

**ORD PUBLIC SCHOOLS
ORD, NEBRASKA
BOARD OF EDUCATION MEETING**

Apr 13, 2026

7:30 PM

The President calls the meeting to order

Roll Call-Excuse Board Members not in attendance

Pledge of Allegiance

CONSENT AGENDA

1. Adoption of Agenda
2. Minutes March 9, 2026
3. Treasurer's Report April 13, 2026
4. Presentation of Bills

INFORMATION

1. Legal Advertisement Verification
2. Communications
3. Patron Comments
4. Community/Staff Presentations
5. Reports of Standing Committees
6. Reports of Building Principals, Counselors, and District Committees

OLD BUSINESS

NEW BUSINESS

1. Certificated Resignations and Retirements
2. Certificated Contract Approvals 2026-27
3. Calendar Adjustment April 24, 2026

4. Option Capacity Setting for the 2026-27 School Year
5. Policy Edit/Update Policy 1310 and 8231
6. Van Purchase for Student Transportation
7. ESEA/ESSA Review and Approval
8. ALICAP Safety Visit
9. 6000 Policy Review Group 2

REPORT OF THE SUPERINTENDENT

1. Activity Fund, Lunch Fund, Athletic Fund, and Banner Fund Reports
2. County Commissioner Legislative Visit
3. Adjunct Class Opportunity
4. Building and Grounds Update/Summer Projects
5. HR Update
6. Legislative Update
7. Wholeness Healing Usage Update
8. Community Involvement Team Meeting Update

Adjournment



Ord Junior-Senior High School

1800 K Street • Ord, Nebraska 68862
PH (308) 728-3241 • FAX (308) 728-5108

Dr. Heather Nebesniak, *Superintendent*
Mr. Aaron Snyder, *Principal* • Mr. Derry Trampe, *Activities Director*



- **Character and Community**

- [OHS Job Fair](#)
- OHS Blood Drive
- [District/State Speech](#)
- Science Olympiad at UNK
- FFA State Convention
- FCCLA State Leadership Conference
- Ord Alumni Basketball Tournament
- [Ord Golf Invite](#)
- Prom 2026
- [Community Involvement Team](#)
- [3rd Quarter COOP Pep Rally](#)
- [Beef in Schools](#)

- **Academics and Education**

- [Musicallia](#)
- AI Presentation
- [LPC Art and Band Clinic](#)
- Nebraska State ACT Test
- [Astronomy Project](#)