

**City of Franklin**  
**City of Franklin Regular Meeting**  
**January 10, 2023 7:30 PM City Hall**

A Copy of the "Open Meetings Act" is posted in the Council Room  
This Agenda can be changed up to 24 hours prior to meeting time per open meeting law.

The Board may enter into closed session to discuss any matter on this agenda when it is determined by the council that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of an individual and if such an individual has not requested a public meeting, or as otherwise allowed by law. A closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session.

It is the intention of the Board to take up the items on the agenda in sequential order. However, the Board reserve the right to take up matters in a different order to accommodate the schedules of the board members, persons having items on the agenda, and the public.

1. **Call Meeting to Order Roll Call**
2. **Verification of Open Meetings Notice**
3. **Mayor Communications:**
  - Employee Recognition Dinner Saturday January 21st
  - Merry & Bright winners were: Patty Johnson and Doris Platt tied for first place, receiving \$75 each off their January utility bill. Elise Gladden received 3rd place for \$25
4. **Consent Agenda**
  - 4.a. Minutes of the previous meetings
  - 4.b. Treasurer's Report
  - 4.c. Budget Report
  - 4.d. **Bank Balances:**
    - Cornerstone Bank
    - South Central State Bank
    - Farmers State Bank
  - 4.e. Freedom Claims Monthly Claims Analysis Report
  - 4.f. Payroll
  - 4.g. Claims
5. **Discussion and Action Items**
  - 5.a. Discussion and action LARM property valuations report, and Cyber Liability quote by Nate Fox
  - 5.b. Discussion and action on South Central Economic Development District membership of \$5,000 for 2023.
  - 5.c. Discussion and action appoint 2023 Board of Directors representatives for South Central Economic Development District.

- 5.d. Discussion and action 2022 Certificate of Compliance from State of Nebraska Dept of Transportation.
- 5.e. Discussion and action 2023 Maintenance agreement with State of Nebraska Dept of Transportation. Attachments B and C
- 5.f. Discussion and action on permits: John Menichetti, addition to existing structure.
- 5.g. Discussion and action on hiring Jerry Archer as a part time police officer at \$15.50 per hour
- 5.h. Discussion and action Viaero Fiber Network construction plans
- 5.i. Discussion and action on a bid from McGill Restoration for masonry restoration on 613 15th Ave building.
- 5.j. Discussion and action on updated Safety Policy
- 6. **Ordinances**
  - 6.a. Ordinance 872 - Dog Licenses
- 7. **Adjourn**

Franklin, Nebraska  
December 13, 2022

A meeting of the Mayor and Council of the City of Franklin, Nebraska was held at City Hall in said City on December 13, 2022, at 5:30 PM

Upon roll call, the following Council members were in attendance: Margaret Siel, Fred Beall, Tom Dreher, Kasey Loschen, Absent: Sandy Urbina.

Mayor Siel gave notice that a copy of the Open Meetings Act was properly posted in the Council Chambers.

Notice of this meeting was simultaneously given to the all members of the City Council and a copy of their acknowledgement of receipt of the notice and agenda was communicated in the advance notice as in the notice to the Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mayor Communications: Merry & Bright Christmas lighting contest. Pictures need uploaded by midnight December 13, 2022. Prizes are \$100, \$50, and \$25 off their January utility bill.

Motion made by Kasey Loschen, seconded by Fred Beall to approve consent agenda as presented. Motion Passed.

Beall: Yea, Dreher: Yea, Loschen: Yea, Urbina: Absent

Yea: 3, Nay: 0, Absent: 1

AFLAC	INS	735.92
AMERICAN LEGAL	FEE	399.00
BAKER & TAYLOR	SUPP	305.22
BARKING DOG	SUPP	948.40
BCBS	INS	12623.41
BIG JOHNS AUTO	MAINT	3095.90
BLACK HILLS	GAS	140.92
BOY SCOUTS	FEE	240.00
CAPIAN CREATES	FEE	69.98
CHEMQUEST	FEE	495.00
CHRISTIE MALL	SERV	75.00
CITY OF HOLDREGE	DISP.FEE	2689.56
CLEAN HARBORS	FEE	3871.39
CPI	FUEL	2523.67
DELTA DENTAL	INS	503.88
DHHS ACCOUNTING	FEE	228.48
DUNCAN WELDING	SUPP	77.75
DUTTON LAINSON	SUPP	1069.07
EAKES	FEE	13.34
EFTPS	PAYROLL	8995.77

ELECTRIC FUND	ELECTIRCITY	4232.50
FELZIEN, RAQUEL	REIMB	47.25
FRANLIN AUTO	SUPP	370.64
FRANKLIN CO CHRONICLE	FEE	182.65
FRANKLIN SHERIFF	FEE	260.00
FRANLIN PUBLIC SCHOOL	FEE	200.00
FREEDOM CLAIMS	FEE	2468.00
GLENNEMEIER, ANDREW	METER DEP REF	225.00
GLENWOOD TELE.	PHONE	563.45
GLOBE LIFE	INS	78.31
GOLDSTAR	MAINT	1998.78
HOMETOWN LEASING	FEE	344.19
JEO	FEE	127.50
JIM'S OK TIRE	MAINT	7.50
JOHN DEERE	MAINT	279.91
LARM	FEE	101.28
LEAGUE OF MUN.	SCHOOLING	505.00
MADISON LIFE	INS	57.51
MATT PARROTT	SUPP	1435.70
MCQUAY LAW	FEE	1400.00
MENARDS	SUPP	181.54
MG TRUST	FEE	4313.65
MICHAEL TODD	SUPP	515.62
MICHELLE KAHRS	REIMB	235.75
MUNICIPAL SUPPLY	SUPP	594.21
NE DEPT OF REV	SALES TAX	8631.60
NE DEPT OF REV	FEE	1174.33
NE PUBLIC HEALTH	FEE	117.00
PAULSEN INC	MAINT	286.49
PAYROLL	PAYROLL	31579.60
PITSTOP	FUEL	598.46
PLANK'S HDWE	SUPP	43.84
PCAN	FEE	60.00
QUADIENT FINANCE	FEE	179.97
RIGHTWAY	SUPP	92.63
S.E. SMITH	SUPP	56.29
SAHLING	MAINT	290.16
SCEDD	FEE	7437.24
SOUTHERN POWER	POWER	43468.03
TLC PEST	FEE	170.00
U.S. BANK	SUPP	1045.35
VERIZON	FEE	287.06
VSP	INS	179.21

WAPA	POWER	1384.93
		\$
TOTAL		156,909.79

Discussion on Ordinance #872 Dog Ordinance. Bryan McQuay is going to re work the ordinance accordance to the state statues and bring it back to the January 2023 meeting.

**Adjourn sine die at 5:38 PM**

Oath of office to council members elect, Margaret Siel, Mayor, Kasey Loschen, council member, David Platt, council member to serve 4 years ending term of December 2026

Upon roll call, the following Council members were in attendance: Margaret Siel, Fred Beall, Kasey Loschen, David Platt. Absent: Sandy Urbina.

Mayor Siel gave notice that a copy of the Open Meetings Act was properly posted in the Council Chambers.

Notice of this meeting was simultaneously given to the all members of the City Council and a copy of their acknowledgement of receipt of the notice and agenda was communicated in the advance notice as in the notice to the Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Motion made by Kasey Loschen, seconded by Fred Beall to approve consent agenda as presented with designation of Cornerstone Bank, South Central State Bank, Farmers Bank and Trust Company as the City of Franklin depositories; Franklin County Chronicle as the legal paper, and certification of vote for election November 8 2022. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Fred Beall, seconded by Dave Platt to approve Kasey Loschen for City Council President. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Kasey Loschen, seconded by Dave Platt to approve boards and committee for 2023 as presented. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Kasey Loschen, seconded by Fred Beall to approve 2023 City Engineer appointment request of JEO Consulting Group Inc. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Fred Beall, seconded by Kasey Loschen to appoint Ryan C. Kavan from JEO Consulting Group, Inc as our Street Superintendent. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Kasey Loschen, seconded by Dave Platt to approval of Year End Certification of City Street Superintendent for calendar year Jan. 1, 2022 to Dec. 31, 2022. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Kasey Loschen, seconded by Fred Beall to approve recommendation from the Planning Board to accept the request from Joseph Schnuerle to amend zoning at 1412 Highway 136 Franklin, Nebraska Section 32 township 2 range 14 North West 1/4 of section 32 township 2 range 14; from R-1 low density residential to C-2 General Commercial. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Kasey Loschen, seconded by Fred Beall to approve Lori Pickering, fence; Derek Fouts, new structure; Joe Schnuerle, new structure. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Kasey Loschen, seconded by Fred Beall to approve Rural Workforce Housing Land Development - Terms of Acceptance. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Fred Beall, seconded by Dave Platt to approve certification of Lawrence Stover Jr, as the City of Franklin, zoning administrator, for Rural Workforce Housing Land Development Grant. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Fred Beall, seconded by Kasey Loschen to approve Employee Recognition Dinner for Saturday January 21 2022. More details to come later. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Discussion and update on 615 15<sup>th</sup> Ave building with Steve Powell from Tru-Built Construction on December 8, 2022 with Margaret Siel and Kasey Loschen. Steve is going to get some bids for the council to look over at a later date.

Motion made by Fred Beall, seconded by Kasey Loschen to approve Resolution 2022-19 Year-End Certification of the City Street Superintendent for 2022. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Motion made by Fred Beall, seconded by Kasey Loschen to approval of Resolution 2022-20 Authorizing Margaret Siel, Mayor of the City of Franklin, for the ARPA land Development Grant. Motion Passed.

Beall: Yea, Loschen: Yea, Platt: Yea, Urbina: Absent  
Yea: 3, Nay: 0, Absent: 1

Adjourn meeting at 6:26 PM

ATTEST:

APPROVED:

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Raquel Felzien, City Clerk

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Margaret Siel, Mayor



**TREASURER'S REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

FUND#	TITLE	LAST REPORT ON HAND	EXPENSES	REVENUE	CHANGE IN LIABILITIES	CASH RESERVES
01	ELECTRIC	1,482,405.42	60,336.44	106,671.36	914.96	1,529,655.30
02	WATER	690,234.71	10,856.38	21,456.48	958.42	701,793.23
03	SEWER	494,947.68	6,589.40	10,224.37	882.92	499,465.57
04	SANITATION/WASTE REDUC	344,301.55	14,757.41	15,081.93	360.31	344,986.38
05	GENERAL	487,677.11	45,737.01	31,792.10	2,836.38	476,568.58
11	STREET EQUIP SINKING	.00	.00	.00	.00	.00
12	STREET	364,888.60	12,620.18	16,195.22	1,085.12	369,548.76
13	DEBT SERVICE	.00	.00	.00	.00	.00
15	COMMUNITY BETTERMENT	959.69	.00	.00	.00	959.69
16	CDA	377,982.49	2,447.65	2,747.89	.00	378,282.73
17	CDBG GRANTS	20,294.97	.00	.00	.00	20,294.97
99	SELF INSURANCE	43,692.66	.00	.00	.00	43,692.66
	Report Total	4,307,384.88	153,344.47	204,169.35	7,038.11	4,365,247.87

**TREASURER'S REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
CASH - ELECTRIC	25,803.53	113,495.27	66,245.39	73,053.41
CASH - WATER	157,300.57	22,735.75	11,177.23	168,859.09
CASH - SEWER	220,040.09	11,210.05	6,692.16	224,557.98
CASH - SANITATION	132,645.22	15,161.13	14,352.23	133,454.12
CASH - WASTE REDUCTION	24,998.04	21.00	145.07	25,122.11
CASH - GENERAL	33,929.54	42,330.63	53,439.16	22,821.01
SUMMER RECREATION CASH	.00	.00	.00	.00
STREET EQUIP SINKING CASH	.00	.00	.00	.00
CASH - STREET	364,773.69	16,195.22	11,535.06	369,433.85
CASH	.00	.00	.00	.00
KENO CASH	.00	.00	.00	.00
CASH - CDA	377,982.49	2,747.89	2,447.65	378,282.73
<b>TOTAL CHECKING FSB 755975</b>	<b>1,287,477.09</b>	<b>223,896.94</b>	<b>166,033.95</b>	<b>1,345,340.08</b>

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
ADMIN DEPARTMENT						
05-00-4100	PROPERTY TAX	1,025.02	6,899.57	4.15	159,249.47	166,149.04
05-00-4103	CITY SALES TAX	8,243.70	26,642.38	21.31	98,357.62	125,000.00
05-00-4211	STATE EQUALIZATION PYMT	21,116.14	21,116.14	17.59	98,897.37	120,013.51
05-00-4300	INTEREST				5,000.00	5,000.00
05-00-4305	MISC REVENUES		2,314.44	15.43	12,685.56	15,000.00
05-00-4310	DOG LICENSE/IMPOUND FEES	20.00	60.00	4.00	1,440.00	1,500.00
05-00-4320	LIQUOR/TOBACCO LICENSE	50.00	1,550.00	44.29	1,950.00	3,500.00
05-00-4340	FINES & FEES	53.00	3,095.14	61.90	1,904.86	5,000.00
05-00-4348	MOSQUITO SPRAYING/BLOOMINGTON		162.75	32.55	337.25	500.00
05-00-4380	FRANCHISE FEES				5,000.00	5,000.00
	ADMIN TOTAL	30,507.86	61,840.42	13.84	384,822.13	446,662.55
SUMMER RECREATION DEPARTMENT						
05-01-4010	BALL PARK REGISTRATIONS				1,200.00	1,200.00
05-01-4014	BALL PARK ADMISSIONS				3,000.00	3,000.00
05-01-4016	BALL PARK CONCESSIONS		298.65		298.65	
05-01-4640	SUMMER REC DONATIONS				5,000.00	5,000.00
	SUMMER RECREATION TOTAL	.00	298.65	3.25	8,901.35	9,200.00
POOL DEPARTMENT						
05-03-4014	POOL ADMISSIONS				5,000.00	5,000.00
05-03-4016	POOL CANDY				1,500.00	1,500.00
05-03-4017	SWIMMING LESSONS				1,500.00	1,500.00
05-03-4108	SWIM TEAM REVENUE				500.00	500.00
	POOL TOTAL	.00	.00	.00	8,500.00	8,500.00
PARK DEPARTMENT						
05-04-4015	RV PARK INCOME	281.69	714.78	47.65	785.22	1,500.00
	PARK TOTAL	281.69	714.78	47.65	785.22	1,500.00
LIBRARY DEPARTMENT						
05-08-4018	LIBRARY INCOME	152.55	372.20	14.89	2,127.80	2,500.00
05-08-4305	MISC REVENUE - LIBRARY		256.98	10.28	2,243.02	2,500.00
	LIBRARY TOTAL	152.55	629.18	12.58	4,370.82	5,000.00
CEMETERY DEPARTMENT						
05-11-4020	CEMETERY INCOME	850.00	2,325.00	23.25	7,675.00	10,000.00
	CEMETERY TOTAL	850.00	2,325.00	23.25	7,675.00	10,000.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	GENERAL TOTAL	31,792.10	65,808.03	13.69	415,054.52	480,862.55
ADMIN DEPARTMENT						
12-00-4100	PROPERTY TAX - STR				154,370.00	154,370.00
12-00-4230	HIGHWAY ALLOCATIONS - STR	13,181.57	42,189.68	301.35	28,189.68	14,000.00
12-00-4231	MOTOR VEHICLE FEES - STR	1,280.62	3,512.38		3,512.38	
12-00-4321	ROAD TAX - STR	24.42	164.48	4.70	3,335.52	3,500.00
12-00-4331	MOTOR VEHICLE SALESTAX RECEIPT	1,708.61	8,327.82	41.64	11,672.18	20,000.00
12-00-4400	SALE OF EQUIPMENT				2,500.00	2,500.00
	ADMIN TOTAL	16,195.22	54,194.36	27.88	140,175.64	194,370.00
	STREET TOTAL	16,195.22	54,194.36	27.88	140,175.64	194,370.00
16-00-4103	CDA CITY SALES TAX REVENUE	2,747.89	8,892.77	24.70	27,107.23	36,000.00
	ADMIN TOTAL	2,747.89	8,892.77	24.70	27,107.23	36,000.00
	CDA TOTAL	2,747.89	8,892.77	24.70	27,107.23	36,000.00
	TOTAL REVENUE	50,735.21	128,895.16	18.12	582,337.39	711,232.55
SUMMER RECREATION DEPARTMENT						
05-01-5010	FUEL				200.00	200.00
05-01-5040	ELECTRICITY BALL PARK		62.85	31.43	137.15	200.00
05-01-5110	SALARIES- SUMMER REC				2,500.00	2,500.00
05-01-5111	UMPIRE FEES				2,000.00	2,000.00
05-01-5120	FICA				300.00	300.00
05-01-5150	PLAYER INSURANCE				400.00	400.00
05-01-5280	UNIFORMS				500.00	500.00
05-01-5320	MATERIALS/SUPPLIES		182.85	12.19	1,317.15	1,500.00
05-01-5321	EQUIPMENT				2,500.00	2,500.00
05-01-5350	PRINTING				200.00	200.00
05-01-5420	MAINT/REPAIRS		68.15	4.54	1,431.85	1,500.00
05-01-5450	FEES/DUES				300.00	300.00
05-01-5610	SUMMER RECREATION MISC EXPENSE				500.00	500.00
05-01-5800	CAPITAL OUTLAY- SUM REC				5,000.00	5,000.00
	SUMMER RECREATION TOTAL	.00	313.85	1.78	17,286.15	17,600.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
POOL DEPARTMENT						
05-03-5010	FUEL - PARK				100.00	100.00
05-03-5020	PHONE - POOL		84.52-	16.90-	584.52	500.00
05-03-5030	NATURAL GAS - POOL		37.30	14.92	212.70	250.00
05-03-5040	ELECTRICITY - POOL		440.08	29.34	1,059.92	1,500.00
05-03-5110	SALARIES - POOL				35,000.00	35,000.00
05-03-5120	FICA EXPENSE - POOL				2,750.00	2,750.00
05-03-5140	PROFESSIONAL - POOL		433.16	28.88	1,066.84	1,500.00
05-03-5150	INSURANCE - POOL		3,408.21	113.61	408.21-	3,000.00
05-03-5310	CHEMICALS - POOL				8,000.00	8,000.00
05-03-5320	MATERIAL/SUPPLIES - POOL		44.99	1.50	2,955.01	3,000.00
05-03-5420	MAINTENANCE & REPAIRS - POOL		63.52	.35	17,936.48	18,000.00
05-03-5440	SCHOOLING - POOL				500.00	500.00
05-03-5450	FEES & DUES - POOL				600.00	600.00
05-03-5610	MISC EXPENSE - POOL				300.00	300.00
05-03-5611	SWIM TEAM EXPENSES				500.00	500.00
05-03-5630	CONTRACTS & AGREEMENTS - POOL		19.95	7.98	230.05	250.00
05-03-5800	CAPITAL OUTLAY - POOL				1,000.00	1,000.00
	<b>POOL TOTAL</b>	<b>.00</b>	<b>4,362.69</b>	<b>5.68</b>	<b>72,387.31</b>	<b>76,750.00</b>

PARK DEPARTMENT						
05-04-5010	FUEL - PARK		419.83	20.99	1,580.17	2,000.00
05-04-5020	PHONE - PARK	34.95	104.85	20.97	395.15	500.00
05-04-5040	ELECTRICITY - PARK	400.71	868.55	32.17	1,831.45	2,700.00
05-04-5070	PENSION PLAN - PARK	38.03	175.28	17.53	824.72	1,000.00
05-04-5110	SALARIES - PARK	644.61	2,961.77	16.45	15,038.23	18,000.00
05-04-5120	SOCIAL SECURITY - PARK	45.39	209.91	8.40	2,290.09	2,500.00
05-04-5140	PROFESSIONAL - PARK		435.24	29.02	1,064.76	1,500.00
05-04-5150	INSURANCE - PARK		2,556.16	85.21	443.84	3,000.00
05-04-5151	LIFE INSURANCE - PARK	42.36	127.08	36.31	222.92	350.00
05-04-5160	UNEMPLOYMENT - PARK		6.22	6.22	93.78	100.00
05-04-5190	HEALTH INSURANCE - PARK	149.27	447.81	12.79	3,052.19	3,500.00
05-04-5192	DENTAL/VISION INS	26.68	95.30	23.83	304.70	400.00
05-04-5280	UNIFORMS - PARK		15.56	7.78	184.44	200.00
05-04-5310	CHEMICALS - PARK				1,500.00	1,500.00
05-04-5320	MATERIALS/SUPPLIES - PARK		130.53	6.53	1,869.47	2,000.00
05-04-5340	OFFICE EXPENSES - PARK				100.00	100.00
05-04-5420	MAINTENANCE/REPAIRS - PARK	26.97	93.45	1.87	4,906.55	5,000.00
05-04-5630	CONTRACTS & AGREEMENTS -PARK	28.32	84.96	24.27	265.04	350.00
	<b>PARK TOTAL</b>	<b>1,437.29</b>	<b>8,732.50</b>	<b>19.54</b>	<b>35,967.50</b>	<b>44,700.00</b>

GENERAL DEPARTMENT						
05-05-5010	FUEL - GEN				100.00	100.00
05-05-5020	PHONE - GEN	167.55	500.95	17.89	2,299.05	2,800.00
05-05-5040	ELECTRICITY - GEN	123.30	397.77	15.91	2,102.23	2,500.00
05-05-5070	PENSION PLAN - GEN	225.28	695.10	19.86	2,804.90	3,500.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
05-05-5110	SALARIES - GEN	4,047.76	19,340.11	25.79	55,659.89	75,000.00
05-05-5120	SOCIAL SECURITY - GEN	261.86	1,333.22	23.19	4,416.78	5,750.00
05-05-5140	PROFESSIONAL - GEN	2,036.49	5,849.63	29.25	14,150.37	20,000.00
05-05-5150	INSURANCE - GEN		12,780.78	85.21	2,219.22	15,000.00
05-05-5151	LIFE INSURANCE - GEN	6.39	19.17	12.78	130.83	150.00
05-05-5160	UNEMPLOYMENT - GEN		6.22	8.29	68.78	75.00
05-05-5190	HEALTH INSURANCE - GEN	3,023.47	9,096.28	36.39	15,903.72	25,000.00
05-05-5192	VISION/DENTAL INS	151.74	459.95	32.85	940.05	1,400.00
05-05-5280	UNIFORM - GEN		49.12	12.28	350.88	400.00
05-05-5310	CHEMICALS - GEN				500.00	500.00
05-05-5320	MATERIALS/SUPPLIES - GEN	139.43	187.88	7.52	2,312.12	2,500.00
05-05-5340	OFFICE EXPENSES - GEN	75.05	254.57	8.49	2,745.43	3,000.00
05-05-5360	POSTAGE - GENERAL				250.00	250.00
05-05-5420	MAINTENANCE/REPAIRS - GEN	1,443.40	2,291.49	15.28	12,708.51	15,000.00
05-05-5440	SCHOOLING - GEN	106.38	217.16	7.24	2,782.84	3,000.00
05-05-5450	FEES & DUES - GEN	2,743.00	12,739.33	31.85	27,260.67	40,000.00
05-05-5459	ELECTION EXPENSES - GEN				500.00	500.00
05-05-5610	MISC - GENERAL				5,000.00	5,000.00
05-05-5630	CONTRACTS & AGREEMENTS- GEN	8,003.12	10,282.43	41.13	14,717.57	25,000.00
05-05-5800	CAPITAL OUTLAY - GEN				25,000.00	25,000.00
05-05-5910	TRANSFER EXPENSE - GEN		300,000.00		300,000.00-	
	<b>GENERAL TOTAL</b>	<b>22,554.22</b>	<b>376,501.16</b>	<b>138.71</b>	<b>105,076.16-</b>	<b>271,425.00</b>

POLICE DEPARTMENT

05-06-5010	FUEL - POL	89.51	429.48	9.54	4,070.52	4,500.00
05-06-5020	PHONE - POL	281.72	845.16	22.54	2,904.84	3,750.00
05-06-5040	ELECTRICITY	105.81	345.28	17.26	1,654.72	2,000.00
05-06-5070	PENSION PLAN - POL	414.45	1,197.31	26.61	3,302.69	4,500.00
05-06-5110	SALARIES - POL	7,700.52	24,129.93	20.98	90,870.07	115,000.00
05-06-5120	SOCIAL SECURITY - POL	570.50	1,786.65	19.85	7,213.35	9,000.00
05-06-5140	PROFESSIONAL - POL		433.16	17.33	2,066.84	2,500.00
05-06-5150	INSURANCE - POL	101.28	8,621.80	95.80	378.20	9,000.00
05-06-5151	LIFE INSURANCE - POL	6.39	19.17	7.67	230.83	250.00
05-06-5160	UNEMPLOYMENT - POL		6.22	2.49	243.78	250.00
05-06-5190	HEALTH INSURANCE - POL	2,146.19	6,438.57	16.94	31,561.43	38,000.00
05-06-5192	DENTAL/VISION INS	150.15	450.45	18.02	2,049.55	2,500.00
05-06-5280	POLICE UNIFORMS				2,500.00	2,500.00
05-06-5320	MATERIALS/SUPPLIES - POL				1,200.00	1,200.00
05-06-5340	OFFICE EXPENSES - POL		32.50	6.50	467.50	500.00
05-06-5360	POSTAGE - POL		8.09	16.18	41.91	50.00
05-06-5420	MAINTENANCE/REPAIRS - POL	3,095.90	3,204.44	80.11	795.56	4,000.00
05-06-5440	SCHOOLING - POL				7,000.00	7,000.00
05-06-5450	FEES & DUES - POL	60.00	60.00	7.50	740.00	800.00
05-06-5460	DOG BOARDING & EUTHANZING - PO		139.50	69.75	60.50	200.00
05-06-5610	MISCELLANEOUS - POL				350.00	350.00
05-06-5630	CONTRACTS & AGREEMENTS - POL	260.00	742.50	10.61	6,257.50	7,000.00
05-06-5799	EQUIPMENT - POLICE		465.82	15.53	2,534.18	3,000.00
05-06-5800	CAPITAL OUTLAY - POL		10,029.40	100.29	29.40-	10,000.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	POLICE TOTAL	14,982.42	59,385.43	26.06	168,464.57	227,850.00
LIBRARY DEPARTMENT						
05-08-5020	PHONE - LIB	110.12	329.11	25.32	970.89	1,300.00
05-08-5040	ELECTRICITY - LIB	193.65	469.43	9.39	4,530.57	5,000.00
05-08-5070	PENSION PLAN - LIB	140.88	422.64	26.42	1,177.36	1,600.00
05-08-5110	SALARIES - LIB	3,103.51	9,631.38	24.32	29,968.62	39,600.00
05-08-5111	SALARIES- CLEANING	50.00	150.00	25.00	450.00	600.00
05-08-5120	SOCIAL SECURITY - LIB	232.70	722.65	24.09	2,277.35	3,000.00
05-08-5140	PROFESSIONAL - LIB		433.16	28.88	1,066.84	1,500.00
05-08-5150	INSURANCE - LIB		1,704.10	85.21	295.90	2,000.00
05-08-5151	LIFE INSURANCE - LIB	6.39	19.17	19.17	80.83	100.00
05-08-5160	UNEMPLOYMENT - LIB		6.22	6.22	93.78	100.00
05-08-5190	HEALTH INSURANCE - LIB	545.18	1,635.54	22.72	5,564.46	7,200.00
05-08-5192	DENTAL/VISION INS	47.27	141.81	23.64	458.19	600.00
05-08-5280	UNIFORMS - LIB		27.96	13.98	172.04	200.00
05-08-5310	CHEMICALS - LIB				50.00	50.00
05-08-5320	MATERIALS/SUPPLIES - LIB	181.66	349.04	21.82	1,250.96	1,600.00
05-08-5340	OFFICE EXPENSES - LIB	15.03	498.58	33.24	1,001.42	1,500.00
05-08-5420	MAINTENANCE/REPAIRS - LIB		563.00	9.38	5,437.00	6,000.00
05-08-5440	SCHOOLING - LIB	8.34	286.31	23.86	913.69	1,200.00
05-08-5450	FEES & DUES - LIB		500.00	32.26	1,050.00	1,550.00
05-08-5610	MISCELLANEOUS - LIB		56.98	56.98	43.02	100.00
05-08-5800	CONTRACTS & AGREEMENTS - LIB	143.11	793.28	39.66	1,206.72	2,000.00
05-08-5801	SUMMER READING PROGRAM - LIB		17.45	1.75	982.55	1,000.00
	CAPITAL OUTLAY - LIB	948.40	948.40	94.84	51.60	1,000.00
	BOOKS/VIDEOS/MAG. LIB	430.76	1,727.55	28.79	4,272.45	6,000.00
	<b>LIBRARY TOTAL</b>	<b>6,157.00</b>	<b>21,433.76</b>	<b>25.28</b>	<b>63,366.24</b>	<b>84,800.00</b>
CEMETERY DEPARTMENT						
05-11-5010	FUEL - CEM		96.28	8.02	1,103.72	1,200.00
05-11-5020	PHONE-CEMETERY				300.00	300.00
05-11-5070	PENSION PLAN - CEM	20.34	157.59	18.54	692.41	850.00
05-11-5110	SALARIES - CEM	347.21	2,664.34	17.76	12,335.66	15,000.00
05-11-5120	SOCIAL SECURITY - CEM	23.79	188.32	15.37	1,036.68	1,225.00
05-11-5140	PROFESSIONAL - CEM		433.16	28.88	1,066.84	1,500.00
05-11-5150	INSURANCE - CEM		852.05	85.21	147.95	1,000.00
05-11-5151	LIFE INSURANCE - CEM	42.34	127.02	12.70	872.98	1,000.00
05-11-5160	UNEMPLOYMENT - CEM		6.22	8.29	68.78	75.00
05-11-5190	HEALTH INSURANCE - CEM	149.27	447.81	12.79	3,052.19	3,500.00
05-11-5192	DENTAL/VISION INS	23.13	91.78	18.36	408.22	500.00
05-11-5310	CHEMICALS - CEM				200.00	200.00
05-11-5320	MATERIALS/SUPPLIES - CEM				500.00	500.00
05-11-5340	OFFICE EXPENSES - CEM				50.00	50.00
05-11-5420	MAINTENANCE/REPAIRS - CEM		66.48	.74	8,933.52	9,000.00
05-11-5630	CONTRACTS & AGREEMENTS - CEM				100.00	100.00
05-11-5800	CAPITAL OUTLAY - CEM				9,000.00	9,000.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	CEMETERY TOTAL	606.08	5,131.05	11.40	39,868.95	45,000.00
	GENERAL TOTAL	<u>45,737.01</u>	<u>475,860.44</u>	<u>61.95</u>	<u>292,264.56</u>	<u>768,125.00</u>
ADMIN DEPARTMENT						
12-00-5010	FUEL - STR	1,251.07	3,203.52	32.04	6,796.48	10,000.00
12-00-5020	PHONE - STR	77.74	233.22	14.58	1,366.78	1,600.00
12-00-5040	ELECTRICITY - STR	2,323.39	5,961.53	23.85	19,038.47	25,000.00
12-00-5070	PENSION PLAN - STR	264.38	746.17	24.87	2,253.83	3,000.00
12-00-5110	SALARIES - STR	4,406.24	12,438.49	24.88	37,561.51	50,000.00
12-00-5120	SOCIAL SECURITY - STR	316.01	874.82	21.87	3,125.18	4,000.00
12-00-5140	PROFESSIONAL - STR		433.16	8.33	4,766.84	5,200.00
12-00-5150	INSURANCE - STR		12,780.78	91.29	1,219.22	14,000.00
12-00-5151	LIFE INSURANCE - STR	6.39	19.17	19.17	80.83	100.00
12-00-5160	UNEMPLOYMENT - STR		6.22	6.22	93.78	100.00
12-00-5190	HEALTH INSURANCE - STR	2,804.24	8,509.32	56.73	6,490.68	15,000.00
12-00-5192	DENTAL/VISION INS	102.62	317.32	21.15	1,182.68	1,500.00
12-00-5280	UNIFORMS - STR		100.32	50.16	99.68	200.00
12-00-5310	CHEMICALS - STR				700.00	700.00
12-00-5320	MATERIALS/SUPPLIES - STR	299.45	427.91	17.12	2,072.09	2,500.00
12-00-5340	OFFICE EXPENSES - STR				100.00	100.00
12-00-5380	SAND AND GRAVEL - STR				5,000.00	5,000.00
12-00-5390	CEMENT - STR				7,500.00	7,500.00
12-00-5400	SIGNS - STR	310.74	310.74	31.07	689.26	1,000.00
12-00-5420	MAINTENANCE/REPAIRS - STR	429.51	4,408.49	11.02	35,591.51	40,000.00
12-00-5421	ARMOR COATING - STR				40,000.00	40,000.00
12-00-5422	TAC COTE AND COLD MIX - STR				1,000.00	1,000.00
12-00-5423	ICE MELT - STR				5,000.00	5,000.00
12-00-5450	FEES & DUES - STR				500.00	500.00
12-00-5630	CONTRACTS & AGREEMENTS -STREET	28.40	85.20	8.52	914.80	1,000.00
12-00-5800	CAPITAL OUTLAY - STR				65,000.00	65,000.00
	ADMIN TOTAL	<u>12,620.18</u>	<u>50,856.38</u>	<u>17.01</u>	<u>248,143.62</u>	<u>299,000.00</u>
	STREET TOTAL	<u>12,620.18</u>	<u>50,856.38</u>	<u>17.01</u>	<u>248,143.62</u>	<u>299,000.00</u>
15-00-5640	DONATIONS- COMMUNITY BETTERMNT				668.00	668.00
	ADMIN TOTAL	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>668.00</u>	<u>668.00</u>
	COMMUNITY BETTERMENT TOTAL	<u>.00</u>	<u>.00</u>	<u>.00</u>	<u>668.00</u>	<u>668.00</u>

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
16-00-5640	CDA EXPENDITURE				360.00	360.00
16-00-5700	REVOLVING LOAN	2,447.65	8,107.88	2.32	341,892.12	350,000.00
16-00-5705	PROFESSIONAL FEES				50,000.00	50,000.00
	ADMIN TOTAL	2,447.65	8,107.88	2.03	392,252.12	400,360.00
	CDA TOTAL	2,447.65	8,107.88	2.03	392,252.12	400,360.00
	TOTAL EXPENSES	60,804.84	534,824.70	36.43	933,328.30	1,468,153.00
	NET PROFIT/LOSS:	10,069.63-	405,929.54-	53.63	350,990.91-	756,920.45-



**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	ADMIN TOTAL	30,507.86	61,840.42	13.84	384,822.13	446,662.55
	SUMMER RECREATION TOTAL	.00	298.65	3.25	8,901.35	9,200.00
	POOL TOTAL	.00	.00	.00	8,500.00	8,500.00
	PARK TOTAL	281.69	714.78	47.65	785.22	1,500.00
	LIBRARY TOTAL	152.55	629.18	12.58	4,370.82	5,000.00
	CEMETERY TOTAL	850.00	2,325.00	23.25	7,675.00	10,000.00
	<b>GENERAL TOTAL</b>	<b>31,792.10</b>	<b>65,808.03</b>	<b>13.69</b>	<b>415,054.52</b>	<b>480,862.55</b>
	ADMIN TOTAL	16,195.22	54,194.36	27.88	140,175.64	194,370.00
	STREET TOTAL	16,195.22	54,194.36	27.88	140,175.64	194,370.00
	<b>TOTAL REVENUE</b>	<b>47,987.32</b>	<b>120,002.39</b>	<b>17.77</b>	<b>555,230.16</b>	<b>675,232.55</b>
	SUMMER RECREATION TOTAL	.00	313.85	1.78	17,286.15	17,600.00
	POOL TOTAL	.00	4,362.69	5.68	72,387.31	76,750.00
	PARK TOTAL	1,437.29	8,732.50	19.54	35,967.50	44,700.00
	<b>GENERAL TOTAL</b>	<b>22,554.22</b>	<b>376,501.16</b>	<b>138.71</b>	<b>105,076.16</b>	<b>271,425.00</b>
	POLICE TOTAL	14,982.42	59,385.43	26.06	168,464.57	227,850.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	LIBRARY TOTAL	6,157.00	21,433.76	25.28	63,366.24	84,800.00
	CEMETERY TOTAL	606.08	5,131.05	11.40	39,868.95	45,000.00
	GENERAL TOTAL	45,737.01	475,860.44	61.95	292,264.56	768,125.00
	ADMIN TOTAL	12,620.18	50,856.38	17.01	248,143.62	299,000.00
	STREET TOTAL	12,620.18	50,856.38	17.01	248,143.62	299,000.00
	TOTAL EXPENSES	58,357.19	526,716.82	49.36	540,408.18	1,067,125.00
	NET PROFIT/LOSS:	10,369.87-	406,714.43-	103.78	14,821.98	391,892.45-

