



City of Franklin Regular Meeting November 12, 2024 6:00 PM City Hall

- 1. Call Meeting to Order Roll Call**
- 2. Verification of Open Meetings Notice**
- 3. Consent Agenda**
 - 3.a. Minutes of the previous meetings
 - 3.b. Treasurer's Report
 - 3.c. Budget Report
 - 3.d. Payroll
 - 3.e. Claims
 - 3.f. Permits: Bekim Kolami, new structure; Denny Hamilton, demo
- 4. Discussion and Action Items**
 - 4.a. Discussion and action Franklin County Sheriff's report
 - 4.b. Discussion and action Nuisance Program - postponement request from 2024-FRAN-9002
 - 4.c. Discussion and action on nuisance abatement program - Rescind declared nuisances
 - 4.d. Discussion and action on nuisance abatement program - review of parcels
 - 4.e. Discussion and action on STARR program - discuss next steps with program.
 - 4.f. Discussion and action on 907 15th Ave to purchase, forgiveness of liens, and payment of back taxes.
 - 4.g. Discussion and action on a committee for the Nebraska Affordable Housing Trust Fund grant, (NAHTF)
 - 4.h. Discussion and update on Marcellus Building project
 - 4.i. Discussion and action on a committee for the Rural Community Recovery program for the renovations at the City Park.
 - 4.j. Discussion and action on the current dog ordinance - how many dogs per household.
 - 4.k. Discussion and action on streets that will be armor coated in the spring 2025
 - 4.l. Discussion, update and action on City Shop building
 - 4.m. Discussion and update on daycare building and survey results
- 5. Pending litigation or litigation which is imminent as evidence by communication of a claim or threat of litigation to or by the public body - possible closed session**
- 6. Public Comments**
- 7. Adjourn**

The City of Franklin follows the Nebraska Open Meetings Act. A copy is displayed in this room as required by state law. The Mayor and City Council may enter an Executive Session anytime during the meeting, even if not listed on the agenda. The Mayor and City Council intend to follow the agenda order but may rearrange items to suit schedules. Individuals who wish to address the council may be allotted a speaking time of three minutes per person, per topic. Speakers are kindly requested to approach the podium and articulate their topic with clarity and professionalism.



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Franklin, Nebraska
October 8, 2024

A meeting of the Mayor and Council of the City of Franklin, Nebraska was held at City Hall in said City on October 8, 2024, at 6:00 PM

Upon roll call, the following board members were in attendance: Margaret Siel, Fred Beall, Kasey Loschen, Dave Platt, Sandy Urbina. Kasey Loschen left meeting at 6:17 PM

Mayor Siel gave notice that a copy of the Open Meetings Act was properly posted in the Council Chambers.

Notice of this meeting was simultaneously given to all board members and a copy of their acknowledgement of receipt of the notice and agenda was communicated in the advance notice as in the notice to the board members of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Motion made by Fred Beall, seconded by Sandy Urbina to approve and/or receive the items on the Consent Agenda and to waive the oral reading of the minutes and permits as presented. NET/STARR next steps: SCEDD award bid(s) for asbestos abatement, complete junk removal, Coordinate removal of woodwork, cupboards, etc., Abate Asbestos, Asbestos Inspector re-inspects to ensure clearance/compliance, Demolish

Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Yea
Yea: 4, Nay: 0

AFLAC	INS.	\$639.26
AMGL	FEE	\$5,400.00
BAKER & TAYLOR	SUPP.	\$331.09
BELLAMY LAW	FEE	\$1,725.00
BCBS	INS.	\$10,842.92
BLACK HILLS	GAS	\$1,439.64
BRICK IT	SUPP.	\$71,372.67
BUSINESS WORLD	SUPP.	\$178.29
CASPIAN CREATES	FEE	\$540.00
CASTLE HILL CONST.	MAINT.	\$5,040.00
CHEMQUEST	FEE	\$495.00
CHRISTIE MALL	SERV.	\$80.00
CITY OF HOLDREGE	DISP.FEE	\$2,500.44
COMMUNITY ACTION	FEE	\$5,000.00

CPI	FUEL	\$5,093.49
CYPRESS ENGNIE ACCESS.	MAINT.	\$345,445.62
DELTA DENTAL	INS.	\$562.18
DITCH WITCH UNDERCON	MAINT.	\$225.97
DUNCAN WELDING	SUPPL.	\$181.98
EAKES	FEE	\$44.99
EFTPS	PAYROLL	\$7,412.55
ELECTRIC FUND	ELECTRIC	\$3,406.92
FRANKLIN AUTO PARTS	SUPP.	\$627.39
FRANKLIN COUNTY COURT	FEE	\$17.00
FRANKLIN SHERIFF	FEE	\$16,032.00
FREEDOM CLAIMS	FEE	\$3,000.00
GERDES FEED & SUPPLY	MAINT.	\$28.97
GLENWOOD TELE.	PHONE	\$439.60
HYDRALIC EQUIP.	MAINT.	\$1,154.47
HOMETOWN LEASING	FEE	\$407.38
HUELLE, JENNIFER	REIMB.	\$165.10
JEO CONSULTING	FEE	\$557.50
JIM'S OK TIRE	MAINT.	\$75.00
KELLY SUPPLY	MAINT.	\$18.43
KAHRS, MICHELLE	REIMB.	\$96.75
LARM	INS.	\$94,104.06
LIBERTY NATIONAL	FEE	\$39.49
MADISON LIFE	INS	\$75.47
MIDWEST CONCRETE	MAINT.	\$4,726.25
MIDWEST CONNECT	SUPP.	\$256.00
MUNICIPAL SUPPLY	SUPP.	\$3,965.94
MG TRUST	FEE	\$3,973.53
NDEE	FEE	\$1,500.00
NE DEPT OF REV	SALES TAX	\$9,024.59
NE DEPT OF REV	PAYROLL	\$1,548.63
NE DEPT OF REV	FEE	\$25.00
NE LIBRARY COMMISSION	FEE	\$500.00

NE PUBLIC HEALTH	FEE	\$37.00
ONE CALL CONCEPT	FEE	\$100.06
PAULSEN INC	MAINT.	\$488.50
PAYROLL	PAYROLL	\$25,817.28
PITSTOP	FUEL	\$296.87
PLANK'S HWDE	SUPPLY	\$178.41
PLATTE VALLEY COMM.	MAINT.	\$23,029.50
POWER PLANT COMP.	MAINT.	\$605.44
QUADIENT/FINANCE	POSTAGE	\$350.00
RIGHTWAY	SUPP.	\$167.59
S.E. SMITH & SONS	MAINT.	\$97.32
SAHLING KENWORTH	MAINT.	\$9,756.04
SHARE CORP.	MAINT.	\$480.00
SCEDD	FEE/GRANT	\$4,250.00
SOUTHERN POWER	FEE	\$69,845.89
SWEET'S GARAGE	MAINT.	\$973.20
U.S. BANK	SUPP.	\$2,218.98
VERIZON	PHONE	\$82.94
VISION METERING LLC	SUPP.	\$231.00
VSP	INS	\$185.87
WAPA	FEE	\$5,011.45
WESCO RECEIVABLES	SUPP.	\$7,203.13
	TOTAL	\$761,723.03

No report from the Franklin County Sheriff's Office.

Motion made by Dave Platt, seconded by Sandy Urbina to approve hiring JK Energy Consulting LLC quote for the rate design study for electricity rates for \$7,500. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Discussion on bids for insulating the (east) recycling building.

Motion made by Dave Platt, seconded by Sandy Urbina to approve charging \$25 per mattress and box springs collected at a recycling center effective immediately. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Motion made by Dave Platt, seconded by Sandy Urbina to approve to build a dog kennel at the recycling center. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Discussion on older pickups the city owns and possibly request bids to sell them.

Motion made by Fred Beall, seconded by Sandy Urbina to approve sponsoring the Flyers Branch of Cornerstone Bank by depositing \$5.00 per student that participates in the program with KENO funds. The balance of the KENO funds to donate to Post Prom. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Motion made by Fred Beall, seconded by Sandy Urbina to approve Merry & Bright contest with prizes as follows 1st place- \$100 off; 2nd place - \$50 off, 3rd place - \$25 off their January 2025 utility bill. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Motion made by Fred Beall, seconded by Sandy Urbina to approve Authorization to Request Funds, designating Margaret Siel, Mayor, and Raquel Felzien, Clerk/Treasurer, as authorized to request 24TFRH34017 grant funds. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Motion made by Fred Beall, seconded by Sandy Urbina to approve the release of funds for the following special conditions must be met and require approval of Fair Housing Activity, Rental Program Guidelines Rental Program Guidelines Checklist Tenant Selection Process. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea:3, Nay: 0

Motion made by Sandy Urbina, seconded by Fred Beall to approval of SCEDD's Professional Services Agreement to provide General Administration as defined in the 24TFRH-34017 award for grant administration services, eligible for Department of Economic Development reimbursement. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Motion made by Fred Beall, seconded by Sandy Urbina to approve moving forward working with the city's lawyer and South-Central Economic Development District on the request of bid paperwork and have a special meeting within the next two weeks to approve the paperwork. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Motion made by Fred Beall, seconded by Sandy Urbina to approve Resolution 2024-10 Salaries for Fiscal Year 2025. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea

Yea: 3, Nay: 0

Motion by Sandy Urbina, seconded by Fred Beall to approve ordinance #8666 an ordinance of the City of Franklin, Nebraska, establishing rates to be charged by the city for electrical services to the public; repealing all other rates or ordinances and part of ordinances in conflict with the provisions of this ordinance; and establishing the effective date of November 15, 2024. Three percent increase on electric rates and seventy-five cents on the all-customer charges effective November 15, 2024. Pamphlet form for the ordinance is available at the city office. Motion Passed.

Beall: Yea, Loschen: Absent, Platt: Yea, Urbina: Yea
Yea: 3, Nay: 0

No public comments

Adjourn meeting at 7:57 pm

ATTEST:

APPROVED:

Raquel Felzien, City Clerk

Margaret Siel, Mayor

Franklin, Nebraska
October 8, 2024

City of Franklin Community Development Authority of the City of Franklin, Nebraska was held at City Hall in said City on October 8, 2024, at 5:45 PM

Upon roll call, the following board members were in attendance: Margaret Siel, Fred Beall, Kasey Loschen, Dave Platt, Sandy Urbina.

Mayor Siel gave notice that a copy of the Open Meetings Act was properly posted in the Council Chambers.

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Verification of Open Meeting Act Notice posted at City Hall

Motion made by Dave Platt, seconded by Kasey Loschen to approve application for Frederick and Sandee Beall and payment when all paperwork is submitted. Frederick Beall removed himself from the council table when discussion and vote was taken due to conflict of interest. Motion Passed.

Fred Beall: Absent, Kasey Loschen: Yea, Dave Platt: Yea, Sandy Urbina: Yea
Yea: 3, Nay: 0, Absent: 1

Motion made by Dave Platt, seconded by Kasey Loschen to approve application for Frederick and Sandee Beall and payment when all paperwork is submitted. Frederick Beall removed himself from the council table when discussion and vote was taken due to conflict of interest. Motion Passed.

