

COUNCIL MEETING AGENDA
May 15, 2019

COUNCIL WORK SESSION TO BEGIN AT 5:00 P.M.

ROLL CALL: 5:30 P.M.

NOTICE OF DUE AND LEGAL NOTICE OF PUBLIC MEETING

NOTICE OF OPEN MEETINGS LAWS

1. Action on the minutes from April 10, 2019 meeting
2. Action on the April 2019 Treasurer's Report
3. Approval of Lease Agreement between the City and Senior Center
4. Passage of Resolution #10-2019 approving Citizen Advisory Committee loan policy changes
5. Passage of Resolution #11-2019 authorizing Mayor to sign Form FSA-155 for farm reconstitution
6. Request from Gardner Public Library to block Johnson Street for Summer Reading Program
7. Approval of work order for NPPD Substation
8. Mayor's public comment period
9. UTILITY FOREMAN REPORT
10. CITY ADMINISTRATOR REPORT:
 - 10.A. Sales Tax Update
 - 10.B. Legislative Update
 - 10.C. South Main Water Main Project Update
 - 10.D. Discussion on Michener Street Grant progress.
 - 10.E. Accounting and Finance Conference Registration.
11. RECOMMENDATIONS AND REPORTS FROM:
 - 11.A. Police Review
 - 11.B. Community Redevelopment Authority
 - 11.C. Planning Commission
 - 11.D. Park Board
 - 11.E. Library Board

- 11.F. Civic Center Board
- 11.G. Fire Department
- 11.H. Citizen Advisory Committee
- 11.I. Cemetery Board
- 11.J. Hatchery Board
- 11.K. Rehab Board
- 11.L. Tree Baord

12. CLAIMS

13. ADJOURN

*Closed sessions may be necessary for the protection of public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting.

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Pam Vander

City Clerk