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
<b>ADMIN DEPARTMENT</b>						
01-00-4010	CONSUMERS REVENUE - ELEC	91,992.03	290,534.63	20.75	1109,465.37	1,400,000.00
01-00-4050	PENALTY REVENUE - ELEC	687.99	1,801.92	18.02	8,198.08	10,000.00
01-00-4300	INTEREST - ELEC	233.69	623.63	41.58	876.37	1,500.00
01-00-4500	METER DEPOSITS		900.00	30.00	2,100.00	3,000.00
01-00-4610	MISC REVENUES - ELEC		4,911.00	122.78	911.00	4,000.00
	<b>ADMIN TOTAL</b>	<b>92,913.71</b>	<b>298,771.18</b>	<b>21.06</b>	<b>1119,728.82</b>	<b>1,418,500.00</b>
<b>POWER PLANT DEPARTMENT</b>						
01-10-4360	NPPD AGREEMENT REV - PP	13,687.50	41,062.50	28.92	100,937.50	142,000.00
01-10-4361	NPPD PLANT GENERATION - PP				1,000.00	1,000.00
01-10-4362	NPPD REIMB NATURAL GAS - PP	50.15	216.71	7.22	2,783.29	3,000.00
01-10-4363	NPPD REIMB CELL PHONE - PP	20.00	60.00	25.00	180.00	240.00
	<b>POWER PLANT TOTAL</b>	<b>13,757.65</b>	<b>41,339.21</b>	<b>28.27</b>	<b>104,900.79</b>	<b>146,240.00</b>
	<b>ELECTRIC TOTAL</b>	<b>106,671.36</b>	<b>340,110.39</b>	<b>21.74</b>	<b>1224,629.61</b>	<b>1,564,740.00</b>
<b>ADMIN DEPARTMENT</b>						
02-00-4010	CONSUMERS REVENUE - WTR	16,207.41	61,264.86	26.64	168,735.14	230,000.00
02-00-4011	LRNRD WATER INCOME - WTR	4,659.42	16,891.26	42.23	23,108.74	40,000.00
02-00-4020	MISC WATER INCOME	227.00	540.00	18.00	2,460.00	3,000.00
02-00-4050	PENALTY REVENUE - WTR	128.96	493.48	32.90	1,006.52	1,500.00
02-00-4300	INTEREST - WATER	233.69	623.63	62.36	376.37	1,000.00
	<b>ADMIN TOTAL</b>	<b>21,456.48</b>	<b>79,813.23</b>	<b>28.97</b>	<b>195,686.77</b>	<b>275,500.00</b>
	<b>WATER TOTAL</b>	<b>21,456.48</b>	<b>79,813.23</b>	<b>28.97</b>	<b>195,686.77</b>	<b>275,500.00</b>
<b>ADMIN DEPARTMENT</b>						
03-00-4010	CONSUMERS REVENUE - SWR	9,902.68	28,372.81	24.67	86,627.19	115,000.00
03-00-4050	PENALTY REVENUE - SWR	88.00	240.00	34.29	460.00	700.00
03-00-4300	INTEREST -SEWER	233.69	623.63	62.36	376.37	1,000.00
	<b>ADMIN TOTAL</b>	<b>10,224.37</b>	<b>29,236.44</b>	<b>25.05</b>	<b>87,463.56</b>	<b>116,700.00</b>
	<b>SEWER TOTAL</b>	<b>10,224.37</b>	<b>29,236.44</b>	<b>25.05</b>	<b>87,463.56</b>	<b>116,700.00</b>
<b>SANITATION DEPARTMENT</b>						
04-07-4010	CONSUMERS REVENUE - SAN	14,516.10	40,553.12	27.97	104,446.88	145,000.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
04-07-4050	PENALTY REVENUE - SAN	132.36	295.86	19.72	1,204.14	1,500.00
04-07-4200	C & D REVENUE - SAN	178.80	1,024.70	20.49	3,975.30	5,000.00
04-07-4300	INTEREST - SAN	233.67	623.61	41.57	876.39	1,500.00
	<b>SANITATION TOTAL</b>	<b>15,060.93</b>	<b>42,497.29</b>	<b>27.78</b>	<b>110,502.71</b>	<b>153,000.00</b>
<b>WASTE REDUCTION DEPARTMENT</b>						
04-14-4012	RECYCLING REVENUE - WR	21.00	142.70	1.90	7,357.30	7,500.00
04-14-4304	COUNTY REIMBURSEMENT/WAGES - W		2,940.16	24.50	9,059.84	12,000.00
04-14-4343	GRANT MONEY				9,000.00	9,000.00
	<b>WASTE REDUCTION TOTAL</b>	<b>21.00</b>	<b>3,082.86</b>	<b>10.82</b>	<b>25,417.14</b>	<b>28,500.00</b>
	<b>SANITATION/WASTE REDUCT TOTAL</b>	<b>15,081.93</b>	<b>45,580.15</b>	<b>25.11</b>	<b>135,919.85</b>	<b>181,500.00</b>
	<b>TOTAL REVENUE</b>	<b>153,434.14</b>	<b>494,740.21</b>	<b>23.14</b>	<b>1643,699.79</b>	<b>2,138,440.00</b>

**ADMIN DEPARTMENT**

01-00-5010	FUEL - ELEC	155.50	753.02	18.83	3,246.98	4,000.00
01-00-5020	PHONE - ELEC	37.45	112.35	8.99	1,137.65	1,250.00
01-00-5030	NATURAL GAS - ELEC	109.09	171.20	17.12	828.80	1,000.00
01-00-5041	POWER PURCHASED - ELEC	43,523.96	187,868.40	22.77	637,131.60	825,000.00
01-00-5070	PENSTON PLAN - ELEC	489.02	1,439.94	24.00	4,560.06	6,000.00
01-00-5110	SALARIES - ELEC	8,216.25	23,844.47	23.84	76,155.53	100,000.00
01-00-5120	SOCIAL SECURITY - ELEC	575.52	1,662.77	23.75	5,337.23	7,000.00
01-00-5140	PROFESSIONAL - ELEC	237.49	740.63	37.03	1,259.37	2,000.00
01-00-5150	INSURANCE - ELEC		7,668.45	76.68	2,331.55	10,000.00
01-00-5151	LIFE INSURANCE - ELEC	19.17	57.51	23.00	192.49	250.00
01-00-5160	UNEMPLOYMENT - ELEC		6.22	6.22	93.78	100.00
01-00-5190	HEALTH INSURANCE - ELEC	4,824.01	14,469.38	28.94	35,530.62	50,000.00
01-00-5192	DENTAL/VISION INS	265.38	790.51	22.59	2,709.49	3,500.00
01-00-5240	DISTRIBUTION SUPPLIES - ELEC		2,407.71	13.38	15,592.29	18,000.00
01-00-5280	UNIFORM - ELEC				400.00	400.00
01-00-5310	CHEMICALS - ELEC				300.00	300.00
01-00-5320	MATERIALS/SUPPLIES - ELEC		158.00	10.53	1,342.00	1,500.00
01-00-5340	OFFICE EXPENSES - ELEC	358.92	760.34	76.03	239.66	1,000.00
01-00-5360	POSTAGE - ELEC	87.50	175.00	17.50	825.00	1,000.00
01-00-5420	MAINTENANCE/REPAIRS - ELEC	67.24	440.37	7.34	5,559.63	6,000.00
01-00-5440	SCHOOLING - ELEC		329.07	32.91	670.93	1,000.00
01-00-5450	FEES & DUES - ELEC				2,000.00	2,000.00
01-00-5620	MISC REBATE REFUND	453.48	468.26	31.22	1,031.74	1,500.00
01-00-5630	CONTRACTS & AGREEMENTS - ELEC	99.03	1,434.68	18.88	6,165.32	7,600.00
01-00-5800	CAPITAL OUTLAY - ELEC				45,000.00	45,000.00
01-00-5952	COMB BOND PRINCIPAL PYMT - ELE				95,000.00	95,000.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
01-00-5953	COMB BOND FUND INTEREST PYMNT				2,447.50	2,447.50
	ADMIN TOTAL	59,519.01	245,758.28	20.60	947,089.22	1,192,847.50
POWER PLANT DEPARTMENT						
01-10-5030	NATURAL GAS - PP	50.15	216.71	7.22	2,783.29	3,000.00
01-10-5110	SALARIES - PP		351.88	10.05	3,148.12	3,500.00
01-10-5120	FICA EXPENSE - PP		28.18	18.79	121.82	150.00
01-10-5150	INSURANCE - PP		18,745.14	93.73	1,254.86	20,000.00
01-10-5300	OIL - PP				1,700.00	1,700.00
01-10-5320	MATERIALS/SUPPLIES - PP				500.00	500.00
01-10-5420	MAINTENANCE/REPAIRS - PP	243.96	401.58	1.43	27,598.42	28,000.00
01-10-5630	CONTRACTS & AGREEMENTS - PP	523.32	1,074.96	17.92	4,925.04	6,000.00
	POWER PLANT TOTAL	817.43	20,818.45	33.12	42,031.55	62,850.00
	ELECTRIC TOTAL	60,336.44	266,576.73	21.23	989,120.77	1,255,697.50
ADMIN DEPARTMENT						
02-00-510	FUEL - WTR	102.65	624.63	24.99	1,875.37	2,500.00
02-00-520	PHONE - WTR	71.08	213.82	14.25	1,286.18	1,500.00
02-00-5040	ELECTRICITY - WTR	2,078.62	5,516.21	19.70	22,483.79	28,000.00
02-00-5070	PENSION PLAN - WTR	272.15	610.96	30.55	1,389.04	2,000.00
02-00-5110	SALARIES - WTR	4,552.27	10,357.57	29.59	24,642.43	35,000.00
02-00-5120	SOCIAL SECURITY - WTR	302.71	670.70	33.54	1,329.30	2,000.00
02-00-5140	PROFESSIONAL - WTR		433.16	17.33	2,066.84	2,500.00
02-00-5150	INSURANCE - WTR		5,112.31	85.21	887.69	6,000.00
02-00-5151	LIFE INSURANCE - WTR	3.20	9.60	9.60	90.40	100.00
02-00-5160	UNEMPLOYMENT - WTR		6.22	6.22	93.78	100.00
02-00-5190	HEALTH INSURANCE - WTR	1,191.66	3,488.03	53.66	3,011.97	6,500.00
02-00-5192	DENTAL/VISION INS	109.72	290.16	29.02	709.84	1,000.00
02-00-5240	DISTRIBUTION SUPPLIES - WTR	594.21	6,188.66	44.20	7,811.34	14,000.00
02-00-5280	UNIFORMS - WTR				200.00	200.00
02-00-5320	MATERIALS/SUPPLIES - WTR	70.59	340.09	22.67	1,159.91	1,500.00
02-00-5340	OFFICE EXPENSES - WTR	358.92	768.29	256.10	468.29	300.00
02-00-5360	POSTAGE - WTR	87.50	175.00	17.50	825.00	1,000.00
02-00-5420	MAINTENANCE/REPAIRS - WTR	286.49	313.48	1.25	24,686.52	25,000.00
02-00-5440	SCHOOLING - WTR	606.57	606.57	40.44	893.43	1,500.00
02-00-5450	FEES & DUES - WTR		33.40	6.68	466.60	500.00
02-00-5500	LOSS ON DISPOSAL - WATER				3,000.00	3,000.00
02-00-5520	LABORATORY TESTING/MONITORING	117.00	479.00		479.00	
02-00-5630	CONTRACTS & AGREEMENTS - WATER	51.04	1,155.70	11.56	8,844.30	10,000.00
02-00-5800	CAPITAL OUTLAY - WTR				77,000.00	77,000.00
	ADMIN TOTAL	10,856.38	37,393.56	16.90	183,806.44	221,200.00

**BUDGET REPORT**  
CALENDAR 12/2022, FISCAL 3/2023

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	<b>WATER TOTAL</b>	<b>10,856.38</b>	<b>37,393.56</b>	<b>16.90</b>	<b>183,806.44</b>	<b>221,200.00</b>
03-00-5010	FUEL - SWR	98.13	299.57	42.80	400.43	700.00
03-00-5040	ELECTRICITY - SWR	190.95	492.40	14.07	3,007.60	3,500.00
03-00-5070	PENSION PLAN - SWR	134.90	425.60	24.32	1,324.40	1,750.00
03-00-5110	SALARIES - SWR	2,248.48	7,159.34	24.69	21,840.66	29,000.00
03-00-5120	SOCIAL SECURITY - SWR	135.76	436.92	19.64	1,788.08	2,225.00
03-00-5140	PROFESSIONAL - SWR		433.16	28.88	1,066.84	1,500.00
03-00-5150	INSURANCE - SWR		852.05	85.21	147.95	1,000.00
03-00-5151	LIFE INSURANCE	3.19	9.57	9.57	90.43	100.00
03-00-5160	UNEMPLOYMENT		6.22	6.22	93.78	100.00
03-00-5190	HEALTH INSURANCE - SWR	1,139.87	3,419.62	52.61	3,080.38	6,500.00
03-00-5192	DENTAL/VISION INS	84.88	256.04	25.60	743.96	1,000.00
03-00-5310	CHEMICALS - SWR	1,998.78	3,997.53	66.63	2,002.47	6,000.00
03-00-5320	MATERIALS/SUPPLIES - SWR	56.99	73.98	14.80	426.02	500.00
03-00-5340	OFFICE EXPENSES - SWR	358.93	768.30	768.30	668.30-	100.00
03-00-5360	POSTAGE - SWR	87.50	175.00		175.00-	
03-00-5420	MAINTENANCE/REPAIRS - SEWER				40,000.00	40,000.00
03-00-5630	CONTRACTS & AGREEMENTS -SEWER	51.04	1,155.70	5.78	18,844.30	20,000.00
	<b>ADMIN TOTAL</b>	<b>6,589.40</b>	<b>19,961.00</b>	<b>17.51</b>	<b>94,014.00</b>	<b>113,975.00</b>
	<b>SEWER TOTAL</b>	<b>6,589.40</b>	<b>19,961.00</b>	<b>17.51</b>	<b>94,014.00</b>	<b>113,975.00</b>

**SANITATION DEPARTMENT**

04-07-5010	FUEL - SAN	1,353.82	4,882.48	27.12	13,117.52	18,000.00
04-07-5020	PHONE - SANITATION	69.90	209.70	24.67	640.30	850.00
04-07-5070	PENSION PLAN - SAN	94.23	243.79	30.47	556.21	800.00
04-07-5110	SALARIES - SAN	4,919.31	14,250.51	25.91	40,749.49	55,000.00
04-07-5120	SOCIAL SECURITY - SAN	353.81	1,028.54	22.86	3,471.46	4,500.00
04-07-5140	PROFESSIONAL - SAN		433.16	8.66	4,566.84	5,000.00
04-07-5150	INSURANCE - SAN		9,735.66	194.71	4,735.66-	5,000.00
04-07-5160	UNEMPLOYMENT		6.22	6.22	93.78	100.00
04-07-5190	HEALTH INSURANCE - SAN	141.07	390.33	15.61	2,109.67	2,500.00
04-07-5192	DENTAL/VISION INS	88.92	258.15	25.82	741.85	1,000.00
04-07-5280	UNIFORMS				200.00	200.00
04-07-5320	MATERIALS/SUPPLIES - SAN	19.15	24.03	.80	2,975.97	3,000.00
04-07-5340	OFFICE EXPENSES - SAN	358.93	643.30	128.66	143.30-	500.00
04-07-5360	POSTAGE - SAN	87.50	175.00	17.50	825.00	1,000.00
04-07-5420	MAINTENANCE/REPAIRS - SAN	346.21	1,415.70	5.66	23,584.30	25,000.00
04-07-5450	FEES & DUES - SAN		8.00	.11	6,992.00	7,000.00
04-07-5451	DISPOSAL FEES - SAN	6,560.95	14,378.84	47.93	15,621.16	30,000.00
04-07-5475	C & D TICKET FEE	40.00	120.00	12.00	880.00	1,000.00
04-07-5630	CONTRACTS & AGREEMENTS -SAN	178.54	1,283.19	30.55	2,916.81	4,200.00
04-07-5800	CAPITAL OUTLAY - SAN				22,300.00	22,300.00

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	SANITATION TOTAL	14,612.34	49,486.60	26.47	137,463.40	186,950.00
WASTE REDUCTION DEPARTMENT						
04-14-5010	FUEL - WR				250.00	250.00
04-14-5040	ELECTRICITY - WR	145.07	300.04	15.00	1,699.96	2,000.00
04-14-5140	PROFESSIONAL - WR		433.16	36.10	766.84	1,200.00
04-14-5150	INSURANCE - WR		488.96	8.15	5,511.04	6,000.00
04-14-5160	UNEMPLOYMENT		6.20		6.20	
04-14-5310	CHEMICALS - WR				300.00	300.00
04-14-5420	MAINTENANCE/REPAIRS - WR				3,000.00	3,000.00
04-14-5800	CAPITAL OUTLAY - WR				5,000.00	5,000.00
	WASTE REDUCTION TOTAL	145.07	1,228.36	6.92	16,521.64	17,750.00
	SANITATION/WASTE REDUCT TOTAL	14,757.41	50,714.96	24.78	153,985.04	204,700.00
	TOTAL EXPENSES	92,539.63	374,646.25	20.87	1420,926.25	1,795,572.50
	NET PROFIT/LOSS:	60,894.51	120,093.96	35.03	222,773.54	342,867.50



**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	ADMIN TOTAL	92,913.71	298,771.18	21.06	1119,728.82	1,418,500.00
	POWER PLANT TOTAL	13,757.65	41,339.21	28.27	104,900.79	146,240.00
	ELECTRIC TOTAL	106,671.36	340,110.39	21.74	1224,629.61	1,564,740.00
	ADMIN TOTAL	21,456.48	79,813.23	28.97	195,686.77	275,500.00
	WATER TOTAL	21,456.48	79,813.23	28.97	195,686.77	275,500.00
	ADMIN TOTAL	10,224.37	29,236.44	25.05	87,463.56	116,700.00
	SEWER TOTAL	10,224.37	29,236.44	25.05	87,463.56	116,700.00
	SANITATION TOTAL	15,060.93	42,497.29	27.78	110,502.71	153,000.00
	WASTE REDUCTION TOTAL	21.00	3,082.86	10.82	25,417.14	28,500.00
	SANITATION/WASTE REDUCT TOTAL	15,081.93	45,580.15	25.11	135,919.85	181,500.00
	TOTAL REVENUE	153,434.14	494,740.21	23.14	1643,699.79	2,138,440.00
	ADMIN TOTAL	59,519.01	245,758.28	20.60	947,089.22	1,192,847.50
	POWER PLANT TOTAL	817.43	20,818.45	33.12	42,031.55	62,850.00
	ELECTRIC TOTAL	60,336.44	266,576.73	21.23	989,120.77	1,255,697.50

**BUDGET REPORT**  
**CALENDAR 12/2022, FISCAL 3/2023**

ACCOUNT NUMBER	ACCOUNT TITLE	MONTH BALANCE	YTD BALANCE	PERCENT OF BUDGET	REMAINING BUDGET	TOTAL BUDGET
	ADMIN TOTAL	10,856.38	37,393.56	16.90	183,806.44	221,200.00
	WATER TOTAL	10,856.38	37,393.56	16.90	183,806.44	221,200.00
	ADMIN TOTAL	6,589.40	19,961.00	17.51	94,014.00	113,975.00
	SEWER TOTAL	6,589.40	19,961.00	17.51	94,014.00	113,975.00
	SANITATION TOTAL	14,612.34	49,486.60	26.47	137,463.40	186,950.00
	WASTE REDUCTION TOTAL	145.07	1,228.36	6.92	16,521.64	17,750.00
	SANITATION/WASTE REDUCT TOTAL	14,757.41	50,714.96	24.78	153,985.04	204,700.00
	TOTAL EXPENSES	92,539.63	374,646.25	20.87	1420,926.25	1,795,572.50
	NET PROFIT/LOSS:	60,894.51	120,093.96	35.03	222,773.54	342,867.50

**Checking Account Balance**

**December-22**

Cornerstone Bank & SCSB

Beginging Balance	\$	1,295,824.56
Credit Transactions	\$	216,511.49
Debit Transactions	\$	158,435.92
ending bank balance	\$	1,353,900.13

KENO CHECKING	\$	859.69
CDBG checking account	\$	20,311.56
C & D Enterprise Fund	\$	37,312.31
Farmers State Bank Trust/ Health Acct	\$	41,798.73

CD BALANCES	CORNERSTONE BANK (CBS)	CERTIFICATE VALUE	RATE	MATURITY DATE	ACCOUNT TERM
CSB CD#4910		\$139,686.16	0.30%	3/19/2023	12 MONTH
<b>CSB CD#92247</b>		<b>\$140,988.36</b>	<b>1.25%</b>	<b>1/19/2024</b>	<b>13 MONTH</b>
					14 MONTHS
CSB CD#92872		\$247,877.90	0.30%	5/12/2023	STEP UP
					14 MONTHS
CSB CD#92944		\$316,922.50	0.30%	5/19/2023	STEP UP
CSB CD#5238		\$51,200.06	0.30%	3/10/2023	12 MONTH
CSB CD#5239		\$51,671.36	0.35%	3/10/2023	18 MONTH
<b>Total CBS:</b>		<b>\$948,346.34</b>			

SOUTH CENTRAL STATE BANK (SCSB)	CERTIFICATE VALUE	RATE	MATURITY DATE	ACCOUNT TERM	
<b>SCSB CD#404530</b>	<b>\$267,915.20</b>	<b>0.80%</b>	<b>11/2/2023</b>	<b>12 MONTH</b>	
SCSB CD#404885	\$107,256.06	2.55%	10/24/2023	15 MONTH	
SCSB CD#405160	\$128,125.82	0.30%	1/30/2023	18 MONTHS	
<b>SCSB CD#405161</b>	<b>\$129,674.61</b>	<b>0.50%</b>	<b>1/30/2024</b>	<b>24 MONTHS</b>	
SCSB CD# 405172	\$49,511.99	0.90%	3/7/2025	30 MONTHS	
				15 MONTHS	
SCSB CD#40528	\$300,000.00	2.55%	1/12/2024	STEP UP	
<b>Total SCSB:</b>		<b>\$982,483.68</b>			

**Yellow highlighted have been cashed out and put into another CD.**

**Total CD's Investments: \$1,930,830.02**

**GRAND TOTAL CHECKING & CD'S: \$3,385,012.44**

I worked with Dave and Kristi on making some changes on a few CD's to get a better interest rate.

**NEW CD'S ARE:**

CSB #106490	\$	140,988.36	3.50%	9/28/2023	9 MONTHS
SCSB #405306	\$	129,457.89	4%	1/29/2024	13 MONTHS
SCSB #405305	\$	267,709.68	4%	1/29/2024	13 MONTHS
		<b>\$ 538,155.93</b>			

PRUPDT00  
07.14.22

Wed Dec 7, 2022 11:37 AM  
PAID THROUGH 12/06/2022  
CALENDAR 12/2022, FISCAL 3/2023 DATES 12/06/2022 -- 12/09/2022

City of Franklin NE  
COST CENTER REPORT

OPER: MK  
JRNL 2150

PAGE 1

1 PAY OF MONTH

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
10010 ELECTRIC	178.69	8.00	.38	.94	188.01	4172.75	107.62	6.17	15.43	4301.97	683.72
12010 STREET	79.00	.25	.00	1.00	80.25	1924.44	.00	.00	24.36	1948.80	412.26
20010 WATER	89.19	7.38	.38	4.94	101.89	1596.57	95.58	6.17	91.59	1789.91	.00
30010 SEWER	54.69	4.37	.38	4.94	64.38	1001.79	.00	6.17	91.59	1099.55	.00
40710 SANITATION	96.93	4.25	.36	.93	107.22	1956.22	135.18	6.18	15.44	2211.06	.00
50410 PARK	19.75	.00	3.88	.75	24.38	357.99	.00	66.81	12.93	437.73	.00
50510 GENERAL	82.00	.00	6.00	7.00	95.00	1687.69	.00	132.42	154.49	1974.60	513.44
50610 POLICE	62.00	.00	.00	.00	62.00	4413.52	.00	.00	.00	4413.52	664.48
50810 LIBRARY	106.50	1.25	.00	.00	107.75	1506.01	.00	.00	.00	1506.01	128.52
50811 LIB- CLEANING	.00	.00	.00	.00	.00	50.00	.00	.00	.00	50.00	.00
51110 CEMETERY	13.50	.00	3.87	.75	18.12	250.24	.00	66.80	12.93	329.97	.00
99999 SPLIT PAY	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1097.94
TOTAL	782.25	25.50	15.25	21.25	849.00	18917.22	338.38	290.72	418.76	20063.12	3500.36

PRUPDT00  
07.14.22

Wed Dec 21, 2022 1:50 PM  
PAID THROUGH 12/20/2022

City of Franklin NE  
COST CENTER REPORT  
CALENDAR 12/2022, FISCAL 3/2023 DATES 12/20/2022 -- 12/23/2022

OPER: MK  
JRNL 2157  
LAST PAY MONTH

PAGE 1

C CTR DESCRIPTION	REG HRS	OT HRS	VAC HRS	SCK HRS	TOT HRS	REG AMT	OT AMT	VAC AMT	SCK AMT	TOT AMT	DEDUCTIONS
10010 ELECTRIC	153.25	2.44	.00	16.75	172.44	3465.00	61.98	.00	387.30	3914.28	662.21
12010 STREET	92.88	.00	.00	.00	100.88	2262.56	.00	.00	.00	2457.44	473.47
20010 WATER	110.63	21.69	4.00	3.13	139.45	1961.62	665.08	76.16	59.50	2762.36	.00
30010 SEWER	53.12	2.19	4.00	3.12	62.43	959.26	54.01	76.16	59.50	1148.93	.00
40710 SANITATION	89.00	10.18	23.00	8.00	130.18	1764.80	303.61	474.72	165.12	2708.25	.00
50410 PARK	11.00	.00	.00	1.00	12.00	189.64	.00	.00	17.24	206.88	.00
50510 GENERAL	84.50	6.75	2.75	.00	94.00	1789.01	223.46	60.69	.00	2073.16	526.84
50610 POLICE	14.00	.00	.00	.00	14.00	3287.00	.00	.00	.00	3287.00	603.08
50810 LIBRARY	114.75	3.75	.00	2.00	120.50	1568.90	.00	.00	28.60	1597.50	124.92
51110 CEMETERY	.00	.00	.00	1.00	1.00	.00	.00	.00	17.24	17.24	.00
99999 SPLIT PAY	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1137.71
TOTAL	723.13	47.00	33.75	35.00	846.88	17247.79	1308.14	687.73	734.50	20173.04	3528.23

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
				CORNERSTONE CHECK ACCT BK#1				
				755 BAKER & TAYLOR				
01102023	1	1/10/23	1/10/23	BOOKS/LIBRARY	429.42	05	05-08-5801	1
				INVOICE TOTAL	429.42			
				VENDOR TOTAL	429.42			
				11 ROBERT E. PLATT				
01102023	1	1/10/23	1/10/23	MAINT/REPAIRS/POLICE	165.00	05	05-06-5420	1
				INVOICE TOTAL	165.00			
				VENDOR TOTAL	165.00			
				105 BUSINESS WORLD PRODUCTS				
01102023	1	1/10/23	1/10/23	DOG TAGS	79.00	05	05-06-5320	1
				INVOICE TOTAL	79.00			
				VENDOR TOTAL	79.00			
				805 CENTRAL DISTRICT HEALTH DEPT.				
01102023	1	1/10/23	1/10/23	WATER TESTING	86.00	02	02-00-5520	1
				INVOICE TOTAL	86.00			
				VENDOR TOTAL	86.00			
				691 CHRISTIE MALL				
01102023	1	1/10/23	1/10/23	CLEANING	112.50	05	05-05-5450	1
				INVOICE TOTAL	112.50			
				VENDOR TOTAL	112.50			
				15 CITY OF HOLDREGE				
01102023	1	1/10/23	1/10/23	DISPOSAL FEES	2,331.22	04	04-07-5451	1
				INVOICE TOTAL	2,331.22			
				VENDOR TOTAL	2,331.22			
				911 CLEAN HARBORS ENVIROMENTAL				
01102023	1	1/10/23	1/10/23	DISPOSAL FEE/SAN	2,296.75	04	04-07-5451	1
				INVOICE TOTAL	2,296.75			
				VENDOR TOTAL	2,296.75			
				20 COOPERATIVE PRODUCERS INC				
01102023	1	1/10/23	1/10/23	FUEL	243.05	01	01-00-5010	1
	2			FUEL	540.27	02	02-00-5010	1
	3			FUEL	1,268.56	04	04-07-5010	1
	4			PROPANE FUEL/WR	28.05	14	04-14-5010	1
	5			FUEL	254.26	12	12-00-5010	1
	6			C&D TICKETS	70.00	04	04-07-5475	1
	7			ICE MELT/STREET	1,568.00	12	12-00-5423	1
	8			FUEL	91.09	05	05-06-5010	1
	9			FUEL	101.81	05	05-04-5010	1
				INVOICE TOTAL	4,165.09			

**SCHEDULED CLAIMS LIST**

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
				VENDOR TOTAL	4,165.09			
				688 DUNCAN WELDING				
01102023	1	1/10/23	1/10/23	MAINT/POWER PLANT	13.17	01	01-10-5420	1
	2			MAINT/XMAS/GENERAL	98.88	05	05-05-5420	1
				INVOICE TOTAL	112.05			
				VENDOR TOTAL	112.05			
				36 CITY OF FRANKLIN-ELECTRIC FUND				
01102023	1	1/10/23	1/10/23	ELECTRICITY	947.47	02	02-00-5040	1
	2			ELECTRICITY	392.05	03	03-00-5040	1
	3			ELECTRICITY	237.75	05	05-04-5040	1
	4			ELECTRICITY	195.71	05	05-05-5040	1
	5			ELECTRICITY	328.95	05	05-08-5040	1
	6			ELECTRICITY	2,544.86	12	12-00-5040	1
	7			ELECTRICITY	178.22	05	05-06-5040	1
	8			ELECTRICITY	222.46	14	04-14-5040	1
				INVOICE TOTAL	5,047.47			
				VENDOR TOTAL	5,047.47			
				65 FRANKLIN AUTO PARTS				
01102023	1	1/10/23	1/10/23	SUPPLIES/STREET	204.89	12	12-00-5320	1
	2			MAINT/REPAIRS/STREET	276.63	12	12-00-5420	1
	3			SUPPLIES/ELECT	23.51	01	01-00-5320	1
	4			MAINT/REPAIRS/SAN	375.69	04	04-07-5420	1
	5			SUPPLIES/WATER	45.24	02	02-00-5320	1
				INVOICE TOTAL	925.96			
				VENDOR TOTAL	925.96			
				86 FRANKLIN COUNTY CHRONICLE				
01102023	1	1/10/23	1/10/23	ADS/NOV 2022	358.07	05	05-05-5630	1
	2			ADS/NOV 2022	77.40	04	04-07-5630	1
	3			ADS/NOV 2022	30.58	16	16-00-5640	1
	4			ADS/NOV 2022	1.84	05	05-08-5630	1
				INVOICE TOTAL	467.89			
				VENDOR TOTAL	467.89			
				39 FRANKLIN COUNTY SHERIFF				
01102023	1	1/10/23	1/10/23	LAW ENFORCEMENT HOURS	60.00	05	05-06-5630	1
	2			COMMUNICATIONS FEE	200.00	05	05-06-5630	1
				INVOICE TOTAL	260.00			
				VENDOR TOTAL	260.00			
				67 FRANKLIN PUBLIC SCHOOL				
01102023	1	1/10/23	1/10/23	TOBACCO LICENSE	50.00	05	05-05-5450	1
	2			YEARBOOK AD & YEARBOOK	90.00	05	05-08-5630	2
				INVOICE TOTAL	140.00			
				VENDOR TOTAL	140.00			

SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST GL	ACCOUNT	CK SQ
01102023				891 GERDES FEED & SUPPLY LLC				
	1	1/10/23	1/10/23	SUPPLIES/ELECTRIC	70.67	01	01-00-5320	1
	2			SUPPLIES/PARK	20.03	05	05-04-5320	1
				INVOICE TOTAL	90.70			
				VENDOR TOTAL	90.70			
01102023				393 GLENWOOD TELECOMMUNICATIONS				
	1	1/10/23	1/10/23	PHONE/INTERNET	71.40	02	02-00-5020	1
	2			PHONE/INTERNET	37.45	01	01-00-5020	1
	3			PHONE/INTERNET	109.57	05	05-08-5020	1
	4			PHONE/INTERNET	69.90	04	04-07-5020	1
	5			PHONE/INTERNET	34.95	12	12-00-5020	1
	6			PHONE/INTERNET	34.95	05	05-04-5020	1
	7			PHONE/INTERNET	37.45	05	05-06-5020	1
	8			PHONE/INTERNET	162.78	05	05-05-5020	1
			INVOICE TOTAL	558.45				
			VENDOR TOTAL	558.45				
01102023				788 GOLDSTAR PRODUCTS INC				
	1	1/10/23	1/10/23	CHEMICALS/SEWER	1,998.74	03	03-00-5310	1
				INVOICE TOTAL	1,998.74			
			VENDOR TOTAL	1,998.74				
01102023				135 HAROLD K. SCHOLZ CO				
	1	1/10/23	1/10/23	MAINT/REPAIR/POWER PLANT	9,801.51	01	01-10-5420	1
				INVOICE TOTAL	9,801.51			
			VENDOR TOTAL	9,801.51				
01102023				185 HOLMES PLBG & HTG SUPPLY CO.				
	1	1/10/23	1/10/23	MAINT/TOLIET/PARK RESTROOMS	287.00	05	05-04-5420	1
				INVOICE TOTAL	287.00			
			VENDOR TOTAL	287.00				
01102023				500 HOMETOWN LEASING				
	1	1/10/23	1/10/23	LEASE CO. FOR COPIER	89.00	05	05-08-5630	1
	2			LEASE CO. FOR COPIER	51.03	01	01-00-5630	1
	3			LEASE CO. FOR COPIER	51.04	02	02-00-5630	1
	4			LEASE CO. FOR COPIER	51.04	03	03-00-5630	1
	5			LEASE CO. FOR COPIER	51.04	04	04-07-5630	1
	6			LEASE CO. FOR COPIER	51.04	05	05-05-5630	1
			INVOICE TOTAL	344.19				
			VENDOR TOTAL	344.19				
011				729 INLAND TRUCK PARTS & SERV				
	1	1/10/23	1/10/23	MAINT/REPAIRS/SAN	14.91	04	04-07-5420	1
				INVOICE TOTAL	14.91			
			VENDOR TOTAL	14.91				

**SCHEDULED CLAIMS LIST**

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
01102023	1	1/10/23	1/10/23	94 JEO CONSULTING GROUP INC 2023 ROAD PROGRAM SERVICES	1,000.00	12	12-00-5140	1
				INVOICE TOTAL	1,000.00			
				VENDOR TOTAL	1,000.00			
01102023	1	1/10/23	1/10/23	54 JIM'S OK TIRE INC MAINT/REPAIRS/TRASH TRUCK	1,291.30	04	04-07-5420	1
				INVOICE TOTAL	1,291.30			
				VENDOR TOTAL	1,291.30			
01102023	1	1/10/23	1/10/23	535 MADISON NATIONAL LIFE INSURANCE	6.39	05	05-08-5151	1
	2			INSURANCE	6.39	12	12-00-5151	1
	3			INSURANCE	6.39	05	05-05-5151	1
	4			INSURANCE	19.17	01	01-00-5151	1
	5			INSURANCE	3.19	05	05-04-5151	1
	6			INSURANCE	3.20	05	05-11-5151	1
	7			INSURANCE	3.19	02	02-00-5151	1
	8			INSURANCE	3.20	03	03-00-5151	1
	9			INSURANCE	6.39	05	05-06-5151	1
				INVOICE TOTAL	57.51			
				VENDOR TOTAL	57.51			
01102023	1	1/10/23	1/10/23	655 MCQUAY LAW OFFICE PROFESSIONAL FEE	1,400.00	05	05-05-5140	1
				INVOICE TOTAL	1,400.00			
				VENDOR TOTAL	1,400.00			
01102023	1	1/10/23	1/10/23	51 MICHAEL TODD & CO INC SIGNS/STREET	910.89	12	12-00-5400	1
				INVOICE TOTAL	910.89			
				VENDOR TOTAL	910.89			
01102023	1	1/10/23	1/10/23	893 MID-STATES ORGAINZED MEMBERSHIP DUES/POLICE	100.00	05	05-06-5630	1
				INVOICE TOTAL	100.00			
				VENDOR TOTAL	100.00			
01102023	1	1/10/23	1/10/23	79 MUNICIPAL SUPPLY, INC DIST. SUPPLIES/WATER	1,467.91	02	02-00-5240	1
				INVOICE TOTAL	1,467.91			
				VENDOR TOTAL	1,467.91			
01102023	1	1/10/23	1/10/23	58 NE PUBLIC HEALTH ENVIRONMENTAL WATER TESTING	160.00	02	02-00-5520	1
				INVOICE TOTAL	160.00			