Fred Beall: Absent, Kasey Loschen: Yea, Dave Platt: Yea, Sandy Urbina: Yea
Yea: 3, Nay: 0, Absent: 1

Motion made by Sandy Urbina, seconded by Kasey Loschen to approve Dorn Automotive request for an extension of nine months on door and window repairs from August 2023 application with deadline of June 30, 2025. Motion Passed.

Fred Beall: Yea, Kasey Loschen: Yea, Dave Platt: Yea, Sandy Urbina: Yea
Yea: 4, Nay: 0

No Public Comments

Adjourn the meeting at 6:02 PM

ATTEST:

APPROVED:

Raquel Felzien, City Clerk

Margaret Siel, Mayor

Franklin, Nebraska
October 24, 2024

A meeting of the Mayor and Council of the City of Franklin, Nebraska was held at City Hall in said City on October 24, 2024, at 5:15 PM

Upon roll call, the following board members were in attendance: Margaret Siel, Fred Beall, Dave Platt, left meeting at 5:55 PM Sandy Urbina, Kasey Loschen, arrived at 5:35 PM

Mayor Siel gave notice that a copy of the Open Meetings Act was properly posted in the Council Chambers.

Notice of this meeting was simultaneously given to the all members and a copy of their acknowledgement of receipt of the notice and agenda was communicated in the advance notice as in the notice to the board members of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Motion made by Dave Platt, seconded by Fred Beall to approve the request for qualifications for Architectural firms for the NAHTF Nebraska Affordable Housing Trust Fund grant as presented. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Yea
Yea: 4, Nay: 0

Motion made by Sandy Urbina, seconded by Fred Beall to approve giving permission to waive vendor fees for Parade of Lights on November 3, 2024, and Winter Night Market December 4, 2024. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Absent, Urbina: Yea
Yea: 3, Nay: 0, Absent: 1

Motion made by Sandy Urbina, seconded by Fred Beall to approve special designated liquor license (SDL) for Rightway Grocery, 601 15th Ave, Franklin NE for Wine & Brew Tasting November 22, 2024, from 4:30 PM to 8:30 PM., Resolution 2024-12. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Absent, Urbina: Yea
Yea: 3, Nay: 0, Absent: 1

Motion made by Sandy Urbina, seconded by Fred Beall to approve special designated liquor license (SDL) for On the Brix LLC for a holiday shopping event on December 4, 2024, at Franklin Drug 635 15th Ave, Franklin NE, from 3 PM to 9 PM. Resolution 2024-13. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Absent, Urbina: Yea
Yea: 3, Nay: 0, Absent: 1

No public comments

Adjourn meeting at 6:00 PM

ATTEST:

APPROVED:

Raquel Felzien, City Clerk

Margaret Siel, Mayor

Franklin Public Library
Board of Trustees
Regular Meeting
October 7, 2024

The meeting was called to order at 6:00 p.m. by President Joan Dorn . In attendance, were Trustees, Joan Dorn, Taylor Herrick, Melinda Siel and Susie Headrick, Linda Lennemann and Librarian Amanda Shelton. Absent: None Visitors: None

Open Meetings Act posted.
Notice of Meeting posted.

Joan presented the agenda. The minutes of the August meeting were read. Susie made a motion and Taylor seconded the motion to approve the agenda and minutes. Motion carried 5-0.

Correspondence & Communication:

Correspondence was received from the Library Commission that board members met the requirements for renewal of board certification. The certification will be good until September 30, 2027.

No visitor comments

Librarian Report:

Amanda reported she is working on the Nebraska Library Commission Youth Grant for Excellence. This grant will distribute funds for projects to serve children programs held in the Library.

The outreach activity for October will be the Spook Parade and Trunk or Treat being held at the Rosebowl Theatre and Main Street October 31.

Circulation statistics for July and August were reviewed.

There were no committee reports.
Other items of interest:

There was no other business. Linda made a motion to adjourn and Taylor seconded the motion. Motion carried 5-0

Meeting adjourned at 6:19 p.m.

The next regular meeting will be December 2, 2024

Melinda Siel, Secretary

Cornerstone Bank & SCSB for November 12, 2024 meeting					
Beginging Balance	\$958,594.10				
Credit Transactions	\$457,114.23				
Debit Transactions	\$882,354.69				
ending bank balance	\$533,353.64				
KENO CHECKING	\$609.69				
C & D Enterprise Fund	\$64,106.61				
Farmers State Bank Trust/ Health Acct	\$48,915.92				
TOTAL OF ALL CHECKING ACCOUNTS	\$646,985.86				
CD BALANCES CORNERSTONE BANK (C	CERTIFICATE VALUE	RATE	MATURITY DATE	ACCOUNT TERM	
CSB CD#127417	\$54,918.95	4.00%	9/9/2025	11 MONTHS	
CSB CD#127418	\$54,404.61	4.00%	9/9/2025	11 MONTHS	
CSB CD#127419	\$148,371.28	4.50%	5/9/2025	7 MONTHS	
CSB CD#114064	\$52,521.44	4.91%	11/05/2024	7 MONTHS	
CSB CD#114800	\$152,226.52	5.05%	11/03/2024	13 MONTHS	
CSB CD#115429	\$343,280.00	5.25%	11/20/2024	13 MONTHS	
CSB CD# 115430	\$268,140.46	4.91%	12/20/2024	7 MONTHS	
Total CBS:	\$1,073,863.26				
SOUTH CENTRAL STATE BANK (S	CERTIFICATE VALUE	RATE	MATURITY DATE	ACCOUNT TERM	
SCSB CD#405673	\$115,329.34	4.91%	01/24/2025	6 MONTHS	
SCSB CD#405490	\$290,063.73	4.96%	11/01/2024	9 MONTHS	
SCSB CD#405491	\$140,267.76	4.96%	11/01/2024	9 MONTHS	
SCSB CD#405525	\$427,943.62	4.91%	2/12/2025	6 MONTHS	
SCSB CD#405526	\$318,782.53	4.81%	11/12/2024	9 MONTHS	
SCSB CD#405571	\$52,282.48	4.91%	03/01/2025	6 MONTHS	
SCSB CD#405572	\$137,192.16	4.91%	03/01/2025	6 MONTHS	
Total SCSB:	\$1,481,861.62				
Total CD's Investments:	\$2,555,724.88				
GRAND TOTAL CHECKING & CD'S:	\$3,202,710.74				
CSB CD#9251	\$54,324.61	4.91%	6/14/2025	15 MONTHS	Renewed to new CD 10/09/2024
CSB CD#9365	\$54,857.55	4.91%	9/20/2025	15 MOTNHS	Renewed to new CD 10/09/2024
CSB CD#9371	\$148,205.41	4.91%	9/20/2025	15 MONTHS	Renewed to new CD 10/09/2024
PUT \$ IN CORNERSTONE BANK					
SCSB CD#405616	\$52,075.03	4.91%	10/19/2024	6 MONTHS	CASHED 10/28/24
SCSB CD#405617	\$52,075.03	4.91%	10/19/2024	6 MONTHS	CASHED 10/28/24

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
10010 ELECTRIC	105.75	2.00	34.75	2.75	151.75	2905.25	.00	1109.00	55.00	4230.75	732.14
12010 STREET	56.25	.00	.00	12.75	80.00	1575.00	.00	.00	357.00	2240.00	315.52
20010 WATER	81.38	16.50	.25	3.00	105.51	2169.94	751.50	5.00	61.13	3085.76	.00
30010 SEWER	52.37	.00	.25	3.00	59.99	1241.94	.00	5.00	61.12	1406.25	.00
40710 SANITATION	93.25	7.25	2.25	3.75	108.50	2189.75	250.13	51.00	78.00	2608.88	238.93
50410 PARK	40.00	5.00	.00	.00	45.00	857.50	.00	.00	.00	857.50	.00
50510 GENERAL	69.25	10.00	10.75	.00	90.00	2550.93	420.00	301.00	.00	3271.93	316.25
50810 LIBRARY	35.00	2.00	.00	.00	37.00	516.25	.00	.00	.00	516.25	162.12
50811 LIB- CLEANING	80.00	.00	.00	.00	80.00	1450.00	.00	.00	.00	1450.00	.00
51110 CEMETERY	40.00	5.00	.00	.00	45.00	857.50	.00	.00	.00	857.50	.00
99999 SPLIT PAY	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1249.47
TOTAL	653.25	47.75	48.25	25.25	802.75	16314.06	1421.63	1471.00	612.25	20524.82	3014.43

PRUPDT00
07.14.22

Wed Oct 23, 2024 1:47 PM
PAID THROUGH 10/22/2024
CALENDAR 10/2024, FISCAL 1/2025 DATES 10/22/2024 -- 10/25/2024

City of Franklin
COST CENTER REPORT

OPER: MK
JRNL 2409
LAST PAY MONTH

PAGE 1

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
10010 ELECTRIC	133.69	4.00	.00	16.06	157.75	3731.00	180.75	.00	469.00	4460.75	720.43
11010 POWER PLANT	9.50	.00	.00	.00	9.50	304.00	.00	.00	.00	304.00	.00
12010 STREET	78.75	8.25	.00	1.25	88.25	2205.00	.00	.00	35.00	2240.00	315.52
20010 WATER	48.19	3.00	.00	.31	63.00	1110.00	144.00	.00	6.25	1524.00	.00
30010 SEWER	48.19	.00	.00	.31	60.00	1110.00	.00	.00	6.25	1380.00	.00
40710 SANITATION	81.43	4.50	31.00	.32	121.25	1976.75	209.25	713.00	6.25	2985.25	212.02
50310 POOL	80.00	2.75	.00	.00	82.75	860.00	.00	.00	.00	860.00	.00
50410 PARK	40.00	1.38	.00	.00	41.38	840.00	.00	.00	.00	840.00	.00
50510 GENERAL	93.25	4.25	.00	.00	97.50	2995.81	178.50	.00	.00	3174.31	301.76
50810 LIBRARY	114.50	.00	.00	5.25	119.75	1854.69	.00	.00	91.88	1946.57	158.52
51110 CEMETERY	40.00	1.37	.00	.00	41.37	840.00	.00	.00	.00	840.00	.00
99999 SPLIT PAY	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1247.37
TOTAL	767.50	29.50	31.00	23.50	882.50	17827.25	712.50	713.00	614.63	20554.88	2955.62

