$16.00	\$20.00			\$0.25 \$10,944.25
	\$5.00	\$10.00	\$15.00	\$20.00	\$25.00			\$0.30 \$13,133.10
	\$6.00	\$12.00	\$18.00	\$24.00	\$30.00			\$0.35 \$15,321.95
								\$0.40 \$17,510.80
								\$0.45 \$19,699.65
								\$0.50 \$21,888.50
178	\$0.05	\$0.10	\$0.15	\$0.20	\$0.25			
Family Cost - Yearly								
1	\$8.90	\$17.80	\$26.70	\$35.60	\$44.50			
2	\$17.80	\$35.60	\$53.40	\$71.20	\$89.00			
3	\$26.70	\$53.40	\$80.10	\$106.80	\$133.50			
4	\$35.60	\$71.20	\$106.80	\$142.40	\$178.00			
5	\$44.50	\$89.00	\$133.50	\$178.00	\$222.50			
6	\$53.40	\$106.80	\$160.20	\$213.60	\$267.00			

Nebraska Rural Community Schools Association

Invoice



Nebraska Rural Community Schools Association
455 S. 11th St, Ste B
Lincoln, NE 68508

Invoice #: 2019-20 Member

Date: 6/21/2019

Bill To:

ALMA PUBLIC SCHOOLS

PO BOX 170

ALMA NE 68920

For: NRCSA Membership Dues

Description	Amount
<i>2019-20 NRCSA Membership Dues Renewal</i>	<i>\$850.00</i>

Total:

\$850.00

Make all checks payable to **NRCSA**

If you have any questions concerning this invoice, contact Jeff Bundy at (402) 202-6028
or e-mail: jbundy@nrdsa.net



NREA Discounted Membership (Through NRCSA) 2019-20 Membership Form

Instructions:

Complete this form if your superintendent or district wants to become a member of the National Rural Education Association (NREA). NRCSA as a state affiliate of the NREA, is able to offer members a twenty-five (25%) discount on membership to the NREA. Please complete the form entirely, and submit to the NRCSA office via, mail, e-mail, or fax.

School District Name: Alma Public School

Address: PO Box 170

City: Alma St: NE Postal Code: 68920

Phone Number: 308-928-2131 Fax Number: 308-928-2765

Administrator Name: Jon Davis

Administrator e-mail: jon.davis@almacardinals.org

Type of Membership: Discounted Individual Membership (\$75.00)

There are two different membership options. The discounted individual membership allows one (1) person to join the NREA at a cost of \$75.00. The discounted school district membership allows a maximum of 7 people (board members or other staff) to join the NREA at a cost of \$300.00.

Contact 1 Name:	<u>Jon Davis</u>	Title:	<u>Superintendent</u>	e-mail:	<u>jon.davis@almacardinals.org</u>
Contact 2 Name:		Title:		e-mail:	
Contact 3 Name:		Title:		e-mail:	
Contact 4 Name:		Title:		e-mail:	
Contact 5 Name:		Title:		e-mail:	
Contact 6 Name:		Title:		e-mail:	
Contact 7 Name:		Title:		e-mail:	

Please include a SEPARATE check for the membership fees payable to the NREA.
Send dues and registration form to:

NRCSA
455 S. 11th St, Suite B
Lincoln, NE 68508



NEBRASKA RURAL COMMUNITY SCHOOLS ASSOCIATION

455 S. 11th St, Ste B
Lincoln, NE 68508

2019-20

EXECUTIVE COMMITTEE

Officers:

Del Dack, President.

Paxton Consolidated Schools
Paxton, Nebraska

Dr. Curtis Cogswell, Past President.

McCool Junction Public Schools
McCool Junction, Nebraska

Ginger Meyer, Pres-Elect.

Scribner-Snyder Community Schs
Scribner, Nebraska

Jane Davis, Secretary.

Hershey Public Schools
Hershey, Nebraska

District Representatives:

Chris Geary, West.

Leyton Public Schools
Dalton, Nebraska

Dale Hafer, North Central.

Ainsworth Public Schools
Ainsworth, Nebraska

Dr. Dawn Lewis, Northeast.

Arlington Public Schools
Arlington, Nebraska

Paul Sheffield, Southeast.

Exeter-Milligan Public Schools
Exeter, Nebraska

Dr. Dennis Shipp, South Central.

Bertrand Public Schools
Bertrand, Nebraska

Alan Garey, Southwest.