**SCHEDULED CLAIMS LIST**

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
				VENDOR TOTAL	160.00			
				44 ONE CALL CONCEPTS				
01102023	1	1/10/23	1/10/23	LOCATE FEES	33.36	02	02-00-5450	1
				INVOICE TOTAL	33.36			
				VENDOR TOTAL	33.36			
				879 SUBSCRIBER SERVICES				
01102023	1	1/10/23	1/10/23	MAGIZINE SUBSCRIPTION/LIB	104.00	05	05-08-5801	1
				INVOICE TOTAL	104.00			
				VENDOR TOTAL	104.00			
				99 PITSTOP & SHOP				
01102023	1	1/10/23	1/10/23	MAINT/REPAIRS/GENERAL	163.98	05	05-05-5420	1
	2			FUEL/PARK	11.35	05	05-04-5010	1
	3			FUEL/STREEET	58.16	12	12-00-5010	1
	4			FUEL/SAN	399.10	04	04-07-5010	1
				INVOICE TOTAL	632.59			
				VENDOR TOTAL	632.59			
				52 PLANKS LUMBER & HARDWARE				
01102023	1	1/10/23	1/10/23	MAINT/REPAIRS/POWER PLANT	13.27	01	01-10-5420	1
	2			MAINT/REPAIRS/GENERAL	42.12	05	05-05-5420	1
	3			MAINT/REPAIRS/RECYCLING	62.77	04	04-07-5420	1
	4			MAINT/REPAIRS/SEWER	40.18	03	03-00-5420	1
	5			SUPPLIES/STREET	119.77	12	12-00-5320	1
	6			MAINT/REPAIRS/WATER	106.23	02	02-00-5420	1
	7			MAINT/REPAIRS/LIBRARY	70.77	05	05-08-5420	1
				INVOICE TOTAL	455.11			
				VENDOR TOTAL	455.11			
				47 R&R SALES & SERVICES INC				
01102023	1	1/10/23	1/10/23	SUPPLIES/STREET	6.28	12	12-00-5320	1
				INVOICE TOTAL	6.28			
				VENDOR TOTAL	6.28			
				63 RIGHTWAY GROCERY				
01102023	1	1/10/23	1/10/23	ACCT#245/SUPPLIES/LIBRARY	13.83	05	05-08-5320	1
	2			ACCT#212/SUPPLIES/ELECTRIC	8.40	01	01-00-5320	1
	3			ACCT#212/SUPPLIES/WATER	95.45	02	02-00-5320	1
	4			ACCT#134/SUPLIES/GENERAL	29.87	05	05-05-5320	1
	5			ACCT#134/SUPPLIES/PARK	12.28	05	05-04-5320	1
				INVOICE TOTAL	159.83			
				VENDOR TOTAL	159.83			
				62 S.E. SMITH & SONS				
01102023	1	1/10/23	1/10/23	MAINT/REPAIRS/POWER PLANT	165.87	01	01-10-5420	1
	2			2 ENTRY DOOR/RV PARK	908.70	05	05-04-5420	1

**SCHEDULED CLAIMS LIST**

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
	3			MAINT/REPAIR/STREET	32.35	12	12-00-5420	1
	4			ENTRY DOOR/FLATHERS WA WELL	420.45	02	02-00-5420	1
	5			ENTRY DOOR/ROCK BLDG PARK	593.65	05	05-04-5420	1
				INVOICE TOTAL	2,121.02			
				VENDOR TOTAL	2,121.02			
01102023	1	1/10/23	1/10/23	634 SAHLING KENWORTH, INC MAINT/REPAIRS/SAN TRASH TRUCK	3,095.27	04	04-07-5420	1
				INVOICE TOTAL	3,095.27			
				VENDOR TOTAL	3,095.27			
01102023	1	1/10/23	1/10/23	126 SCHMIDT COMPUTER SYSTEMS COMPUTER SERVICES	65.00	05	05-05-5340	1
	2			COMPUTER SERVICES	65.00	05	05-06-5340	1
				INVOICE TOTAL	130.00			
				VENDOR TOTAL	130.00			
01102023	1	1/10/23	1/10/23	46 SOUTHERN PUBLIC POWER DIST. POWER	48,890.03	01	01-00-5041	1
	2			POWER	1,473.00	02	02-00-5040	1
				INVOICE TOTAL	50,363.03			
				VENDOR TOTAL	50,363.03			
01102023	1	1/10/23	1/10/23	785 SPARQDATA LICENSE FEE/SUPPORT/PROGRAM	2,050.00	05	05-05-5630	1
	2			LICENSE FEE/SUPPORT/PROGRAM	2,050.00	01	01-00-5630	1
				INVOICE TOTAL	4,100.00			
				VENDOR TOTAL	4,100.00			
01102023	1	1/10/23	1/10/23	384 TERRY L. CARPENTER, JR. PEST CONTROL	28.32	01	01-10-5630	1
	2			PEST CONTROL	28.32	05	05-08-5630	1
	3			PEST CONTROL	28.32	05	05-04-5630	1
	4			PEST CONTROL	28.32	05	05-05-5630	1
	5			PEST CONTROL	28.32	05	05-05-5630	1
	6			PEST CONTROL	28.40	12	12-00-5630	1
				INVOICE TOTAL	170.00			
				VENDOR TOTAL	170.00			
01102023	1	1/10/23	1/10/23	329 U.S. BANK MAINT/REPAIRS/POWER PLANT	105.99	01	01-10-5420	1
	2			SUPPLIES/WATER	106.99	02	02-00-5320	1
	3			SCHOOLING/GENERAL	32.25	05	05-05-5440	1
	4			GOOGLE	48.00	01	01-00-5630	1
	5			GOOGLE	48.00	05	05-05-5630	1
	6			SUPPLIES/WATER	793.12	02	02-00-5320	1
	7			SUPPLIE/LIBRARY	365.03	05	05-08-5320	1
	8			BOOK/LIBRARY	122.81	05	05-08-5801	1

**SCHEDULED CLAIMS LIST**

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST GL	ACCOUNT	CK SQ
	9			MAINT/REPAIRS/LIBRARY	103.96	05	05-08-5420	1
	10			OFF.EXP/LIBRARY	129.98	05	05-08-5340	1
	11			SUMMER READING/LIBRARY	21.70	05	05-08-5662	1
				INVOICE TOTAL	1,877.83			
				VENDOR TOTAL	1,877.83			
				3 VERIZON WIRELESS				
01102023	1	1/10/23	1/10/23	PHONE/STREET	42.78	12	12-00-5020	1
	2			PHONE/POLICE	244.78	05	05-06-5020	1
				INVOICE TOTAL	287.56			
				VENDOR TOTAL	287.56			
				90 US DEPARTMENT OF ENERGY				
01102023	1	1/10/23	1/10/23	POWER	5,755.01	01	01-00-5041	1
				INVOICE TOTAL	5,755.01			
				VENDOR TOTAL	5,755.01			
				CORNERSTONE CHECK ACCT TOTAL	105,392.35			
				TOTAL MANUAL CHECKS	.00			
				TOTAL E-PAYMENTS	.00			
				TOTAL PURCH CARDS	.00			
				TOTAL ACH PAYMENTS	.00			
				TOTAL OPEN PAYMENTS	105,392.35			
				GRAND TOTALS	105,392.35			



Reviewed and Approved January 2023

Date	Vendor	Amount	Item
12/23/22	Aflac	\$ 735.92	Insurance
12/1/22	BCBS	\$ 12,623.41	Insurance
12/21/22	Black Hills Energy	\$ 159.24	Power Plant gas bill
12/19/22	Caspian Creates	\$ 474.98	Website/Calendar fee
12/12/22	Delta Dental	\$ 503.88	Insurance
12/23/22	EFTPS	\$ 4,156.30	Payroll taxes
1/6/23	EFTPS	\$ 4,582.94	Payroll taxes
12/13/22	Freedom Claims	\$ 2,468.00	Insurance
12/27/22	Globe Life	\$ 78.31	Insurance
12/28/22	MG Trust	\$ 2,300.24	Payroll retirement
1/6/23	MG Trust	\$ 2,380.24	Payroll retirement
12/19/22	NE Dept of Rev	\$ 5,786.02	Sales Tax
12/5/22	NEO Post	\$ 350.00	Postage
1/5/23	NEO Post	\$ 350.00	Postage
12/23/22	Payroll	\$ 13,299.81	Payroll
1/6/23	Payroll	\$ 14,783.98	Payroll
12/5/22	VSP	\$ 179.21	Insurance
TOTAL CLAIMS REPORT:		\$ 65,212.48	

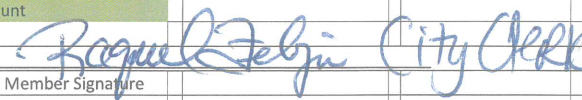

**CDA GRANT PAYMENTS**

Date	Vendor	Amount	Item
12/16/22	WilsonFlooring	\$ 2,447.65	CDA grant/awning@

637 15th Ave

Approved 1/10/2022 meeting  
 Council Beall  
 Council Platt  
 Council Urbina  
 Coucil Loschen

City of Franklin 2022 Valuation											
#	Description	Address	Current Property Schedule (Building)	Current Property Schedule (Contents)	Current Property Schedule (PIO)	Valuation (Building)	Valuation (Contents)	Valuation (PIO)	Proposed Change (Buildings)	Proposed Change (Contents)	Proposed Change (PIO)
1-1	Fire Station & Shop	14th & L Street	\$ 613,983	\$ 6,180	\$ -	\$ 613,983	\$ 6,180	\$ -	\$ 613,983	\$ 6,180	\$ -
1-2	Electric Department	14th & L Street	\$ 11,124	\$ -	\$ -	\$ 11,124	\$ -	\$ -	\$ 11,124	\$ -	\$ -
1-3	Storage	14th & L Street	\$ 35,947	\$ 6,386	\$ 20,600	\$ 35,947	\$ 6,386	\$ 50,000	\$ 35,947	\$ 6,386	\$ 50,000
2-1	PIO Siren	19th & L St.	\$ -	\$ -	\$ 9,476	\$ -	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000
3-1	City Hall	619 15th Ave.	\$ 475,963	\$ 51,397	\$ 3,321	\$ 479,284	\$ 51,397	\$ -	\$ 479,284	\$ 51,397	\$ -
4-1	Park Shelter/ Restroom	14th Avenue & Q Street	\$ 19,364	\$ -	\$ -	\$ 19,364	\$ -	\$ -	\$ 19,364	\$ -	\$ -
4-2	PIO Transformer	14th Avenue & Q Street	\$ -	\$ -	\$ 19,900	\$ -	\$ -	\$ 19,900	\$ -	\$ -	\$ 19,900
4-3	Steel Water Tower	14th Avenue & Q Street	\$ 707,816	\$ -	\$ -	\$ 800,000	\$ -	\$ -	\$ 800,000	\$ -	\$ -
4-4	Old Museum	14th Avenue & Q Street	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ 5,000	\$ -
6-1	Cemetery Storage	H Road & State Highway 10	\$ 43,672	\$ 3,193	\$ 29,355	\$ 43,673	\$ 3,193	\$ 29,355	\$ 43,673	\$ 3,193	\$ 29,355
7-1	Pump House/VFD/Equip	19th Avenue & L Street	\$ 140,698	\$ -	\$ -	\$ 140,698	\$ -	\$ -	\$ 140,698	\$ -	\$ -
8-1	Pump House/VFD/Equip #3	State Highway 10& K Road	\$ 228,660	\$ -	\$ -	\$ 228,660	\$ -	\$ -	\$ 228,660	\$ -	\$ -
8-2	Pump House/VFD/Equip #2	State Highway 10& K Road	\$ 221,450	\$ -	\$ -	\$ 221,450	\$ -	\$ -	\$ 221,450	\$ -	\$ -
9-1	Pump House	State Highway 10& F Road	\$ 174,894	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9-1	Pump House/VFD/Equip #1	State Highway 10& F Road	\$ 250,496	\$ -	\$ -	\$ 270,000	\$ -	\$ -	\$ 270,000	\$ -	\$ -
10-1	PIO (By Power Plant)	14th Ave. & M St.	\$ -	\$ -	\$ 76,200	\$ -	\$ -	\$ 76,200	\$ -	\$ -	\$ 76,200
11-1	PIO Transformer	13th Ave. & P St.	\$ -	\$ -	\$ 16,000	\$ -	\$ -	\$ 16,000	\$ -	\$ -	\$ 16,000
12-1	Recycling Building	Highway 136 & 10th Avenue	\$ 190,550	\$ 64,272	\$ -	\$ 190,550	\$ 64,272	\$ 18,000	\$ 190,550	\$ 64,272	\$ 18,000
12-2	Recycle Building	Hwy 136 & 10th Ave.	\$ 129,059	\$ 5,150	\$ -	\$ 129,059	\$ 5,150	\$ -	\$ 129,059	\$ 5,150	\$ -
12-3	PIO Siren	Hwy 136 & 10th Ave.	\$ -	\$ -	\$ 9,476	\$ -	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000
13-1	City Shop	801 15th Ave.	\$ 350,303	\$ 51,500	\$ -	\$ 350,303	\$ 51,500	\$ -	\$ 350,303	\$ 51,500	\$ -
13-2	Equipment Storage	801 15th Ave.	\$ 111,549	\$ -	\$ -	\$ 111,549	\$ -	\$ -	\$ 111,549	\$ -	\$ -
14-1	Library	1502 P Street	\$ 467,414	\$ 101,352	\$ -	\$ 467,414	\$ 101,352	\$ -	\$ 467,414	\$ 101,352	\$ -
15-1	Bath House	205 16th Avenue	\$ 309,000	\$ 12,875	\$ 724,640	\$ 1,007,797	\$ 12,875	\$ 75,843	\$ 1,007,797	\$ 12,875	\$ 75,843
15-3	Shelter House	205 16th Avenue	\$ 55,105	\$ -	\$ -	\$ 55,105	\$ -	\$ -	\$ 55,105	\$ -	\$ -
15-4	Restrooms	205 16th Avenue	\$ 29,458	\$ -	\$ -	\$ 29,458	\$ -	\$ -	\$ 29,458	\$ -	\$ -
18-1	Bostwic Valve	State Highway 10 & K Road	not on sched	\$ -	\$ -	\$ 75,000	\$ -	\$ -	\$ 75,000	\$ -	\$ -
19-1	Concession Stand	Intersection of M&P Streets	\$ 5,150	\$ -	\$ 418,240	\$ 6,000	\$ 1,000	\$ 418,240	\$ 6,000	\$ 1,000	\$ 418,240
19-2	PIO Transformer	1001 M Street	\$ -	\$ -	\$ 20,000	\$ -	\$ -	\$ 20,000	\$ -	\$ -	\$ 20,000
20-1	Pump House/VFD/Equip	15th Avenue & M Street	\$ 199,202	\$ -	\$ -	\$ 199,202	\$ -	\$ -	\$ 199,202	\$ -	\$ -
21-1	PIO Transformer	1406 Q St.	\$ -	\$ -	\$ 42,400	\$ -	\$ -	\$ 42,400	\$ -	\$ -	\$ 42,400
22-1	PIO Transformer	106 16th Ave.	\$ -	\$ -	\$ 16,000	\$ -	\$ -	\$ 16,000	\$ -	\$ -	\$ 16,000
23-1	PIO Transformer	1705 G St.	\$ -	\$ -	\$ 56,200	\$ -	\$ -	\$ 72,200	\$ -	\$ -	\$ 72,200
24-1	PIO- Transformer	1007 Hwy 136	\$ -	\$ -	\$ 18,400	\$ -	\$ -	\$ 18,400	\$ -	\$ -	\$ 18,400
25-1	PIO Siren	18th Ave. & P St.	\$ -	\$ -	\$ 9,682	\$ -	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000
26-1	PIO Siren	15th ave. & I Street	\$ -	\$ -	\$ 9,682	\$ -	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000
27-1	PIO Siren	1001 M St. By School	\$ -	\$ -	\$ 9,682	\$ -	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000
28-1	Restrooms at South Park	16th Avenue & J Street	\$ 9,270	\$ -	not on sched	\$ 11,000	\$ -	\$ 14,500	\$ 11,000	\$ -	\$ 14,500
29-1	Power Plant	619 15th Ave.	\$ 10,190,000	\$ 10,900	\$ -	\$ 10,190,000	\$ 10,900	\$ -	\$ 10,190,000	\$ 10,900	\$ -
30-1	Building	215 15th Ave.	not on sched	\$ -	\$ -	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ -	\$ -
	Airplane in Park	Park	\$ -	\$ -	\$ 15,000	\$ -	\$ -	\$ 15,000	\$ -	\$ -	\$ 15,000
			\$15,020,127	\$313,205	\$ 1,524,254	\$ 15,786,620	\$ 314,205	\$ 1,027,038	\$15,786,620	\$319,205	\$1,027,038
	ACV										
	FRC								\$0	\$0	\$0
	Stated Amount										


 City Clerk
 
 Date

FUNCTIONAL REPLACEMENT COST means the cost to repair or replace a building with commonly used and less costly construction materials and methods that are functionally equivalent to obsolete, antique, or custom construction materials and methods used in the original construction of the building.  
 By signing this form, you acknowledge that you have been informed and understand that any property covered at Functional Replacement Cost (FRC) or Actual Cash Value (ACV) is not covered under the blanket property coverage and coverage is limited to the scheduled value for that individual property.



**To:** County Boards in the South Central Economic Development District

**From:** Sharon Hueftle, Executive Director

**Date:** December 16, 2022

**Subject:** Commitment to Membership and Representative Designation for the South Central Economic Development District, Inc. Board of Directors

Each year it is necessary for member governmental entities within the South Central Economic Development District, Inc. (SCEDD) to express their commitment to membership and designate a person to represent them on the Board of Directors. For our official records, please designate your representative at your earliest convenience, then complete, sign, and return the attached form **by January 16, 2023**, via postal or email to [admin@scedd.us](mailto:admin@scedd.us). Please be sure to include email information for each representative as most of our communication is sent via email. I encourage you to name an alternate; in the event your designee cannot attend, your County could still be represented at meetings.

Regarding representatives: this can be the same person that has represented the governmental entity in previous years or someone new. If an employee or an elected official of your governmental entity is designated, please indicate their elected or employment position on the form below. If someone other than an elected official or an employee of your governmental entity is designated, please indicate their role in the community such as business owner, Chamber Director, Economic Developer, Educator, etc.

Please contact me if you have questions, 308-455-4770 or [sharonh@scedd.us](mailto:sharonh@scedd.us). I look forward to working with each of you and your communities for progress and prosperity in 2023!

South Central Economic Development District, Inc.

POB 79; 401 East Ave (2nd Floor)

# Invoice

Date	Invoice #
1/3/2023	1486

Bill To
City of Franklin 619 15th Avenue Franklin, NE 68939

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
	Franklin County Membership Dues	5,000.00	5,000.00
<i>Thanks!</i>			
		<b>Total</b>	\$5,000.00

# South Central Economic Development District, Inc.

On behalf of Franklin County, the City of Franklin will be a dues paying member of the South Central Economic Development District, Inc. for the calendar year 2023. Dues will be paid \_\_\_\_\_ (date).

## 2023 County Representative Designation

The City of Franklin designates the following Representative to serve on the South Central Economic Development District, Inc. Board of Directors in 2023:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

Elected or Employed Position: \_\_\_\_\_ or

Business Owned/Community Position: \_\_\_\_\_

## 2023 Alternate County Representative Designation (optional)

The City of Franklin designates the following Alternate Representative to serve on the South Central Economic Development District, Inc. Board of Directors in 2023:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

Elected or Employed Position: \_\_\_\_\_ or

Business Owned/Community Position: \_\_\_\_\_

-----  
Form Completed by: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

# NEBRASKA

Good Life. Great Journey.

**DEPARTMENT OF TRANSPORTATION**



Pete Ricketts, Governor

December 1, 2022

RE: Certificate of Compliance for Maintenance Agreement

Find attached the Certificate of Compliance for the 2022 Maintenance Agreement between the City and the State of Nebraska, Department of Transportation.

Please sign, date, and return the certificate to me at the address listed below. Please have it returned by February 28, 2023, if possible. District Engineer, Kurt Vosburg, will sign it and send it to the Lincoln office for billing or paying.

Thank you for your quick response.

A handwritten signature in black ink, appearing to read "K. Doyle".

Nebraska Department of Transportation

Kelly Doyle

District Hwy Operations Manager

619 Auditorium Dr.

McCook NE 69001

John R. Selmer, P.E., Director

**Department of Transportation**

District 7 Headquarters  
619 Auditorium Drive  
McCook, NE 69001-3569

OFFICE 308-345-8490 FAX 308-345-8492  
NDOT.ContactUs@nebraska.gov

[dot.nebraska.gov](http://dot.nebraska.gov)

# CERTIFICATE OF COMPLIANCE

Maintenance Agreement No. 60 QE 2247 Supp 0  
Maintenance Agreement between the Nebraska Department of Transportation and the  
Municipality of Franklin  
Municipal Extensions in Franklin

We hereby certify that all roadway snow removal has been accomplished as per terms of the Maintenance Agreement specified above.

As per Section 8d of the Agreement, we are submitting this certificate to District Engineer Kurt Vosburg, Department of Transportation, McCook, Nebraska.

ATTEST: \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*City Clerk*

\_\_\_\_\_  
*Mayor/Designee*

I hereby certify that all roadway snow removal was performed as per the above listed agreement and payment for the same should be made.

\_\_\_\_\_  
*District Engineer, Department of Transportation*

### For Office Use Only

Agreement No.: \_\_\_\_\_  
Pay/Bill Code: \_\_\_\_\_  
Contractor No.: \_\_\_\_\_  
Amount: \$ \_\_\_\_\_

# NEBRASKA

Good Life. Great Journey.


**DEPARTMENT OF TRANSPORTATION**



December 1, 2022

RE: 2023 Maintenance Agreement Renewal

Find enclosed the 2023 Maintenance Agreement RENEWAL between the City and the State of Nebraska. Attachments B and C are included. Please sign the renewal agreement and return to the McCook District Office at your earliest convenience. Our District Engineer, Kurt Vosburg, will sign it and the original will be returned to your office. If you have any questions, please feel free to call.

  
Nebraska Dept. of Transportation  
Kelly Doyle  
619 Auditorium Dr.  
McCook NE 69001  
308-345-8490

John R. Selmer, P.E., Director  
**Department of Transportation**

District 7 Headquarters  
619 Auditorium Drive  
McCook, NE 69001-3569

OFFICE 308-345-8490 FAX 308-345-8492  
NDOT.ContactUs@nebraska.gov

**dot.nebraska.gov**

~~NEBRASKA~~

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DEPARTMENT OF TRANSPORTATION

# AGREEMENT RENEWAL

Maintenance Agreement No. 60  
Maintenance Agreement between the Nebraska Department of Transportation and the  
Municipality of Franklin  
Municipal Extensions in Franklin

We hereby agree that Maintenance Agreement No. 60 described above be renewed for the period January 1, 2023 to December 31, 2023.

All figures, terms and exhibits to remain in effect as per the original agreement dated January 1, 2022, with Attachments B and C attached hereto.

In witness whereof, the parties hereto have caused these presents to be executed by their proper officials thereunto duly authorized as of the dates indicated below.

Executed by the City this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST: City of \_\_\_\_\_ Franklin \_\_\_\_\_

\_\_\_\_\_  
*City Clerk/Witness*

\_\_\_\_\_  
*Mayor/Designee*

Executed by the State this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST: State of Nebraska

\_\_\_\_\_  
*District Engineer, Department of Transportation*

# NEBRASKA

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DEPARTMENT OF TRANSPORTATION

MAINTENANCE OPERATION AND RESPONSIBILITY

*Municipal extensions and connecting links*

(Streets Designated Part of the State Highway System excluding Freeways)

Attachment "A"

*Maintenance Responsibility  
Neb. Rev. Stat. § 39-2105*

<u>Maintenance Operation</u> <i>Neb. Rev. Stat. § 39-1339</i>	<i>Metropolitan Cities (Omaha)</i>	<i>Primary Cities (Lincoln)</i>	<i>1st Class Cities</i>	<i>2nd Class Cities &amp; Villages</i>
<i>Surface Maintenance of the traveled way equivalent to the design of the rural highway leading into municipality.</i>	<i>Department</i>	<i>Department</i>	<i>Department</i>	<i>Department</i>
<i>Surface maintenance of the roadway exceeding the design of the rural highway leading into the municipality including shoulders and auxiliary lanes.</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>City</i>
<i>Surface maintenance on parking Innes.</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>Department</i>
<i>Maintenance of roadway appurtenances (Including, but not limited to, sidewalks, storm sewers, guardrails, handrails, steps, curb or grate inlets, driveways, fire plugs, or retaining walls)</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>City or Village</i>
<i>Mowing of the right-of-way, right-of-way maintenance and snow removal.</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>City or Village</i>
<i>Bridges from abutment to abutment, except appurtenances.</i>	<i>Department</i>	<i>Department</i>	<i>Department</i>	<i>Department</i>

*Maintenance Responsibility  
Neb. Rev. Stat. § 60-6, 120 & § 60-6, 121*

<u>Maintenance Operation</u> <i>Neb. Rev. Stat. § 39-1339</i>	<i>Metropolitan Cities (Omaha)</i>	<i>Primary Cities (Lincoln)</i>	<i>1st Class Cities &gt; 40,000</i>	<i>1st Class Cities &lt; 40,000</i>	<i>2nd Class Cities</i>
<i>Pavement markings limited to lane lines, centerline, No passing lines, and edge lines on all connecting links except state maintained freeways</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>Department</i>	<i>Department</i>
<i>Miscellaneous pavement marking, including angle and parallel parking lanes, pedestrian crosswalks, school crossings, etc.</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>City</i>
<i>Maintenance and associated power coals of traffic signals and roadway lighting ns referred to in original project agreement.</i>					
<i>Procurement, installation and maintenance of guide and route marker signs</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>Department</i>	<i>Department</i>
<i>Procurement, installation and maintenance of regulatory and warning signs.</i>	<i>City</i>	<i>City</i>	<i>City</i>	<i>Department</i>	<i>Department</i>

# NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

## City Maintenance Agreement

### Attachment B

City of: FRANKLIN

Date: 12/1/2022

Surface Maintenance

From Attachment "C", it is determined that the City's responsibility for surface maintenance within the City limits is \_\_\_\_\_ lane miles. Pursuant to Sections 1a, 8a, 8d of the Agreement and to Attachment "C" made part of this Agreement through reference, the City agrees to pay to the City the sum of \$ \_\_\_\_\_ per lane mile for performing the surface maintenance on those lanes listed on Attachment "C".

Amount due the City for surface maintenance:

\_\_\_\_\_ lane miles x \$ \_\_\_\_\_ per lane mile = \$ \_\_\_\_\_

Snow Removal

From Attachment "A", it is determined that snow removal within City limits is the responsibility of the City. Pursuant to Section 8d of the Agreement and to Attachment "C" made a part of this Agreement through reference, the City agrees to pay to the State the sum of \$665.00 per lane mile for performing snow removal on those lanes listed on Attachment "C".

Amount due the State for snow removal:

4.18 lane miles x \$665.00 per lane mile = \$2,779.70 ✓

Other (*Explain*)

STATE OF NEBRASKA  
 DEPARTMENT OF TRANSPORTATION

RESPONSIBILITY FOR SURFACE MAINTENANCE  
 OF MUNICIPAL EXTENSIONS

NEB, REV. STAT. 39-1339  
 and NEB, REV. STAT. 39-2101

DESCRIPTION	HWY. NO.	REF FROM	POST TO	LENGTH IN MILES	WIDTH OF STREET	TOTAL DRIVING LANES	TOTAL LANE MILES	<u>RESPONSIBILITY</u>	
								STATE	CITY
South City Limits to Jct. US 136	10	6.3	6.80	0.52		2	1.04	1.04	
North Jct N-10 to East City Limits	136	51.73	52.73	1.03		2	2.06	2.06	
West City Limits to Jct. N-10 and US 136	L31D	0.64	1.18	0.54		2	1.08	1.08	
<b>Total Lane Miles</b>				2.09			4.18	4.18	



# CITY OF FRANKLIN

## Application for Building Permit

Date of Application: 1-1-2023 Phone Number: 402 208-9978 JOHN  
402 740 3846 CE-CE

Homeowner Name: JOHN MENICHETTI Email: cece.sempek@gmail.com

Legal Description of Property and residence address:  
315 12 AVE - 00 20 S 49'6 of the E 185' of lot 4;

Block: Zediker's addition, Franklin, Bloomington

Name of Contractor (business or individual): Self

### PERMIT TYPE & FEE CALCULATION

\*\*\*NOTE: The cost (fee) for each permit is listed next to the permit type. Check all that apply.\*\*\*

- | New Structure Permit (\$25.00)
- | Addition to Existing Structure Permit (\$25.00)
- | Remodeling of Existing Structure Permit (\$25.00)
- | Demolition of a Structure Permit (\$25.00)
- | Moving a Structure Permit (\$25.00)
- | Fence Building Permit (\$25.00)
- | Water System Connection Permit (\$10.00)

Total Application Fee: \$ 25.00

Describe Work to be Completed: 12x23 lean to

Wood/Metal/Other structure type and purpose of permit: Wood construction of

lean to existing garage, metal roof

Continued on Next Page →



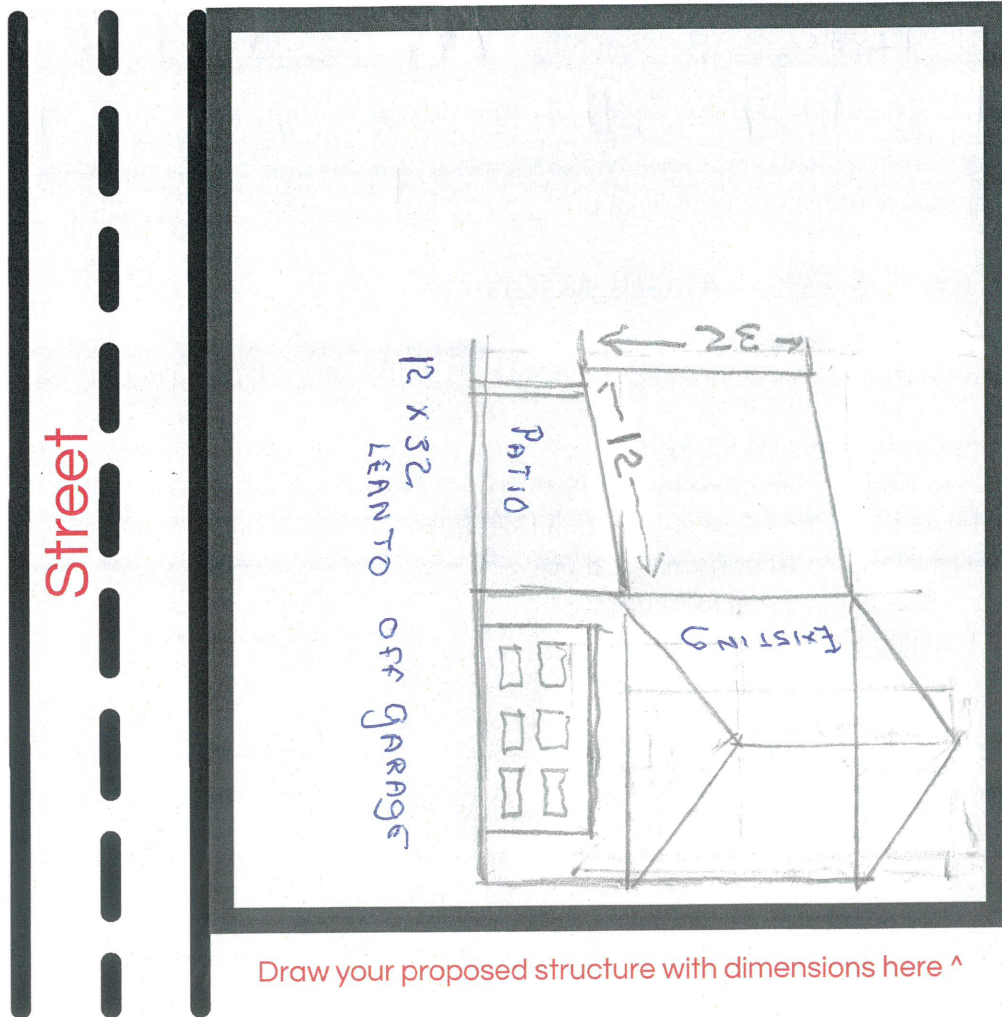


## Application for Building Permit

Draw an outline of the structure here (required):

\*\*\*Show all dimensions of the lot, building, front yard, side yards, rear yard, garages and other buildings. The proposed structure in residential must be at least five (5) feet on the sides and (7) feet inside the rear yard (10) feet from front property lines unless you are a corner lot.

Commercial storage units ask for regulations.



Draw your proposed structure with dimensions here ^

Continued on Next Page →





## Application for Building Permit

I, the undersigned, hereby certify that the above statements are true and correct to the best of my knowledge. I also certify that, if a permit is issued, all work will be completed in accordance with the ordinances of the City of Franklin, Nebraska.