Reviewed and Approved at November 12, 2024			
Date	Vendor	Amount	Item
10/25/24	Aflac	\$639.26	Insurance
10/1/24	BCBS	\$10,842.92	Insurance
10/18/24	Black Hills Energy	\$1,255.93	gas bill
10/15/24	Caspian Creates	\$540.00	Website/Calendar fee/Accessibility
10/15/24	Delta Dental	\$562.18	Insurance
10/10/24	EFTPS	\$4,187.60	Payroll taxes
10/25/24	EFTPS	\$4,155.48	Payroll taxes
10/16/24	Freedom Claims	\$3,000.00	Insurance
10/25/24	Hometown Leasing	\$407.38	lease agreement
10/28/24	Liberty National	\$39.49	Payroll
10/18/24	MG Trust	\$2,249.23	Payroll retirement
10/25/24	MG Trust	\$2,142.18	Payroll retirement
10/18/24	NE Dept of Rev	\$8,880.44	Sales Tax
10/30/24	NE Dept of Rev	\$1,023.38	payroll
10/11/2024	Payroll	\$14,158.58	Payroll
10/25/2024	Payroll	\$13,550.69	Payroll
10/7/24	Quadient Finance/NEO Post	\$350.00	Postage
10/21/24	Retirement Plan	\$1,946.54	Fee/payroll
10/31/24	Unemployment	\$50.40	payroll
10/01/24	VSP	\$185.87	Insurance
	TOTAL CLAIMS REPORT:	\$70,167.55	
	Invoices paid through ACH		
11/13/2024	Glenwood	\$534.56	phone/internet
11/13/2024	Madison National Life Ins	\$75.47	insurance
11/13/2024	Menards	\$355.91	supplies/for fence at park
11/15/2024	Southern Public Power Dist	\$1,293.00	power/water wells
11/13/2024	US Bank	\$3,557.74	supplies/all departments
11/13/2024	Verizon	\$82.95	phone
11/12/2024	WAPA	\$3,989.22	Power
	Total ACH Vendors:	\$9,888.85	
	CDA GRANT PAYMENTS		
Date	Vendor	Amount	Item
10/25/2024	Frederick Beall	\$6,750.00	CDA Grant 703 16th Ave
10/25/24	Frederick Beall	\$8,500.00	CDA Grant 701 16th Ave
	Total CDA payments:	\$15,250.00	
	Approved 11/12/2024		
Council Platt	Council Beall	Council Urbina	Council Loschen

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST GL	ACCOUNT	CK SQ
				CORNERSTONE CHECK ACCT BK#1				
11122024	1	11/12/24	11/12/24	943 BUSH DESIGN RENDERINGS/MARCELLUS BLDG	1,875.00	16	16-00-5800	1
				INVOICE TOTAL	1,875.00			
				VENDOR TOTAL	1,875.00			
11122024	1	11/12/24	11/12/24	551 AMERICAN LEGAL PUBLISHING CORP INTERNET RENEWAL/ORDINANCE	500.00	05	05-05-5140	1
				INVOICE TOTAL	500.00			
				VENDOR TOTAL	500.00			
11122024	1	11/12/24	11/12/24	427 ARMOR EQUIPMENT MAINT/STREET	75.95	12	12-00-5420	1
				INVOICE TOTAL	75.95			
				VENDOR TOTAL	75.95			
11122024	1	11/12/24	11/12/24	755 BAKER & TAYLOR BOOKS/LIBRARY	317.90	05	05-08-5801	1
				INVOICE TOTAL	317.90			
				VENDOR TOTAL	317.90			
11122024	1	11/12/24	11/12/24	972 BEAR FRAME & ALIGNMENT MAINT/SANITATION TRUCK	991.53	04	04-07-5420	1
				INVOICE TOTAL	991.53			
				VENDOR TOTAL	991.53			
11122024	1	11/12/24	11/12/24	164 MIKE BOWER MILEAGE/REIMB/MEETING	154.10	01	01-00-5440	1
				INVOICE TOTAL	154.10			
				VENDOR TOTAL	154.10			
11122024	1	11/12/24	11/12/24	117 CHEMQUEST, INC CHEMICALS/POWER PLANT	495.00	01	01-10-5630	1
				INVOICE TOTAL	495.00			
				VENDOR TOTAL	495.00			
11122024	1	11/12/24	11/12/24	691 CHRISTIE MALL CLEANING	80.00	05	05-05-5450	1
				INVOICE TOTAL	80.00			
				VENDOR TOTAL	80.00			
11122024	1	11/12/24	11/12/24	15 CITY OF HOLDREGE DISPOSAL FEES	2,906.32	04	04-07-5451	1
				INVOICE TOTAL	2,906.32			
				VENDOR TOTAL	2,906.32			

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST GL	ACCOUNT	CK SQ
				20 COOPERATIVE PRODUCERS INC				
11122024	1	11/12/24	11/12/24	FUEL/ELECTRIC	173.73	01	01-00-5010	1
	2			FUEL/SEWER	193.98	03	03-00-5010	1
	3			FUEL/SANITATION	13.67	04	04-07-5010	1
	4			FUEL/STREET	1,017.03	12	12-00-5010	1
	5			C&D TICKETS	345.00	04	04-07-5475	1
	6			FUEL/PARK	87.55	05	05-04-5010	1
				INVOICE TOTAL	1,830.96			
				VENDOR TOTAL	1,830.96			
				33 DUTTON-LAINSON COMPANY				
11122024	1	11/12/24	11/12/24	STREET LIGHTS/MAINT	445.92	12	12-00-5420	1
				INVOICE TOTAL	445.92			
				VENDOR TOTAL	445.92			
				55 EAKES OFFICE SOLUTIONS				
11122024	1	11/12/24	11/12/24	EGOLD FAX	25.74	05	05-08-5450	1
	2			EGOLD FAX	19.25	05	05-05-5450	1
				INVOICE TOTAL	44.99			
				VENDOR TOTAL	44.99			
				36 CITY OF FRANKLIN-ELECTRIC FUND				
11122024	1	11/12/24	11/12/24	ELECTRIC	398.99	02	02-00-5040	1
	2			ELECTRIC	126.98	03	03-00-5040	1
	3			ELECTRIC	160.79	05	05-04-5040	1
	4			ELECTRIC	142.44	05	05-05-5040	1
	5			ELECTRIC	114.67	05	05-08-5040	1
	6			ELECTRIC	1,916.74	12	12-00-5040	1
	7			ELECTRIC	69.03	14	04-14-5040	1
	8			ELECTRIC	33.75	05	05-03-5040	1
	9			ELECTRIC/DAYCARE	103.68	05	05-05-5040	1
				INVOICE TOTAL	3,067.07			
				VENDOR TOTAL	3,067.07			
				172 RAQUEL FELZIEN				
11122024	1	11/12/24	11/12/24	MILEAGE/MEETING	66.86	05	05-05-5440	1
				INVOICE TOTAL	66.86			
				VENDOR TOTAL	66.86			
				65 FRANKLIN AUTO PARTS				
11122024	1	11/12/24	11/12/24	MAINT/POWER PLANT	.92	01	01-10-5420	1
	2			MAINT/WATER	82.99	02	02-00-5420	1
	3			MAINT/SANITATION	386.36	04	04-07-5420	1
	4			MOSQU. SPRAYER/GENERAL	6.22	05	05-05-5420	1
	5			MAINT/STREET	44.32	12	12-00-5420	1
	6			MAINT/PARK	87.44	05	05-04-5420	1
	7			MAINT/CEMETERY	42.10	05	05-11-5420	1
				INVOICE TOTAL	650.35			

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
				VENDOR TOTAL	650.35			
				86 FRANKLIN COUNTY CHRONICLE				
11122024	1	11/12/24	11/12/24	GENERAL/ADS	289.84	05	05-05-5630	1
	2			LIBRARY/ADS	40.61	05	05-08-5630	1
				INVOICE TOTAL	330.45			
				VENDOR TOTAL	330.45			
				39 FRANKLIN COUNTY SHERIFF				
11122024	1	11/12/24	11/12/24	ENFORCEMENT FEE	6,032.00	05	05-06-5630	1
				INVOICE TOTAL	6,032.00			
				VENDOR TOTAL	6,032.00			
				359 FRANKLIN COUNTY TREASURER				
11122024	1	11/12/24	11/12/24	LB622 POSTCARDS/JOINT HEARING	182.50	05	05-05-5459	1
				INVOICE TOTAL	182.50			
				VENDOR TOTAL	182.50			
				67 FRANKLIN PUBLIC SCHOOL				
11122024	1	11/12/24	11/12/24	LIQUOR LICENSE TAX	600.00	05	05-05-5450	1
	2			YEARBOOK AD/GENERAL	50.00	05	05-05-5450	1
	3			YEARBOOK AND AD/LIBRARY	100.00	05	05-08-5450	1
				INVOICE TOTAL	750.00			
				VENDOR TOTAL	750.00			
				788 GOLDSTAR PRODUCTS INC				
11122024	1	11/12/24	11/12/24	CHEMICALS	4,042.69	03	03-00-5310	1
				INVOICE TOTAL	4,042.69			
				VENDOR TOTAL	4,042.69			
				971 INTEGRATED SECURITY SOLUTIONS				
11122024	1	11/12/24	11/12/24	MAINT/SPRINKLER SYSTEM DAYCARE	240.00	05	05-05-5630	1
				INVOICE TOTAL	240.00			
				VENDOR TOTAL	240.00			
				94 JEO CONSULTING GROUP INC				
11122024	1	11/12/24	11/12/24	C&D LANDFILL SITTING	333.75	04	04-07-5140	1
				INVOICE TOTAL	333.75			
				VENDOR TOTAL	333.75			
				54 JIM'S OK TIRE INC				
11122024	1	11/12/24	11/12/24	TIRE DISPOSAL/STREET	10.00	12	12-00-5320	1
	2			1 DRIVE TIRE/SAN TRUCK	519.06	04	04-07-5420	1
	3			2 NEW TIRES/SAN TRUCK	1,596.62	04	04-07-5420	1
				INVOICE TOTAL	2,125.68			
				VENDOR TOTAL	2,125.68			

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST GL	ACCOUNT	CK SQ
11122024	1	11/12/24	11/12/24	482 JK ENERGY CONSULTING, LLC ELECTRIC RATE STUDY PYMT#1	1,000.00	01	01-00-5630	1
				INVOICE TOTAL	1,000.00			
				VENDOR TOTAL	1,000.00			
11122024	1	11/12/24	11/12/24	924 KIDWELL INC CAMERA UPDATES	765.00	05	05-04-5450	1
				INVOICE TOTAL	765.00			
				VENDOR TOTAL	765.00			
11122024	1	11/12/24	11/12/24	970 METROPOLITAN COMPOUNDS INC CHEMICALS/SEWER	6,171.81	03	03-00-5310	1
				INVOICE TOTAL	6,171.81			
				VENDOR TOTAL	6,171.81			
11122024	1	11/12/24	11/12/24	51 MICHAEL TODD & CO INC STREET SIGNS	960.19	12	12-00-5400	1
				INVOICE TOTAL	960.19			
				VENDOR TOTAL	960.19			
11122024	1	11/12/24	11/12/24	79 MUNICIPAL SUPPLY, INC DIST SUPPLIES/WATER	520.65	02	02-00-5240	1
				INVOICE TOTAL	520.65			
				VENDOR TOTAL	520.65			
11122024	1	11/12/24	11/12/24	969 NDEE - ON SITE SECTION SEWER LAGOON LICENSE RENEWAL	100.00	03	03-00-5630	1
				INVOICE TOTAL	100.00			
				VENDOR TOTAL	100.00			
11122024	1	11/12/24	11/12/24	58 NE PUBLIC HEALTH ENVIRONMENTAL WATER TESTING	15.00	02	02-00-5520	1
				INVOICE TOTAL	15.00			
				VENDOR TOTAL	15.00			
11122024	1	11/12/24	11/12/24	338 NORTHWEST ELECTRIC LLC MAINT/POWER PLANT	316.83	01	01-10-5420	1
				INVOICE TOTAL	316.83			
				VENDOR TOTAL	316.83			
11122024	1	11/12/24	11/12/24	99 PITSTOP & SHOP FUEL/PARK	56.59	05	05-04-5010	1
	2			FUEL/CEMETERY	56.59	05	05-11-5010	1
	3			FUEL/SANITATION	296.15	04	04-07-5010	1
				INVOICE TOTAL	409.33			

