

COUNCIL MEETING AGENDA
Wednesday, June 11, 2025

ROLL CALL: 4:30 PM

NOTICE OF DUE AND LEGAL NOTICE OF PUBLIC MEETING

NOTICE OF OPEN MEETINGS LAWS

PLEDGE OF ALLEGIANCE

NOTICE OF PARTICIPANT SIGN-IN & MEETING RECORDING DISCLOSURE

If you want to speak on an agenda item tonight, please sign in. Please be advised that this meeting will be recorded for documentation purposes. If anyone has objections to this procedure, please voice them now.

NOTICE OF DUE AND LEGAL NOTICE OF PUBLIC MEETING

Notice of this meeting has been posted at Bank First, the Wakefield Post Office, and the City of Wakefield office.

NOTICE OF OPEN MEETINGS LAWS

This is an open meeting of the Wakefield, Nebraska City Council. The City of Wakefield abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Opening Meetings Act is displayed on the east wall of this meeting room as required by Nebraska State Law.

EXECUTIVE/CLOSED SESSION

The City Council may vote to go into Executive/Closed Session on any agenda items as allowed by Nebraska State Law per Section 84-1410 of the Nebraska Revised Statutes, Stating Purpose, Participants, and time of closed session. The public may be excused and re-enter the meeting room at any time after reconvening the open session.

REGISTERED AGENDA SPEAKERS:

The mayor or presiding meeting officers reserves the right to deny this request or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to three (3) minutes per person with a limit of three (3) individuals speaking per topic position. Please come to the podium, clearly state your name and address for the meeting record and the agenda item of which you are speaking. Please speak in a professional, courteous manner.

1. APPROVAL OF CONSENT AGENDA WITH RECOMMENDATIONS AND REPORTS FROM:

1.A. Action on the minutes from May 14, 2025 meeting

1.B. Action on the May 2025 Treasurer's Report

1.C. Community Redevelopment Authority

2. CONSIDERATION OF CLAIMS ON FILE: see attached report**3. SPECIAL PRESENTATIONS:**

- 3.A. Presentation by SkillsUSA regarding Emergency Preparedness
- 3.B. Winnebago Tribe of Nebraska Presentation regarding fiber to Wakefield
- 3.C. Written Quarterly Report from Wakefield Health Care Center

4. UNFINISHED BUSINESS:

- 4.A. Discuss and consider Ordinance 3-2025 confirming the sale of certain city-owned real estate to Darren K Sindelar and Beth M Sindelar; repealing all ordinances in conflict, if any, and providing an effective date.
- 4.B. Discuss and consider Ordinance 4-2025 confirming the sale of certain city-owned real estate top Eric and Traci Riewer; repealing all ordinances in conflict, if any, and providing an effective date.
- 4.C. Discuss and consider changes to the Master Fee Schedule.
- 4.D. Discuss and consider contract with D. Hix for rental inspections.
- 4.E. Discuss and consider tuck point estimate for the light plant
- 4.F. Update on foreclosure on 109 & 111 W Third Streets
- 4.G. Update on Utility Superintendent Position
- 4.H. Discuss and consider part-time front desk clerk position hire
- 4.I. Discuss and consider hiring for Civic Center cleaning person.
- 4.J. Discuss and consider appointments for Boards, Committees, & Authorities:
Sales Tax --> 2 needed and Planning & Zoning --> 2 needed

5. REPORTS OF COUNCIL COMMITTEES:

- 5.A. Sub Committee Review Update: Building and Landfill (?)

6. REPORTS OF CITY OFFICES:

- 6.A. City Attorney Report
- 6.B. County Sheriff's Report
- 6.C. City Administrator's report:
- 6.D. Article regarding State auditor findings and suggested practices.

7. REPORTS OF SPECIAL COMMITTEES:**8. NEW BUSINESS:**

- 8.A. Consider approval of LB840 Loan for \$25,000 to JL3P Properties LLC
- 8.B. Discuss and consider wage increase for K. Kratke

8.C. Discuss and consider agreement with JEO Consulting Group for professional services

8.D. Formally appoint City Administrator Mike Mogus as the City's building inspector

8.E. Discussion about nuisance properties and unlicensed vehicles

8.F. Discussion regarding construction fence on East Third Street

9. PUBLIC COMMENT PERIOD: comments are limited to three (3) minutes per person. Please come to the podium, clearly state your name and address for the meeting record. Please speak in a professional, courteous manner.

10. ADJOURN: Building & Landfill (June; Scott/John); Street & Alley (July; John & Matt); Finance & Operations (August; Zach & Matt)

Next Meeting Date: Wednesday, July 9, 2025

Committee Meeting:

*Closed sessions may be necessary for the protection of public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.

Pam Vander Veen,
City Clerk