Applicant Signature: John Menechto Date: 1-1 2023

### OFFICE USE ONLY

Permit# 2023-01

| APPROVED

| DECLINED

Date Approved/Declined: \_\_\_\_\_

Date of Permit Expiry: \_\_\_\_\_

If declined, reason for declination: \_\_\_\_\_

[Signature]  
Zoning Enforcement Officer Signature

\_\_\_\_\_  
City Clerk Signature

PAID # 1723-92508





# VIAERO FIBER NETWORKS CONSTRUCTION PLANS CITY OF FRANKLIN PERMIT

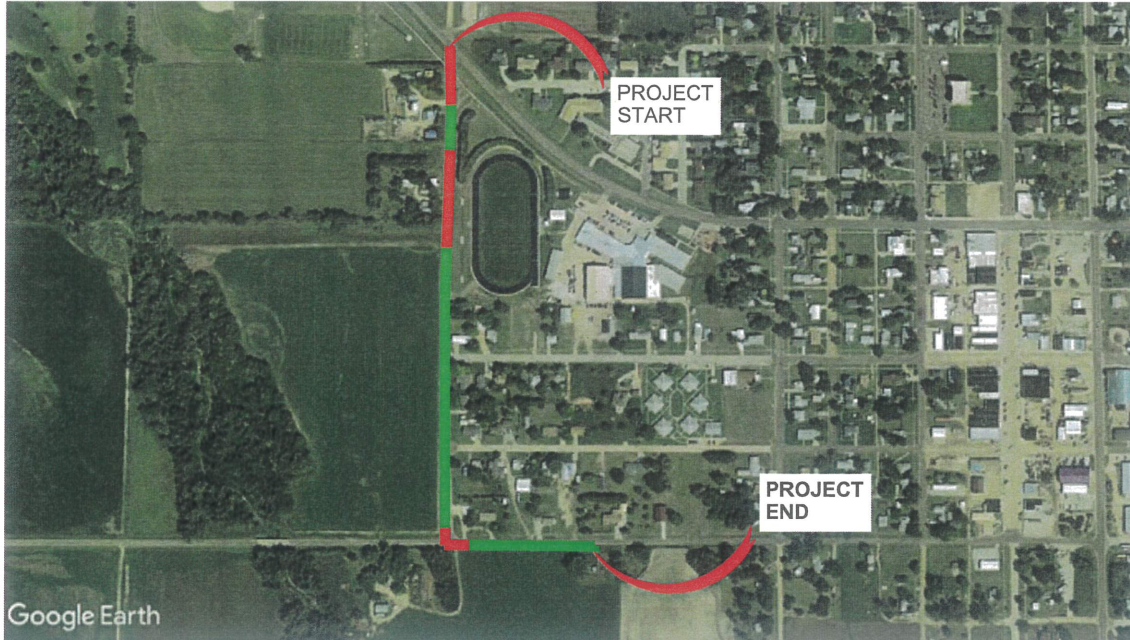


**CONSTRUCTION NOTES:**

1. ALL UNDERGROUND UTILITIES SHOWN ARE FOR INFORMATION ONLY AND HAVE NOT BEEN FIELD VERIFIED. CONTRACTOR MUST OBTAIN LOCATES PRIOR TO DISTURBING THE GROUND.
2. CONTRACTOR MUST HAVE A COPY OF THE APPROVED PERMIT FROM THE APPROPRIATE AGENCIES ON THE JOBSITE AT ALL TIMES.
3. ALL CABLE WILL BE PLACED AT STANDARD MINIMUM DEPTH UNLESS INDICATED OTHERWISE.
4. ANY DISTURBED LANDSCAPING WILL BE REPLACED TO EQUAL OR BETTER THAN THAT WHICH EXISTED PRIOR TO WORK.
5. ALL WORK WILL BE PROPERLY BACKFILLED PRIOR TO END OF WORKDAY. NO OPEN HOLES ARE ALLOWED OVERNIGHT.
6. ALL WORK IS TO BE IN ACCORDANCE WITH ALL AUTHORITIES HAVING JURISDICTION IN THE WORK ZONE.
7. CONTRACTORS ARE ADVISED TO CONTACT VIAERO FIBER NETWORKS, LLC FOR ANY ADDITIONAL INFORMATION OR CLARIFICATION CONCERNING SCOPE OF WORK OR THE REQUIREMENTS NECESSARY FOR PROJECT COMPLETION.
8. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, QUANTITIES AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION.
9. BEFORE CONSTRUCTION BEGINS, CONTRACTOR SHALL POTHOLE ANY ENCOUNTERED OBSTRUCTIONS PRIOR TO PROCEEDING WITH WORK.
10. NO CONSTRUCTION ON PRIVATE PROPERTY WILL COMMENCE UNTIL RIGHT OF ENTRY OR EASEMENT IS GRANTED.

**CONTACT INFORMATION:**  
VIAERO FIBER NETWORKS, LLC  
RON CHRISTENSEN PH: 970-467-3142

**CITY OF FRANKLIN**  
PHONE  
308-425-3710  
ADDRESS  
P.O. BOX 151  
FRANKLIN, NE 68939



Google Earth

## Vicinity Map

Not to Scale

### CITY OF FRANKLIN

WORK PLAN INDEX	
SHEET	DRAWING NAME
KEY MAP	COVER SHEET
1 - 3	PROJECT SHEET
4 - 5	PROJECT DETAILS
6 - 7	NOTES

**LEGEND**

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- MP
- 0.0
- MILE MARKER
- FIBER OPTIC MARKER

**LINE TYPES**

- CONDUIT-NON IN CONTRACT
- FLOW / TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- Gas-EXISTING
- UNDERGROUND ELECTRIC-EXISTING
- TELEPHONE-EXISTING
- STORM SEWER-EXISTING
- SANITARY SEWER-EXISTING
- STEAM SEWER-EXISTING
- WATER-EXISTING



DATE CREATED: 11/3/20

DATE REVISED:

DRAWN BY: RAMTeCH

COMPANY: BONFIRE

SITE ADDRESS:  
ALMA NE TO FRANKLIN NE -  
CITY OF FRANKLIN

FILE NAME:  
ALMA NE TO FRANKLIN NE -  
CITY OF FRANKLIN.dwg

DESCRIPTION:  
FINAL DESIGN

MAP: KEY MAP



**GENERAL NOTES:**

1. RUNNING LINE PLAN COLOR INDICATES:  
VICINITY MAP: FOR ROUTE ONLY  
PLAN SHEETS: RED=DIRECTIONAL BORE  
PLAN SHEETS: GREEN=FLOW / TRENCH

**SCOPE OF WORK:**

THIS PROPOSED PROJECT IS FROM ALMA NE TO FRANKLIN NE - CITY OF FRANKLIN.

MATERIAL LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	VIAERO 3-1.25" SDR-11	2651	
	VIAERO 6-1.25" SDR-11	5	
	VIAERO FIBER	2861	
	VIAERO 30"X48"X36"/20k HH	2	
	VIAERO 30"X48"X30"/20k HH		

LABOR LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	DIRECTIONAL BORE 3-1.25" SDR-11	805	
	FLOW 3-1.25" SDR-11	1657	
	TRENCH 6-1.25" SDR-11	5	
	TRENCH 3-1.25" SDR-11	381	
	PLACE VIAERO FIBER	2861	
	PLACE 30"X48"X36"/20k HH (SPLICE)	2	
	PLACE 30"X48"X30"/20k HH (ASSIST)		

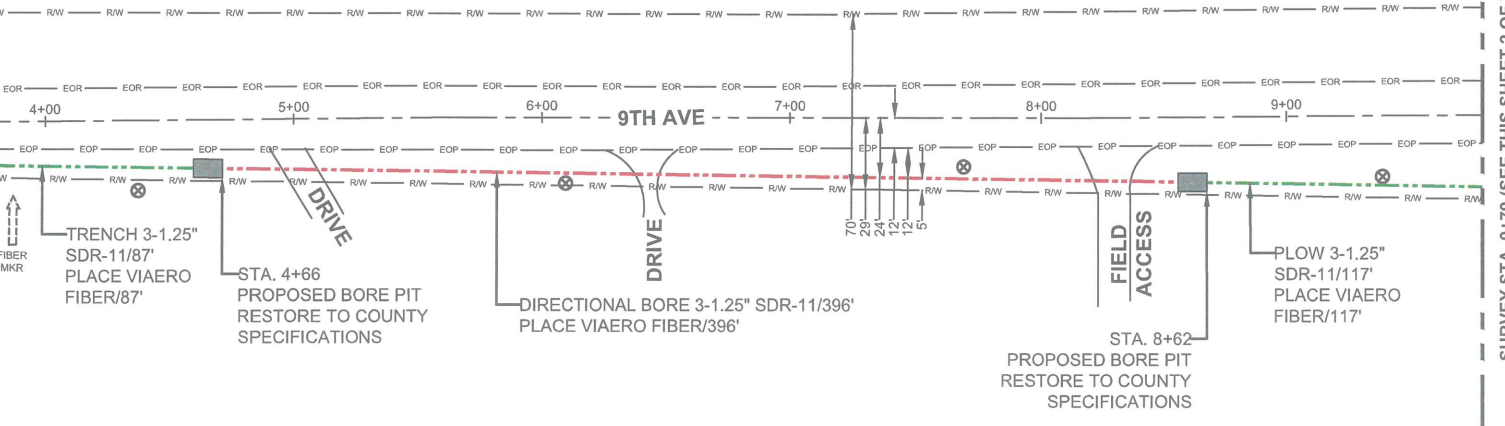
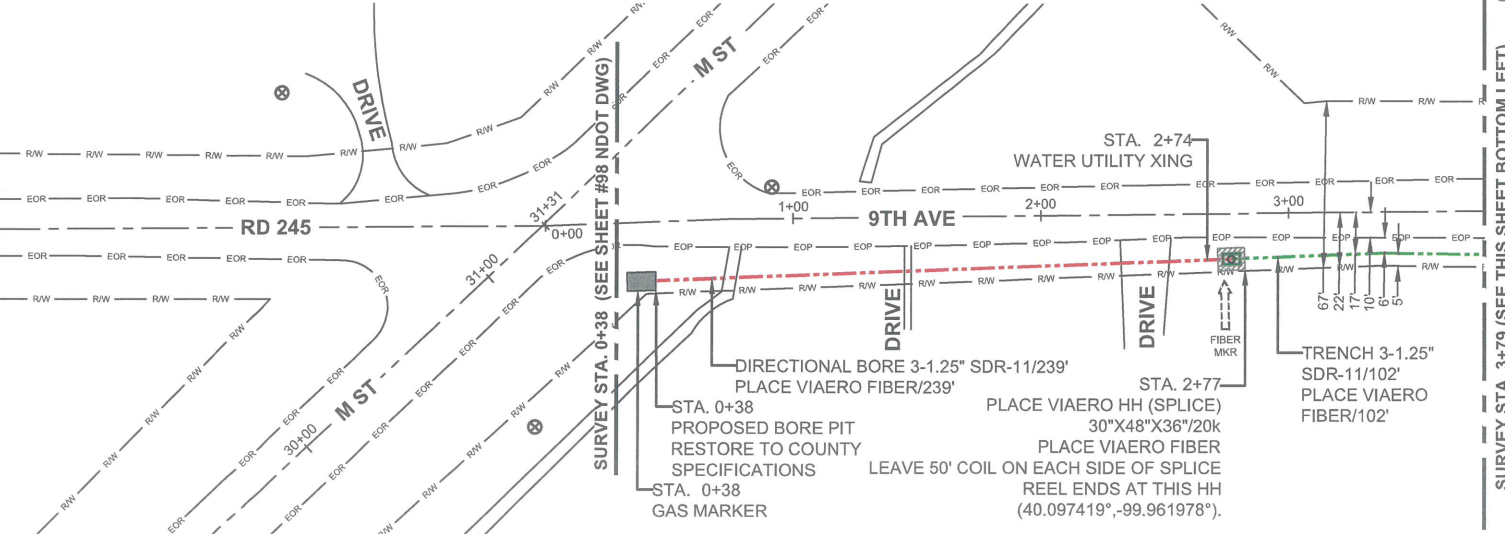
**PROJECT APPROVAL SIGN-OFFS:**

CITY OF FRANKLIN \_\_\_\_\_ DATE \_\_\_\_\_

VIAERO FIBER NETWORKS,LLC \_\_\_\_\_ DATE \_\_\_\_\_

DIRECTION OF ENGINEERING →

DIRECTION OF ENGINEERING →



SURVEY STA. 3+79 (SEE THIS SHEET UPPER TOP)

SURVEY STA. 3+79 (SEE THIS SHEET BOTTOM LEFT)

SURVEY STA. 9+79 (SEE THIS SHEET 2 OF 7)

**LEGEND**

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- M.P. 0.0
- MILE MARKER
- FIBER OPTIC MARKER

**LINE TYPES**

- CONDUIT-NON IN CONTRACT
- PLOW / TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- GAS-EXISTING
- UNDERGROUND ELECTRIC-EXISTING
- TELEPHONE-EXISTING
- STORM SEWER-EXISTING
- SANITARY SEWER-EXISTING
- STEAM SEWER-EXISTING
- WATER-EXISTING

**NOTE:**  
PLACE CAUTION WARNING RIBBON 1 FOOT ABOVE THE CABLE.

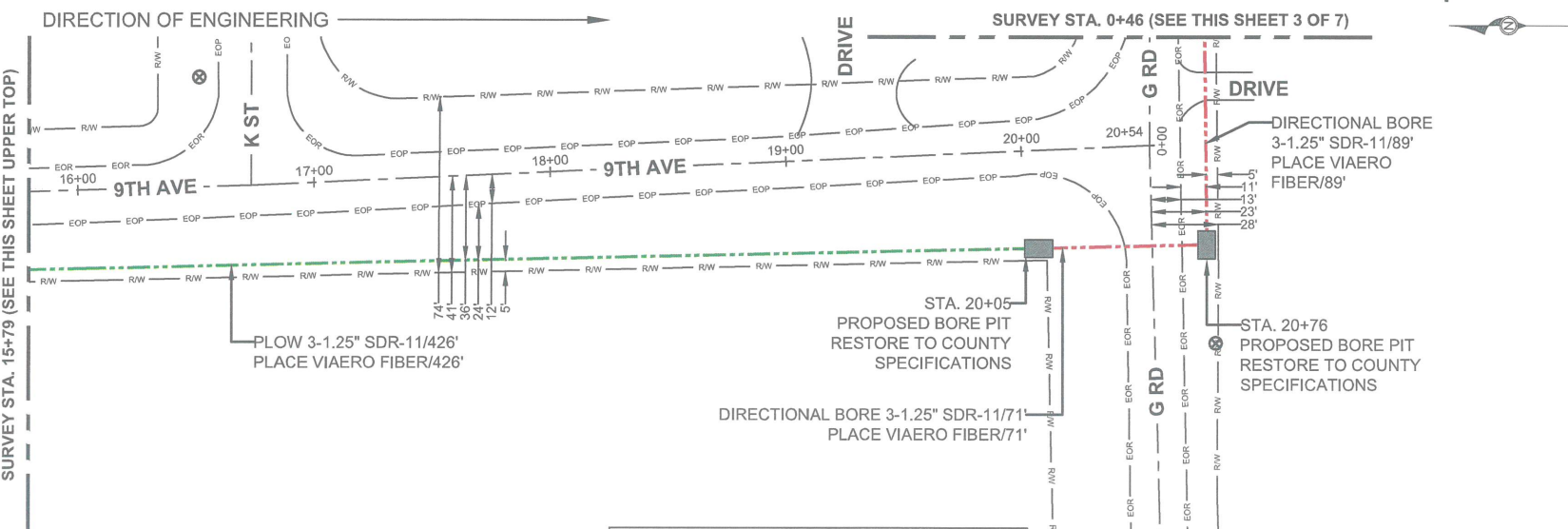
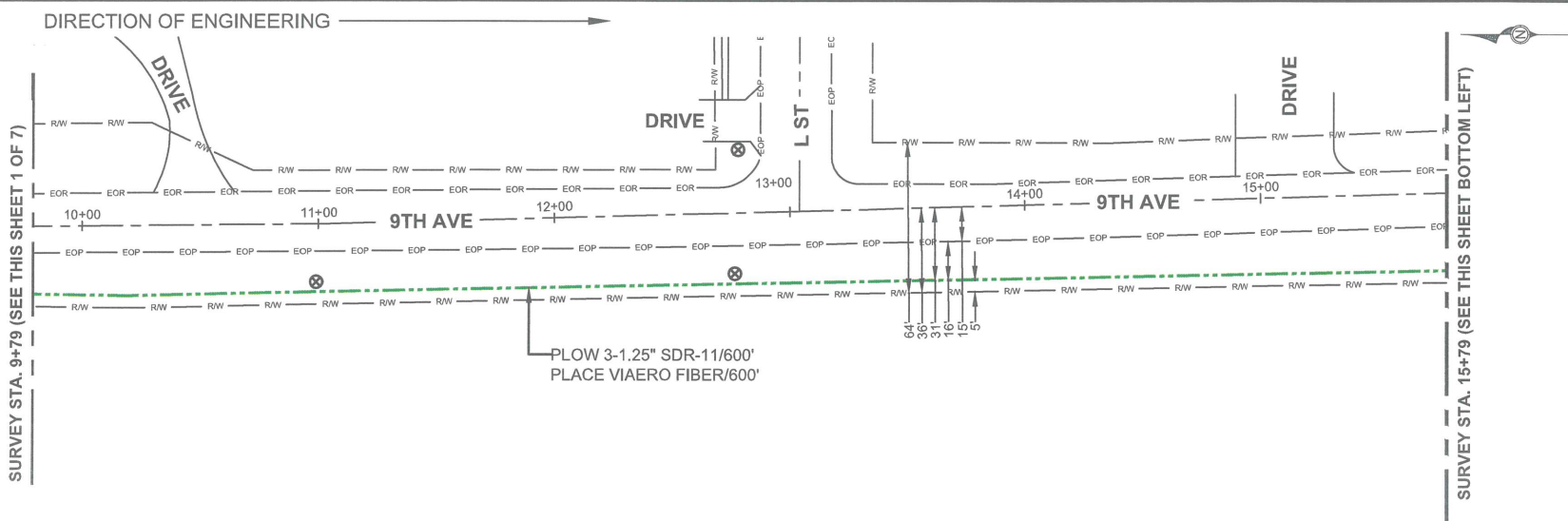


DATE CREATED:	11/3/20
DATE REVISED:	
DRAWN BY:	RAMTeCH
COMPANY:	BONFIRE
SITE ADDRESS:	ALMA NE TO FRANKLIN NE - CITY OF FRANKLIN
FILE NAME:	ALMA NE TO FRANKLIN NE - CITY OF FRANKLIN.dwg
DESCRIPTION:	FINAL DESIGN
MAP:	1 OF 7

MATERIAL LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	VIAERO 3-1.25" SDR-11	941	
	VIAERO FIBER	1041	
	VIAERO 30"x48"x36"/20k HH	1	

LABOR LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	DIRECTIONAL BORE 3-1.25" SDR-11	635	
	PLOW 3-1.25" SDR-11	117	
	TRENCH 3-1.25" SDR-11	189	
	PLACE VIAERO FIBER	1041	
	PLACE 30"x48"x36"/20k HH(SPLICE)	1	





**LEGEND**

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- MP
- MILE MARKER
- FIBER MARK

**LINE TYPES**

- CONDUIT-NON IN CONTRACT
- FLOW / TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- GAS-EXISTING
- UNDERGROUND ELECTRIC-EXISTING
- TELEPHONE-EXISTING
- STORM SEWER-EXISTING
- SANITARY SEWER-EXISTING
- STEAM SEWER-EXISTING
- WATER-EXISTING

**NOTE:**  
PLACE CAUTION  
WARNING RIBBON 1  
FOOT ABOVE THE CABLE.



DATE CREATED: 11/3/20
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DRAWN BY: RAMTeCH
COMPANY: BONFIRE
SITE ADDRESS: ALMA NE TO FRANKLIN NE - CITY OF FRANKLIN
FILE NAME: ALMA NE TO FRANKLIN NE - CITY OF FRANKLIN.dwg
DESCRIPTION: FINAL DESIGN
MAP: 2 OF 7

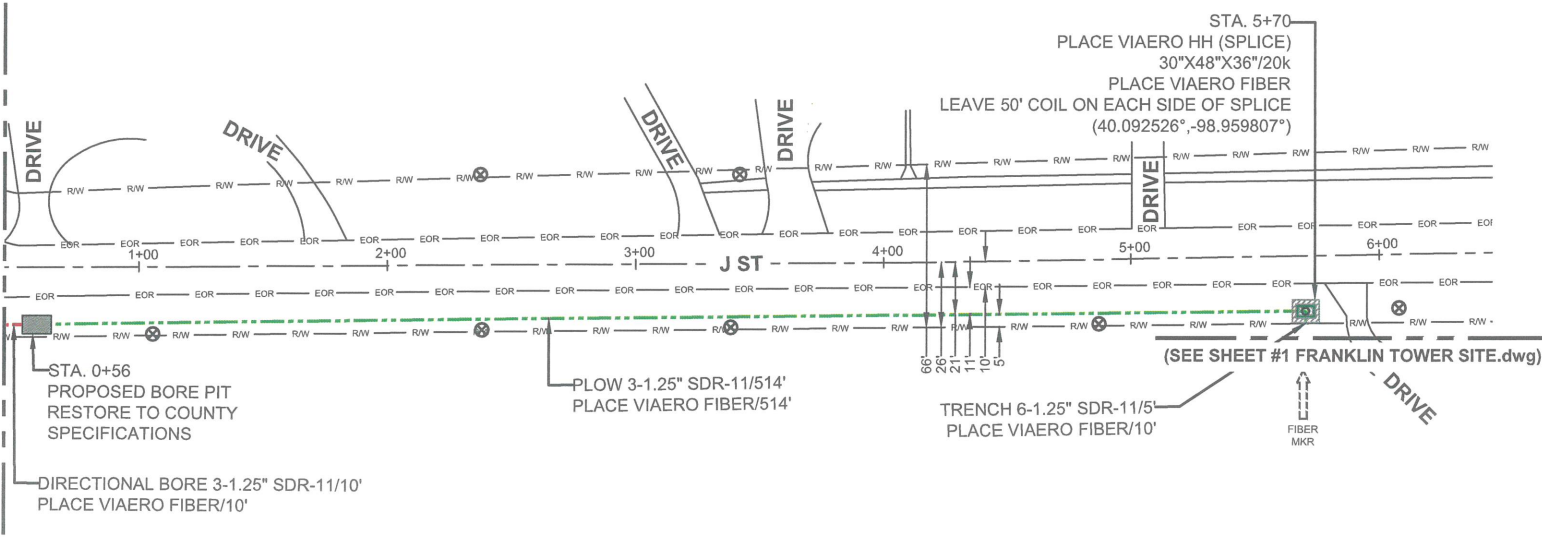
MATERIAL LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	VIAERO 3-1.25" SDR-11	1186	
	VIAERO FIBER	1186	
	VIAERO 30"x48"x36"/20k HH		

LABOR LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	DIRECTIONAL BORE 3-1.25" SDR-11	160	
	PLOW 3-1.25" SDR-11	1026	
	TRENCH 3-1.25" SDR-11		
	PLACE VIAERO FIBER	1186	
	PLACE 30"x48"x36"/20k HH(SPLICE)		



DIRECTION OF ENGINEERING →

SURVEY STA. 0+46 (SEE THIS SHEET 2 OF 7)



**LEGEND**

- STREET SIGN
  - FIRE HYDRANT
  - WATER METER
  - UTILITY VALVE
  - UTILITY POLE
  - UTILITY MANHOLE
  - ELECTRICAL HH - TRAFFIC HH
  - TELEPHONE PED - CROSS BOX
  - PROPOSED VIAERO MANHOLE
  - TREE
  - STORM INLET
  - PROPOSED BORE PIT
  - PROPOSED VIAERO HANDHOLE
  - CULVERT
  - EXISTING CELL TOWER
  - MP
  - MILE MARKER
  - FIBER MKR
  - FIBER MKR
- LINE TYPES**
- CONDUIT-NON IN CONTRACT
  - PLOW / TRENCH
  - DIRECTIONAL BORE
  - CENTER LINE
  - RIGHT-OF-WAY
  - EDGE OF ROAD
  - EDGE OF PAVEMENT
  - GAS-EXISTING
  - UNDERGROUND ELECTRIC-EXISTING
  - TELEPHONE-EXISTING
  - STORM SEWER-EXISTING
  - SANITARY SEWER-EXISTING
  - STEAM SEWER-EXISTING
  - WATER-EXISTING

**NOTE:**  
PLACE CAUTION  
WARNING RIBBON 1  
FOOT ABOVE THE CABLE.



DATE CREATED: 11/3/20  
 DATE REVISED:  
 DRAWN BY: RAMTECH  
 COMPANY:  
 BONFIRE  
 SITE ADDRESS:  
 ALMA NE TO FRANKLIN NE -  
 CITY OF FRANKLIN  
 FILE NAME:  
 ALMA NE TO FRANKLIN NE -  
 CITY OF FRANKLIN.dwg  
 DESCRIPTION:  
 FINAL DESIGN  
 MAP:  
 3 OF 7

MATERIAL LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	VIAERO 6-1.25" SDR-11	10	
	VIAERO 3-1.25" SDR-11	524	
	VIAERO FIBER	634	
	VIAERO 30"x48"x36"20k HH	1	

LABOR LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	DIRECTIONAL BORE 3-1.25" SDR-11	10	
	PLOW 3-1.25" SDR-11	514	
	TRENCH 6-1.25" SDR-11	5	
	PLACE VIAERO FIBER	634	
	PLACE 30"x48"x36"20k HH(SPLICE)	1	



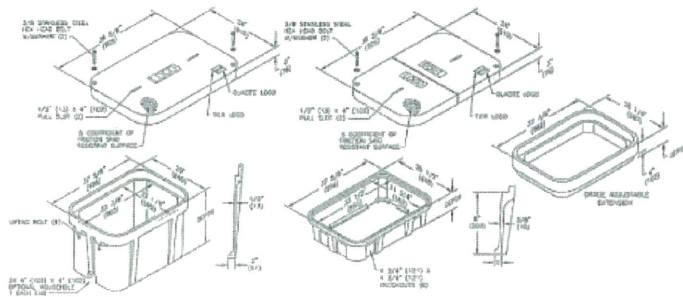




## Dimensions / Data

24" x 36" PG Style Polymer Concrete (Stackable) Assembly

Hex Head Bolts are Standard



### Covers

DESCRIPTION	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
W/ 2 Bolts	8	8,000 / 12,000	100	10	PG2436C900**
2 piece w/ 2 Bolts	8	8,000 / 12,000	123	10	PG2436C500**
W/ 2 Bolts	15	15,000 / 22,500	115	10	PG2436H900**
2 piece w/ 2 Bolts	15	15,000 / 22,500	127	10	PG2436H500**
W/ 2 Bolts	22	22,500 / 33,750	122	10	PG2436H000**
No Bolts	5	8,000 / 12,000	100	10	PG2436W900**

To order gasketed covers, replace the letter "A" with the letter "G".  
 Replace \*\* with a logo code found on page 60. See page 65 for meter and touch/radio read cover options.  
 NOTE: Gasketed covers and bolt grommets must be used with a gasketed box. Gaskets reduce the inflow of fluids but do not make the enclosure water tight.



### ADA SIDEWALK REQUIREMENTS:

- SURFACES OF SIDEWALKS AND ALL PARTS OF THE PEDESTRIAN NETWORK MUST BE STABLE, FIRM AND SLIP-RESISTANT. CARE MUST BE TAKEN TO PROVIDE AN EVEN AND LEVEL SURFACE. HIGHLY TEXTURED SURFACES SUCH AS COBBLESTONES MAY CAUSE DISCOMFORT FOR A DISABLED PERSON WITH A SPINAL INJURY.
- CHANGES IN LEVELS UP TO 3/4" MAY BE VERTICAL AND WITHOUT EDGE TREATMENT. CHANGES IN LEVELS BETWEEN 3/4" AND 3/2" WILL BE BEVELED WITH A SLOPE NO GREATER THAN 1V-2H (2:1). LEVEL DIFFERENCES GREATER THAN 3/2" NEED TO BE REMOVED OR RAMPED.



## Dimensions / Data 24" x 36" PG Style Polymer Concrete (Stackable) Assembly (Continued)

Hex Head Bolts are Standard

### Boxes (Box depths 24" thru 42" must be used as bottom of any stack)

DESCRIPTION	DEPTH	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
Standard Open Bottom	18"		22,500 / 33,750	141	4	PG2436A016
	24"		22,500 / 33,750	180	3	PG2436A24
	30"	22	22,500 / 33,750	196	2	PG2436A30
	36"	22	22,500 / 33,750	254	2	PG2436A36
Solid Bottom	42"		22,500 / 33,750	203	1	PG2436A42
	18 1/2"		22,500 / 33,750	171	4	PG2436DA18
	24 1/2"		22,500 / 33,750	228	3	PG2436DA24
	30 1/2"	22	22,500 / 33,750	230	2	PG2436DA30
	36 1/2"		22,500 / 33,750	287	2	PG2436DA36
	42 1/2"		22,500 / 33,750	321	1	PG2436DA42

To order boxes with 2 standard manholes, replace the letter "A" with the letter "B".  
 To order gasketed boxes, replace the letter "A" with the letter "G".  
 NOTE: 24" thru 42" boxes must be used as bottom on any stack.  
 NOTE: Gasketed covers and bolt grommets must be used with a gasketed box. Gaskets reduce the inflow of fluids but do not make the enclosure water tight.

### Bottom Extensions (for use under 12" and 18" boxes only, one per box)

DESCRIPTION	DEPTH	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
Open bottom	8 3/4"	22	22,500 / 33,750	81	6	PG2436EM08
Solid bottom	9 1/4"	22	22,500 / 33,750	95	6	PG2436RA08

### Grade Adjustable Extension

DESCRIPTION	DEPTH	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
4" top extension, 1/2" thread	7 1/8"	22	22,500 / 33,750	80	6	PG2436ED04
4" top extension, 3/8" thread	7 3/8"	22	22,500 / 33,750	80	6	PG2436ES03



### LEGEND

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- MP
- 0.0
- MILE MARKER
- FIBER OPTIC MARKER

### LINE TYPES

- CONDUIT-NON IN CONTRACT
- FLOW TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- GASEXISTING
- UNDERGROUND ELECTRIC-EXISTING
- TELEPHONE-EXISTING
- STORM SEWER-EXISTING
- SANITARY SEWER-EXISTING
- STEAM SEWER-EXISTING
- WATER-EXISTING



DATE CREATED: 11/3/20
DATE REVISED:
DRAWN BY: RAMTECH
COMPANY: BONFIRE
SITE ADDRESS: CITY OF FRANKLIN, NE
FILE NAME: DETAIL SHEET
DESCRIPTION: FINAL DESIGN
MAP: 5 OF 7



# PROJECT NOTES

## ATTACHMENT 'A'

- A REPRESENTATIVE OF THE PERMITTEE AND DOUG SICK SHALL FIELD REVIEW THE PLACEMENT LOCATION PRIOR TO THE WORK BEING STARTED, 308-254-6932
- NO LARGE ITEMS OR CABINETS ABOVE GROUND ALLOWED ON THE RIGHT-OF-WAY, VENTS OR PEDESTALS THAT PROJECT ABOVE THE NATURAL GROUND SURFACE SHALL BE MOVED OR CONFIGURED TO BE AT THE RIGHT-OF-WAY LINE.
- IF THE OCCUPATION CANNOT BE LOCATED AS STIPULATED IN THE PERMIT, THE OCCUPATION SHALL NOT BE PLACED ON NDOR RIGHT-OF-WAY.
- THE PERMITTEE SHALL REPAIR DAMAGES, GRADE AND RESEED ANY DISTURBED AREAS ON THE RIGHT-OF-WAY TO THE SATISFACTION OF DOUG SICK, AREA SUPERINTENDENT, 308-254-6932.
- ANY SURVEY MARKERS FOUND IN THE RIGHT-OF-WAY SHALL NOT BE DISTURBED, PLEASE CALL 308-436-6587 WITH A DISTANCE FROM THE NEAREST MILE POST MARKER TO SURVEY THE MONUMENT.

## POLICY FOR ACCOMMODATING UTILITIES ON STATE HIGHWAY RIGHT-OF-WAY 2001

(PLEASE NOTE: THIS DOCUMENT HAS BEEN EDITED TO SHOW ONLY SELECT PORTIONS. CONTRACTOR SHALL REVIEW ENTIRE DOCUMENT PRIOR TO CONSTRUCTION.)

### CONSTRUCTION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES

#### GENERAL

UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CONSTRUCTED WITHIN THE HIGHWAY RIGHT-OF-WAY SHALL CONFORM TO THE CURRENT NATIONAL ELECTRICAL SAFETY CODE AND THE CURRENT NEBRASKA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CAN BE INSTALLED BY DIRECT BURY PLOW METHOD OR BY TRENCHING. TRENCHING CAN BE USED FOR DIRECT BURY OF HEAVY CABLE OR PLACING OF CONDUIT OR MULTI-CELLED DUCTS. NO TRENCHING OR DIRECT BURY WILL BE ALLOWED IN SITES WHERE MECHANICALLY STABILIZED EARTH (MSE) SYSTEMS ARE USED. PLACEMENT AND LOCATION OF THE UTILITY MUST BE APPROVED BY THE MSE MANUFACTURER AND INCORPORATED INTO THE DESIGN OF THE MSE SYSTEM.

HIGHWAY RIGHT-OF-WAY DISTURBED BY THE CONSTRUCTION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES SHALL BE RETURNED TO NORMAL GRADE AND ELEVATION AND ALL EXCESS MATERIAL REMOVED. ALL UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES PLACED IN AREAS SUSCEPTIBLE TO EROSION SHALL HAVE ADEQUATE PROTECTION AGAINST EROSION. THE PROTECTION MAY BE IN THE FORM OF ROCK RIP-RAP, DITCH CHECKS, HAY COVER OR OTHER MATERIAL THAT PROVES TO BE SATISFACTORY AND DOES NOT INTERFERE WITH MAINTENANCE OPERATIONS.

ALL VEGETATION DESTROYED BY THE CONSTRUCTION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES WITHIN THE HIGHWAY RIGHT-OF-WAY SHALL BE REPLACED EITHER BY THE PERMITTEE OR MITIGATED BY A CASH SETTLEMENT. THE CASH SETTLEMENT SHALL BE MADE TO THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE PUBLIC HIGHWAY PRIOR TO STARTING WORK WITHIN THE HIGHWAY RIGHT-OF-WAY. THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE HIGHWAY SHALL DETERMINE WHICH METHOD IS USED TO RESTORE THE VEGETATION.

#### SECTION I - PARALLEL OCCUPANCY

(A) INSTALLATIONS OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES SHOULD BE LOCATED WITHIN 1.5 M (FIVE FEET) OF THE OUTER LIMITS OF THE RIGHT-OF-WAY. ALL INSTALLATIONS AND APPURTENANCES SHALL BE LOCATED TO MINIMIZE INTERFERENCE WITH MAINTENANCE OPERATIONS OF NDOR. PARALLEL INSTALLATIONS SHALL NOT BE LOCATED ON THE HIGHWAY FORESLOPE OR IN THE DITCH BOTTOM.

(B) INSTALLATIONS WITHIN VILLAGES AND CITIES MAY REQUIRE THE USE OF THE SHOULDER FOR THE UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES; HOWEVER, ATTEMPTS SHOULD BE MADE TO ANTICIPATE FUTURE CONSTRUCTION AND PLACE THE UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINE IN SUCH A POSITION THAT IT DOES NOT CONFLICT WITH FUTURE CONSTRUCTION. THE PREFERRED LOCATION IS NEAR THE HIGHWAY RIGHT-OF-WAY LINE.

(C) ALONG HIGHWAYS WITHIN VILLAGES AND CITIES, WHERE THERE IS INSUFFICIENT RIGHT-OF-WAY OR SUITABLE LOCATION FOR UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES OUTSIDE OF THE TRAVELED WAY, SUCH LINES MAY BE PLACED UNDER THE SURFACING, IF IT IS DETERMINED TO BE IN THE BEST INTEREST OF THE TRAVELING PUBLIC BY A REPRESENTATIVE OF THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION.

(D) ALL MANHOLES SHALL BE PLACED OUTSIDE THE TRAVELED WAY WHERE POSSIBLE. MANHOLES PLACED OUTSIDE THE TRAVELED WAY SHALL NOT PROTRUDE ABOVE THE SURROUNDING GROUND EXCEPT WITH THE APPROVAL OF THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION AND IN COMPLIANCE WITH THE HORIZONTAL CLEARANCE OUTLINES IN SECTION I, PAGE 8.

(E) UTILITIES INSTALLING UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES WHERE THE RIGHT-OF-WAY WIDTH IS INSUFFICIENT OR TOPOGRAPHIC FEATURES PROHIBIT A FEASIBLE ROUTE AT OR

NEAR THE RIGHT-OF-WAY LINE WILL NEED THE PERMISSION OF THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE HIGHWAY TO DESIGNATE A SPECIFIC LOCATION OF SUCH FACILITIES AND ANY ADDITIONAL SPECIFIC CONDITIONS CONCERNING THE OCCUPANCY.

#### (F) DEPTH OF BURY:

(1) THE MINIMUM DEPTH OF EARTH COVER OVER UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES SHALL BE 300 MM (36 INCHES). ADDITIONAL COVER MAY BE REQUIRED TO PROTECT THE TRAVELING PUBLIC OR THE UNDERGROUND ELECTRICAL POWER OR COMMUNICATION LINES. ANY UNDERGROUND UTILITY FACILITY THAT CROSSES A DRAINAGE COURSE WITHIN THE HIGHWAY RIGHT-OF-WAY MUST BE INSTALLED A MINIMUM OF 1.2 M (FOUR FEET) BELOW THE FLOW LINE OF THE DRAINAGE STRUCTURE OR THE DRAINAGE COURSE. IF THERE IS A DIFFERENCE IN ELEVATION BETWEEN THE FLOW LINE OF THE DRAINAGE STRUCTURE AND THE DRAINAGE COURSE, THE LOWEST ELEVATION SHALL BE USED.

(2) UNDERGROUND ELECTRICAL POWER OR COMMUNICATION LINES WHICH CANNOT BE INSTALLED WITH MINIMUM COVER DUE TO NATURAL CONDITIONS OR CONFLICT WITH OTHER UTILITIES MAY BE REQUIRED TO PROTECT THE LINES WITH SUITABLE BRIDGING CONCRETE SLAB, CASING OR OTHER APPROPRIATE MEANS.