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
				VENDOR TOTAL	409.33			
11122024	1	11/12/24	11/12/24	52 PLANKS LUMBER & HARDWARE SUPPLIES/WATER	13.83	02	02-00-5320	1
	2			SUPPLIES/PARK	94.95	05	05-04-5320	1
	3			DAYCARE BLDG/LOCK WEST DOOR	17.49	05	05-05-5320	1
				INVOICE TOTAL	126.27			
				VENDOR TOTAL	126.27			
11122024	1	11/12/24	11/12/24	47 R&R SALES & SERVICES INC MAINT/SAN	.96	04	04-07-5420	1
	2			#23 MAINT/STREET	14.24	12	12-00-5420	1
				INVOICE TOTAL	15.20			
				VENDOR TOTAL	15.20			
11122024	1	11/12/24	11/12/24	63 RIGHTWAY GROCERY ACCT#134 SUPPLIES/GENERAL	17.98	05	05-05-5320	1
	2			ACCT#134 SUPPLIES/SAN	9.69	04	04-07-5320	1
	3			ACT#245 SUPPLIES/LIBRARY	9.38	05	05-08-5340	1
				INVOICE TOTAL	37.05			
				VENDOR TOTAL	37.05			
11122024	1	11/12/24	11/12/24	62 S.E. SMITH & SONS SUPPLIES/SEWER	16.38	03	03-00-5320	1
	2			MAINT/WHITE FENCE/PARK	34.86	05	05-04-5420	1
				INVOICE TOTAL	51.24			
				VENDOR TOTAL	51.24			
11122024	1	11/12/24	11/12/24	233 SARGENT DRILLING MAINT/SERVICE CALL	2,867.83	02	02-00-5420	1
				INVOICE TOTAL	2,867.83			
				VENDOR TOTAL	2,867.83			
11122024	1	11/12/24	11/12/24	126 SCHMIDT COMPUTER SYSTEMS COMPUTER UPDATES/STREET	214.00	12	12-00-5340	1
				INVOICE TOTAL	214.00			
				VENDOR TOTAL	214.00			
11122024	1	11/12/24	11/12/24	46 SOUTHERN PUBLIC POWER DIST. POWER	63,399.85	01	01-00-5041	1
				INVOICE TOTAL	63,399.85			
				VENDOR TOTAL	63,399.85			
11122024	1	11/12/24	11/12/24	384 TERRY L. CARPENTER, JR. PEST CONTROL/OCT/NOV	56.64	01	01-10-5630	1
	2			PEST CONTROL/OCT/NOV	56.64	05	05-08-5630	1
	3			PEST CONTROL/OCT/NOV	56.64	05	05-04-5630	1

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST GL ACCOUNT	CK SQ
	4			PEST CONTROL/OCT/NOV	56.64	05 05-05-5630	1
	5			PEST CONTROL/OCT/NOV	56.64	05 05-05-5630	1
	6			PEST CONTROL/OCT/NOV	56.80	12 12-00-5630	1
				INVOICE TOTAL	340.00		
				VENDOR TOTAL	340.00		
				CORNERSTONE CHECK ACCT TOTAL	104,849.27		
				TOTAL MANUAL CHECKS	.00		
				TOTAL E-PAYMENTS	.00		
				TOTAL PURCH CARDS	.00		
				TOTAL ACH PAYMENTS	.00		
				TOTAL OPEN PAYMENTS	104,849.27		
				GRAND TOTALS	104,849.27		

Bellevue Law - \$1725.00

Total: \$106,574.27

~~*104,849.27*~~



CITY OF FRANKLIN

Application for Zoning Permit

Date of Application: 10/21/24 Phone Number: 719-429-6495 (Bekim)
719-201-1022 (cassandra)

Homeowner Name: BEKIM KOLAMI & CASSANDRA PETTY Email: CASSANDRA719@OUTLOOK.COM
KolamiBekim@gmail.com

Legal Description of Property and residence address:
362155 71' Lot 9; BK4; Academy addn Franklin Bloomington

207 12TH AVE FRANKLIN NE 68939

Name of Contractor (business or individual): JUNIOR # 308-470-0559

PERMIT TYPE & FEE CALCULATION

NOTE: The cost (fee) for each permit is listed next to the permit type. Check one

- | New Structure Permit (\$25.00)
- | Addition to Existing Structure Permit (\$25.00)
- | Remodeling of Existing Structure Permit (\$25.00)
- | Demolition of a Structure Permit (\$25.00)
- | Moving a Structure Permit (\$25.00)
- | Fence Building Permit (\$25.00)
- | Water System Connection Permit (\$10.00)

NO Property line Issues

Total project valuation: \$ 3000.00

Describe Work to be Completed: carport

Wood/Metal/Other structure type and purpose of permit: Metal Tri-States
metal carport being added to back yard car port

Continued on Next Page →



+1 (308) 425-6295



info@cityoffranklin.net



www.franklinnebraska.com



619 15th Ave., Franklin, NE 68939



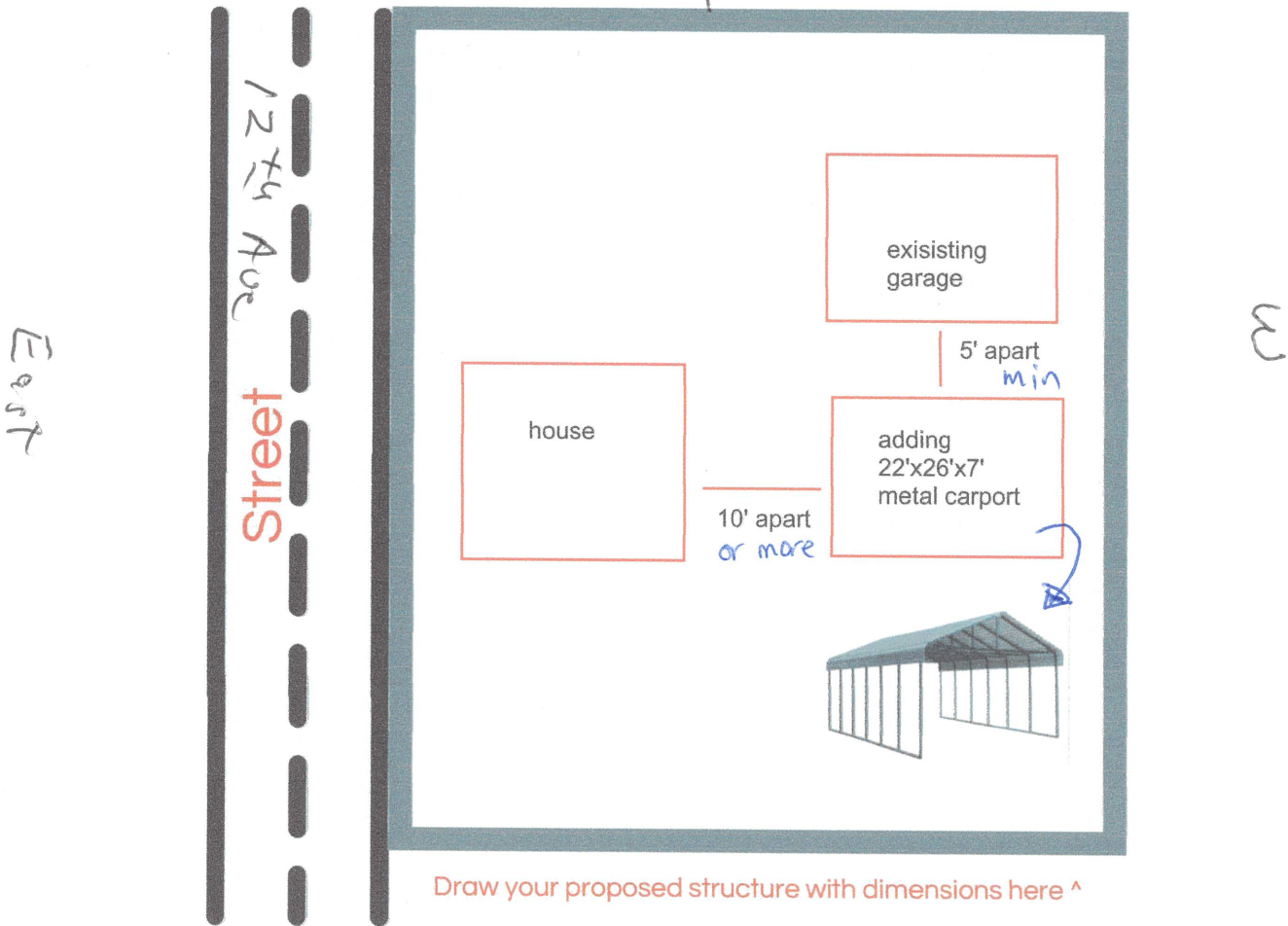


CITY OF FRANKLIN

Application for Zoning Permit

Draw an outline of the structure here (required):

***Show all dimensions of the lot, building, front yard, side yards, rear yard, garages and other buildings. The proposed structure in residential must be at least five (5) feet on the sides and (7) feet inside the rear yard (10) feet from front property lines unless you are a corner lot. Commercial storage units ask for regulations.



Continued on Next Page →

N



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619 15th Ave., Franklin, NE 68939





CITY OF FRANKLIN

Application for Zoning Permit

I, the undersigned, hereby certify that the above statements are true and correct to the best of my knowledge. I also certify that, if a permit is issued, all work will be completed in accordance with the ordinances of the City of Franklin, Nebraska.

Applicant Signature: *Amberly Pettit* Date: 10/21/24

OFFICE USE ONLY

Permit# 2024-35

APPROVED

DECLINED

Date Approved/Declined: 10/24/2024

Date of Permit Expiry: 10/24/2025

If declined, reason for declination: _____

Zoning Enforcement Officer Signature _____ Council Approval Signature *J. Beal*





CITY OF FRANKLIN

Application for Zoning Permit

Date of Application: 11/5/21 Phone Number: _____

Homeowner Name: Denny & Danna Hamilton Email: _____

Legal Description of Property and residence address:
NW 1/4, NW 1/4, Franklin, Marion Township
31, ~~100~~ 2, 14 City of Franklin, Franklin County

Name of Contractor (business or individual): SEDD

PERMIT TYPE & FEE CALCULATION

NOTE: The cost (fee) for each permit is listed next to the permit type. Check one

- | New Structure Permit (\$25.00)
- | Addition to Existing Structure Permit (\$25.00)
- | Remodeling of Existing Structure Permit (\$25.00)
- | Demolition of a Structure Permit (\$25.00)
- | Moving a Structure Permit (\$25.00)
- | Fence Building Permit (\$25.00)
- | Water System Connection Permit (\$10.00)

pd cash

Total project valuation: \$ _____

Describe Work to be Completed: Demo House

Wood/Metal/Other structure type and purpose of permit: _____

Continued on Next Page →



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619 15th Ave., Franklin, NE 68939





CITY OF FRANKLIN

Application for Zoning Permit

Draw an outline of the structure here (required):

***Show all dimensions of the lot, building, front yard, side yards, rear yard, garages and other buildings. The proposed structure in residential must be at least five (5) feet on the sides and (7) feet inside the rear yard (10) feet from front property lines unless you are a corner lot.