Medicine Valley Schools
Curtis, Nebraska

Executive Director:

Jack Moles

455 S. 11th St, Ste B
Lincoln, NE 68508
402-335-7732

Lobbyists:

Trent P. Nowka

Russell Westerhold

Nowka & Edwards.

Suite 201
1233 Lincoln Mall,
Lincoln, NE 68508
402-476-1440

June 28, 2019

To: NRCSA Members
From: Jack Moles, Executive Director
Re: 2019-20 Membership

Thank you for being an active member of the Nebraska Rural Community Schools Association (NRCSA)! Your continued membership will help assure NRCSA's ongoing effort to continue rural community school advocacy. Thanks to you, NRCSA had 199 member school districts and Educational Service Units in 2018-19 representing over 75,000 students across 89 counties and 24 legislative districts throughout Nebraska. We have grown each year for the last eight years, in spite of losing member districts to local reorganization, and we hope to see growth again for 2019-20.

Why Remain a Member of NRCSA?

We are the only organization focused on rural community K-12 school districts and their role in Nebraska's public education system. Depth of membership matters when talking to senators and other officials. Senators view NRCSA as representing all "rural, community districts". The more members we have, the larger the true number of districts and students represented, the stronger our voice. The common theme for membership is being a rural community school.

NRCSA can act as a forum for advancing ideas and concerns, whether legislative, Department, or any entity having a role in public education. This has included representing members to groups such as rural education research groups, rural membership advocacy groups, rural interest groups, collaborative groups, Nebraska Department of Education, and NREA (national) committee participation.

NRCSA offers two annual statewide events (Legislative Forum and Spring Conference) which offer members the chance to learn about issues affecting rural schools, the opportunity to develop professionally, network with personnel representing other districts and interact directly with policymakers and providers as well as NRCSA leaders. Both events are focused on our rural community schools' issues and interests. The Spring Conference is also the event that highlights awards, speakers, scholarships, exhibitors, music groups, many learning and information opportunities, and of course NRCSA food.

NRCSA offers recognition to those who demonstrate outstanding leadership and character in rural schools through exceptional scholarship and awards programs. In 2019, NRCSA awarded sixteen \$1,000 scholarships, seven Outstanding Educator Awards, and eight Closing the Achievement Gap Effective School Awards.

NRCSA provides, exclusively sent to Superintendents and Board of Education members of member schools, written updates from the Executive Director on current association activities and involvement within the legislative process. In the past the updates have gone only to the Superintendents and Board Presidents. We have expanded our updates to include all Board of Ed members. We are requesting the district Superintendent provide board member email contact information, or at least for the Board President, so the NRCSA communications can be sent to a larger audience directly. We encourage our updates to be used as board meeting information, as well.

NRCSA currently offers leadership roles, ten elected and 48 appointed positions, for superintendents of member districts to be further involved. Elected opportunities include six NRCSA district (regional) representatives, three presidency cycle offices, and one secretary office as the ten member Executive Committee. There are ten appointed members of the Scholarship & Recognition Committee, twenty-two appointed members of the Legislative Committee (including seven ex-officio past NRCSA presidents), and fifteen members of the NRCSA Closing the Gap Project Team.



--YOUR ANNUAL MEMBERSHIP PROVIDES SUPPORT FOR --
Nebraska Rural Community Schools Association