#### SECTION II - UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CROSSING EXISTING HIGHWAYS

INSTALLATION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES UNDER THE TRAVELED PORTION OF EXISTING HIGHWAYS MUST BE ACCOMPLISHED BY JACKING, TUNNELING OR DRY BORING FROM THE TOE OF THE FILL SLOPE TO THE TOE OF THE OPPOSITE FILL SLOPE. THE DIAMETER OF THE HOLE SHALL NOT EXCEED THE DIAMETER OF CASING OR CABLE BY MORE THAN 38 MM (1-1/2 INCHES) AND SHALL BE PRESSURE GROUTED. THIS SHALL INCLUDE ALL ABANDONED OR MISALIGNED HOLES. THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION MUST APPROVE ANY DEVIATIONS FROM A DRY BORING METHOD.

#### (A) DEPTH OF BURY:

THE UTILITY SHALL BE PLACED AT A MINIMUM DEPTH OF 300 MM (36 INCHES) BELOW THE BOTTOM ELEVATION OF THE PARALLEL ROAD DITCH OR IN THE ABSENCE OF SUCH DITCHES, BELOW THE ELEVATION OF THE NATURAL GROUND. ADDITIONAL COVER MAY BE REQUIRED TO PROTECT THE TRAVELING PUBLIC OR THE UTILITY LINE.

ANY UNDERGROUND UTILITY FACILITY THAT CROSSES A DRAINAGE COURSE WITHIN THE HIGHWAY RIGHT-OF-WAY MUST BE INSTALLED A MINIMUM OF 1.2 M (FOUR FEET) BELOW THE FLOW LINE OF THE DRAINAGE STRUCTURE OR THE DRAINAGE COURSE. IF THERE IS A DIFFERENCE IN ELEVATION BETWEEN THE FLOW LINE OF THE DRAINAGE STRUCTURE AND THE DRAINAGE COURSE, THE LOWEST ELEVATION SHALL BE USED.

#### (B) UTILITY MARKERS ON THE RIGHT-OF-WAY:

ADEQUATE MARKERS SHALL BE PLACED ON THE RIGHT-OF-WAY LINE. THE MARKERS SHALL GIVE THE NAME AND ADDRESS OF THE OWNER AND PHONE NUMBER TO CONTACT IN CASE OF EMERGENCY.

#### SECTION III - UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CROSSING HIGHWAYS CURRENTLY UNDER CONSTRUCTION

INSTALLATION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES ACROSS OR ON HIGHWAY CONSTRUCTION PROJECTS MAY BE PERMITTED GENERALLY IN ACCORDANCE WITH THE CONDITIONS OF THIS POLICY IF IT IS DETERMINED TO BE IN THE BEST INTEREST OF THE TRAVELING PUBLIC BY A REPRESENTATIVE OF THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION HAVING JURISDICTION OVER THE HIGHWAY.

THE APPROVED METHODS OF INSTALLATION SHALL INCLUDE OPEN TRENCHING, JACKING, BORING OR TUNNELING. OTHER METHODS MAY BE CONSIDERED ON AN INDIVIDUAL BASIS.

#### SECTION VI - BACKFILL OF TRENCHES

BACKFILL OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINE TRENCHES WITHIN HIGHWAY CONSTRUCTION PROJECTS SHALL CONFORM TO SECTION 403.03 OF THE CURRENT NEBRASKA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE SPECIAL PROVISIONS INCLUDED WITH THE CONTRACT. THE DENSITY AND MOISTURE SHALL BE EQUAL TO THAT OF THE SURROUNDING GROUND.

#### SECTION IV - BORING

(A) PITS FOR BORING, TUNNELING OR JACKING WILL NOT BE PERMITTED IN HIGHWAY MEDIANS AND WILL NOT BE PERMITTED CLOSER TO THE ROADWAY THAN 9 M (30 FEET) WHEN ALLOWED ON THE RIGHT-OF-WAY. THE APPROPRIATE DISTRICT OFFICE OR APPROPRIATE GOVERNMENTAL SUBDIVISION WILL DETERMINE EXCEPTIONS TO THIS DISTANCE.

(B) CASING AND PIPELINE INSTALLATIONS SHOULD BE ACCOMPLISHED BY DRY BORING, TUNNELING, JACKING, TRENCHING, OR OTHER APPROVED METHODS.

(1) THE USE OF WATER UNDER PRESSURE (JETTING) OR PUDDLING WILL NOT BE PERMITTED TO FACILITATE BORING, PUSHING, OR JACKING OPERATIONS. SOME BORING MAY REQUIRE WATER TO LUBRICATE

CUTTER AND PIPE AND UNDER SUCH CONDITIONS, MAY BE CONSIDERED DRY BORING, WITH PRIOR APPROVAL FROM THE DISTRICT ENGINEER OR APPROPRIATE GOVERNMENTAL SUBDIVISION. HORIZONTAL DIRECTIONAL BORING USING APPROVED DRILLING FLUIDS, SUCH AS BENTONITE, MAY BE USED.

## LEGEND

	STREET SIGN
	FIRE HYDRANT
	WATER METER
	UTILITY VALVE
	UTILITY POLE
	UTILITY MANHOLE
	ELECTRICAL HH - TRAFFIC HH
	TELEPHONE PED - CROSS BOX
	PROPOSED VIAERO MANHOLE
	TREE
	STORM INLET
	PROPOSED BORE PIT
	PROPOSED VIAERO HANDHOLE
	CULVERT
	EXISTING CELL TOWER
	MILE MARKER
	FIBER OPTIC MARKER

## LINE TYPES

	CONDUIT-NON IN CONTRACT
	FLOW TRENCH
	DIRECTIONAL BORE
	CENTER LINE
	RIGHT-OF-WAY
	EDGE OF ROAD
	EDGE OF PAVEMENT
	GAS-EXISTING
	UNDERGROUND ELECTRIC-EXISTING
	TELEPHONE-EXISTING
	STORM SEWER-EXISTING
	SANITARY SEWER-EXISTING
	STEAM SEWER-EXISTING
	WATER-EXISTING



DATE CREATED: 11/3/20

DATE REVISED:

DRAWN BY: RAMTeCH

COMPANY:

BONFIRE

SITE ADDRESS:

CITY OF FRANKLIN, NE

FILE NAME:

NOTE SHEET

DESCRIPTION:

FINAL DESIGN

MAP:

6 OF 7



# PROJECT NOTES

APPROPRIATE DISTRICT OFFICE IN THE AREA OF THE INTENDED WORK. THE DISTRICT MAP IN THE APPENDIX WILL NEED TO BE CHECKED TO DETERMINE FROM WHICH DISTRICT OFFICE TO OBTAIN AN APPLICATION.

THE DISTRICT PERMIT OFFICE WILL PROVIDE THE APPROPRIATE APPLICATION FORM TO COMPLETE. **FOUR SETS OF PLANS** OF THE PROPOSED WORK MUST BE SUBMITTED ALONG WITH THE APPLICATION THE DISTRICT PERMIT OFFICE WILL REVIEW THE APPLICATION FOR THE REQUIRED INFORMATION. A PERFORMANCE GUARANTEE MAY BE REQUIRED FROM INDIVIDUALS OR CONTRACTORS. MAJOR POWER COMPANIES, UTILITY DISTRICTS AND GOVERNMENTAL SUBDIVISIONS WILL GENERALLY NOT BE REQUIRED TO POST PERFORMANCE GUARANTEES UNLESS SPECIAL CIRCUMSTANCES PREVAIL. THE DISTRICT OFFICE SHALL DETERMINE THE AMOUNT OF A PERFORMANCE GUARANTEE.

THE DISTRICT OFFICE WILL FORWARD THE COMPLETED APPLICATION AND PLANS, ALONG WITH THEIR RECOMMENDATIONS TO THE LINCOLN CENTRAL HEADQUARTERS. THE LINCOLN OFFICE WILL MAKE ANY FURTHER STIPULATIONS DEEMED NECESSARY. ONCE THE APPLICATION HAS BEEN SATISFACTORILY REVIEWED THE PERMIT DETAILING ANY SPECIAL INSTRUCTIONS OR REQUIREMENTS, WILL BE ISSUED. THE APPLICANT SHALL CONTACT NEBRASKA DEPARTMENT OF ROADS HIGHWAY AREA SUPERINTENDENT OR APPROPRIATE INDIVIDUAL AS INDICATED ON THE FACE OF THE PERMIT TWO (2) DAYS IN ADVANCE OF THEIR WORK AND DISCUSS ANY STATE OWNED BURIED FACILITIES. ANY OTHER BURIED FACILITIES SHOULD BE LOCATED BY CALLING ONE-CALL NOTIFICATION CENTER.

ONCE THE WORK HAS BEEN COMPLETED, THE PERMITTEE SHALL AGAIN CONTACT THE DISTRICT OFFICE PROMPTLY. THE DISTRICT OFFICE WILL INSPECT THE WORK AND IF SATISFACTORILY COMPLETED WILL NOTIFY THE LINCOLN OFFICE AND ANY REQUIRED PERFORMANCE GUARANTEE WILL BE RETURNED TO THE PERMITTEE.

A PERMIT ALLOWING A UTILITY FACILITY OWNER THE PRIVILEGE OF PLACING ITS FACILITIES IN OR ON THE HIGHWAY RIGHT-OF-WAY DOES NOT CONSTITUTE ANY PERMANENT RIGHT FOR SUCH USE. ANY REMOVAL, REMODELING, MAINTENANCE OR RELOCATION OF THE FACILITIES, WHETHER REQUIRED BY THE NDOR OR NOT WILL BE PROMPTLY ACCOMPLISHED BY THE OWNER AT NO COST TO THE NDOR.

(2) WHERE UNSTABLE SOIL CONDITIONS EXIST, BORING OR TUNNELING OPERATIONS SHALL BE CONDUCTED IN SUCH A MANNER AS NOT TO BE DETRIMENTAL TO THE ROADSIDE BEING CROSSED.

(3) IF EXCESSIVE VOIDS OR TOO LARGE A BORED HOLE IS PRODUCED DURING CASING OR PIPELINE INSTALLATIONS, OR IF IT IS NECESSARY TO ABANDON A BORED OR TUNNELED HOLE, PROMPT REMEDIAL ACTION SHOULD BE TAKEN BY THE UTILITY COMPANY, SUBJECT TO THE APPROVAL OF THE DISTRICT ENGINEER OR APPROPRIATE GOVERNMENTAL SUBDIVISION.

(4) ALL VOIDS OR ABANDONED HOLES CAUSED BY BORING OR JACKING ARE TO BE FILLED BY PRESSURE GROUTING WHEN DEEMED NECESSARY BY THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION REPRESENTATIVE.

(A) THE HOLE DIAMETER RESULTING FROM BORED OR TUNNELED INSTALLATIONS SHALL NOT EXCEED THE OUTSIDE DIAMETER OF THE UTILITY PIPE, CABLE OR CASING (INCLUDING COATING) BY MORE THAN 38 MM (1-1/2 INCHES) ON PIPES WITH AN INSIDE DIAMETER OF 300 MM (12 INCHES) OR LESS OR 50 MM (TWO INCHES) ON PIPES WITH AN INSIDE DIAMETER GREATER THAN 300 MM (12 INCHES). VOIDS OUTSIDE PIPES OR CASINGS THAT EXCEED THESE LIMITATIONS SHALL BE PRESSURE GROUTED.

## PART III

### ACCOMMODATION OF UTILITIES ON INTERSTATE AND FREEWAY HIGHWAY RIGHT-OF-WAY

#### GENERAL PROVISIONS

INTERSTATE AND FREEWAY HIGHWAYS SHOULD BE AS FREE OF OBSTRUCTION AS POSSIBLE. LONGITUDINAL UTILITY OCCUPANCY INSIDE THE FENCED RIGHT-OF-WAY OF AN INTERSTATE OR FREEWAY HIGHWAY MAY BE CONSIDERED ONLY AS A "LAST RESORT" WHEN NO OTHER FEASIBLE ROUTE CAN BE FOLLOWED BY THE UTILITY FACILITY OR WHEN SUCH UTILITY FACILITY EXCLUSIVELY SERVES A HIGHWAY FACILITY. THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE INTERSTATE OR FREEWAY HIGHWAY MUST CONCUR THAT NO FEASIBLE ALTERNATE UTILITY LOCATION IS POSSIBLE BEFORE ALLOWING LONGITUDINAL OCCUPANCY OF THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY.

SPECIFIC DETAILS OF THE LOCATION, TYPE AND METHOD OF CONSTRUCTION AND MAINTENANCE WHICH WILL BE PERMITTED INSIDE THE FENCED INTERSTATE OR FREEWAY RIGHT-OF-WAY WILL BE DETERMINED INDIVIDUALLY AT THE TIME SUCH UTILITY OCCUPANCY IS AUTHORIZED. THE UTILITY MAY AT ANY TIME BE REQUIRED TO CONSTRUCT A FENCE OR OTHER BARRIER TO EFFECTIVELY PREVENT ACCESS FROM THE THROUGH-TRAFFIC ROADWAYS OR RAMPS TO THE UTILITY FACILITIES WITHIN THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY. ACCESS FOR THE CONSTRUCTION AND MAINTENANCE OF ALL UTILITY FACILITIES WITHIN THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY MUST BE GAINED BY MEANS OF GATES OR TAKE-DOWN PANELS IN THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY AND UTILITY VEHICLES THEN MUST ESTABLISH AND FOLLOW TRAILS WITHIN THE RIGHT-OF-WAY. IN SOME INSTANCES, TAKE-DOWN PANELS, LOCKED GATES OR OTHER AUTHORIZED DEVICES TO ALLOW ENTRY TO THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY FROM THE UTILITIES EASEMENT MAY BE PERMITTED BY THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE HIGHWAY.

ALL COSTS CONNECTED WITH THESE TRAILS SHALL BE BORNE BY THE UTILITIES OCCUPYING THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY AND NEITHER THE EXISTENCE OF THE TRAILS NOR THE UTILITY OCCUPANCY OF THE RIGHT OF WAY GIVES ANYONE A VESTED OR COMPENSABLE RIGHT WITHIN THE HIGHWAY RIGHT-OF-WAY. ALL UTILITY TRAILS, FACILITIES, APPURTENANCES, ETC., MUST BE IMMEDIATELY ADJUSTED OR RELOCATED AT THE UTILITIES OWN EXPENSE WHEN SO DIRECTED BY THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE INTERSTATE OR FREEWAY HIGHWAY. ALL EROSION, WEED CONTROL, DESTROYED OR DAMAGED VEGETATION AND PLANTINGS OR OTHER DAMAGE TO THE HIGHWAY RIGHT OF WAY CAUSED BY THE UTILITY INSIDE THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY SHALL BE REPAIRED, RESTORED, REPLACED OR COMPENSATED FOR BY THE UTILITY OCCUPYING SUCH RIGHT-OF-WAY.

EMERGENCY CONDITIONS MAY REQUIRE THAT DIRECT ACCESS BE GAINED FROM THE INTERSTATE OR FREEWAY HIGHWAY UNDER THESE CONDITIONS, THE AGENCY HAVING AUTHORITY OVER THE HIGHWAY MUST RECEIVE VERBAL NOTIFICATION OF SUCH EMERGENCIES PRIOR TO BEGINNING WORK.

UTILITIES OCCUPYING INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY OUTSIDE THE FENCE OR ON FRONTAGE ROADS WILL CONFORM TO THAT PART OF THIS POLICY ON THE "ACCOMMODATION OF UTILITIES ON EXPRESSWAY, MAJOR ARTERIAL, AND SCENIC HIGHWAYS."

#### APPLICATIONS AND PERMITS ON INTERSTATE AND FREEWAY HIGHWAYS

ALL REQUESTS FOR UNDERGROUND OR AERIAL CROSSINGS AND OCCUPANCIES INSIDE AND OUTSIDE THE RIGHT-OF-WAY FENCE ON INTERSTATE OR FREEWAY RIGHT-OF-WAY SHALL HAVE THE REQUEST SUBMITTED TO THE NDOR OR AGENCY HAVING THE AUTHORITY OVER THE HIGHWAY AND WILL BE CONSIDERED ON AN INDIVIDUAL BASIS.

REQUESTS TO PLACE UTILITIES WITHIN THE HIGHWAY RIGHT-OF-WAY SHALL BE INITIATED THROUGH THE

## LEGEND

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- MP
- ◇ 0.0
- ↑ FIBER WAY
- ↑ FIBER OPTIC MARKER

## LINE TYPES

- CONDUIT-NON IN CONTRACT
- FLOW / TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- GAS EXISTING
- UNDERGROUND ELECTRIC EXISTING
- TELEPHONE EXISTING
- STORM SEWER EXISTING
- SANITARY SEWER EXISTING
- STEAM SEWER EXISTING
- WATER EXISTING



DATE CREATED:	11/3/20
DATE REVISED:	
DRAWN BY:	RAMTeCH
COMPANY:	BONFIRE
SITE ADDRESS:	CITY OF FRANKLIN, NE
FILE NAME:	NOTE SHEET
DESCRIPTION:	FINAL DESIGN
MAP:	7 OF 7



# VIAERO FIBER NETWORKS CONSTRUCTION PLANS CITY OF FRANKLIN PERMIT

**CONSTRUCTION NOTES:**

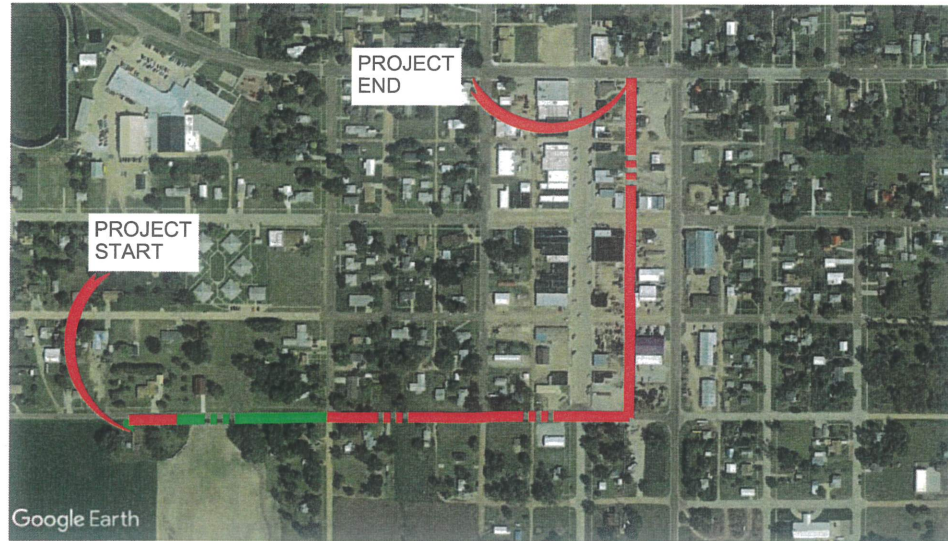
1. ALL UNDERGROUND UTILITIES SHOWN ARE FOR INFORMATION ONLY AND HAVE NOT BEEN FIELD VERIFIED. CONTRACTOR MUST OBTAIN LOCATES PRIOR TO DISTURBING THE GROUND.
2. CONTRACTOR MUST HAVE A COPY OF THE APPROVED PERMIT FROM THE APPROPRIATE AGENCIES ON THE JOBSITE AT ALL TIMES.
3. ALL CABLE WILL BE PLACED AT STANDARD MINIMUM DEPTH UNLESS INDICATED OTHERWISE.
4. ANY DISTURBED LANDSCAPING WILL BE REPLACED TO EQUAL OR BETTER THAN THAT WHICH EXISTED PRIOR TO WORK.
5. ALL WORK WILL BE PROPERLY BACKFILLED PRIOR TO END OF WORKDAY. NO OPEN HOLES ARE ALLOWED OVERNIGHT.
6. ALL WORK IS TO BE IN ACCORDANCE WITH ALL AUTHORITIES HAVING JURISDICTION IN THE WORK ZONE.
7. CONTRACTORS ARE ADVISED TO CONTACT VIAERO FIBER NETWORKS, LLC FOR ANY ADDITIONAL INFORMATION OR CLARIFICATION CONCERNING SCOPE OF WORK OR THE REQUIREMENTS NECESSARY FOR PROJECT COMPLETION.
8. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, QUANTITIES AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION.
9. BEFORE CONSTRUCTION BEGINS, CONTRACTOR SHALL POTHOLE ANY ENCOUNTERED OBSTRUCTIONS PRIOR TO PROCEEDING WITH WORK.
10. NO CONSTRUCTION ON PRIVATE PROPERTY WILL COMMENCE UNTIL RIGHT OF ENTRY OR EASEMENT IS GRANTED.

**CONTACT INFORMATION:**

VIAERO FIBER NETWORKS, LLC  
RON CHRISTENSEN PH: 970-467-3142

**CITY OF FRANKLIN**

PHONE  
308-425-3710  
ADDRESS  
P.O. BOX 151  
FRANKLIN, NE 68939



## Vicinity Map

Not to Scale

## CITY OF FRANKLIN

**GENERAL NOTES:**

1. RUNNING LINE PLAN COLOR INDICATES:  
VICINITY MAP: FOR ROUTE ONLY.  
PLAN SHEETS: RED=DIRECTIONAL BORE  
PLAN SHEETS: GREEN=FLOW / TRENCH

**SCOPE OF WORK:**

THIS PROPOSED PROJECT IS FROM FRANKLIN NE TO RED CLOUD NE - CITY OF FRANKLIN

MATERIAL LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	VIAERO 3-1.25" SDR-11	3192	
	VIAERO 6-1.25" SDR-11		
	VIAERO FIBER	3297	
	VIAERO 30"x48"x36"/20k HH	1	
	VIAERO 30"x48"x30"/20k HH		

LABOR LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	DIRECTIONAL BORE 3-1.25" SDR-11	2620	
	DIRECTIONAL BORE 6-1.25" SDR-11		
	FLOW 3-1.25" SDR-11	572	
	FLOW 6-1.25" SDR-11		
	PLACE VIAERO FIBER	3297	
	PLACE 30"x48"x36"/20k HH (SPlice)	1	
	PLACE 30"x48"x30"/20k HH (ASSIST)		

WORK PLAN INDEX	
SHEET	DRAWING NAME
KEY MAP	COVER SHEET
1 - 3	PROJECT SHEET
4 - 5	PROJECT DETAILS
6 - 7	NOTES



**LEGEND**

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- MP
- RM
- MP 0.0
- RM 0.0
- MP 0.0
- RM 0.0
- FIBER OPTIC MARKER

**LINE TYPES**

- CONDUIT-NON IN CONTRACT
- FLOW TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- EXISTING
- UNDERGROUND ELECTRIC-EXISTING
- TELEPHONE-EXISTING
- STORM SEWER-EXISTING
- SANITARY SEWER-EXISTING
- STEAM SEWER-EXISTING
- WATER-EXISTING

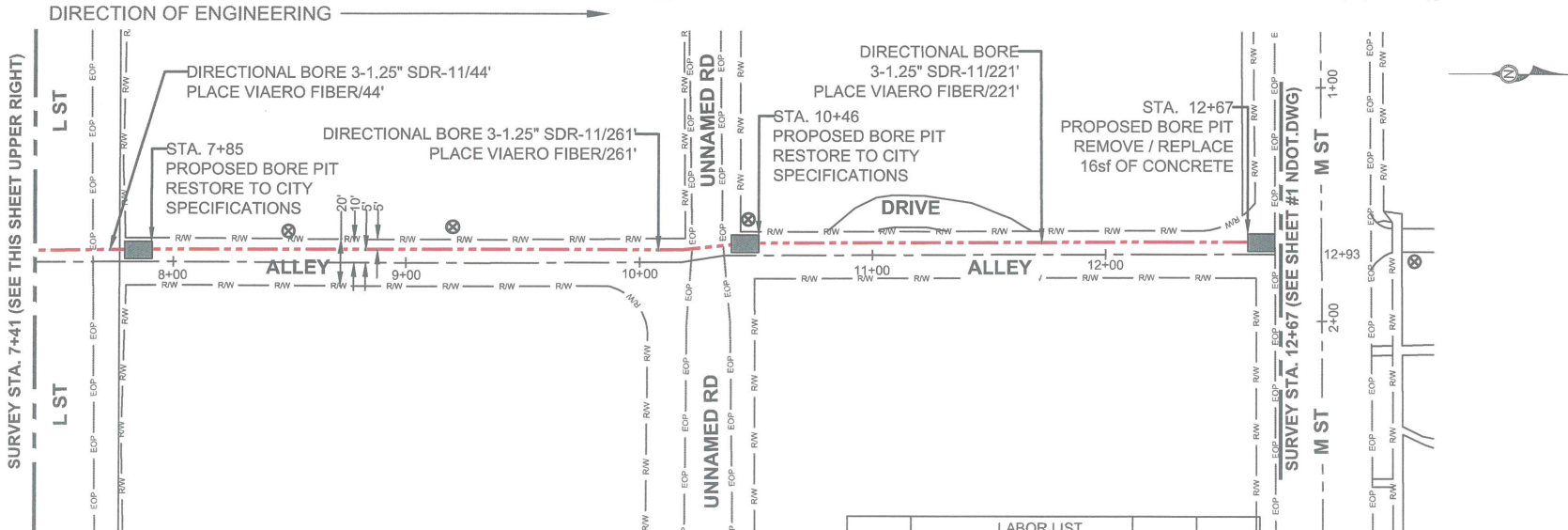
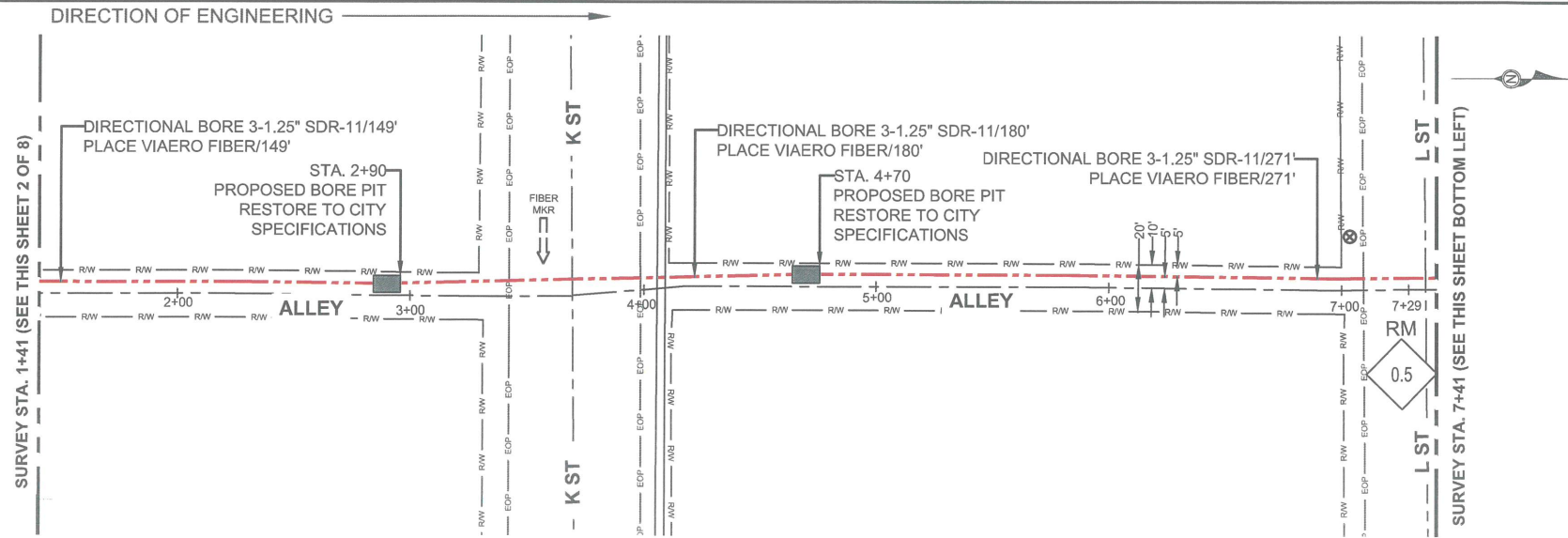


DATE CREATED: 10/31/20
DATE REVISED:
DRAWN BY: RAMTeCH
COMPANY: BONFIRE
SITE ADDRESS: FRANKLIN NE TO RED CLOUD NE - CITY OF FRANKLIN
FILE NAME: FRANKLIN NE TO RED CLOUD NE - CITY OF FRANKLIN.dwg
DESCRIPTION: FINAL DESIGN
MAP: KEY MAP
<b>bonfire</b> engineering and construction

PROJECT APPROVAL SIGN-OFFS:  
CITY OF FRANKLIN DATE  
VIAERO FIBER NETWORKS,LLC DATE







**LEGEND**

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- MP
- RM
- 0.5
- 0.5
- FIBER OPTIC MARKER

**LINE TYPES**

- CONDUIT-NON IN CONTRACT
- FLOW TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- GR-EXISTING
- UNDERGROUND ELECTRIC-EXISTING
- TELEPHONE-EXISTING
- STORM SEWER-EXISTING
- SANITARY SEWER-EXISTING
- STEAM SEWER-EXISTING
- WATER-EXISTING

**NOTE:**  
PLACE CAUTION  
WARNING RIBBON 1  
FOOT ABOVE THE CABLE.



DATE CREATED: 10/31/20

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SITE ADDRESS: FRANKLIN NE TO RED CLOUD NE - CITY OF FRANKLIN

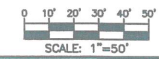
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DESCRIPTION: FINAL DESIGN

MAP: 3 OF 7

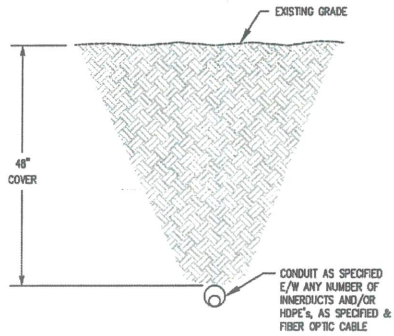
MATERIAL LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	VIAERO 3-1.25" SDR-11	1126	
	VIAERO FIBER	1126	
	VIAERO 30"x48"x30"/20k HH		

LABOR LIST			
UNIT	UNIT DESCRIPTION	UNIT	ACTUAL
	DIRECTIONAL BORE 3-1.25" SDR-11	1126	
	FLOW 3-1.25" SDR-11		
	TRENCH 3-1.25" SDR-11		
	PLACE VIAERO FIBER	1126	
	PLACE 30"x48"x30"/20k HH (ASSIST)		

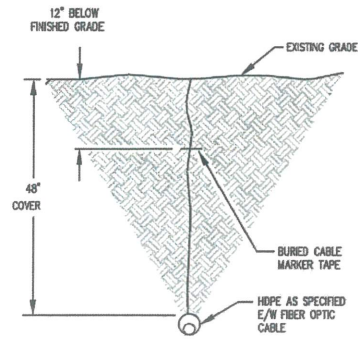


# PROJECT DETAILS

**TYPICAL DETAIL "A"**  
PLACE CROSS SECTION FOR CONDUIT



**TYPICAL DETAIL "B"**  
PLACE HOPE



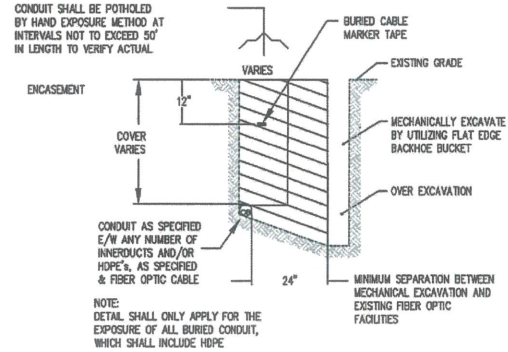
**TYPICAL DETAIL "C"**  
CROSS SECTION OF EXISTING HOPE



NOTE:  
ALL HOPE USED FOR VIAERO CABLE  
WILL BE TERRA-COTTA ORANGE IN  
COLOR AND MANUFACTURED IN  
ACCORDANCE WITH ASTM D-3035.

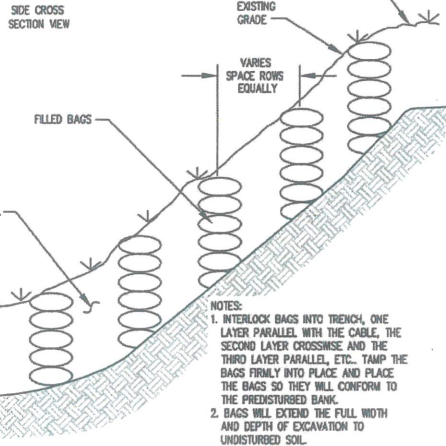
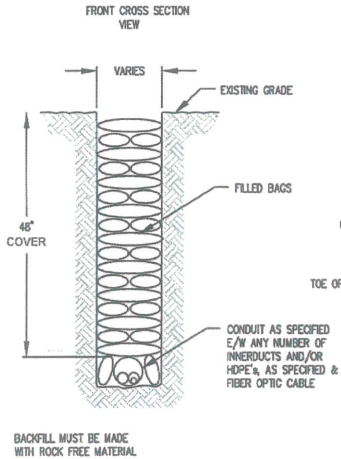
**TYPICAL DETAIL "D"**

EXPOSE CONDUIT BY POTHOLE/SIDE EXPOSURE METHOD



NOTE:  
DETAIL SHALL ONLY APPLY FOR THE  
EXPOSURE OF ALL BURIED CONDUIT,  
WHICH SHALL INCLUDE HOPE

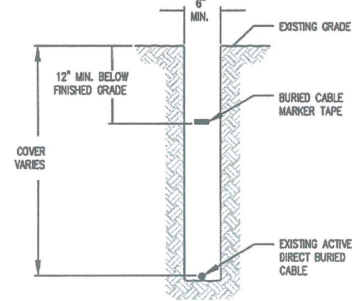
**TYPICAL DETAIL "E"**  
TRENCH EROSION CONTROL



NOTES:  
1. INTERLOCK BAGS INTO TRENCH, ONE LAYER PARALLEL WITH THE CABLE, THE SECOND LAYER CROSSWISE AND THE THIRD LAYER PARALLEL, ETC. TAMP THE BAGS FIRMLY INTO PLACE AND PLACE THE BAGS SO THEY WILL CONFORM TO THE PREEXISTING BANK.  
2. BAGS WILL EXTEND THE FULL WIDTH AND DEPTH OF EXCAVATION TO UNDISTURBED SOIL.

**TYPICAL DETAIL "F"**

EXPOSE DIRECT BURIED CABLE BY HAND EXPOSURE METHOD



## LEGEND

	STREET SIGN
	FIRE HYDRANT
	WATER METER
	UTILITY VALVE
	UTILITY POLE
	UTILITY MANHOLE
	ELECTRICAL HH - TRAFFIC HH
	TELEPHONE PED - CROSS BOX
	PROPOSED VIAERO MANHOLE
	TREE
	STORM INLET
	PROPOSED BORE PIT
	PROPOSED VIAERO HANDHOLE
	CULVERT
	EXISTING CELL TOWER
	MP 0.0 MILE MARKER
	RM 0.0 ROUTE MARKER
	FO 0.0 FIBER OPTIC MARKER

### LINE TYPES

	CONDUIT-IN CONTRACT
	FLOW / TRENCH
	DIRECTIONAL BORE
	CENTER LINE
	RIGHT-OF-WAY
	EDGE OF ROAD
	EDGE OF PAVEMENT
	GAS-EXISTING
	UNDERGROUND ELECTRIC-EXISTING
	TELEPHONE-EXISTING
	STORM SEWER-EXISTING
	SANITARY SEWER-EXISTING
	STEAM SEWER-EXISTING
	WATER-EXISTING



DATE CREATED: 10/31/20

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DRAWN BY: RAMTeCH

COMPANY:  
BONFIRE

SITE ADDRESS:  
FRANKLIN NE TO RED CLOUD NE -  
CITY OF FRANKLIN

FILE NAME:  
DETAIL SHEET

DESCRIPTION:  
FINAL DESIGN

MAP:  
4 OF 7

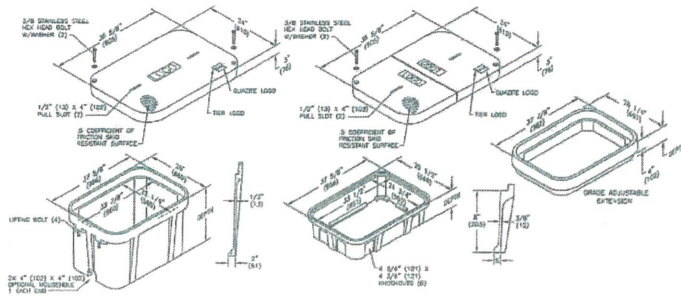




# Dimensions / Data

24" x 36" PG Style Polymer Concrete (Stackable) Assembly

Hex Head Bolts are Standard



### Covers

DESCRIPTION	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
W/ 2 Bolts	8	8,000 / 12,000	100	10	PG2436CA00**
2 piece w/ 2 Bolts	8	8,000 / 12,000	122	10	PG2436C500**
W/ 2 Bolts	15	15,000 / 22,500	115	10	PG2436HA00**
2 piece w/ 2 Bolts	15	15,000 / 22,500	122	10	PG2436H500**
W/ 2 Bolts	22	22,500 / 33,750	122	10	PG2436HH00**
No Bolts	8	8,000 / 12,000	100	10	PG2436WA00**

To order gasketed covers, replace the letter "A" with the letter "G".  
 Replace \*\* with a logo code found on page 60. See page 63 for meter and touch/radio read cover options.  
 NOTE: Gasketed covers and bolt grommets must be used with a gasketed box. Gaskets reduce the inflow of fluids but do not make the enclosure water tight.