Commercial storage units ask for regulations.

Draw your proposed structure with dimensions here ^

Continued on Next Page →



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619 15th Ave., Franklin, NE 68939





CITY OF FRANKLIN

Application for Zoning Permit

I, the undersigned, hereby certify that the above statements are true and correct to the best of my knowledge. I also certify that, if a permit is issued, all work will be completed in accordance with the ordinances of the City of Franklin, Nebraska.

Applicant Signature: *David Hunt* Date: 11-5-2024

OFFICE USE ONLY

Permit# 2024-36

| APPROVED

| DECLINED

Date Approved/Declined: 11/05/2024

Date of Permit Expiry: 11/05/2025

If declined, reason for declination: _____

James Stover Jr

Zoning Enforcement Officer Signature

Council Approval Signature



+1 (308) 425-6295



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619 15th Ave., Franklin, NE 68939





FRANKLIN COUNTY SHERIFFS OFFICE



Bryon Detlefsen, Sheriff

405 15th Avenue
P.O. Box 292
Franklin, NE. 68939

Office: (308) 425-6231
Fax: (308) 425-3261
sheriff@franklincountyne.gov

Monthly Report for the City of Franklin

The following report is activity for the month of October 2024

Dispatch received 176 calls that generated a number in our CAD system regarding activities within the City Limits,

Deputies patrolled 136 hours.

In addition to patrol hours Deputies had 122 hours spent on calls, which Deputies spent a lot of time with Domestic situations, Dogs at large and another situation of potentially dangerous dog, Engine brake violations. We have issued a burning ban citation, stop sign citation, and failure to yield to emergency vehicle citation, have had several uncontrollable juveniles at the school, a burglary, which was solved and resulted in the recovery of most of the stolen items, four search warrants and the arrest of two individuals. We also had several cases of criminal mischief which resulted in the recovery of all the stolen property and the arrest of two individuals. Also made one Warrant arrest.

Sheriff Bryon Detlefsen

REQUEST FOR POSTPONEMENT OF ABATEMENT ACTION

Name: Christopher & Linsay Jackson

Address of property: 1604 M St

Description of work to be completed in order to bring property into compliance with nuisance ordinance:

Front of
the garage torn down. Renter will not allow us on
property. She will be out hopefully on Dec 1st.

Date nuisance will be cleared by: After 1st of the year 2025

Property Owner Signature:

Date:

Linsay Jackson

11-1-24

City of Franklin

In the regular meeting of the City of Franklin City Council held on November 12, 2024, and assembled in City Office within the City of Franklin, the City Council took the following action:

Approve abatement postponement for the property identified by the following, case number and address:

2024-FRAN-9002	1604 M St	0 0 20 S 150' E 41'2 LOT 8 & S 150' W 30'22 LOT7; BLK. 3; BUCK'S ADD'N FR. MR.
----------------	-----------	--

Postponement date approved until:

Raquel Felzien, City Clerk for the City of Franklin

Dated: _____

Review Properties

2023-FRAN-8014 A&B

0 0 20 S1/2 LOT 2; LOT 3; BLK 3; SOUTH ADD'N FR. BL.
0 0 20 LOT 1; N1/2 LOT 2; BLK 3; SOUTH ADD'N FR. BL.



2023-FRAN-8014 A&B

0 0 20 S1/2 LOT 2; LOT 3; BLK 3; SOUTH ADD'N FR. BL.

0 0 20 LOT 1; N1/2 LOT 2; BLK 3; SOUTH ADD'N FR. BL.



2023-FRAN-8014 A&B

0 0 20 S1/2 LOT 2; LOT 3; BLK 3; SOUTH ADD'N FR. BL.
0 0 20 LOT 1; N1/2 LOT 2; BLK 3; SOUTH ADD'N FR. BL.



2023-FRAN-8014 A&B

0 0 20 S1/2 LOT 2; LOT 3; BLK 3; SOUTH ADD'N FR. BL.
0 0 20 LOT 1; N1/2 LOT 2; BLK 3; SOUTH ADD'N FR. BL.



2023-FRAN-8014 A&B

0 0 20 S1/2 LOT 2; LOT 3; BLK 3; SOUTH ADD'N FR. BL.
0 0 20 LOT 1; N1/2 LOT 2; BLK 3; SOUTH ADD'N FR. BL.



2023-FRAN-8014 A&B

0 0 20 S1/2 LOT 2; LOT 3; BLK 3; SOUTH ADD'N FR. BL.
0 0 20 LOT 1; N1/2 LOT 2; BLK 3; SOUTH ADD'N FR. BL.



**Postponement expired
9/8/2024**

2024-FRAN-9001

0 0 20 PT. NW1/4NW1/4 NON DESCRIPT FRANKLIN MARION 31-2-14



**This is much improved – is
it appropriate for the
activity and location?**



2024-FRAN-9001

0 0 20 PT. NW1/4NW1/4 NON DESCRIPT FRANKLIN MARION 31-2-14



This is much improved – is it appropriate for the activity and location?

2024-FRAN-9001

0 0 20 PT. NW1/4NW1/4 NON DESCRIPT FRANKLIN MARION 31-2-14



This is much improved – is it appropriate for the activity and location?

Branch could go with NET.



2024-FRAN-9001

0 0 20 PT. NW1/4NW1/4 NON DESCRIPT FRANKLIN MARION 31-2-14



This is much improved – is it appropriate for the activity and location? Get remainder with NET?



2024-FRAN-9001

0 0 20 PT. NW1/4NW1/4 NON DESCRIPT FRANKLIN MARION 31-2-14



Postponement requested

2024-FRAN-9002

0 0 20 S 150' E 41'2 LOT 8 & S 150' W 30'22 LOT7; BLK. 3; BUCK'S ADD'N FR. MR.



2024-FRAN-9002

0 0 20 S 150' E 41'2 LOT 8 & S 150' W 30'22 LOT7; BLK. 3; BUCK'S ADD'N FR. MR.



2024-FRAN-9004

0 0 20 LOT 16; PT. LOT 15; EX 18 X 28; BLK. 8; PEOPLE'S ADDITION; FR.
BLOOMINGTON



2024-FRAN-9004

0 0 20 LOT 16; PT. LOT 15; EX 18 X 28; BLK. 8; PEOPLE'S ADDITION; FR.
BLOOMINGTON



2024-FRAN-9004

0 0 20 LOT 16; PT. LOT 15; EX 18 X 28; BLK. 8; PEOPLE'S ADDITION; FR.
BLOOMINGTON



2024-FRAN-9004

0 0 20 LOT 16; PT. LOT 15; EX 18 X 28; BLK. 8; PEOPLE'S ADDITION; FR.
BLOOMINGTON



2024-FRAN-9004

0 0 20 LOT 16; PT. LOT 15; EX 18 X 28; BLK. 8; PEOPLE'S ADDITION; FR.
BLOOMINGTON



Penal 8.13.24

2024-FRAN-9006

0 0 20 N 62' S 170' W 101'2 LOT 8; BLK. 4 BUC K'S ADD'N; FR. MR.



Penal 8.13.24

2024-FRAN-9006

0 0 20 N 62' S 170' W 101'2 LOT 8; BLK. 4 BUC K'S ADD'N; FR. MR.



Penal 8.13.24

2024-FRAN-9006

0 0 20 N 62' S 170' W 101'2 LOT 8; BLK. 4 BUC K'S ADD'N; FR. MR.



2024-FRAN-9008

0 0 20 W 84' OF LOT 1-4; BLK. 5; ORIGINAL TOWN;FR. BLOOMINGTON



2024-FRAN-9008

0 0 20 W 84' OF LOT 1-4; BLK. 5; ORIGINAL TOWN;FR. BLOOMINGTON



2024-FRAN-9008

0 0 20 W 84' OF LOT 1-4; BLK. 5; ORIGINAL TOWN;FR. BLOOMINGTON



2024-FRAN-9008

0 0 20 W 84' OF LOT 1-4; BLK. 5; ORIGINAL TOWN;FR. BLOOMINGTON



2024-FRAN-9008

0 0 20 W 84' OF LOT 1-4; BLK. 5; ORIGINAL TOWN;FR. BLOOMINGTON



2024-FRAN-9008

0 0 20 W 84' OF LOT 1-4; BLK. 5; ORIGINAL TOWN;FR. BLOOMINGTON



2024-FRAN-9008

0 0 20 W 84' OF LOT 1-4; BLK. 5; ORIGINAL TOWN;FR. BLOOMINGTON



Recommend Abatement

2023-FRAN-8014: abate

2024-FRAN-9001: appropriate for the activity/location? Pick up remaining items in house yard with NET?

2024-FRAN-9002: postponed

2024-FRAN-9004: abate

2024-FRAN-9006: Penal

2024-FRAN-9008: 5 day notice/abate, then change to penal and ask a judge to require roof repair?

Abatement:

- Accepted bids from Stanteiski and J&J Faithscapes
- Move forward with one of these contractors or use Matt Hickman, M&J Enterprise?

Thank-you!

3086272337

Telephone Number

469-04-9125

Federal Employer ID # or SSN

524 Belfield st

Mailing Address

Matthew.hickman1982@gmail.com

Email Address

Upland Nebraska

City

State Zip

City of Franklin 2024 Nuisance Abatement Program

B. Bid Proposal for Peace Officer + Abatement Services (including, but not limited to clearing, from designated properties all debris, tires, and overgrowth).

Return this document to South Central Economic Development District, Inc., PO Box 79, Holdrege, Nebraska 68949, or email to sharonh@scedd.us by as soon as possible.


FOR ALL MATERIALS, EQUIPMENT, AND LABOR TO COMPLETE ABATEMENT WORK, I (WE) AGREE TO PERFORM ALL THE WORK REQUIRED FOR PROPOSED AMOUNTS:

- MOBILIZATION FEE (PER TRIP): \$ _____
- DISPOSAL FEES (PER TRIP): \$40 _____ per ton
- LABOR (please list role & rate, ex. Supervisor, Laborer, etc.):
 - Role: Laborer \$ 65 _____ per man/hour
 - _____ \$45 _____ per man/hour
 - Role: Supervisor \$ _____ per man/hour
 - _____ \$ _____ per man/hour
 - Role: _____ \$ _____ per man/hour
 - _____
 - Role: _____
 - _____
 - Role: _____
 - _____
- HOURLY FEE FOR EQUIPMENT (please list equipment, such as skid loader, trailer, machine loader, etc.)
 - Equipment: skid steer with attachments \$165 _____ per machine/hour
 - _____ \$165 _____ per machine/hour
 - _____ \$ _____ per machine/hour
 - Equipment: Back hoe/excavator \$ _____ per machine/hour
 - _____
 - Equipment: _____
 - _____
 - Equipment: _____
 - _____
- OTHER EXPENSES (please define): \$12 _____ per tire

Bumpster rental runs \$270 per dumpster, and \$40 per ton after the first ton. Mattress cost \$25 each

Projected Completion date: depending upon weather and coordinating with Nuisance Officer, scheduled for the earliest possible date.