<p><u>STATE LEGISLATIVE ADVOCACY</u> NRCSA is active in representing rural public schools in the Unicameral. The Executive Director is the main spokesperson for NRCSA, but is also represented by the lobbying firm of Nowka and Edwards. NRCSA's Legislative Committee includes 23 Superintendents from member schools and helps to direct the legislative efforts of the organization. NRCSA is also represented in the "Nebraskans United for Property Tax Reform and Education" and the "Education Association Coalition", both of whom serve as coalitions that work to speak on behalf of public education interests.</p>	<p><u>RURAL ADVOCACY</u> NRCSA is the only organization that speaks solely on behalf of public rural schools in the State of Nebraska.</p>	<p><u>NATIONAL ADVOCACY</u> NRCSA is a member of the National Rural Education Advocacy Consortium (NREAC), which represents the interests of rural public schools in national forums where education issues are decided.</p>
<p><u>PLANNING WORKSHOPS</u> The NRCSA Planning Support Service is an elective service that assists districts in planning and goal-setting. The service is conducted by veteran Superintendents whose professional lives were involved in rural education in Nebraska.</p>	<p><u>SUPERINTENDENT SEARCHES</u> NRCSA's Superintendent Search Service is conducted by veteran Superintendents whose professional lives were involved in rural education in Nebraska. The service is available to all Nebraska school districts, with member districts paying a lower rate than non-member districts. A professional cost effective proposal and fee structure is available upon request.</p>	<p><u>LEGISLATIVE FORUM</u> During each legislative session NRCSA offers a forum for Board members and administrators. The forum provides the opportunity to hear from Senators as to what is happening in the Unicameral, as well as to provide input to Senators. The forum is held in Lincoln.</p>
<p><u>COMMUNICATIONS</u> NRCSA provides regular updates from the Executive Director to member schools. A more in-depth update is provided to all members just prior to monthly Board of Education meetings. The NRCSA webpage is www.nrca.net. NRCSA also has a social media presence on Twitter (@NRCSA1980) and on Facebook (www.facebook.com/nrcsahome).</p>	<p><u>SPRING CONFERENCE</u> NRCSA offers an annual conference in Kearney in March. The conference targets issues and interests of rural schools. An opportunity is created to network with other rural school districts and to interact directly with policymakers and NRCSA leaders.</p>	<p><u>GARY FISHER FINE ARTS SCHOLARSHIPS</u> NRCSA awards two \$1,000 scholarships to high school seniors from NRCSA-member schools who are entering college with the plan to major in a fine arts field.</p>
<p><u>DISTRICT MEETINGS</u> Each fall NRCSA conducts a meeting in each of the six membership districts. These meetings provide an opportunity for rural schools to connect with NRCSA leadership on a face-to-face basis.</p>	<p><u>US BANK ONE CARD PROGRAM</u> NRCSA has partnered with US Bank to provide this unique purchase card program for school districts. Individual school districts decide which staff members receive purchase cards. The district has control over where purchases can be made and for what amounts. This can be especially helpful when sending sponsors out with student groups.</p>	<p><u>NRCSA AWARDS</u> NRCSA annually recognizes individuals who are outstanding at serving member districts. At the Spring Conference each year NRCSA recognizes an Outstanding Elementary Teacher, Secondary Teacher, ESU Staff Member, Music Teacher, Principal, Board of Education Member, and Superintendent/ESU Administrator.</p>
<p><u>NRCSA EXECUTIVE BOARD</u> The 10-member Executive Board provides leadership and direction for the organization. Each of the six NRCSA districts is represented by at least one Superintendent from a district within the district.</p>	<p><u>NRCSA SCHOLARSHIPS</u> NRCSA annually awards 14 \$1,000 scholarships to high school seniors from NRCSA-member schools who are entering college with the goal of becoming school teachers.</p>	<p><u>GLOBAL TELETHERAPY</u> Global Teletherapy is a partner with NRCSA that provides elective services such as Speech, Behavioral, and Occupational Therapies. Global provides services that are sometimes difficult to fill.</p>
<p><u>NEBRASKANS UNITED</u> NRCSA is a strong member of this group which includes most education and Ag-related organizations in the State. The purpose is to work to provide property tax relief, as well as to protect and promote funding to public education.</p>	<p><u>ADMINISTRATOR FOREIGN TRAVEL</u> NRCSA will help sponsor administrators from member schools who take part in selected foreign educational tours. This fall NRCSA will help sponsor administrators who participate in the America-Israel Friendship League's Superintendent tour of Israel.</p>	<p><u>LEADERSHIP OPPORTUNITIES</u> Each year there are over 50 leadership positions on the Executive Committee or other NRCSA committees that provide opportunities for member Superintendents.</p>
<p><u>EDUCATION ASSOCIATIONS COALITION</u> NRCSA is an active member of this group that is comprised of all of the major education associations in the state. The purpose of the group is to work together on legislative issues facing public education.</p>	<p><u>NATIONAL RURAL EDUCATION ASSOCIATION</u> NRCSA is a strong member of the NREA. The NREA provides leadership on issues facing rural education on the national level. Dr. Jon Habben, former NRCSA Executive Director of NRCSA, will serve as the President of NREA in the coming year.</p>	<p><u>TEACHER CERTIFICATION/TEACHER RECRUITMENT</u> NRCSA is working with representatives from Wayne State College and Peru State College on issues affecting both teacher certification and recruitment.</p>