### ADA SIDEWALK REQUIREMENTS:

- SURFACES OF SIDEWALKS AND ALL PARTS OF THE PEDESTRIAN NETWORK MUST BE STABLE, FIRM AND SLIP-RESISTANT. CARE MUST BE TAKEN TO PROVIDE AN EVEN AND LEVEL SURFACE. HIGHLY TEXTURED SURFACES SUCH AS COBBLESTONES MAY CAUSE DISCOMFORT FOR A DISABLED PERSON WITH A SPINAL INJURY.
- CHANGES IN LEVELS UP TO 1/4" MAY BE VERTICAL AND WITHOUT EDGE TREATMENT. CHANGES IN LEVELS BETWEEN 1/4" AND 3/8" WILL BE BEVELED WITH A SLOPE NO GREATER THAN 1V-2H (2:1). LEVEL DIFFERENCES GREATER THAN 3/8" NEED TO BE REMOVED OR RAMPED.



# Dimensions / Data 24" x 36" PG Style Polymer Concrete (Stackable) Assembly (Continued)

Hex Head Bolts are Standard

### Boxes (Box depths 24" thru 42" must be used as bottom of any stack)

DESCRIPTION	DEPTH	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
Standard Open Bottom	18"	22	22,500 / 33,750	141	4	PG2436BA18
	24"		22,500 / 33,750	180	3	PG2436BA24
	30"		22,500 / 33,750	196	2	PG2436BA30
	36"		22,500 / 33,750	254	2	PG2436BA36
Solid Bottom	42"	22	22,500 / 33,750	293	1	PG2436BA42
	18 1/2"		22,500 / 33,750	171	4	PG2436DA18
	24 1/2"		22,500 / 33,750	228	3	PG2436DA24
	30 1/2"		22,500 / 33,750	238	2	PG2436DA30
	36 1/2"		22,500 / 33,750	282	2	PG2436DA36
	42 1/2"		22,500 / 33,750	321	1	PG2436DA42

To order boxes with 2 standard manholes, replace the letter "A" with the letter "B".  
 To order gasketed boxes, replace the letter "A" with the letter "G".  
 NOTE: 24" thru 42" boxes must be used as bottom on any stack.  
 NOTE: Gasketed covers and bolt grommets must be used with a gasketed box. Gaskets reduce the inflow of fluids but do not make the enclosure water tight.

### Bottom Extensions (for use under 12" and 18" boxes only, one per box)

DESCRIPTION	DEPTH	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
Open bottom	8 3/4"	22	22,500 / 33,750	81	6	PG2436EA08
Solid bottom	9 1/4"	22	22,500 / 33,750	95	6	PG2436EA08

### Grade Adjustable Extension

DESCRIPTION	DEPTH	TIER	DESIGN / TEST LOAD #	WEIGHT #	PALLET QTY	PART NO.
4" top extension, 1/2 thread	7 1/8"	22	22,500 / 33,750	80	6	PG2436ED04
4" top extension, 3/8 thread	7 1/8"	22	22,500 / 33,750	80	6	PG2436ED03



### LEGEND

- STREET SIGN
- FIRE HYDRANT
- WATER METER
- UTILITY VALVE
- UTILITY POLE
- UTILITY MANHOLE
- ELECTRICAL HH - TRAFFIC HH
- TELEPHONE PED - CROSS BOX
- PROPOSED VIAERO MANHOLE
- TREE
- STORM INLET
- PROPOSED BORE PIT
- PROPOSED VIAERO HANDHOLE
- CULVERT
- EXISTING CELL TOWER
- MIP
- 0.0
- RMI
- 0.0
- ROUTE MARKER
- FIBER OPTIC MARKER

### LINE TYPES

- CONULTION IN CONTRACT
- FLOW / TRENCH
- DIRECTIONAL BORE
- CENTER LINE
- RIGHT-OF-WAY
- EDGE OF ROAD
- EDGE OF PAVEMENT
- GAS-EXISTING
- UNDERGROUND ELECTRIC-EXISTING
- TELEPHONE-EXISTING
- STORM SEWER-EXISTING
- SANITARY SEWER-EXISTING
- STEAM SEWER-EXISTING
- WATER-EXISTING



DATE CREATED: 10/31/20

DATE REVISED:

DRAWN BY: RAMTeCH

COMPANY: BONFIRE

SITE ADDRESS: FRANKLIN NE TO RED CLOUD NE - CITY OF FRANKLIN

FILE NAME: DETAIL SHEET

DESCRIPTION: FINAL DESIGN

MAP: 5 OF 7



# PROJECT NOTES

## ATTACHMENT "A"

- A REPRESENTATIVE OF THE PERMITTEE AND DOUG SICK SHALL FIELD REVIEW THE PLACEMENT LOCATION PRIOR TO THE WORK BEING STARTED, 308-254-6932
- NO LARGE ITEMS OR CABINETS ABOVE GROUND ALLOWED ON THE RIGHT-OF-WAY, VENTS OR PEDESTALS THAT PROJECT ABOVE THE NATURAL GROUND SURFACE SHALL BE MOVED OR CONFIGURED TO BE AT THE RIGHT-OF-WAY LINE.
- IF THE OCCUPATION CANNOT BE LOCATED AS STIPULATED IN THE PERMIT, THE OCCUPATION SHALL NOT BE PLACED ON NDOR RIGHT-OF-WAY.
- THE PERMITTEE SHALL REPAIR DAMAGES, GRADE AND RESEED ANY DISTURBED AREAS ON THE RIGHT-OF-WAY TO THE SATISFACTION OF DOUG SICK, AREA SUPERINTENDENT, 308-254-6932.
- ANY SURVEY MARKERS FOUND IN THE RIGHT-OF-WAY SHALL NOT BE DISTURBED, PLEASE CALL 308-436-6587 WITH A DISTANCE FROM THE NEAREST MILE POST MARKER TO SURVEY THE MONUMENT.

## POLICY FOR ACCOMMODATING UTILITIES ON STATE HIGHWAY RIGHT-OF-WAY 2001

(PLEASE NOTE: THIS DOCUMENT HAS BEEN EDITED TO SHOW ONLY SELECT PORTIONS. CONTRACTOR SHALL REVIEW ENTIRE DOCUMENT PRIOR TO CONSTRUCTION.)

### CONSTRUCTION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES

#### GENERAL

UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CONSTRUCTED WITHIN THE HIGHWAY RIGHT-OF-WAY SHALL CONFORM TO THE CURRENT NATIONAL ELECTRICAL SAFETY CODE AND THE CURRENT NEBRASKA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CAN BE INSTALLED BY DIRECT BURY PLOW METHOD OR BY TRENCHING. TRENCHING CAN BE USED FOR DIRECT BURY OF HEAVY CABLE OR PLACING OF CONDUIT OR MULTI-CELLED DUCTS. NO TRENCHING OR DIRECT BURY WILL BE ALLOWED IN SITES WHERE MECHANICALLY STABILIZED EARTH (MSE) SYSTEMS ARE USED. PLACEMENT AND LOCATION OF THE UTILITY MUST BE APPROVED BY THE MSE MANUFACTURER AND INCORPORATED INTO THE DESIGN OF THE MSE SYSTEM.

HIGHWAY RIGHT-OF-WAY DISTURBED BY THE CONSTRUCTION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES SHALL BE RETURNED TO NORMAL GRADE AND ELEVATION AND ALL EXCESS MATERIAL REMOVED. ALL UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES PLACED IN AREAS SUSCEPTIBLE TO EROSION SHALL HAVE ADEQUATE PROTECTION AGAINST EROSION. THE PROTECTION MAY BE IN THE FORM OF ROCK RIP-RAP, DITCH CHECKS, HAY COVER OR OTHER MATERIAL THAT PROVES TO BE SATISFACTORY AND DOES NOT INTERFERE WITH MAINTENANCE OPERATIONS.

ALL VEGETATION DESTROYED BY THE CONSTRUCTION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES WITHIN THE HIGHWAY RIGHT-OF-WAY SHALL BE REPLACED EITHER BY THE PERMITTEE OR MITIGATED BY A CASH SETTLEMENT. THE CASH SETTLEMENT SHALL BE MADE TO THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE PUBLIC HIGHWAY PRIOR TO STARTING WORK WITHIN THE HIGHWAY RIGHT-OF-WAY. THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE HIGHWAY SHALL DETERMINE WHICH METHOD IS USED TO RESTORE THE VEGETATION.

#### SECTION I - PARALLEL OCCUPANCY

- (A) INSTALLATIONS OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES SHOULD BE LOCATED WITHIN 1.5 M (FIVE FEET) OF THE OUTER LIMITS OF THE RIGHT-OF-WAY. ALL INSTALLATIONS AND APPURTENANCES SHALL BE LOCATED TO MINIMIZE INTERFERENCE WITH MAINTENANCE OPERATIONS OF NDOR. PARALLEL INSTALLATIONS SHALL NOT BE LOCATED ON THE HIGHWAY FORESLOPE OR IN THE DITCH BOTTOM.
- (B) INSTALLATIONS WITHIN VILLAGES AND CITIES MAY REQUIRE THE USE OF THE SHOULDER FOR THE UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES; HOWEVER, ATTEMPTS SHOULD BE MADE TO ANTICIPATE FUTURE CONSTRUCTION AND PLACE THE UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINE IN SUCH A POSITION THAT IT DOES NOT CONFLICT WITH FUTURE CONSTRUCTION. THE PREFERRED LOCATION IS NEAR THE HIGHWAY RIGHT-OF-WAY LINE.
- (C) ALONG HIGHWAYS WITHIN VILLAGES AND CITIES, WHERE THERE IS INSUFFICIENT RIGHT-OF-WAY OR SUITABLE LOCATION FOR UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES OUTSIDE OF THE TRAVELED WAY, SUCH LINES MAY BE PLACED UNDER THE SURFACING, IF IT IS DETERMINED TO BE IN THE BEST INTEREST OF THE TRAVELING PUBLIC BY A REPRESENTATIVE OF THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION.
- (D) ALL MANHOLES SHALL BE PLACED OUTSIDE THE TRAVELED WAY WHERE POSSIBLE. MANHOLES PLACED OUTSIDE THE TRAVELED WAY SHALL NOT PROTRUDE ABOVE THE SURROUNDING GROUND EXCEPT WITH THE APPROVAL OF THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION AND IN COMPLIANCE WITH THE HORIZONTAL CLEARANCE OUTLINES IN SECTION I, PAGE 8.
- (E) UTILITIES INSTALLING UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES WHERE THE RIGHT-OF-WAY WIDTH IS INSUFFICIENT OR TOPOGRAPHIC FEATURES PROHIBIT A FEASIBLE ROUTE AT OR

NEAR THE RIGHT-OF-WAY LINE WILL NEED THE PERMISSION OF THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE HIGHWAY TO DESIGNATE A SPECIFIC LOCATION OF SUCH FACILITIES AND ANY ADDITIONAL SPECIFIC CONDITIONS CONCERNING THE OCCUPANCY.

#### (F) DEPTH OF BURY:

- (1) THE MINIMUM DEPTH OF EARTH COVER OVER UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES SHALL BE 900 MM (36 INCHES). ADDITIONAL COVER MAY BE REQUIRED TO PROTECT THE TRAVELING PUBLIC OR THE UNDERGROUND ELECTRICAL POWER OR COMMUNICATION LINES. ANY UNDERGROUND UTILITY FACILITY THAT CROSSES A DRAINAGE COURSE WITHIN THE HIGHWAY RIGHT-OF-WAY MUST BE INSTALLED A MINIMUM OF 1.2 M (FOUR FEET) BELOW THE FLOW LINE OF THE DRAINAGE STRUCTURE OR THE DRAINAGE COURSE. IF THERE IS A DIFFERENCE IN ELEVATION BETWEEN THE FLOW LINE OF THE DRAINAGE STRUCTURE AND THE DRAINAGE COURSE, THE LOWEST ELEVATION SHALL BE USED.
- (2) UNDERGROUND ELECTRICAL POWER OR COMMUNICATION LINES WHICH CANNOT BE INSTALLED WITH MINIMUM COVER DUE TO NATURAL CONDITIONS OR CONFLICT WITH OTHER UTILITIES MAY BE REQUIRED TO PROTECT THE LINES WITH SUITABLE BRIDGING CONCRETE SLAB, CASING OR OTHER APPROPRIATE MEANS.

#### SECTION II - UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CROSSING EXISTING HIGHWAYS

INSTALLATION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES UNDER THE TRAVELED PORTION OF EXISTING HIGHWAYS MUST BE ACCOMPLISHED BY JACKING, TUNNELING OR DRY BORING FROM THE TOE OF THE FILL SLOPE TO THE TOE OF THE OPPOSITE FILL SLOPE. THE DIAMETER OF THE HOLE SHALL NOT EXCEED THE DIAMETER OF CASING OR CABLE BY MORE THAN 38 MM (1-1/2 INCHES) AND SHALL BE PRESSURE GROUTED. THIS SHALL INCLUDE ALL ABANDONED OR MISALIGNED HOLES. THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION MUST APPROVE ANY DEVIATIONS FROM A DRY BORING METHOD.

#### (A) DEPTH OF BURY:

THE UTILITY SHALL BE PLACED AT A MINIMUM DEPTH OF 900 MM (36 INCHES) BELOW THE BOTTOM ELEVATION OF THE PARALLEL ROAD DITCH OR IN THE ABSENCE OF SUCH DITCHES, BELOW THE ELEVATION OF THE NATURAL GROUND. ADDITIONAL COVER MAY BE REQUIRED TO PROTECT THE TRAVELING PUBLIC OR THE UTILITY LINE.

ANY UNDERGROUND UTILITY FACILITY THAT CROSSES A DRAINAGE COURSE WITHIN THE HIGHWAY RIGHT-OF-WAY MUST BE INSTALLED A MINIMUM OF 1.2 M (FOUR FEET) BELOW THE FLOW LINE OF THE DRAINAGE STRUCTURE OR THE DRAINAGE COURSE. IF THERE IS A DIFFERENCE IN ELEVATION BETWEEN THE FLOW LINE OF THE DRAINAGE STRUCTURE AND THE DRAINAGE COURSE, THE LOWEST ELEVATION SHALL BE USED.

#### (B) UTILITY MARKERS ON THE RIGHT-OF-WAY:

ADEQUATE MARKERS SHALL BE PLACED ON THE RIGHT-OF-WAY LINE. THE MARKERS SHALL GIVE THE NAME AND ADDRESS OF THE OWNER AND PHONE NUMBER TO CONTACT IN CASE OF EMERGENCY.

#### SECTION III - UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES CROSSING HIGHWAYS CURRENTLY UNDER CONSTRUCTION

INSTALLATION OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINES ACROSS OR ON HIGHWAY CONSTRUCTION PROJECTS MAY BE PERMITTED GENERALLY IN ACCORDANCE WITH THE CONDITIONS OF THIS POLICY IF IT IS DETERMINED TO BE IN THE BEST INTEREST OF THE TRAVELING PUBLIC BY A REPRESENTATIVE OF THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION HAVING JURISDICTION OVER THE HIGHWAY.

THE APPROVED METHODS OF INSTALLATION SHALL INCLUDE OPEN TRENCHING, JACKING, BORING OR TUNNELING. OTHER METHODS MAY BE CONSIDERED ON AN INDIVIDUAL BASIS.

#### SECTION VI - BACKFILL OF TRENCHES

BACKFILL OF UNDERGROUND ELECTRICAL POWER AND COMMUNICATION LINE TRENCHES WITHIN HIGHWAY CONSTRUCTION PROJECTS SHALL CONFORM TO SECTION 403.03 OF THE CURRENT NEBRASKA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE SPECIAL PROVISIONS INCLUDED WITH THE CONTRACT. THE DENSITY AND MOISTURE SHALL BE EQUAL TO THAT OF THE SURROUNDING GROUND.

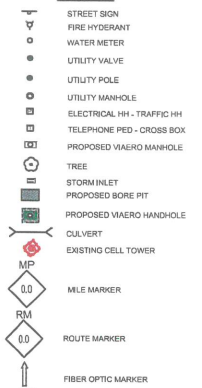
#### SECTION IV - BORING

- (A) PITS FOR BORING, TUNNELING OR JACKING WILL NOT BE PERMITTED IN HIGHWAY MEDIANS AND WILL NOT BE PERMITTED CLOSER TO THE ROADWAY THAN 9 M (30 FEET) WHEN ALLOWED ON THE RIGHT-OF-WAY. THE APPROPRIATE DISTRICT OFFICE OR APPROPRIATE GOVERNMENTAL SUBDIVISION WILL DETERMINE EXCEPTIONS TO THIS DISTANCE.
- (B) CASING AND PIPELINE INSTALLATIONS SHOULD BE ACCOMPLISHED BY DRY BORING, TUNNELING, JACKING, TRENCHING, OR OTHER APPROVED METHODS.

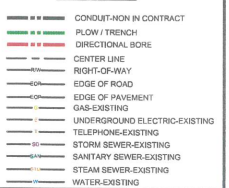
- (1) THE USE OF WATER UNDER PRESSURE (JETTING) OR PUDDLING WILL NOT BE PERMITTED TO FACILITATE BORING, PUSHING, OR JACKING OPERATIONS. SOME BORING MAY REQUIRE WATER TO LUBRICATE

CUTTER AND PIPE AND UNDER SUCH CONDITIONS, MAY BE CONSIDERED DRY BORING, WITH PRIOR APPROVAL FROM THE DISTRICT ENGINEER OR APPROPRIATE GOVERNMENTAL SUBDIVISION HORIZONTAL DIRECTIONAL BORING USING APPROVED DRILLING FLUIDS, SUCH AS BENTONITE, MAY BE USED.

## LEGEND



## LINE TYPES



DATE CREATED:	10/31/20
DATE REVISED:	
DRAWN BY:	RAMTECH
COMPANY:	BONFIRE
SITE ADDRESS:	FRANKLIN NE TO RED CLOUD NE - CITY OF FRANKLIN
FILE NAME:	NOTE SHEET
DESCRIPTION:	FINAL DESIGN
MAP:	6 OF 7



# PROJECT NOTES

APPROPRIATE DISTRICT OFFICE IN THE AREA OF THE INTENDED WORK. THE DISTRICT MAP IN THE APPENDIX WILL NEED TO BE CHECKED TO DETERMINE FROM WHICH DISTRICT OFFICE TO OBTAIN AN APPLICATION.

THE DISTRICT PERMIT OFFICE WILL PROVIDE THE APPROPRIATE APPLICATION FORM TO COMPLETE. **FOUR SETS OF PLANS** OF THE PROPOSED WORK MUST BE SUBMITTED ALONG WITH THE APPLICATION THE DISTRICT PERMIT OFFICE WILL REVIEW THE APPLICATION FOR THE REQUIRED INFORMATION. A PERFORMANCE GUARANTEE MAY BE REQUIRED FROM INDIVIDUALS OR CONTRACTORS. MAJOR POWER COMPANIES, UTILITY DISTRICTS AND GOVERNMENTAL SUBDIVISIONS WILL GENERALLY NOT BE REQUIRED TO POST PERFORMANCE GUARANTEES UNLESS SPECIAL CIRCUMSTANCES PREVAIL. THE DISTRICT OFFICE SHALL DETERMINE THE AMOUNT OF A PERFORMANCE GUARANTEE.

THE DISTRICT OFFICE WILL FORWARD THE COMPLETED APPLICATION AND PLANS, ALONG WITH THEIR RECOMMENDATIONS TO THE LINCOLN CENTRAL HEADQUARTERS. THE LINCOLN OFFICE WILL MAKE ANY FURTHER STIPULATIONS DEEMED NECESSARY. ONCE THE APPLICATION HAS BEEN SATISFACTORILY REVIEWED THE PERMIT DETAILING ANY SPECIAL INSTRUCTIONS OR REQUIREMENTS, WILL BE ISSUED. THE APPLICANT SHALL CONTACT NEBRASKA DEPARTMENT OF ROADS HIGHWAY AREA SUPERINTENDENT OR APPROPRIATE INDIVIDUAL AS INDICATED ON THE FACE OF THE PERMIT TWO (2) DAYS IN ADVANCE OF THEIR WORK AND DISCUSS ANY STATE OWNED BURIED FACILITIES. ANY OTHER BURIED FACILITIES SHOULD BE LOCATED BY CALLING ONE-CALL NOTIFICATION CENTER.

ONCE THE WORK HAS BEEN COMPLETED, THE PERMITTEE SHALL AGAIN CONTACT THE DISTRICT OFFICE PROMPTLY. THE DISTRICT OFFICE WILL INSPECT THE WORK AND IF SATISFACTORILY COMPLETED WILL NOTIFY THE LINCOLN OFFICE AND ANY REQUIRED PERFORMANCE GUARANTEE WILL BE RETURNED TO THE PERMITTEE.

A PERMIT ALLOWING A UTILITY FACILITY OWNER THE PRIVILEGE OF PLACING ITS FACILITIES IN OR ON THE HIGHWAY RIGHT-OF-WAY DOES NOT CONSTITUTE ANY PERMANENT RIGHT FOR SUCH USE. ANY REMOVAL REMODELING, MAINTENANCE OR RELOCATION OF THE FACILITIES, WHETHER REQUIRED BY THE NDOR OR NOT WILL BE PROMPTLY ACCOMPLISHED BY THE OWNER AT NO COST TO THE NDOR.

(2) WHERE UNSTABLE SOIL CONDITIONS EXIST, BORING OR TUNNELING OPERATIONS SHALL BE CONDUCTED IN SUCH A MANNER AS NOT TO BE DETRIMENTAL TO THE ROADSIDE BEING CROSSED.

(3) IF EXCESSIVE VOIDS OR TOO LARGE A BORED HOLE IS PRODUCED DURING CASING OR PIPELINE INSTALLATIONS, OR IF IT IS NECESSARY TO ABANDON A BORED OR TUNNELED HOLE, PROMPT REMEDIAL ACTION SHOULD BE TAKEN BY THE UTILITY COMPANY, SUBJECT TO THE APPROVAL OF THE DISTRICT ENGINEER OR APPROPRIATE GOVERNMENTAL SUBDIVISION.

(4) ALL VOIDS OR ABANDONED HOLES CAUSED BY BORING OR JACKING ARE TO BE FILLED BY PRESSURE GROUTING WHEN DEEMED NECESSARY BY THE NDOR OR APPROPRIATE GOVERNMENTAL SUBDIVISION REPRESENTATIVE.

(A) THE HOLE DIAMETER RESULTING FROM BORED OR TUNNELED INSTALLATIONS SHALL NOT EXCEED THE OUTSIDE DIAMETER OF THE UTILITY PIPE, CABLE OR CASING (INCLUDING COATING) BY MORE THAN 38 MM (1-1/2 INCHES) ON PIPES WITH AN INSIDE DIAMETER OF 300 MM (12 INCHES) OR LESS OR 50 MM (TWO INCHES) ON PIPES WITH AN INSIDE DIAMETER GREATER THAN 300 MM (12 INCHES). VOIDS OUTSIDE PIPES OR CASINGS THAT EXCEED THESE LIMITATIONS SHALL BE PRESSURE GROUTED.

## PART III

### ACCOMMODATION OF UTILITIES ON INTERSTATE AND FREEWAY HIGHWAY RIGHT-OF-WAY

#### GENERAL PROVISIONS

INTERSTATE AND FREEWAY HIGHWAYS SHOULD BE AS FREE OF OBSTRUCTION AS POSSIBLE. LONGITUDINAL UTILITY OCCUPANCY INSIDE THE FENCED RIGHT-OF-WAY OF AN INTERSTATE OR FREEWAY HIGHWAY MAY BE CONSIDERED ONLY AS A "LAST RESORT" WHEN NO OTHER FEASIBLE ROUTE CAN BE FOLLOWED BY THE UTILITY FACILITY OR WHEN SUCH UTILITY FACILITY EXCLUSIVELY SERVES A HIGHWAY FACILITY. THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE INTERSTATE OR FREEWAY HIGHWAY MUST CONCUR THAT NO FEASIBLE ALTERNATE UTILITY LOCATION IS POSSIBLE BEFORE ALLOWING LONGITUDINAL OCCUPANCY OF THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY.

SPECIFIC DETAILS OF THE LOCATION, TYPE AND METHOD OF CONSTRUCTION AND MAINTENANCE WHICH WILL BE PERMITTED INSIDE THE FENCED INTERSTATE OR FREEWAY RIGHT-OF-WAY WILL BE DETERMINED INDIVIDUALLY AT THE TIME SUCH UTILITY OCCUPANCY IS AUTHORIZED. THE UTILITY MAY AT ANY TIME BE REQUIRED TO CONSTRUCT A FENCE OR OTHER BARRIER TO EFFECTIVELY PREVENT ACCESS FROM THE THROUGH-TRAFFIC ROADWAYS OR RAMPS TO THE UTILITY FACILITIES WITHIN THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY. ACCESS FOR THE CONSTRUCTION AND MAINTENANCE OF ALL UTILITY FACILITIES WITHIN THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY MUST BE GAINED BY MEANS OF GATES OR TAKE-DOWN PANELS IN THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY AND UTILITY VEHICLES THEN MUST ESTABLISH AND FOLLOW TRAILS WITHIN THE RIGHT-OF-WAY. IN SOME INSTANCES, TAKE-DOWN PANELS, LOCKED GATES OR OTHER AUTHORIZED DEVICES TO ALLOW ENTRY TO THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY FROM THE UTILITIES EASEMENT MAY BE PERMITTED BY THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE HIGHWAY.

ALL COSTS CONNECTED WITH THESE TRAILS SHALL BE BORNE BY THE UTILITIES OCCUPYING THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY AND NEITHER THE EXISTENCE OF THE TRAILS NOR THE UTILITY OCCUPANCY OF THE RIGHT OF WAY GIVES ANYONE A VESTED OR COMPENSABLE RIGHT WITHIN THE HIGHWAY RIGHT-OF-WAY. ALL UTILITY TRAILS, FACILITIES, APPURTENANCES, ETC., MUST BE IMMEDIATELY ADJUSTED OR RELOCATED AT THE UTILITIES OWN EXPENSE WHEN SO DIRECTED BY THE NDOR OR AUTHORITY HAVING JURISDICTION OVER THE INTERSTATE OR FREEWAY HIGHWAY. ALL EROSION, WEED CONTROL, DESTROYED OR DAMAGED VEGETATION AND PLANTINGS OR OTHER DAMAGE TO THE HIGHWAY RIGHT OF WAY CAUSED BY THE UTILITY INSIDE THE INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY SHALL BE REPAIRED, RESTORED, REPLACED OR COMPENSATED FOR BY THE UTILITY OCCUPYING SUCH RIGHT-OF-WAY.

EMERGENCY CONDITIONS MAY REQUIRE THAT DIRECT ACCESS BE GAINED FROM THE INTERSTATE OR FREEWAY HIGHWAY. UNDER THESE CONDITIONS, THE AGENCY HAVING AUTHORITY OVER THE HIGHWAY MUST RECEIVE VERBAL NOTIFICATION OF SUCH EMERGENCIES PRIOR TO BEGINNING WORK.






















UTILITIES OCCUPYING INTERSTATE OR FREEWAY HIGHWAY RIGHT-OF-WAY OUTSIDE THE FENCE OR ON FRONTAGE ROADS WILL CONFORM TO THAT PART OF THIS POLICY ON THE "ACCOMMODATION OF UTILITIES ON EXPRESSWAY, MAJOR ARTERIAL, AND SCENIC HIGHWAYS."

#### APPLICATIONS AND PERMITS ON INTERSTATE AND FREEWAY HIGHWAYS















ALL REQUESTS FOR UNDERGROUND OR AERIAL CROSSINGS AND OCCUPANCIES INSIDE AND OUTSIDE THE RIGHT-OF-WAY FENCE ON INTERSTATE OR FREEWAY RIGHT-OF-WAY SHALL HAVE THE REQUEST SUBMITTED TO THE NDOR OR AGENCY HAVING THE AUTHORITY OVER THE HIGHWAY AND WILL BE CONSIDERED ON AN INDIVIDUAL BASIS.

REQUESTS TO PLACE UTILITIES WITHIN THE HIGHWAY RIGHT-OF-WAY SHALL BE INITIATED THROUGH THE

## LEGEND

-  STREET SIGN
-  FIRE HYDRANT
-  WATER METER
-  UTILITY VALVE
-  UTILITY POLE
-  UTILITY MANHOLE
-  ELECTRICAL HH - TRAFFIC HH
-  TELEPHONE PED - CROSS BOX
-  PROPOSED VIAERO MANHOLE
-  TREE
-  STORM INLET
-  PROPOSED BORE PIT
-  PROPOSED VIAERO HANDHOLE
-  CULVERT
-  EXISTING CELL TOWER
-  MIP
-  0.0 MILE MARKER
-  RM
-  0.0 ROUTE MARKER
-  FIBER OPTIC MARKER
-  NEW BOX

## LINE TYPES

-  CONDUIT-IN-ON CONTRACT
-  FLOW / TRENCH
-  DIRECTIONAL BORE
-  CENTER LINE
-  RIGHT-OF-WAY
-  EDGE OF ROAD
-  EDGE OF PAVEMENT
-  GAS EXISTING
-  UNDERGROUND ELECTRIC EXISTING
-  TELEPHONE EXISTING
-  STORM SEWER EXISTING
-  SANITARY SEWER EXISTING
-  STEAM SEWER EXISTING
-  WATER EXISTING



DATE CREATED: 10/31/20

DATE REVISED:

DRAWN BY: RAMTeCH

COMPANY:  
BONFIRE

SITE ADDRESS:  
FRANKLIN NE TO RED CLOUD NE -  
CITY OF FRANKLIN

FILE NAME:  
NOTE SHEET

DESCRIPTION:  
FINAL DESIGN

MAP:  
7 OF 7



# McGILL RESTORATION

2821 Grebe Street • Omaha, Nebraska 68112 • 402-558-7989 Phone • 402-558-2230 Fax

January 4, 2023

Steve Powell  
Tru-Built Construction  
2640 West M Court  
Lincoln, Ne 68522

RE: Franklin Ne Masonry Restoration 613 15<sup>th</sup> Ave

Thank you for the opportunity to bid on the above-referenced project. Our scope of work on this project includes the following:

- All repairs will include mobilization, access by boom lift, temporary protection/barricades, materials including mortar and brick, equipment, and necessary incidental items.

## South Elevation

- Provide tuckpointing as needed on the elevation which includes but is not limited to the top 12' and the bottom 10'. We have included tuckpointing behind the old staircase.
- Remove and replace approximately 500 bricks to match the existing ones.
- Remove and relay existing area where the wall is currently bowed. New brick to match existing as close as possible.

The price to complete the south elevation is \$59,361.

## East Elevation

- Provide tuckpointing as needed on the elevation which includes but is not limited to the top 10' and 50% of the remaining facade.
- Install new brick at (2) opening to match historic size as the existing openings
- Install new windowsills
- Remove and relay existing area where the wall is currently bowed. New brick to match existing as close as possible.

The price to complete the south elevation is \$39,151.

## West Elevation

- Provide tuckpointing as needed on the elevation which includes but is not limited to the 75% of the existing faced



INTERNATIONAL  
CONCRETE REPAIR  
INSTITUTE



# McGILL RESTORATION

2821 Grebe Street • Omaha, Nebraska 68112 • 402-558-7989 Phone • 402-558-2230 Fax

- Install new brick masonry façade as indicated on the plan provided. New brick and anchors to be provided and installed. A mockup will be presented to the owner.
- Install new windowsills.
- Infill temp cover with new CMU block.

The price to complete is \$72,049.

Respectfully,  
McGill Restoration, Inc.

James Bouckaert Estimator

### **Special Conditions:**

- 1) Our payment terms are Net 30 days from the date of the invoice with an interest rate of 1.5% per month added on all invoices not paid within 30 days.
- 2) The quote is valid for a period of 30 days from the date of proposal.
- 3) General Contractor to provide restrooms, water, electricity and hook up for our work.
- 4) Work is to be performed during normal working hours.
- 5) All areas to be available at one time to help expedite our work.
- 6) No permits or bonds included.



INTERNATIONAL  
CONCRETE REPAIR  
INSTITUTE



# City of Franklin

## Safety Policy

Date: May – 2008  
December 9, 2022

### Safety Committee Representatives

#### City Council

#### City Employees

Original Version	1998
Revision # 1	May – 2008
Revision # 2	July - 20008 Changes on pages 8 13 14 18 19 21 22 30 31
Revision # 3	February 2009 Changes made on pages 3 6 7 9 14 15 16 18 20 25 26 27 29 30 32 34 35 39 41 43 45 47
Revision #4	December 9, 2022 Changes made on pages 3,12,19, 20, 21,30, 32

## SAFETY POLICY

The basic objectives of the Safety Policy are to prevent accidents and injuries and to reduce operating costs by following safe practices which prevent lost time, equipment and property damage, and expenditures of city funds for medical care, compensation, and liability. It recognizes that to accomplish these tasks, a sound accident prevention safety program must be integrated into the day-to-day activity of each employee. Employees must think, talk, and work safely.

The objectives are to be accomplished by:

1. Providing a safe and healthful environment in which to work and to maintain this environment through periodic inspections, correction, and follow-up;
2. Keeping everyone aware of safety and health factors in their job and creating good safety attitudes among all by establishing and maintaining effective safety training programs;
3. Maintaining safety and health standards that safe-guard the health and welfare of everyone by safe work methods and training; and
4. Compliance with federal, state, and local laws regarding accident prevention and working conditions.

Management recognizes that more than safety is involved because the existence of accident hazards is evidence of a wasteful, inefficient operation. Accidents lead to complaints, dissatisfaction, interference with work plans, and loss of good will.

The success of our Accident Prevention Program depends on the sincere, constant, and cooperative effort of all employees and their active participation and support. If you see a hazard, report it immediately, the life you save may be your own.

---

Mayor

MEMO: TO ALL CITY EMPLOYEES

In order to ensure the safety and health of all our employees, protect the environment, better serve our customers, and comply with current governmental regulations, we are encouraged to hold monthly safety meetings.

Attendance at these meetings will be expected. You will need to let City Hall know if you are not going to be there. Illness or city emergency will be an accepted reason for not attending. An unexcused absence will be documented and placed in your personnel file. This documentation will be taken into consideration when wages are reviewed.

The Safety Committee will meet at least on an annual basis. Employee safety meetings will be held on the second Monday of the month, following our regular employee meeting.

If you have any questions, feel free to contact the Mayor or any City Council member.

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## ACCIDENT PREVENTION PROGRAM

The City of Franklin adopts this program for all employees.

This plan shall be effective for all job locations within the City's working area and shall include workers of every class.

Accident prevention is a common goal for all employees. It is the employer's and employees' responsibility to use all available resources and techniques to prevent them. Some engineering controls may be necessary to make situations safe. Employees are encouraged to make safety suggestions and record them on the proper form for the Safety Committee and employer to analyze.

Building cages for isolation, guards, rails, replacing unsafe equipment, etc. are ways to control or eliminate hazards. When these things are not possible, each worksite needs to be evaluated for the need for administrative controls. Talk to employees. Develop proper operating procedures. Provide PPE's, guarding, respirators, and other features that are needed. Evaluate the need for lock out/tag out. Follow the procedures to eliminate the hazard.