Respectfully submitted this 31st _day of October 2024.

BY:  _____ Matthew Hickman M&J Enterprise
 Signature of Bidder Name of Bidder Name of Business

This Abatement Bid

STARR Program

Next Steps:

- **Complete Abatement of debris/junk**
 - **Vigil & Davis complete**
 - **Still to do: Hamilton & Brinda**
- **Abate Asbestos**
- **Remove woodwork**
- **Demolish**



October 31, 2024

Margaret Siel, Mayor
City of Franklin
619 15th Avenue
Franklin, NE 68939

RE: **2023 Rural Community Recovery Program Application – 23-RCRP-031**
Notice of Award

Dear Mayor Siel,

On behalf of Governor Jim Pillen and KC Belitz, Director of the Nebraska Department of Economic Development, it is a pleasure to inform you the City of Franklin's application for the 2023 Rural Community Recovery Program has been approved for award in an amount up to \$535,000. The project will upgrade and improve the public park, including installation of a new gazebo, picnic shelter, and disc golf course, while integrating design features that incorporate safety and accessibility to promote equitable access to these public amenities.

Additional information and a contract will be sent via DocuSign in the coming weeks. The forthcoming contract will define the requirements for disbursing RCRP funds and must be returned to the Department on or before Friday, December 6, 2024.

We will reach out in the next few weeks to schedule a meeting to discuss this project further. The Department recommends the City of Franklin consult its legal counsel on questions of federal laws and regulations, state statutes, and contractual obligations.

Communities across Nebraska have a profound need for new and improved affordable housing and public amenities. The 2023 Rural Community Recovery Program is proof of this need, as the Department received 50 applications requesting more than \$43 million for creative and valuable projects. The Department congratulates the City of Franklin on ranking among the top applications for the 2023 Rural Community Recovery Program. We look forward to working with you to carry out your project.

If you would like additional information about next steps, you may contact Brittany Piper, Housing Specialist, at brittany.piper@nebraska.gov or 402-310-4782.

Sincerely,

A handwritten signature in blue ink that reads "Lynn Kohout".

Lynn Kohout
Director of Housing

Copies (via email): South Central Economic Development District

ORDINANCE NO. 872

AN ORDINANCE OF THE CITY OF FRANKLIN, NEBRASKA TO AMEND CHAPTER 6, ARTICLE 1 OF THE MUNICIPAL CODE; TO DEFINE DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS DOGS; TO PROVIDE CERTAIN REQUIREMENTS FOR DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS DOGS; TO CHANGE THE PENALTIES FOR VIOLATION OF THIS ARTICLE; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FRANKLIN, NEBRASKA:

Section 1. That Chapter 6, Article 1 of the Municipal Code of the City of Franklin, Nebraska is hereby amended to read as follows:

CHAPTER 6 - POLICE REGULATIONS

ARTICLE 1. DOGS

§6-101 DOGS; DOG LICENSE.

Any person who shall own, keep, or harbor a dog over the age of six (6) months within the Municipality shall within fourteen (14) days after acquisition of said dog acquire a license for each such dog. Dog licenses shall be renewable annually on January 1st of each year commencing in the year 2005. Any license which has not been renewed by January 31st shall be delinquent and of no further force and effect. The possessor of any dog brought into or harbored within the corporate limits subsequent to January 1st of any year, shall be liable for the payment of the dog tax levied herein. Licenses shall be issued by the Municipal Clerk upon the payment of a license fee of ten dollars (\$10.00) for each dog. Said license shall not be transferable and no refund will be allowed in case of death, sale, or other disposition of the licensed dog. The owner shall state at the time the application is made and upon printed forms provided for such purpose, his name and address and the name, breed, color, and sex of each dog owned and kept by him. A certificate that the dog has had a rabies shot, effective for the ensuing year of the license, shall be presented when the license is applied for and no license or tag shall be issued until the certificate is shown. If the dog is a vicious dog, potentially dangerous dog, or a dangerous dog as defined in §6-109 of this Code, the owner shall also submit a certificate of insurance, upon both the initial dog license application as well as each successive renewal, from his or her insurance company showing each dog covered and the breed of dog covered by public liability insurance in a single incident amount of not less than \$500,000.00 for bodily injury to or death of any person or persons or for damage to property owned by any persons which may result from the ownership, keeping, or maintenance of such dogs. The insurance may be in the form of a special liability policy or a standard homeowners or renters insurance policy from a Nebraska licensed insurer which does not have a policy of limiting or excluding such breeds or types of dogs.

§6-101.01 DOG; DOG GUIDES, HEARING AID DOGS, AND SERVICE DOGS; EXEMPT

FROM LICENSE TAX.

Every dog guide for a blind or visually impaired person, hearing aid dog for a deaf or hearing-impaired person, and service dog for a physically limited person shall be licensed as required by the Municipal Code, but no license tax shall be charged upon a showing by the owner that the dog is a graduate of a recognized training school for dog guides, hearing aid dogs, or service dogs. Upon the retirement or discontinuance of the dog as a dog guide, hearing aid dog, or service dog, the owner of the dog shall be liable for the payment of the required license tax.

§6-102 DOGS; DOG LICENSE TAGS.

Upon the payment of the license fee, the Municipal Clerk shall issue to the owner of a dog a license certificate and a metallic tag for each dog so licensed. The metallic tags shall be properly attached to the collar or harness of all dogs so licensed and shall entitle the owner to keep or harbor the said dog until the 31st day of December following such licensing. In the event that a license tag is lost and upon satisfactory evidence that the original plate or tag was issued in accordance with the provisions herein, the Municipal Clerk shall issue a duplicate or new tag for the balance of the year for which the license tax has been paid and may charge and collect a fee set by resolution of the Governing Body for each duplicate or new tag so issued. All license fees and collections shall be immediately credited to the General Fund. It shall be the duty of the Municipal Clerk to issue tags of a suitable design that are different in appearance each year.

§6-103 DOGS; WRONGFUL LICENSING OF DOG.

It shall be unlawful for the owner, keeper, or harbinger of any dog to permit or allow such dog to wear any license, metallic tag, or other Municipal identification than that issued by the Municipal Clerk for dogs.

§6-104 DOGS; OWNER DEFINED.

Any person who shall harbor or permit any dog to be for ten (10) days or more in or about his or her house, store, or enclosure, or to remain to be fed, shall be deemed the owner and possessor of such dog and shall be deemed to be liable for all penalties herein prescribed.

§6-105 DOGS; PROCLAMATION.

It shall be the duty of the Governing Body whenever in its opinion the danger to the public safety from rabid dogs or cats is great or imminent, to issue a proclamation ordering all persons owning, keeping, or harboring any dog or cat to confine it for a period of not less than thirty (30) days or more than ninety (90) days from the date of such proclamation, or until such danger is passed. The dogs or cats may be harbored by any good and sufficient means in a house, garage, or yard on the premises wherein the said owner may reside. Upon issuing the proclamation it shall be the duty of all persons owning, keeping, or harboring any dog or cat to confine the same as herein provided.

§6-106 DOGS; RUNNING AT LARGE.

No person shall permit any dog owned, kept, or harbored by him to run at large. All dogs found running at large upon the streets, alleys, public grounds, or property of another are hereby declared a public nuisance. The penalty for violation of this section is \$25.00 for each offense.

§6-107 DOGS; DOGS DAMAGING PROPERTY OF OTHERS.

It shall be unlawful for the owner of a dog to allow or permit his dog or cat to damage the property of others or to cause bodily injury. If the owner is adjudged guilty of a violation of this section, the court may, in addition to the penalty provided for the violation of this Code, order such disposition or destruction of the offending dog or cat as may seem reasonable and proper.

§6-108 DOGS; CAPTURE IMPOSSIBLE.

The Municipal Police shall have the authority to kill any animals showing vicious tendencies, or characteristics of rabies which make capture impossible because of the danger involved.

§6-109 DOGS; DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS ANIMALS GENERALLY.

(1) No person shall own, keep or harbor, or allow to be in or upon any premises occupied by him, or under his charge or control, any dangerous animal, potentially dangerous animal, or vicious animal without complying with the requirements of this chapter regarding dangerous, potentially dangerous, or vicious animals.

(2) A dangerous animal is defined as one who, according to the records of the Municipal Police and/or the City, meets one or more of the following conditions:

(A) Has killed a human being.

(B) Has inflicted injury on a human being that requires medical treatment.

(C) Has killed a domestic animal without provocation.

(D) Has been previously determined to be a potentially dangerous dog by the City, the owner has received notice from the City or the Municipal Police of such determination, and the dog inflicts an injury on a human being that does not require medical treatment, injures a domestic animal, or threatens the safety of humans or domestic animals.

(3) A potentially dangerous animal is defined as one who meets one or more of the following conditions:

(A) Any animal that when unprovoked: (i) inflicts an injury on a human being that does not require medical treatment, (ii) injures a domestic animal, or (iii) chases or approaches a person upon streets, sidewalks, or any public grounds in a menacing fashion or apparent attitude of attack; or

(B) Any specific animal with a known propensity, tendency, or disposition to attack when unprovoked, to cause injury, or to threaten the safety of humans or domestic animals.

(4) Any other dog which is of a dangerous or ferocious disposition which

habitually snaps or manifests a disposition to bite persons or other animals.

(5) No animal may be declared dangerous or potentially dangerous that inflicts injury or damage on a person committing a willful trespass or other tort upon premises occupied by the owner or lessee of the animal, or committing or attempting to commit a crime. No animal may be declared dangerous or potentially dangerous for taking any action to defend or protect a human being within the immediate vicinity of the animal from an unjustified attack or assault. No animal used in connection with lawful activities of law enforcement officials shall be declared a dangerous or potentially dangerous animal.

(6) No animal may be declared potentially dangerous or dangerous without an administrative determination as provided in section 6-110.

The court may, in addition to any other fine or judgment, order the Municipal Police to forthwith put the animal to death by removing the same to the Municipal Animal Shelter for such purpose. Any person found guilty of violating this section shall pay all expenses, including shelter, food, veterinary expenses for identification or certification of the animal, boarding and veterinary expenses necessitated by the seizure of any animal for the protection of the public and such other expenses as may be required for the destruction of any such animal.

§6-110 DOGS; DETERMINATION OF POTENTIALLY DANGEROUS OR DANGEROUS ANIMAL.