Job safety analyses have been performed in conjunction with EMS Insurance Company. The results are published in the Utilities and Street Department Task Force manual. They should be reviewed annually by the Safety Committee and employees to verify that proper changes are being made to update safe work habits and procedures.

Methods for identifying, evaluating, and documenting safety and health hazards are:

1. Use your training to evaluate every situation. Identify potential hazards and remove yourself and others from harm. Do not take a routine situation for granted. When an employee finds a situation unsafe, the unsafe condition shall be mitigated before proceeding with the work. Employee shall contact their supervisor or a member of the Safety Committee if the unsafe condition can not be made safe. Often the general public will point out unsafe situations. Evaluate these situations like any other.
2. When an employee documents a safety suggestion, it will be reviewed by the Safety Committee. Any situation that can be readily corrected should be done by workers and supervisors as they occur. Situations not quickly taken care of shall be assessed by the Safety Committee and Employer.
3. Emergency response by city employees shall be to render first aid and CPR as needed. Call 911 for fire, EMS, and police services. All city employees shall be trained in first aid and CPR. Where first aid kits are supplied, employees shall be familiar with the location, the contents, and instructions provided with the kit. Contents of these kits shall be inspected to maintain adequate supplies for employee protection.

4. It is the policy of the City that the employer will provide orientation and training to new employees or employees new to the work area in a manner that is readily understood. Department training will be carried out by Department Heads.
5. Certain types of work performed by the city employees are potentially dangerous. It will be the employer's duty to provide training that will ensure proper knowledge and safety in those lines of work. Outside sources will be necessary to acquire information as well as in-house training. Job specific training will be needed for specific locations and duties also.
6. The City will provide periodic refresher training and dissemination of information on at least an annual basis for employees regarding the safety rules, policies, and procedures of the Injury Prevention Program.

Monthly safety meetings have been established to allow all employees to give and receive safety training and to submit or review safety suggestions. Any other job specific training needed may be presented as necessary

7. If work operations performed during the day are repetitive and similar, one job briefing conducted at the start of each day shall be acceptable. More extensive discussions shall be held if the work is complicated or dangerous. By virtue of a lack of training and experience a worker cannot be expected to recognize and avoid job hazards.
8. At various places in this manual the term "qualified employee" or "duly qualified employee" is used to describe a person who is authorized or directed to perform certain actions. For the purposes of this manual those terms shall mean an employee who has been trained in the job description and the training has been documented by his or her Department Head.
9. For the purposes of this manual the following terms shall mean:

PPE - Personal Protective Equipment  
LEOP - Local Emergency Operations Plan  
MSDS - Material Safety Data Sheet  
CPR - Cardiopulmonary Resuscitation  
EMS - Emergency Medical Services

## CORRECTIVE MEASURES

The corrective measures listed below are meant to establish good safety habits on the job.

1. Reminders.
2. Oral warnings (reported to and documented by the Department Head).
3. Written warnings (kept in employee's personnel file).
4. Suspension (Council discretion).
5. Termination (Council discretion).

Depending on the seriousness of the infraction, corrective measures will be followed as listed above with the exception of the following:

1. An employee coming to work under the influence of intoxicating beverages and/or drugs will be subject to the conditions set forth in the Drug-Free Work Place policy.

It is the responsibility of the Department Head to keep an accurate record of any corrective measures concerning their employees and to place a written document in the employee's personnel file. Records of suspension and demotion will also be kept on file.

## DRUG-FREE WORK PLACE POLICY

The City of Franklin hereby notifies its employees that the manufacture, distribution, dispensing, possession, or use of a controlled substance, including alcohol, in the work place on duty is strictly prohibited. Employees suspected of violating these provisions are subject to chemical testing to determine drug or alcohol content. Any employee found to be in violation of these provisions shall be discharged from employment with the City of Franklin.

An employee shall neither ingest nor possess any controlled substance except as prescribed by their physician; and upon reporting for duty an employee shall advise their supervisor of any drugs or medications being used which might affect their actions, reactions, or the performance of their duty.

The City of Franklin notifies its employees that all City buildings, equipment, and vehicles are considered to be smoke free and the smoking of tobacco products in such, by employees, is prohibited.

## HAZARD COMMUNICATION PROGRAM

It will be the responsibility of the employer to identify the need for health procedures to its employees. The workers will evaluate information gathered through Material Safety Data Sheets (MSDS), manufacturer's recommendations, and labels before handling or applying chemicals.

Chemical exposure comes in the forms of inhalation, absorption, injection, or direct contact. It will be the responsibility of the employee to follow the proper procedures for the handling of these products. Prevention of exposure is the goal. If a worker has a question on handling procedures, STOP! Contact your supervisor before you proceed.

Every employee has the right to know about the hazards of the substances around them. Each work place shall keep a written inventory of the chemicals used and stored there. MSDS shall be filed and readily available for review. MSDS will accompany every chemical transported or used at a remote jobsite. Chemical companies will usually supply MSDS with a shipment and always upon request. Keep your files updated. Although some chemicals are job specific, all employees need to be aware of the hazards.

Do not become part of the problem! Check for damaged containers, proper lids, and labels. Do not pour chemicals from a labeled container into any unlabeled container unless you are going to use it before your shift ends.

Report any spills to your supervisor. Do not attempt to control or clean up spills unless properly trained and have required protective equipment.

If you find chemicals that cannot be identified or are damaged, contact your supervisor. Dispose of the chemical properly.

If any exposure should occur, labels and MSDS will usually give first aid procedures. Call 911 or have someone call for you reporting an exposure. Determine your situation. Report the extent as much as possible allowing EMS to be prepared on arrival. Report to the local hospital immediately for proper treatment.

## EXPOSURE CONTROL PROGRAM

Employees should avoid direct contact with blood, vaginal fluids, feces, and other body fluids. Employees shall assume that all patients are potentially infectious and shall use proper barrier precautions.

Employees shall treat all body fluids as infectious and all disposable or non-disposable equipment and supplies contaminated with body fluids as medical waste.

Employees shall utilize masks when the possibility of exposure to the patient's blood or body fluids, including respiratory discharges of sputum, exists. CPR should be performed using masks with one-way valves, bag valve masks, or demand valves.

Employees shall utilize gloves as follows:

1. Medical grade latex or vinyl gloves are worn for all patient care activities which involve the possibility of contamination of the hands with the patient's blood or body fluids. Gloves shall be replaced as soon as practical when contaminated or as soon as feasible if they are torn, punctured, or when their ability to function as a barrier is compromised. These gloves shall not be reused.
2. Mid or heavy weight rubber gloves will be worn for handling contaminated equipment, sewer work, spraying, etc. These gloves can be decontaminated for reuse. Check for proper integrity before putting back into service.
3. Leather gloves may be worn over latex or rubber gloves to protect against cuts and abrasions. Care should be used when removing gloves to limit contamination.  
CAUTION - leather cannot be decontaminated. Do not reuse.

All PPEs shall be removed before leaving work area. Place equipment in proper containers for storage, washing, decontamination, or disposal.

Employees shall wash hands and any other exposed skin immediately after patient contact with soap and water. Flush mucous membranes with water as soon as possible when contact has been made with body fluids and infectious materials.

If an employee's clothing is contaminated, it should be removed immediately or as soon as possible and the employee shall shower, if necessary. Contaminated clothing shall be properly marked and stored for decontamination. Under no circumstances will contaminated clothing be taken home to be washed. This clothing shall be treated as any other contaminated material.

Report to area physician as soon as possible or call 911.

Non-disposable equipment and working surfaces shall be cleaned and decontaminated after contact with blood or other potentially infectious materials before returning to service.

Employees shall submit a written report of exposures from all potentially infectious materials.

File all written reports at City Hall.

#### CLEANING KEY

- 1 = Dispose
- 2 = Cleaning (detergent)
- 3 = Disinfection or bleach/water solution
- 4 = High level disinfectant (sterilization)
- 5 = Launder

ARTICLE	CLEANING PROCEDURE
Glasses and goggles	2
Gloves (latex, vinyl, etc.)	2
Gloves (protective, non- disposable)	2 or 5
Face masks	1 or 4
Flashlights, penlights	1 or 4
Pocket masks	2
Regulators, tanks	2
Uniforms, clothing	5
Vehicle interior and floors	3

## EMERGENCY PROCEDURES

In the event of any emergency, slow down and follow your training. Call 911 for emergency services. Make the scene safe for first aid. Contact your supervisor or other persons in charge.

In the event of a tornado, the basement of City Hall has been designated as a shelter. Supervisors shall account for all employees upon arrival. Employees who work in public buildings shall notify the persons around them that an emergency situation is occurring, offer shelter, remove all persons from the area, and then take shelter.

In the event of fire, employees who work in public buildings should immediately remove all persons from the building. Check the situation carefully before you attempt to extinguish. Be safe! Get out! Call 911!

## RESPONDING TO AN EMERGENCY

Responding to an emergency that has just occurred will involve many city personnel including police, fire, EMS, and public works. Some of these procedures are lengthy and detailed. Therefore, they can be found at these locations:

Fire – Fire Station  
Police – Basement of City Hall  
EMS – Fire Station  
Public Works -In this manual

A Local Emergency Operations Plan (LEOP) has been established to provide guidelines for cooperative efforts between all local, state, and federal agencies. Although the LEOP is also lengthy, city employees should be familiar with their part before emergencies occur. Copies of the LEOP's for Franklin County and the City of Franklin are on file at City Hall, City Shop and the Power Plant.

### EMPLOYEE PROCEDURES FOR TERRORISTIC THREATS

1. Remove all persons from scene, if possible, as soon as possible.
2. Call 911, preferably from a remote location. Use the cell phone or radio to Contact the Franklin County Sheriff's Office.
3. Give as much information as possible.
4. Instruct all persons to reassemble at the Franklin County Courthouse.
5. Account for all employees to the best of your ability.
6. Contact your supervisor.
7. Contact the City Attorney.
8. Document happenings during or as soon as possible after incident occurs.
9. File documentation at City Hall.

### STREET DEPARTMENT LEOP

1. Coordinate work with Utility Department needs.
2. Access streets and alleys accordingly.
3. Provide operators, equipment, and manpower as needed.
4. Follow-up operations as directed by Department Head.
5. Coordinate work with other local emergency agencies.

### ELECTRICAL DEPARTMENT LEOP

1. Coordinate work with Utility Department needs.
2. Access streets and alleys accordingly.
3. Provide operators, equipment, and manpower as needed.
4. Follow-up operations as directed by Department Head.
5. Coordinate work with other local emergency agencies

## A Confined space

Has limited means of entry or exit

Is large enough for an employee to enter and perform assigned, work and

Is not designed for continuous occupancy by the employee

A permit required confined space is one that meets the definition of a confined space and has one or more of these characteristics.

Contains or has the potential to contain a hazardous atmosphere

Contains a material that has the potential for engulfing the entrant

Has internal configuration that might cause the entrant to be trapped or asphyxiated by inwardly converging walls or a floor that slopes downward and tapers to a smaller cross section, and or

Contains any recognized serious safety hazards

## PERMIT-REQUIRED CONFINED SPACE ENTRY PROGRAM

All utility vaults and sewer manholes within the City's system will be considered permit-required confined spaces.

Before entry is made, a proper permit will be obtained from, and signed by, the City's authorized supervisor. It will be the responsibility of the supervisor and all authorized personnel that the safety procedures of this program are followed. The permit shall be properly prepared and posted at the job site. Names of entrants and attendants will be noted and no unauthorized persons will be allowed within the work zone.

Before entry proceeds, workers will acknowledge and activate lock out/tag out procedures involving any moving objects, valves, or electrical appliances and boxes that may be in the space or in the immediate area that will constitute any danger to workers.

As much as possible, complete safety of all workers is the goal of this program. Workers are to be instructed as follows:

1. Keep manhole lids in place when you are not working in the confined space.
2. Sewer manholes are subject to methane gas collections as well as other gasses not easily detected or identified. Oxygen deficient areas may also be present.

Utility vaults may be subject to gas accumulations from outside sources. Oxygen deficient areas may also be present.

3. When entering permit-required confined spaces, a proper work zone shall be established around the opening and equipment to cause a safe area for entrants and attendants. The work zone shall properly identify the area to motorists and pedestrians and comply with the Manual on Uniform Traffic Control Devices (MUTCD) regarding traffic control.
4. The confined space may be entered only after the atmosphere has been tested, vented properly, retested, and proven safe. Ventilation should be maintained for the duration of work.
5. Once safe access has been attained, the atmosphere shall be tested every 1-hour period.

6. Testing and ventilating equipment shall be provided by the employer and be used by the employees in every permit required entry.
7. Manhole and vault sizes do not always allow communication equipment to be used at all times. However, if conditions exist in which either attendants or entrants feel hampered, operations shall stop until that equipment is obtained. Radios will be used when entrant is out of sight of attendant. Radios must be explosion proof. They are available at the City Shop.
8. When entering sewer manholes or handling the equipment for retrieval of objects, etc., rubber gloves or other chemical resistant hand protection shall be worn by all entrants. Rubber boots shall be worn as opposed to street shoes or leather boots. Access will not be allowed if water has accumulated. Hard hats shall be worn. Face shields or protective eye-wear shall be worn.
9. Any barriers or shields existing or needed within vaults or manholes shall be installed and maintained for protection of splash, electrical contact, or other existing conditions.
10. The tripod man lift will be used on all manholes over 5-feet deep. However, it will be on site for all vertical confined space entries. Any ladders that meet code specifications for location and do not inhibit worker safety may be used in addition to the lift.
11. The entry supervisor shall terminate entry and cancel the entry permit when the entry operations covered by the permit have been completed or a condition that is not allowed under the permit arises in or near the permit area.
12. The employer shall retain each canceled entry permit for at least 1 year to allow the review of the permit required confined space program. Any problems encountered during an entry operation shall be noted on the permit so that appropriate revisions to the permit-required confined space program can be made.
13. If the attendant is monitoring more than one space, communication equipment shall be made available and its use will be implemented. The attendant shall be able to communicate with entrants and with rescue services without being distracted from or removed from responsibilities.
14. City employees of Sewer, Electrical, Water, and Street Departments shall be cross-trained as entrants, attendants, entry supervisors, and air monitors. All employees involved with confined space operations will be certified in CPR. A situation may occur at any time regardless of who is available on that day.

It is the intention of this program that employees of the city be trained not only in confined space entry, but also in self-rescue techniques.

15. City employees have cell phones as well as hand held radios for use in summoning rescue services. Make the first call to the Franklin County Sheriff's Office. If in 3 attempts no contact has been made, change the radio frequency and call again. Franklin County 911, City and County Police, City Hall, Power Plant, and City vehicles all have communication ability on one or both frequencies.
16. Permits are required for entry. When the decision has been made that entry is necessary, it becomes the duty of the job supervisor to issue a permit, prepare it properly and brief all workers of the procedures to follow. It then becomes the duty of all workers to assure the safety of each other at all times as well as getting the job done correctly. If at any time, one of these attendants or entrants sees an unsafe safe condition arising, work will stop. Remove all entrants. Assess the situation. When it is declared unsafe to resume the work, the permit will be canceled. A new permit will not be issued until all conditions are acceptable again.
17. To prevent confusion at an entry site with more than one employer and more than one entrant, the personnel will follow this permit program. Briefings and tailgate meetings identifying procedures and known hazards will create a safe environment. Communication systems must coordinate to allow work to proceed smoothly.
18. When an unsafe condition is identified by any worker involved, that worker will declare the area unsafe. All work must stop. Entrants must exit regardless of danger they cannot sense. Check the area and conditions. Monitor the atmosphere. Work may resume if conditions can be made safe. If the area is unsafe, follow your training and clear the area as necessary. Cancel the permit. Note all unsafe conditions and acts. File the permit for review.
19. Review entry operations when the employer has reason to believe the measures taken under the permit space program may not protect employees and revise the program to correct deficiencies found to exist before subsequent entries are authorized.
20. Review the permit space program using the canceled permits retained within 1 year after each entry. Revise the program as necessary to ensure that employees participating in entry operations are protected from permit space hazards. If no entries are made within a 12-month period, no review is necessary.

## EMPLOYEE WELLNESS PROGRAM

The City of Franklin offers the following as a part of an Employee Wellness Program.

By decree of the City Council, all city buildings and vehicles are declared “No Smoking” facilities.

First aid and CPR training will be provided to all employees of full time and regular part time status. This training will be mandatory for all employees.

The City of Franklin offers, at no cost to its employees, the following vaccinations

Hepatitis A  
Hepatitis B  
Tetanus  
Influenza  
Covid 19

The vaccination series is offered to all employees of full time and regular part time status. Employees are encouraged to receive this vaccination; however, if the employee declines receiving the vaccination a form will need to be signed by the employee stating they have elected not to receive the vaccination. This form will be kept in the employee’s personnel file at City Hall.

HEPATITIS B VACCINE DECLINATION

I understand that due to my occupational exposure to blood materials I may be at risk of acquiring Hepatitis A or Hepatitis B virus (HBV) infection. I have been given the opportunity to be vaccinated at no charge to myself. However, I decline the vaccination at this time. I understand that by declining this vaccine I continue to be at risk of acquiring Hepatitis A or Hepatitis B, serious diseases

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

VACCINATION DECLINATION

I understand the risks involved with not having a vaccine or booster for Tetanus, Influenza, or Covid. I have been provided the opportunity, at no charge to myself, to receive this vaccination. However, I decline a vaccination at this time.

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

## ACCIDENT INVESTIGATION AND REPORTS

### REPORTING PERSONAL INJURIES

When an accident and/or injury occurs at work, the Department Head is responsible for taking emergency action to have first aid administered, obtaining professional medical attention as soon as possible, and protecting other employees and equipment.

The Department Head must begin to investigate the circumstances of the accident.

1. Go to the scene of the accident at once, if feasible.
2. Talk with the employee involved when possible. Talk to witnesses. Collect as many facts as possible. Ask open ended questions.
3. Listen for clues in the conversations around you. Unsolicited comments often have merit.
4. Encourage people to give their ideas for preventing a similar accident.
5. Study possible causes - unsafe conditions, unsafe practices.
6. Confer with interested persons for possible solutions.
7. Write your accident report giving a complete, accurate account of accident - who, what, why, where, when, and how.
8. Follow-up to make sure conditions or practices are corrected. If conditions cannot be readily corrected, complete an employee suggestion sheet and file it for review at City Hall.

In order for the accident report to be effective it should contain as a minimum a detailed answer to the following questions:

1. What is the time and date of the accident and/or injury?
2. What department is reporting the accident and/or injury?
3. Who is involved in the accident?
4. What caused the accident?
5. Describe the accident.
6. What recommendations are made to prevent a like incident from occurring again?
7. Who are the witnesses?

*NOTE: The information you gather during the investigation will be used in completing the claim for the insurance company and Workman's Compensation.*

## REPORTING MUNICIPAL VEHICLE ACCIDENTS

1. The driver shall report accurately and immediately every accident to a vehicle in their possession. Additional reports shall be made to the appropriate law enforcement officials.
2. The driver shall not discuss or argue the causes or results of an accident with other parties, but shall secure all pertinent facts and information. They shall answer questions when asked by proper authorities, but under no circumstances shall admit fault or negligence or sign any statement for anyone except proper representatives of the Municipality.
3. Should the driver demand immediate action, they shall be referred to the employee's Department Head.
4. The driver, when involved in an accident, shall stop and give his or her name and address, and the Municipality's name and address. They shall secure the names and addresses of others involved, and witnesses to the accident.
5. Follow standard emergency procedures for accidents involving injury.

## GENERAL SAFETY PROCEDURES

### OFFICE SAFETY

1. Employees shall report all accidents, regardless of severity, to the Department Head.
2. Drawers of desks and file cabinets shall be kept closed when not in use.
3. Caution shall be exercised when walking around blind corners.
4. Only one drawer of a file cabinet shall be pulled out at a time in order to avoid over-balancing, unless the cabinet is securely fastened to the wall or to other cabinets.
5. Do not sit on the edge of a chair. Do not tilt back when sitting in a straight chair.
6. Boxes, chairs, etc. shall not be used in place of ladders.
7. The floor shall be kept free of tripping hazards such as telephone cords, electric extension cords, paper cartons, pencils, etc.
8. Materials shall be stored on shelves in a manner to prevent falling. Heavy objects shall be placed on lower shelves.
9. Employees shall not attempt to clean, oil, or adjust any machine that is running. If the machine is not equipped with a starting switch that can be locked in the "off" position, it shall be disconnected from its power source.
10. Unsafe electrical cords, faulty electrical equipment, or any other unsafe condition shall be reported to the Department Head.
11. Broken glass and other sharp objects shall not be placed in waste paper containers.

### WAREHOUSE SAFETY OPERATIONS

1. Warehouse materials shall be stored in a manner that will prevent shifting or falling.
2. Stored materials shall not be allowed to protrude in or obstruct aisles.
3. When stacking materials, consideration shall be given to the size of the material for stability of the stack.
4. Material shall not be stored too close to overhead or wall mounted appliances such as lights, heaters, electrical panels, and similar devices.

5. Do not carry loads on hand trucks, carts, fork trucks or alone with load blocking a clear view of the pathway unless a signal person is used.

#### HOUSEKEEPING

1. Work locations, vehicles, and buildings (inside and out), shall be kept clean and orderly at all times.
2. Permanent floors, platforms, and sidewalks shall be kept free of dangerous projections or obstructions and shall be maintained free from oil, grease, or water. Where the type of operations produce slippery conditions mats, grates, cleats, or other methods shall be used to reduce the hazard of slipping.
3. Stairways, aisles, permanent roadways, walkways, and material storage areas in yards shall be kept reasonably clear and free of obstructions, depressions, and debris.
4. Materials and supplies shall be stored in an orderly manner so as to prevent their falling or spreading and to eliminate trip/fall hazards.

#### TAKING CHANCES

1. Before commencing any work that may be hazardous, care should be taken to establish a safe procedure. When more than one employee is engaged in the same job, all employees shall understand the procedures to be followed.
2. Employees shall always place themselves in a safe and secure position.

#### EYE PROTECTION

1. Suitable eye protection such as goggles, face shields, or safety glasses with side shields, shall be worn when performing certain job assignments.
2. Jobs requiring eye protection shall include but not be limited to grinding, buffing, welding, chain sawing, tree trimming, operating a cutting torch, and brush clipping, flying particles caused by workers or natural causes.
3. Any time there is a possibility of electrical flash, safety glasses shall be worn. If a worker may be exposed to an electrical hazard, all protective headwear, including prescription eyewear, must have an appropriate non-conductive rating. The employer shall ensure employees are equipped with non-metallic prescriptive eyewear.

## HEAD PROTECTION

1. Hard hats will be worn when falling objects, electrical contacts, or other hazards may cause head injury (i.e., tree trimming, construction sites as determined by the Safety Committee, electrical substations, overhead work, etc.).

## HEARING PROTECTION

1. Hearing protection will be worn when there is any possibility of hearing damage occurring (i.e., jack hammers, tampers, equipment operation, etc.).

## CLOTHING AND FOOTWEAR

1. All employees shall always wear clothing and shoes that are suitable for the particular type of work which they are doing. The employer shall ensure that each employee who is exposed to the hazards or flames or electric arcs does not wear clothing that, when exposed to flames or electric arcs, could increase the extent of injury that would be sustained by the employee.
1. Clothing made of non-melting, flame resistant and flame-retardant material is acceptable under all conditions. An electrical safety hat shall be worn when working on or near live parts where the possibility of an electric arc exists. Clothing made of acetate, polyester, nylon or rayon (either alone or in blends) may not be worn unless it has been adequately treated or is worn in such a manner as to eliminate the ignition and melting hazards.
2. When work is performed in the vicinity of exposed energized parts of equipment, employees shall remove all exposed conductive articles such as keys or watch chains, rings, or wrist watches or bands, if such articles increase the hazards associated with inadvertent contact with the energized parts. When working in the vicinity of moving equipment, employees should avoid pinching hazards, crush hazards, and avoid loose clothing which can catch on exposed hardware or extend into energized areas.
3. Each employee shall wear gloves suitable for the work. Rubber glove protectors shall not be used as work gloves. Metal articles such as rings, watches, bracelets, and other objects which could increase the opportunity for glove failure shall be removed prior to wearing rubber gloves.
4. Finger rings or unnecessary jewelry shall not be worn while climbing on or off structures or vehicles or while performing any task where the ring might be caught under or snagged by a projecting item. Rings and wrist watches with metal case and watch bands shall not be worn while working on or near energized equipment or lines. Medical alert bracelets may be worn with transparent bands that hold the bracelets snugly to the skin.

5. Due to the potential for heat-related illness when wearing protective clothing in ambient temperatures greater than 78F, employer shall provide employees additional awareness training regarding the recognition and prevention of signs and symptoms of heat-related illness.

#### SAFETY VESTS

1. Employees will wear reflective vests when exposed to state highway traffic.

#### FIRE PROTECTION

1. Extinguishers shall be located in each City building and vehicle. Except for inspection, repair, or actual fire fighting, do not remove this equipment.
2. Employees shall be familiar with both the location and use of fire protection equipment.
3. Employees shall know the classes of fire, their characteristics, and the extinguishing agent to be used.

#### GUARDS

1. No guarding shall be removed from any machine or equipment except to perform required maintenance.
2. Guards removed to perform maintenance shall be replaced immediately and the machine shall not be operated while the guards are removed.

#### WARNINGS

1. Persons in a dangerous situation shall be warned without being startled. Employees not required to be near dangerous places shall keep away from them.

#### WARNING DEVICES

1. Warning signs shall be heeded. Only those signs, standards, barricades, flags, and cones which conform to federal, state, or local codes shall be used.
2. Warning devices and equipment shall be removed as soon as the hazard is eliminated.
3. Warning devices and equipment not in use shall be stored in a manner that will not deceive traffic or pedestrian flow.

## WORK ZONES

1. A proper work zone shall be constructed around any area that constitutes a hazard to traffic, pedestrians, or workmen at a job site.
2. The intention of a work zone is to allow safe traffic and pedestrian flow as well as provide persons with a safe place to work. Use the Manual On Uniform Traffic Control Devices for proper placement of barricades, cones, tapes, etc.

## FLAGMEN

1. Flagmen or other appropriate traffic controls shall be used whenever there is any doubt that effective protection can be provided by signs, signals, and barricades.
2. Flagmen shall wear red or orange or yellow warning vests with reflective strips for night and day use.
3. Flagmen shall place themselves in a protected position to reduce possibility of injury from traffic.
4. Flagmen shall ensure they can fully observe the operation and shall guide vehicle traffic in such a manner as to minimize the possibility of accidents or injury.
5. When flagmen are positioned at both ends of a job site, reliable communications or prearranged signals shall be used to ensure proper traffic flow.
6. Flagmen shall face traffic when giving signals.
7. Flagmen shall give positive, direct signals which leave no doubt as to their meaning.

## LADDERS

1. General. Do not use any ladder that has cracked, loose, or broken rungs, broken side rails, or broken braces. Do not substitute ladders with boxes, crates, chairs, etc. Only one person shall be on a ladder at a time. Be sure the ladder is approved for the job. Do not use a metal ladder for electrical work. Have someone hold the ladder when necessary.
2. Straight ladders. The feet of the ladders shall be in good condition and shall be equipped with safety shoes. Do not stand or work on the top two rungs of a ladder. Do not splice two ladders together. Be sure the feet are placed on a solid base.
3. Step ladders. Do not work off the top two steps of a step ladder. Step ladder legs shall be fully spread and locked into place.

## HAND AND POWER TOOLS

1. All tools shall be of an approved type and maintained in good condition. A Department Head has the authority and responsibility to condemn unserviceable tools.
2. Always use the proper tool for the job.
3. Electric tools and cords must be supplied with a grounded plug and connected to a 3-prong outlet.
4. All electrical tools will be equipped with ground fault interrupters when used in manholes, sewer lines, or standing water.
5. The frame of all electrical generators will be grounded including portable generators.
6. Electrical tools will be unplugged before making adjustments or repairs.

## PNEUMATIC TOOLS

1. Pneumatic tools and compressed air tools should be used with caution.
2. Secure the tools to the hose by some positive means.
3. Shut off air supply and bleed system before breaking connections.

## COMPRESSED GASES

1. Care shall be used in handling all compressed gas cylinders.
2. Cylinders shall have the valve cap in place unless the cylinder is in use or connected to a welding set.
3. Do not lift by the valve.
4. Contents shall be properly identified.
5. Cylinders shall be stored and transported in an upright position and secured to prevent upset.
6. Do not use cylinder within 5 feet of an electrical outlet or any situation that could cause cylinder to come into electrical contact.
7. Do not tamper with relief valves.

8. Do not force connections.
9. Bleed pressure before breaking connections.
10. Do not use a leaking cylinder. Remove it from any building and ignition source.
11. Do not allow oil, grease, or similar materials to come into contact with any valve, fitting, regulator, or gauge.

## CUTTING AND WELDING

1. Welding and cutting shall be performed only by experienced and properly trained persons.
2. When welding and cutting in elevated positions, precautions shall be taken to prevent sparks or hot metal from falling onto people or flammable material.
3. Keep suitable fire extinguishers at all locations where welding and cutting equipment is being used.
4. A friction lighter or stationary pilot shall be used to light a torch.
5. Matches or butane lighters shall not be carried by welders or helpers during operations.
6. A fire watch shall be maintained when welding or cutting near combustible materials.
7. Be sure floors are swept clean of combustible material.
8. Use approved flow check valves on gas welding rigs.
9. Do not repair welding hoses or cables with tape.
10. Machinery, tanks, equipment, shafts, or pipes that could contain flammable materials shall be thoroughly cleaned prior to application of heat. Conditions shall include ventilation of gases, dusty atmosphere, etc.
11. Maintain adequate ventilation during welding process.

## ELECTRIC WELDING

1. Properly ground the machine.
2. Use instructions supplied with the machine or recommended by the manufacturer.

3. Wear appropriate PPE's associated with welding and cutting: welding face shields including clear protection while chipping and grinding and leather hand protection. Helpers shall wear appropriate PPE's.
4. Protective measures shall be used whenever other persons could be exposed to the arc.
5. Remove electrode rod from welder lead when not in use.

#### HAULING POLES OR LADDERS

1. Poles, ladders, pipe, etc. shall not be wider than the truck width.
2. Materials shall be fastened securely.
3. Any material extending more than 4 feet beyond the truck or trailer shall have warning devices attached. Red flags for day, and red lights for night.
4. When hauling long loads into a heavy traffic or congested area, an escort vehicle displaying warnings should be used.

#### INDUSTRIAL TRUCKS AND FORKLIFTS

1. Industrial trucks shall be operated only by persons who are trained in their use.
2. Equipment shall be operated at a safe speed for existing conditions.
3. Before moving the equipment, check for persons in your pathway, and look for proper clearances in all directions.
4. On inclines, all types of loaded trucks shall be driven with the load on the upgrade side of the drive whether ascending or descending.
5. Lift bars on fork or lift trucks which are moveable or replaceable shall be firmly locked in place by a proper securing pin.
6. Use only manufacturer approved attachments.
7. Unless a proper seat is provided, no riders shall be allowed other than the operator except during operator training.
8. When an industrial truck is unattended, lower the load to the ground and shut off power.

9. Slow moving vehicle signs or warning beacons must be on vehicles if used on public streets.

## CRANES, DERRICKS, AND HOISTING EQUIPMENT

1. Only authorized, trained persons shall be permitted to operate any lifting equipment.
2. No persons shall be permitted to ride the hook of any lifting equipment.
3. Loading shall not exceed manufacturer's load limits.
4. Manufacturer's recommended procedures for maintenance and operation shall be followed.
5. Be sure to check lifting equipment for weak cables, cracks, frays, leaks, etc.
6. Adjust slings and bindings after every load.
7. All slings and other fittings shall be of sufficient strength, proper type, and safe for their intended use.
8. Signals to the operator shall be given by one specified person. The operator shall obey a stop signal given at any time, by anyone.
9. Lifting equipment used near energized lines shall be properly grounded, insulated, isolated, or considered energized.
10. No one shall be under suspended loads or inside the angle of the winch line.
11. No one shall stand or work near a cable, chain, or rope under tension unless the nature of their work requires it.
12. Winch cables, ropes, or wire cables shall not be guided by hand when standing within reach of a drum.
13. Operators shall not leave their controls while a load is suspended.

## AERIAL LIFTS

1. Only authorized and qualified persons shall operate this equipment.
2. Manufacturer's recommendations for maintenance and operation shall be followed.
3. Manufacturer's load limits for boom and basket shall not be exceeded. Shock loading (sudden stops and starts) shall be avoided.

4. Aerial lifts shall not be field modified unless recommended by the manufacturer. The insulating portion shall not be modified in any manner that might reduce its insulating value.
5. Prior to its use, the equipment shall be given a warm up period. The hydraulic system and the live controls shall be checked and tested daily before use to determine their working condition. Malfunctions or unsafe operational conditions shall be reported. Unsafe equipment shall not be used.
6. Articulating boom and extendible boom platforms, primarily used as personnel carriers, shall have both upper and lower controls.
7. Lower controls shall not be operated unless permission has been obtained from the person in the lift, except in an emergency.
8. The truck shall not be moved unless the boom is lowered.
9. Employees shall not ride in the bucket while the truck is traveling, with the exception of short moves at the same location if the basket is cradled for each move and the employee faces the direction of travel.
10. When someone is in the bucket, the brakes shall be set, and wheel chocks or outriggers shall be used to provide protection. Adjust outriggers so the truck is sitting approximately level.
11. When outriggers are used, they should set on solid ground or pads.
12. When working from an aerial lift, a body harness shall be worn and a lanyard attached to the boom.
13. Safety rules governing the use of hot-line tools, rubber goods, personal protective equipment, and general safe practices shall also apply to work done from aerial baskets.
14. When a boom must be maneuvered over a street or highway, necessary precautions shall be taken to avoid accidents with traffic and pedestrians.
15. The operator shall always face the direction in which the basket is moving and they shall see that the path of the boom or bucket is clear when it is being moved.
16. Employees shall not stand or sit on top of or on the edge of the bucket or on ladders placed in the bucket.

17. When two linemen are working in the bucket, care shall be taken to avoid one man contacting poles, cross arms, or other grounded or live equipment while the second lineman is on equipment at a different potential.
18. In no case shall more than one energized conductor or phase be worked on at one time.
19. When using pneumatic or hydraulic tools in a bucket, the operator shall be sure that hoses or lines do not become entangled in the operational controls.
20. When work is being performed from a bucket there will be one person on the ground capable of operating the lower controls, at all times.

## ELECTRICAL DISTRIBUTION

1. Only qualified employees shall work on or near energized lines or equipment.
2. When two or more employees are working on the same energized section, they shall work on only one potential conductor at a time.
3. Employees shall report any condition which may be hazardous or likely to interrupt service to their Department Head.
4. Any employee working alone shall get assistance if he is not satisfied that he can complete the job safely. Employees shall not work voltages over 600 alone.
5. Employees shall wear the proper PPEs at all times ((i.e., rubber gloves and rubber sleeves (leather covers are not to be used as work gloves), and appropriate classification hard hat)).
6. PPEs shall be inspected before each use.
7. When working on energized lines or equipment, other energized conductors within reach shall be covered with rubber protective equipment.
8. Rubber blankets, guts, hoods, etc. shall be visually inspected before each use.
9. When work is performed in the vicinity of exposed energized parts of equipment or lines, employees shall remove all exposed conductive articles.
10. All underground cables and apparatus energized at voltages greater than 600 volts shall be de-energized before work is done on the conductor or before the cables are cut into or spliced.

11. All employees working on or in the vicinity of lines or equipment exposed to voltages higher than those guarded against by the safety protective equipment provided shall assure themselves that the equipment or lines on which they are working are free from dangerous leakage or induction, or have been effectively grounded.

## GROUNDING

1. All previously energized conductors shall be considered energized until tested and properly grounded.
2. Voltage Testing: De-energized conductors and equipment, which are to be grounded, shall first be tested for the presence of voltage.

## DE-ENERGIZED LINES

1. Primary conductors shall be treated as energized until they are proven to be dead and grounded.
2. New construction may be worked as de-energized if the hazard of induced voltage or contact with energized lines is absent.
3. Before making an opening in or removing a part of the sheath or sleeve of a cable, the line shall be grounded at the first possible grounding point on each side of the work location.