The City shall initiate administrative proceedings to determine an animal to be a potentially dangerous animal or dangerous animal if it meets the definition of potentially dangerous animal or dangerous animal under §6-109, by service of a notice, in writing, upon such animal's owner either by certified or regular mail to the owner's last-known address or by personal service. The notice shall contain:

(A) The name and address of the owner whose animal is subject to such determination;

(B) The name, description, and license number of the animal who is subject to such determination;

(C) A description of the facts which form the basis of such determination;

(D) A summary of the effects of such determination, including the requirements for sections 6-112 and 6-113 and a statement that noncompliance will result in an owner being cited with a violation of this article and in the case of the animal being declared a potentially dangerous animal, the animal subject to such determination potentially being declared a dangerous animal for a violation of §6-109(2)(D);

(E) The date of proposed entry of the determination which shall be not less than ten days after the date of mailing or personal service of the notice; and

(F) Notification of the availability of an appeal if the owner objects to such determination, within ten days of the date of mailing or personal service of the notice.

An owner whose animal is determined to be a potentially dangerous or dangerous animal shall be required to comply with section 6-113 immediately,

section 6-112 within 30 days of the date of entry of the determination order, unless a notice of appeal of the order is filed with the Municipal Clerk, provided, noncompliance with any of the sections set forth above in this paragraph, shall result in a violation of this section.

An appeal of such determination order shall be heard by a hearing officer designated by the City within ten days of the date of the filing of the notice of appeal, and shall provide an opportunity for the owner to appear and offer evidence to dispute the determination order. The filing fee for each notice of appeal shall be \$25.00. A decision to affirm or reverse such order shall be entered by the hearing officer within ten days of the date of the hearing. The decision of the hearing officer shall be the final decision of the City but may be appealed in accordance with the provisions of Nebraska law. If such an appeal is under-taken, and the animal is being held in the custody of the City or the Municipal Animal Shelter, then an appeal bond in an appropriate amount shall be paid to and held by the City or Municipal Animal Shelter pending the outcome of the appeal.

The City will notify the owner of any potentially dangerous animal that has been involved in no incidents of the type specified in section 6-109(3) for a two year period following the date of the determination order, that his or her dog is no longer declared a potentially dangerous animal.

§6-111 DOGS AND CATS; JUDICIALLY EXCLUDED ANIMALS.

It shall be unlawful for any person to bring any animal into the city, which has, in another jurisdiction been judicially determined to be a dangerous, potentially dangerous, vicious, a nuisance, or a threat to the health or safety of human beings.

§6-112 DOGS; DANGEROUS OR POTENTIALLY DANGEROUS ANIMALS - SPAYING OR NEUTERING; MICROCHIP IDENTIFICATION AND LICENSE REQUIRED.

Any animal judicially determined to be dangerous or administratively determined to be potentially dangerous shall be spayed or neutered and implanted with microchip identification by a licensed veterinarian at the owner's expense no less than 30 days after such determination is entered with written proof of spaying or neutering and the microchip identification number being provided to the Municipal Clerk within 72 hours of the procedure being completed. In addition, such dangerous or potentially dangerous animal shall be required to be licensed as a dangerous or potentially dangerous dog within 30 days of the determination.

§6-113 DOGS; REQUIREMENTS FOR VICIOUS DOGS, POTENTIALLY DANGEROUS DOGS AND DANGEROUS DOGS.

It shall be unlawful for any person to own, keep, or harbor a vicious dog, potentially dangerous dog, or dangerous dog unless such dog is kept securely confined as provided in this section.

No person shall permit a vicious dog, potentially dangerous dog, or dangerous dog to go outside its kennel or pen unless such dog is securely leashed with a leash no longer than four feet (4') in length. No person shall permit a vicious dog, potentially dangerous dog, or dangerous dog to be kept on a chain, rope, or other type of leash outside its kennel or pen unless a person is in physical control of the leash. Such dogs may not be leashed to inanimate objects such as trees, posts, buildings, etc. In addition, any vicious dog, potentially dangerous dog or dangerous dog on a leash outside the animal's kennel must be muzzled by a muzzling device sufficient to prevent such dog from biting persons or other animals.

All vicious dogs, potentially dangerous dogs and dangerous dogs shall be securely confined indoors or in a securely enclosed and locked pen or kennel, except when leashed and muzzled as above provided. Such pen, kennel, or structure must have secure sides and a secure top attached to the sides. All structures used to confine vicious dogs, potentially dangerous dogs or dangerous dogs must be locked with a key or combination lock when such animals are within the structure. Such structure must have a secure bottom or floor attached to the sides of the pen or the sides of the pen must be embedded in the ground no less than two feet (2'). All structures erected to house vicious dogs, potentially dangerous dogs or dangerous dogs must comply with all zoning and building regulations of the City. All such structures must be adequately lighted and ventilated and kept in a clean and sanitary condition. The pen, kennel, or structure shall be at least ten feet from any property line of the owner and shall also protect the dog from the elements.

No vicious dogs, potentially dangerous dogs or dangerous dogs may be kept on a porch, patio, or in any part of a house or structure that would allow the dog to exit such building on its own volition. In addition, no such animal may be kept in a house or structure when the windows are open or when screen windows or screen doors are the only obstacle preventing the dog from exiting the structure.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs, or dangerous dogs within the City shall, within ten (10) days of the effective date of this Section, display in a prominent place on their premises a sign easily readable by the public using the words "Beware of Dog". In addition, a similar sign is required to be posted on the kennel or pen of such animal.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs, or dangerous dogs within the City shall carry public liability insurance covering each dog in a single incident amount of not less than \$500,000.00 for bodily injury to or death of any person or persons or for damage to property owned by any persons which may result from the ownership, keeping or maintenance of such dogs.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs or dangerous dogs within the City shall submit proof of said liability insurance to the Municipal Clerk upon both the initial application for a dog license and each successive renewal. The insurance may be in the form of a special liability policy or a standard homeowners or renters insurance policy from a Nebraska licensed insurer which does not have a policy of limiting or excluding such breeds or types of dogs. Proof of insurance must be in the form of a certificate of insurance from said insurer showing coverage for the specific dog sought to be licensed as well as the breed of said dog.

If any vicious dog, potentially dangerous dog or dangerous dog is kept in any manner other than as required in this Section or allowed to run at large, the owner shall be in violation of this section and as part of its judgment the Court may order the Municipal Police to put the dog put to death.

§6-114 DOGS; INTERFERENCE WITH POLICE.

It shall be unlawful for any person to hinder, delay, or interfere with any Municipal Policeman who is performing any duty enjoined upon him by the provisions of this Article, or to break open, or in any manner directly or indirectly aid, counsel, or advise the breaking open of the animal shelter, any ambulance wagon, or other vehicle used for the collecting or conveying of animals to the shelter.

§6-115 DOGS; KILLING AND POISONING.

It shall be unlawful to kill, or to administer, or cause to be administered, poison of any sort to a dog or cat, or in any manner to injure, maim, or destroy, or in any manner attempt to injure, maim, or destroy any dog or cat that is the property of another person, or to place any poison or poisoned food where the same is accessible to a dog or cat.

§6-116 DOGS; BARKING AND OFFENSIVE.

It shall be unlawful for any person to own, keep, or harbor any dog which by loud, continued, or frequent barking, howling, or yelping shall annoy or disturb any neighborhood or person or which habitually barks at or chases pedestrians, drivers, or owners of horses or vehicles while they are on any public sidewalks, streets, or alleys in the Municipality; provided, that the provisions of this Section shall not be construed to apply to the Municipal Animal Shelter.

§6-117 DOGS; LIABILITY OF OWNER.

It shall be unlawful for any person to allow a dog or cat owned, kept, or harbored by him, or under his charge or control, to injure or destroy any real or personal property of any description belonging to another person. The owner or possessor of any such dog or cat, in addition to the usual judgment upon conviction, may be made to be liable to the persons so injured in an amount equal to the value of the damage so sustained.

§6-118 DOGS; REMOVAL OF TAGS.

It shall be unlawful for any person to remove or cause to be removed, the collar, harness, or metallic tag from any licensed dog without the consent of the owner, keeper, or possessor thereof.

§6-119 DOGS; IMPOUNDING.

It shall be the duty of the Municipal Police to capture, secure, and remove in a humane manner to the Municipal Animal Shelter any animal violating any of the provisions of this Article. The animals so impounded shall be treated in a humane manner and shall be provided with a sufficient supply of food and fresh water each day. Each impounded animal shall be kept and maintained at the pound for a period of not less than five (5) days unless reclaimed earlier by the owner. Notice of impoundment of all animals, including any significant marks or identifications, shall be posted at the pound as public notification of such impoundage. Any animal may be reclaimed by its owner during the period of impoundage by payment of five dollars (\$5.00) general impoundment fee for the first impoundment and ten dollars (\$10.00) for all subsequent impoundments in the same calendar year. The owner of a dog being reclaimed shall then be required to comply with the licensing and rabies vaccination requirements before release. If the animal is not claimed at the end of the required waiting period after public notice has been given, the Municipal Police may dispose of the animal in accordance with the applicable rules and regulations pertaining to the same; provided, that if, in the judgment of the Municipal Police, a suitable home can be found for any such animal, the animal shall be turned over to that person and the new owner shall then be required to pay all fees and meet all licensing and vaccinating requirements provided in this Article. The Municipality shall acquire legal title to any cat and any unlicensed dog impounded in the Animal Shelter for a period longer than the required waiting period after giving notice. All animals shall be destroyed and buried in the summary and humane manner as prescribed by the Board of Health unless a suitable home can be found for such animal.

§6-120 DOGS; ANIMAL SHELTER.

The Animal Shelter shall be safe, suitable, and conveniently located for the impounding, keeping, and destruction of animals. The shelter shall be sanitary, ventilated, and lighted.

§6-121 DOGS AND CATS; RABIES SUSPECTED.

Any animal suspected of being afflicted with rabies, or any animal not vaccinated in accordance with the provisions of this Article which has bitten any person and caused an abrasion of the skin, shall be seized and impounded under the supervision of the Board of Health for a period of not less than ten (10) days. If, upon examination by a veterinarian, the animal has no clinical signs of rabies at the end of such impoundment, it may be released to the owner. If the owner of the said animal has proof of vaccination, it shall be confined by the owner or some other responsible person for a period of at least ten (10) days, at which time the animal shall be examined by a licensed veterinarian. If no signs

of rabies are observed, the animal may be released from confinement.

§6-122 DOGS AND CATS; NUISANCE FEEDING PROHIBITED.

The feeding of dogs, cats, or any wild animals except birds and squirrels, by setting out food to be left attended or unattended which attracts or is intended to attract dogs, cats, or wild animals is hereby declared to be a public nuisance and to be unlawful.

§6-123 DOGS AND CATS; SANITATION REQUIREMENTS.

The owner of any dog or cat shall keep any yard, enclosure, shelter structure, or dwelling wherein such animal is kept in a clean and sanitary condition so as not to give off offensive odors which are a source of discomfort to persons residing in the vicinity thereof. The owner shall not allow offal, manure, and waste material of such animal to accumulate or remain in the yard, pen, enclosure, shelter structure, and/or dwelling, upon which such animal resides or is confined in any manner which is conducive to the breeding or attraction of flies, mosquitoes, or other noxious insects or in any manner which endangers the public health or safety or which creates an unhealthy environment. The maintenance or permitting of any of the foregoing conditions on any premises is hereby declared to be a public nuisance. The owner shall, in a sanitary manner, remove or dispose of all offal, manure, and waste material accumulating from such animal at least once every seven days.

§6-124 DOGS AND CATS; VIOLATION; PENALTY.

Any person who violates any of the provisions of this Article shall be deemed guilty of a misdemeanor and shall be fined as follows: For the first offense, a fine of \$50.00; for a second offense, a fine of \$100.00; and for a third or subsequent offense, a fine of \$150.00 or imprisonment for not to exceed three (3) months, or both such fine and imprisonment.

Section 2. This ordinance shall be published in pamphlet form as part of the Municipal Code of the City of Franklin, Nebraska.

Section 3. This ordinance shall be in full force and effect from and after its passage, approval, and publication according to law.

PASSED AND APPROVED this 14th day of February, 2023.

APPROVED:



Margaret Siel, Mayor.

ATTEST:



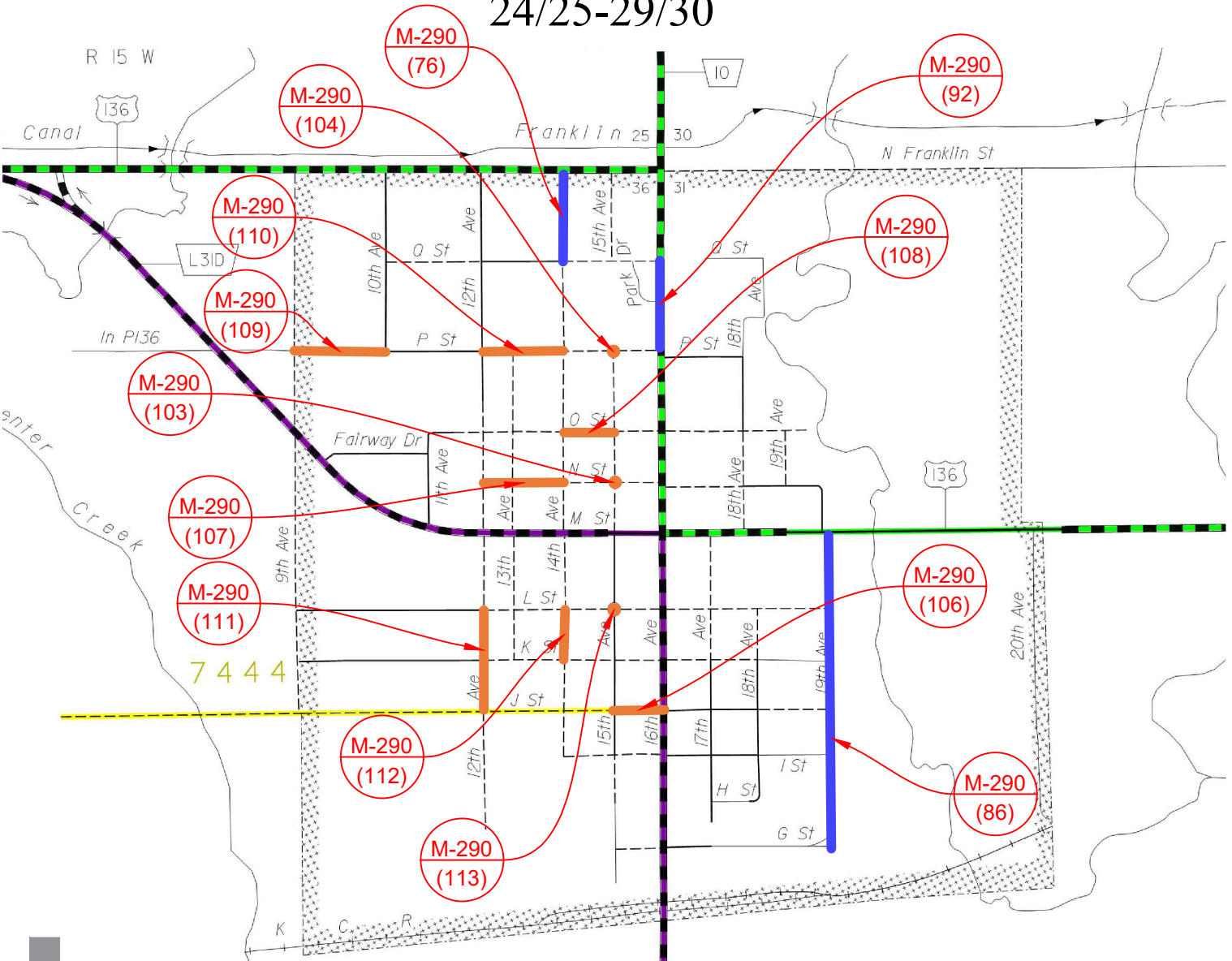
Raquel Felzien, City Clerk.



FRANKLIN, NEBRASKA

ONE AND SIX YEAR PLAN

FISCAL YEAR 24/25-29/30



800.723.8567

NATIONAL ROAD CLASSIFICATIONS

- MINOR ARTERIALS
- MAJOR COLLECTOR
- MINOR COLLECTOR

PROJECT LEGEND

- 1 YEAR PLAN
- 6 YEAR PLAN

DRAWING NAME: FRANKLIN
 REVISED BY: JDP
 REVISED ON: OCT 14, 2024

Completed Projects (FY 23/24)					City of Franklin	
Project #	Street Name	Start	End	Description of Work	Length (mi)	Final Cost
M-290(105)	12th Ave.	L Street	200' S of L Street	Concrete, Sidewalk/Trail, Curb Work, Curb Ramps	0.1	\$ 10,000

One Year Plan - Fiscal Year 2024/2025 Projects (October 1st to September 30th)					City of Franklin	
Project #	Street Name	Start	End	Description of Work	Length (mi)	Est. Cost
M-290(103)	15th Ave.	N Street		Intersection Concrete Improvements	0.1	\$ 15,000
M-290(104)	15th Ave.	P Street		Intersection Concrete Improvements	0.1	\$ 8,000
M-290(106)	J Street	15th Ave	16th Ave	Armor Coat	0.1	\$ 5,000
M-290(107)	N Street	12th Ave	14th Ave	Armor Coat	0.2	\$ 8,000
M-290(108)	O Street	14th Ave	15th Ave	Armor Coat	0.1	\$ 5,000
M-290(109)	P Street	9th Ave	10th Ave	Armor Coat	0.1	\$ 5,000
M-290(110)	P Street	13th Ave	15th Ave	Armor Coat	0.2	\$ 10,000
M-290(111)	12th Ave	J Street	L Street	Armor Coat	0.2	\$ 10,000
M-290(112)	14th Ave	J Street	K Street	Armor Coat	0.1	\$ 5,000
M-290(113)	15th Ave.	L Street	Intersection	Intersection Concrete Improvements	0.1	\$ 15,000

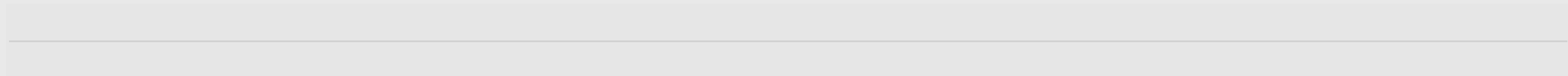
One and six year plan 2025
Barry Rubendall

City of Franklin One and Six plan 2025	
Armor Coat	
Jst 15th to 16th Ave	
Nst 12th to 13th Ave	
Nst 13th to 14th Ave	
Ost 14th to 15th Ave	
Pst 9th to 10th	
Pst 13th to 14th Ave	
Pst 14th to 15th Ave	
12th Ave J to K st	
12th Ave K to L st	
14th Ave J to K st	
Concrete ADA	
15th & N south west corner	
15th Ave north east corner	
15th & P south west corner	
sidewalk 12th Ave to 1/2 block east to 13th	
Concrete replacement	
15th Ave 15th & Lst 40 x 20 ft	



Childcare Needs Survey Results

44 Responses

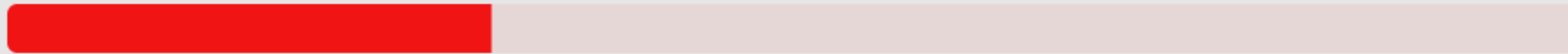


Do you have a child in need of childcare?

39 out of 44 answered

Yes

12 resp. 30.8%



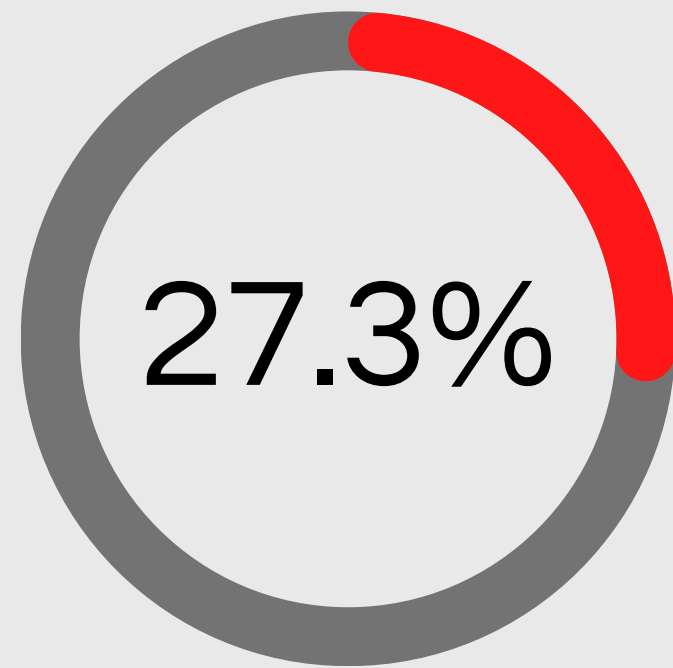
No

27 resp. 69.2%



Since you said yes to the previous question, how many children do you have that would need access to childcare?

12 out of 44 answered



Total Respondents
Said Yes

22

Children
Reported

What are the age ranges of your children that need childcare?

12 out of 44 answered

6 weeks - 18 months 9 resp. 75%



18 months - 3 years 8 resp. 66.7%



3-5 years (not in kindergarten) 3 resp. 25%



Does your child currently attend childcare outside of City Limits?

12 out of 44 answered

Yes

4 resp. 33.3%



No

8 resp. 66.7%



Would you be interested in working at a childcare center in Franklin?

44 out of 44 answered

Yes

9 resp. 20.5%



No

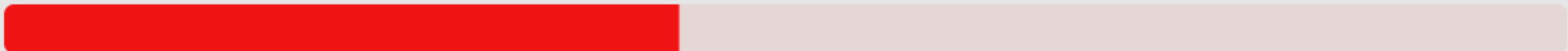
35 resp. 79.5%



Would you be interested in supporting a local childcare center with donations of supplies, monetary donations, or by volunteering your time?

44 out of 44 answered

Yes 19 resp. 43.2%



No 25 resp. 56.8%





Full response data is available from City Hall, including contact information from self-identified volunteers, donors, potential applicants and interested parents.