## TRANSFORMERS

1. The primary leads of a transformer shall be considered energized until the primary lead is disconnected and the secondary leads are disconnected or grounded.

## CAPACITORS

1. Before capacitors are treated as de-energized, they shall be allowed five minutes to drain and then be shunted to ground.

## EXCAVATING

1. Before excavation begins call Diggers Hotline to locate all possible utilities.
2. The exact locations shall be done by careful probing and hand digging. Proper support shall be given to existing utilities when they are uncovered.
3. Trees, poles, or similar obstacles should be removed or soundly secured before digging begins.
4. Inspection should be done by a competent person after every rainstorm, before reentry into trenches by workers.
5. Excavated or stored material shall not be placed within four feet of the edge of the hole.
6. Diversion ditches, dikes, or other means should be used to prevent water from entering an excavation and to provide drainage away from the work area. All precautions should be taken to keep water out of the hole.
7. a. Water is to be removed from the excavation (as much as possible) before work begins.
  1. A backup pump will be on hand to ensure expedient water removal.
  2. No employee will enter the excavation until the entrapment hazard has been removed.b. When conditions exist in which the water cannot be completely removed and a flow of water continues into the excavation:
  1. Entrapment hazards removed and diverted as much as possible before entry.
  2. Backup pump will be used in conjunction with normal pump operations until water flow has been stopped and the danger of entrapment has been abated.
  3. An employee will remain on the surface to operate pumps and evaluate excavation conditions while workers are employed in the excavation.
8. a. In those locations where oxygen deficiency or gaseous conditions are possible, air in the hole must be tested.
  - b. When gases are present, adequate ventilation shall be provided and sources of ignition shall be removed.
  - c. Attended rescue equipment such as breathing apparatus, harness, and lines shall be readily available where adverse atmospheric conditions may exist or develop.

## BASIC SHORING REQUIREMENTS

1. Banks more than four feet high shall be shored, benched, or sloped flatter than the angle of repose.
2. Wood materials used for shoring or bracing must be sound and free from large, loose knots and shall be designed and installed to be effective to the bottom of the excavation.
3. Additional precautions by way of shoring or bracing shall be taken to prevent cave-ins from railroad or highway traffic, operation of machinery, or any other source that may cause soil vibration.
4. Means of egress from trench excavations such as a stairway, ladder, ramp, or other safe means of egress shall be located in trench excavations that are more than four feet in depth. The means of egress shall be located so an employee does not have to travel laterally more than 25 feet. When a ladder is used it must extend three feet above the top of the trench. The ladder must be placed within the protection system.
5. The walls of the trench may be benched to reduce the overall slope of the walls and to provide earthen steps to climb out of the excavation. Bench height shall be no more than 2 feet high and bench width shall be no less than 2 feet wide.
6. It should be noted that no matter how short the period of work, every effort possible shall be made for the safety of the workers and public.

## VEHICLE OPERATION

1. Only authorized persons who possess a valid operator's license or permit shall operate a municipality owned vehicle or personally owned vehicle on municipal business.
2. Drivers shall know and obey all state and local motor vehicle laws applicable to the operation of their vehicle.
3. The driver shall operate at speeds no greater than that permitted by law. Existing conditions will be given consideration in the safe speed of vehicle operation.
4. The use of seat belts is required by law.

## PARKING

1. When parking on a roadway, park on the right-hand side in the direction of traffic flow.
2. Park off the traveled road surface as much as possible.
3. Use appropriate warning lights, beacons, flashers, etc.
4. Use appropriate barricading and channeling devices according to the Manual on Uniform Traffic Control Devices.
5. Vehicles left overnight must be equipped with proper flares or reflective triangles.

### INSPECTION AND MAINTENANCE OF EQUIPMENT

1. Drivers and operators shall perform a walk-around inspection on any vehicle or heavy equipment before operations begin. Include such items as brakes, tires, glass, wipers, lights, backing alarms, etc.
2. Do not operate the engine of a vehicle inside a garage facility without opening overhead garage doors or utilizing proper exhaust gas ventilation equipment.
3. In cases where there is a question about the condition of the equipment, a competent person should be consulted and necessary repairs completed promptly.
4. Proper maintenance of fiberglass components is essential for the components to maintain their dielectric properties and appearance. The exterior surface of fiberglass components, including upper control tubes, lower boom inserts, etc, should be cleaned and inspected to manufacturer's recommendations. This fiberglass maintenance should be performed as indicated in the manufacturer's operation and maintenance manual.
5. Repairs to fuel and maintenance systems of industrial trucks which involve fire hazards shall be conducted only in locations designated for such repairs.
6. Trucks in need of repairs to the electrical system shall have the battery disconnected prior to such repairs.
7. All parts of any industrial truck requiring replacement shall be replaced by only parts equivalent as to safety as to those used in the original design.
8. When the temperature of any part of any truck is found to be in excess of its normal operating temperature, thus creating a hazardous condition, the vehicle shall not be returned to service until the cause for overheating has been eliminated.

9. Industrial trucks shall be kept in a clean condition, free of lint, excess oil, and grease. Noncombustible agents should be used for cleaning trucks. Low flash point {below 100 degrees F} shall not be used. High flash point solvents {at or above 100 degrees F} may be used. Precautions regarding toxicity, ventilation, and fire hazard shall be consonant with the agent used.
10. Equipment parked outside as a normal practice will have the keys removed. The keys will be hung in a designated area of the shop.
11. When the keys are not readily available in the designated area the equipment will be considered out of service until the mechanic designates it as operable again.
12. Equipment that is not to be put back into service for any reason will be equipped with a tag out device stating that purpose.

#### GENERAL SHOP OPERATIONS

1. Stationary jack stands or supports must be used when working under vehicles or equipment.
2. Vehicle lift devices are to be operated by authorized personnel only.
3. Dump boxes, booms, and other lifting or loading unit shall be securely blocked during servicing.
4. Wheels shall be chocked as appropriate on vehicles and equipment during servicing.

#### BATTERIES

1. Batteries in storage must be maintained in a well-ventilated area.
2. Battery charging and jump starting shall be done in accordance with industry practice by connecting and disconnecting the positive and negative terminals in a manner that will prevent sparking.

#### EQUIPMENT FLUIDS

1. All fluids shall be contained in proper container when draining systems.

#### HYDRAULIC SYSTEMS

1. Checking for hydraulic leaks requires the proper tools and procedures. No employee shall use their hands to check for a hydraulic leak.

#### HAZARDOUS MATERIALS

1. Employees shall be knowledgeable in the use and handling of all chemicals including oils, greases, solvents, aerosol products, paints, and any other product of this nature prior to using the product.
2. Chemicals as mentioned above shall be disposed of using proper methods and in accordance with current regulations.
3. Proper labels shall be attached to all chemical containers and shall be legible at all times.

### POWERED TRIMMING EQUIPMENT

#### POWER MOWERS

1. Be sure all guards are in place before starting.
2. Shut off mower and disengage before making adjustments.
3. Remove foreign objects from the area to be mowed.
4. Avoid placing body in front of discharge opening.
5. Wear appropriate PPE's.

#### USE OF POWERED EQUIPMENT

1. Employees operating powered trimming equipment shall wear suitable eye and face protection.
2. Chainsaw operators shall inspect the saw before each use to assure that all handles and guards are in place and tight. That all controls function properly and that the muffler is operational.
3. Chainsaw operators shall follow manufacturer's instructions on operation and maintenance.
4. Power saws weighing more than 15 pounds that are used in trees shall be supported by a separate line, unless the work is performed from an aerial lift or no supporting limbs are available.
5. When starting a chainsaw, it shall be placed on or against a solid support and the area cleared of all co-workers.

6. The saw bumper shall be against tree or limb before starting a cut.
7. Chainsaw operators shall, when necessary, clear the immediate area around their work to make certain that brush will not interfere with either the chainsaw or operator.
8. The chainsaw engine or motor shall be stopped for the following:
  - a. When working on any part of the chain or cutting bar.
  - b. When the saw is being moving from one location to another, including being carried up into the tree.
  - c. While unit is unattended.
9. A gasoline driven chainsaw engine shall be stopped when being refueled. If gas is spilled on the chainsaw during refueling, it shall be wiped off before the engine is started. Chainsaws shall not be started within 10 feet of a fueling area.
10. A gasoline driven chainsaw shall not be used at a distance that would require the operator to relinquish a safe grip on the saw.
11. Employees shall not approach a chainsaw operator within the reach of the saw while the saw is in operation.

## USE OF HERBICIDES AND OTHER CHEMICALS

1. Before using any herbicide or other chemical, employees shall read the label carefully and follow the directions and precautions listed.
2. Employees shall avoid skin contact with, or breathing mist of, spray material.
3. When working with toxic materials, proper respirator protection must be used.
4. Spray equipment shall be cleansed daily when using oil solutions.
5. Spraying shall not be done when wind exceeds 15 mph unless specifically authorized by supervisor.
6. Brush shall not be sprayed at a distance greater than 15 feet from a power spray nozzle.
7. Herbicides and other chemicals shall never be left where they would create a hazard to persons or property.
8. Empty containers shall be disposed of in a safe manner. They shall never be thrown into ponds, lakes, or streams.
9. Where applicable, all employees who apply pesticides or herbicides shall be licensed or work under the direct supervision of a licensed operator.
10. Spray wastes shall be disposed of in a safe manner and in accordance with federal, state, and local regulations.

## Safety Policy Receipt

I, \_\_\_\_\_ acknowledge receipt of a copy of the City of Franklin safety policy. I understand it is my duty to read, study, and abide by these safety guidelines and work procedures as they apply to the duties I shall perform for the City of Franklin.

I further understand that failure to abide by these rules and procedures may result in disciplinary action.

\_\_\_\_\_  
Employee Signature

\_\_\_\_\_  
Date



## ORDINANCE NO. 872

AN ORDINANCE OF THE CITY OF FRANKLIN, NEBRASKA TO AMEND CHAPTER 6, ARTICLE 1 OF THE MUNICIPAL CODE; TO DEFINE DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS DOGS; TO PROVIDE CERTAIN REQUIREMENTS FOR DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS DOGS; TO CHANGE THE PENALTIES FOR VIOLATION OF THIS ARTICLE; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FRANKLIN, NEBRASKA:

Section 1. That Chapter 6, Article 1 of the Municipal Code of the City of Franklin, Nebraska is hereby amended to read as follows:

### CHAPTER 6 - POLICE REGULATIONS

#### ARTICLE 1. DOGS AND CATS

##### §6-101 DOGS AND CATS; DOG LICENSE.

Any person who shall own, keep, or harbor a dog over the age of six (6) months within the Municipality shall within fourteen (14) days after acquisition of said dog acquire a license for each such dog. Dog licenses shall be renewable annually on January 1<sup>st</sup> of each year commencing in the year 2005. Any license which has not been renewed by January 31<sup>st</sup> shall be delinquent and of no further force and effect. The possessor of any dog brought into or harbored within the corporate limits subsequent to January 1<sup>st</sup> of any year, shall be liable for the payment of the dog tax levied herein. Licenses shall be issued by the Municipal Clerk upon the payment of a license fee of eleven dollars (\$11.00) for each male dog and spayed female dog and sixteen dollars (\$16.00) for each unspayed female dog. An additional charge shall be assessed in the amount of eleven dollars (\$11.00) for each male dog and spayed female dog and sixteen dollars (\$16.00) for each unspayed female dog for which the tax shall become delinquent for lack of payment by January 31<sup>st</sup> of each year. Said license shall not be transferable and no refund will be allowed in case of death, sale, or other disposition of the licensed dog. The owner shall state at the time the application is made and upon printed forms provided for such purpose, his name and address and the name, breed, color, and sex of each dog owned and kept by him. A certificate that the dog has had a rabies shot, effective for the ensuing year of the license, shall be presented when the license is applied for and no license or tag shall be issued until the certificate is shown. If the dog is a vicious dog, potentially dangerous dog, or a dangerous dog as defined in §6-109 of this Code, the owner shall also submit a certificate of insurance, upon both the initial dog license application as well as each successive renewal, from his or her insurance company showing each dog covered and the breed of dog covered by public liability insurance in a single incident amount of not less than \$500,000.00 for bodily injury to or death of any person or persons or for damage to property owned by any persons which may result from the ownership, keeping, or maintenance of such dogs. The insurance

may be in the form of a special liability policy or a standard homeowners or renters insurance policy from a Nebraska licensed insurer which does not have a policy of limiting or excluding such breeds or types of dogs.

§6-101.01 DOGS AND CATS; DOG GUIDES, HEARING AID DOGS, AND SERVICE DOGS; EXEMPT FROM LICENSE TAX.

Every dog guide for a blind or visually impaired person, hearing aid dog for a deaf or hearing-impaired person, and service dog for a physically limited person shall be licensed as required by the Municipal Code, but no license tax shall be charged upon a showing by the owner that the dog is a graduate of a recognized training school for dog guides, hearing aid dogs, or service dogs. Upon the retirement or discontinuance of the dog as a dog guide, hearing aid dog, or service dog, the owner of the dog shall be liable for the payment of the required license tax.

§6-102 DOGS AND CATS; DOG LICENSE TAGS.

Upon the payment of the license fee, the Municipal Clerk shall issue to the owner of a dog a license certificate and a metallic tag for each dog so licensed. The metallic tags shall be properly attached to the collar or harness of all dogs so licensed and shall entitle the owner to keep or harbor the said dog until the 31<sup>st</sup> day of December following such licensing. In the event that a license tag is lost and upon satisfactory evidence that the original plate or tag was issued in accordance with the provisions herein, the Municipal Clerk shall issue a duplicate or new tag for the balance of the year for which the license tax has been paid and may charge and collect a fee set by resolution of the Governing Body for each duplicate or new tag so issued. All license fees and collections shall be immediately credited to the General Fund. It shall be the duty of the Municipal Clerk to issue tags of a suitable design that are different in appearance each year.

§6-103 DOGS AND CATS; WRONGFUL LICENSING OF DOG.

It shall be unlawful for the owner, keeper, or harbinger of any dog to permit or allow such dog to wear any license, metallic tag, or other Municipal identification than that issued by the Municipal Clerk for dogs, nor shall the owner, keeper, or harbinger wrongfully and knowingly license an unspayed female dog with a license prescribed for a male or spayed female dog.

§6-104 DOGS AND CATS; OWNER DEFINED.

Any person who shall harbor or permit any dog or cat to be for ten (10) days or more in or about his or her house, store, or enclosure, or to remain to be fed, shall be deemed the owner and possessor of such dog or cat and shall be deemed to be liable for all penalties herein prescribed.

§6-105 DOGS AND CATS; PROCLAMATION.

It shall be the duty of the Governing Body whenever in its opinion the danger to the public safety from rabid dogs or cats is great or imminent, to issue a proclamation ordering all persons owning, keeping, or harboring any dog or cat

to confine it for a period of not less than thirty (30) days or more than ninety (90) days from the date of such proclamation, or until such danger is passed. The dogs or cats may be harbored by any good and sufficient means in a house, garage, or yard on the premises wherein the said owner may reside. Upon issuing the proclamation it shall be the duty of all persons owning, keeping, or harboring any dog or cat to confine the same as herein provided.

§6-106 DOGS AND CATS; RUNNING AT LARGE.

No person shall permit any dog or cat owned, kept, or harbored by him to run at large. All dogs and cats found running at large upon the streets, alleys, public grounds, or property of another are hereby declared a public nuisance. The penalty for violation of this section is \$25.00 for each offense.

§6-107 DOGS AND CATS; DOGS OR CATS DAMAGING PROPERTY OF OTHERS.

It shall be unlawful for the owner of a dog or cat to allow or permit his dog or cat to damage the property of others or to cause bodily injury. If the owner is adjudged guilty of a violation of this section, the court may, in addition to the penalty provided for the violation of this Code, order such disposition or destruction of the offending dog or cat as may seem reasonable and proper.

§6-108 DOGS AND CATS; CAPTURE IMPOSSIBLE.

The Municipal Police shall have the authority to kill any animals showing vicious tendencies, or characteristics of rabies which make capture impossible because of the danger involved.

§6-109 DOGS AND CATS; DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS ANIMALS GENERALLY.

(1) No person shall own, keep or harbor, or allow to be in or upon any premises occupied by him, or under his charge or control, any dangerous animal, potentially dangerous animal, or vicious animal without complying with the requirements of this chapter regarding dangerous, potentially dangerous, or vicious animals.

(2) A dangerous animal is defined as one who, according to the records of the Municipal Police and/or the City, meets one or more of the following conditions:

- (A) Has killed a human being.
- (B) Has inflicted injury on a human being that requires medical treatment.
- (C) Has killed a domestic animal without provocation.
- (D) Has been previously determined to be a potentially dangerous dog by the City, the owner has received notice from the City or the Municipal Police of such determination, and the dog inflicts an injury on a human being that does not require medical treatment, injures a domestic animal, or threatens the safety of humans or domestic animals.

(3) A potentially dangerous animal is defined as one who meets one or more of the following conditions:

- (A) Any animal that when unprovoked: (i) inflicts an injury on a human

being that does not require medical treatment, (ii) injures a domestic animal, or (iii) chases or approaches a person upon streets, sidewalks, or any public grounds in a menacing fashion or apparent attitude of attack; or

(B) Any specific animal with a known propensity, tendency, or disposition to attack when unprovoked, to cause injury, or to threaten the safety of humans or domestic animals.

(4) Any other dog which is of a dangerous or ferocious disposition which habitually snaps or manifests a disposition to bite persons or other animals.

(5) No animal may be declared dangerous or potentially dangerous that inflicts injury or damage on a person committing a willful trespass or other tort upon premises occupied by the owner or lessee of the animal, or committing or attempting to commit a crime. No animal may be declared dangerous or potentially dangerous for taking any action to defend or protect a human being within the immediate vicinity of the animal from an unjustified attack or assault. No animal used in connection with lawful activities of law enforcement officials shall be declared a dangerous or potentially dangerous animal.

(6) No animal may be declared potentially dangerous or dangerous without an administrative determination as provided in section 6-110.

The court may, in addition to any other fine or judgment, order the Municipal Police to forthwith put the animal to death by removing the same to the Municipal Animal Shelter for such purpose. Any person found guilty of violating this section shall pay all expenses, including shelter, food, veterinary expenses for identification or certification of the animal, boarding and veterinary expenses necessitated by the seizure of any animal for the protection of the public and such other expenses as may be required for the destruction of any such animal.

#### §6-110 DOGS AND CATS; DETERMINATION OF POTENTIALLY DANGEROUS OR DANGEROUS ANIMAL.

The City shall initiate administrative proceedings to determine an animal to be a potentially dangerous animal or dangerous animal if it meets the definition of potentially dangerous animal or dangerous animal under §6-109, by service of a notice, in writing, upon such animal's owner either by certified or regular mail to the owner's last-known address or by personal service. The notice shall contain:

(A) The name and address of the owner whose animal is subject to such determination;

(B) The name, description, and license number of the animal who is subject to such determination;

(C) A description of the facts which form the basis of such determination;

(D) A summary of the effects of such determination, including the requirements for sections 6-112 and 6-113 and a statement that noncompliance will result in an owner being cited with a violation of this article and in the case of the animal being declared a potentially dangerous animal, the animal subject to such

determination potentially being declared a dangerous animal for a violation of §6-109(2)(D);

(E) The date of proposed entry of the determination which shall be not less than ten days after the date of mailing or personal service of the notice; and

(F) Notification of the availability of an appeal if the owner objects to such determination, within ten days of the date of mailing or personal service of the notice.

An owner whose animal is determined to be a potentially dangerous or dangerous animal shall be required to comply with section 6-113 immediately, section 6-112 within 30 days of the date of entry of the determination order, unless a notice of appeal of the order is filed with the Municipal Clerk, provided, noncompliance with any of the sections set forth above in this paragraph, shall result in a violation of this section.

An appeal of such determination order shall be heard by a hearing officer designated by the City within ten days of the date of the filing of the notice of appeal, and shall provide an opportunity for the owner to appear and offer evidence to dispute the determination order. The filing fee for each notice of appeal shall be \$25.00. A decision to affirm or reverse such order shall be entered by the hearing officer within ten days of the date of the hearing. The decision of the hearing officer shall be the final decision of the City but may be appealed in accordance with the provisions of Nebraska law. If such an appeal is under-taken, and the animal is being held in the custody of the City or the Municipal Animal Shelter, then an appeal bond in an appropriate amount shall be paid to and held by the City or Municipal Animal Shelter pending the outcome of the appeal.

The City will notify the owner of any potentially dangerous animal that has been involved in no incidents of the type specified in section 6-109(3) for a two year period following the date of the determination order, that his or her dog is no longer declared a potentially dangerous animal.

#### §6-111 DOGS AND CATS; JUDICIALLY EXCLUDED ANIMALS.

It shall be unlawful for any person to bring any animal into the city, which has, in another jurisdiction been judicially determined to be a dangerous, potentially dangerous, vicious, a nuisance, or a threat to the health or safety of human beings.

#### §6-112 DOGS AND CATS; DANGEROUS OR POTENTIALLY DANGEROUS ANIMALS - SPAYING OR NEUTERING: MICROCHIP IDENTIFICATION AND LICENSE REQUIRED.

Any animal judicially determined to be dangerous or administratively determined to be potentially dangerous shall be spayed or neutered and implanted with microchip identification by a licensed veterinarian at the owner's

expense no less than 30 days after such determination is entered with written proof of spaying or neutering and the microchip identification number being provided to the Municipal Clerk within 72 hours of the procedure being completed. In addition such dangerous or potentially dangerous animal shall be required to be licensed as a dangerous or potentially dangerous dog within 30 days of the determination.

§6-113 DOGS AND CATS; REQUIREMENTS FOR VICIOUS DOGS,  
POTENTIALLY DANGEROUS DOGS AND DANGEROUS DOGS.

It shall be unlawful for any person to own, keep, or harbor a vicious dog, potentially dangerous dog, or dangerous dog unless such dog is kept securely confined as provided in this section.

No person shall permit a vicious dog, potentially dangerous dog, or dangerous dog to go outside its kennel or pen unless such dog is securely leashed with a leash no longer than four feet (4') in length. No person shall permit a vicious dog, potentially dangerous dog, or dangerous dog to be kept on a chain, rope, or other type of leash outside its kennel or pen unless a person is in physical control of the leash. Such dogs may not be leashed to inanimate objects such as trees, posts, buildings, etc. In addition, any vicious dog, potentially dangerous dog or dangerous dog on a leash outside the animal's kennel must be muzzled by a muzzling device sufficient to prevent such dog from biting persons or other animals.

All vicious dogs, potentially dangerous dogs and dangerous dogs shall be securely confined indoors or in a securely enclosed and locked pen or kennel, except when leashed and muzzled as above provided. Such pen, kennel, or structure must have secure sides and a secure top attached to the sides. All structures used to confine vicious dogs, potentially dangerous dogs or dangerous dogs must be locked with a key or combination lock when such animals are within the structure. Such structure must have a secure bottom or floor attached to the sides of the pen or the sides of the pen must be embedded in the ground no less than two feet (2'). All structures erected to house vicious dogs, potentially dangerous dogs or dangerous dogs must comply with all zoning and building regulations of the City. All such structures must be adequately lighted and ventilated and kept in a clean and sanitary condition. The pen, kennel, or structure shall be at least ten feet from any property line of the owner and shall also protect the dog from the elements.

No vicious dogs, potentially dangerous dogs or dangerous dogs may be kept on a porch, patio, or in any part of a house or structure that would allow the dog to exit such building on its own volition. In addition, no such animal may be kept in a house or structure when the windows are open or when screen windows or screen doors are the only obstacle preventing the dog from exiting the structure.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs, or

dangerous dogs within the City shall, within ten (10) days of the effective date of this Section, display in a prominent place on their premises a sign easily readable by the public using the words "Beware of Dog". In addition, a similar sign is required to be posted on the kennel or pen of such animal.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs, or dangerous dogs within the City shall carry public liability insurance covering each dog in a single incident amount of not less than \$500,000.00 for bodily injury to or death of any person or persons or for damage to property owned by any persons which may result from the ownership, keeping or maintenance of such dogs.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs or dangerous dogs within the City shall submit proof of said liability insurance to the Municipal Clerk upon both the initial application for a dog license and each successive renewal. The insurance may be in the form of a special liability policy or a standard homeowners or renters insurance policy from a Nebraska licensed insurer which does not have a policy of limiting or excluding such breeds or types of dogs. Proof of insurance must be in the form of a certificate of insurance from said insurer showing coverage for the specific dog sought to be licensed as well as the breed of said dog.

If any vicious dog, potentially dangerous dog or dangerous dog is kept in any manner other than as required in this Section or allowed to run at large, the owner shall be in violation of this section and as part of its judgment the Court may order the Municipal Police to put the dog put to death.

§6-114 DOGS AND CATS; INTERFERENCE WITH POLICE.

It shall be unlawful for any person to hinder, delay, or interfere with any Municipal Policeman who is performing any duty enjoined upon him by the provisions of this Article, or to break open, or in any manner directly or indirectly aid, counsel, or advise the breaking open of the animal shelter, any ambulance wagon, or other vehicle used for the collecting or conveying of animals to the shelter.

§6-115 DOGS AND CATS; KILLING AND POISONING.

It shall be unlawful to kill, or to administer, or cause to be administered, poison of any sort to a dog or cat, or in any manner to injure, maim, or destroy, or in any manner attempt to injure, maim, or destroy any dog or cat that is the property of another person, or to place any poison or poisoned food where the same is accessible to a dog or cat.

§6-116 DOGS; BARKING AND OFFENSIVE.

It shall be unlawful for any person to own, keep, or harbor any dog which by loud, continued, or frequent barking, howling, or yelping shall annoy or disturb any neighborhood or person or which habitually barks at or chases pedestrians, drivers, or owners of horses or vehicles while they are on any public sidewalks,

streets, or alleys in the Municipality; provided, that the provisions of this Section shall not be construed to apply to the Municipal Animal Shelter.

§6-117 DOGS AND CATS; LIABILITY OF OWNER.

It shall be unlawful for any person to allow a dog or cat owned, kept, or harbored by him, or under his charge or control, to injure or destroy any real or personal property of any description belonging to another person. The owner or possessor of any such dog or cat, in addition to the usual judgment upon conviction, may be made to be liable to the persons so injured in an amount equal to the value of the damage so sustained.

§6-118 DOGS AND CATS; REMOVAL OF TAGS.

It shall be unlawful for any person to remove or cause to be removed, the collar, harness, or metallic tag from any licensed dog without the consent of the owner, keeper, or possessor thereof.

§6-119 DOGS AND CATS; IMPOUNDING.

It shall be the duty of the Municipal Police to capture, secure, and remove in a humane manner to the Municipal Animal Shelter any animal violating any of the provisions of this Article. The animals so impounded shall be treated in a humane manner and shall be provided with a sufficient supply of food and fresh water each day. Each impounded animal shall be kept and maintained at the pound for a period of not less than five (5) days unless reclaimed earlier by the owner. Notice of impoundment of all animals, including any significant marks or identifications, shall be posted at the pound as public notification of such impoundage. Any animal may be reclaimed by its owner during the period of impoundage by payment of five dollars (\$5.00) general impoundment fee for the first impoundment and ten dollars (\$10.00) for all subsequent impoundments in the same calendar year. The owner of a dog being reclaimed shall then be required to comply with the licensing and rabies vaccination requirements within seventy-two (72) hours after release. If the animal is not claimed at the end of the required waiting period after public notice has been given, the Municipal Police may dispose of the animal in accordance with the applicable rules and regulations pertaining to the same; provided, that if, in the judgment of the Municipal Police, a suitable home can be found for any such animal, the animal shall be turned over to that person and the new owner shall then be required to pay all fees and meet all licensing and vaccinating requirements provided in this Article. The Municipality shall acquire legal title to any cat and any unlicensed dog impounded in the Animal Shelter for a period longer than the required waiting period after giving notice. All animals shall be destroyed and buried in the summary and humane manner as prescribed by the Board of Health unless a suitable home can be found for such animal.

§6-120 DOGS AND CATS; ANIMAL SHELTER.

The Animal Shelter shall be safe, suitable, and conveniently located for the impounding, keeping, and destruction of animals. The shelter shall be sanitary,

ventilated, and lighted.

§6-121 DOGS AND CATS; RABIES SUSPECTED.

Any animal suspected of being afflicted with rabies, or any animal not vaccinated in accordance with the provisions of this Article which has bitten any person and caused an abrasion of the skin, shall be seized and impounded under the supervision of the Board of Health for a period of not less than ten (10) days. If, upon examination by a veterinarian, the animal has no clinical signs of rabies at the end of such impoundment, it may be released to the owner. If the owner of the said animal has proof of vaccination, it shall be confined by the owner or some other responsible person for a period of at least ten (10) days, at which time the animal shall be examined by a licensed veterinarian. If no signs of rabies are observed, the animal may be released from confinement.

§6-122 DOGS AND CATS; NUISANCE FEEDING PROHIBITED.

The feeding of dogs, cats, or any wild animals except birds and squirrels, by setting out food to be left attended or unattended which attracts or is intended to attract dogs, cats, or wild animals is hereby declared to be a public nuisance and to be unlawful.

§6-123 DOGS AND CATS; SANITATION REQUIREMENTS.

The owner of any dog or cat shall keep any yard, enclosure, shelter structure, or dwelling wherein such animal is kept in a clean and sanitary condition so as not to give off offensive odors which are a source of discomfort to persons residing in the vicinity thereof. The owner shall not allow offal, manure, and waste material of such animal to accumulate or remain in the yard, pen, enclosure, shelter structure, and/or dwelling, upon which such animal resides or is confined in any manner which is conducive to the breeding or attraction of flies, mosquitoes, or other noxious insects or in any manner which endangers the public health or safety or which creates an unhealthy environment. The maintenance or permitting of any of the foregoing conditions on any premises is hereby declared to be a public nuisance. The owner shall, in a sanitary manner, remove or dispose of all offal, manure, and waste material accumulating from such animal at least once every seven days.

§6-124 DOGS AND CATS; VIOLATION; PENALTY.

Any person who violates any of the provisions of this Article shall be deemed guilty of a misdemeanor and shall be fined as follows: For the first offense, a fine of \$50.00; for a second offense, a fine of \$100.00; and for a third or subsequent offense, a fine of \$150.00 or imprisonment for not to exceed three (3) months, or both such fine and imprisonment.

Section 2. This ordinance shall be published in pamphlet form as part of the Municipal Code of the City of Franklin, Nebraska.

Section 3. This ordinance shall be in full force and effect from and after its passage,

approval, and publication according to law.

PASSED AND APPROVED this 10<sup>th</sup> day of December, 2012.

APPROVED:

ATTEST:

\_\_\_\_\_  
Rhyn Jacobsen, Mayor.

\_\_\_\_\_  
Cheryl K. Saathoff, City Clerk.

(SEAL)

## ORDINANCE NO. 872

AN ORDINANCE OF THE CITY OF FRANKLIN, NEBRASKA TO AMEND CHAPTER 6, ARTICLE 1 OF THE MUNICIPAL CODE; TO DEFINE DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS DOGS; TO PROVIDE CERTAIN REQUIREMENTS FOR DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS DOGS; TO CHANGE THE PENALTIES FOR VIOLATION OF THIS ARTICLE; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FRANKLIN, NEBRASKA:

Section 1. That Chapter 6, Article 1 of the Municipal Code of the City of Franklin, Nebraska is hereby amended to read as follows:

### CHAPTER 6 - POLICE REGULATIONS

#### ARTICLE 1. DOGS AND CATS

##### §6-101 DOGS AND CATS; DOG LICENSE.

Any person who shall own, keep, or harbor a dog over the age of six (6) months within the Municipality shall within fourteen (14) days after acquisition of said dog acquire a license for each such dog. Dog licenses shall be renewable annually on January 1<sup>st</sup> of each year commencing in the year 2005. Any license which has not been renewed by January 31<sup>st</sup> shall be delinquent and of no further force and effect. The possessor of any dog brought into or harbored within the corporate limits subsequent to January 1<sup>st</sup> of any year, shall be liable for the payment of the dog tax levied herein. Licenses shall be issued by the Municipal Clerk upon the payment of a license fee of eleven dollars (\$11.00) for each male dog and spayed female dog and sixteen dollars (\$16.00) for each unspayed female dog. An additional charge shall be assessed in the amount of eleven dollars (\$11.00) for each male dog and spayed female dog and sixteen dollars (\$16.00) for each unspayed female dog for which the tax shall become delinquent for lack of payment by January 31<sup>st</sup> of each year. Said license shall not be transferable and no refund will be allowed in case of death, sale, or other disposition of the licensed dog. The owner shall state at the time the application is made and upon printed forms provided for such purpose, his name and address and the name, breed, color, and sex of each dog owned and kept by him. A certificate that the dog has had a rabies shot, effective for the ensuing year of the license, shall be presented when the license is applied for and no license or tag shall be issued until the certificate is shown. If the dog is a vicious dog, potentially dangerous dog, or a dangerous dog as defined in §6-109 of this Code, the owner shall also submit a certificate of insurance, upon both the initial dog license application as well as each successive renewal, from his or her insurance company showing each dog covered and the breed of dog covered by public liability insurance in a single incident amount of not less than \$500,000.00 for bodily injury to or death of any person or persons or for damage to property owned by any persons which may result from the ownership, keeping, or maintenance of such dogs. The insurance

may be in the form of a special liability policy or a standard homeowners or renters insurance policy from a Nebraska licensed insurer which does not have a policy of limiting or excluding such breeds or types of dogs.

§6-101.01 DOGS AND CATS; DOG GUIDES, HEARING AID DOGS, AND SERVICE DOGS; EXEMPT FROM LICENSE TAX.

Every dog guide for a blind or visually impaired person, hearing aid dog for a deaf or hearing-impaired person, and service dog for a physically limited person shall be licensed as required by the Municipal Code, but no license tax shall be charged upon a showing by the owner that the dog is a graduate of a recognized training school for dog guides, hearing aid dogs, or service dogs. Upon the retirement or discontinuance of the dog as a dog guide, hearing aid dog, or service dog, the owner of the dog shall be liable for the payment of the required license tax.

§6-102 DOGS AND CATS; DOG LICENSE TAGS.

Upon the payment of the license fee, the Municipal Clerk shall issue to the owner of a dog a license certificate and a metallic tag for each dog so licensed. The metallic tags shall be properly attached to the collar or harness of all dogs so licensed and shall entitle the owner to keep or harbor the said dog until the 31<sup>st</sup> day of December following such licensing. In the event that a license tag is lost and upon satisfactory evidence that the original plate or tag was issued in accordance with the provisions herein, the Municipal Clerk shall issue a duplicate or new tag for the balance of the year for which the license tax has been paid and may charge and collect a fee set by resolution of the Governing Body for each duplicate or new tag so issued. All license fees and collections shall be immediately credited to the General Fund. It shall be the duty of the Municipal Clerk to issue tags of a suitable design that are different in appearance each year.

§6-103 DOGS AND CATS; WRONGFUL LICENSING OF DOG.

It shall be unlawful for the owner, keeper, or harbinger of any dog to permit or allow such dog to wear any license, metallic tag, or other Municipal identification than that issued by the Municipal Clerk for dogs, nor shall the owner, keeper, or harbinger wrongfully and knowingly license an unspayed female dog with a license prescribed for a male or spayed female dog.

§6-104 DOGS AND CATS; OWNER DEFINED.

Any person who shall harbor or permit any dog or cat to be for ten (10) days or more in or about his or her house, store, or enclosure, or to remain to be fed, shall be deemed the owner and possessor of such dog or cat and shall be deemed to be liable for all penalties herein prescribed.

§6-105 DOGS AND CATS; PROCLAMATION.

It shall be the duty of the Governing Body whenever in its opinion the danger to the public safety from rabid dogs or cats is great or imminent, to issue a proclamation ordering all persons owning, keeping, or harboring any dog or cat

to confine it for a period of not less than thirty (30) days or more than ninety (90) days from the date of such proclamation, or until such danger is passed. The dogs or cats may be harbored by any good and sufficient means in a house, garage, or yard on the premises wherein the said owner may reside. Upon issuing the proclamation it shall be the duty of all persons owning, keeping, or harboring any dog or cat to confine the same as herein provided.

§6-106 DOGS AND CATS; RUNNING AT LARGE.

No person shall permit any dog or cat owned, kept, or harbored by him to run at large. All dogs and cats found running at large upon the streets, alleys, public grounds, or property of another are hereby declared a public nuisance. The penalty for violation of this section is \$25.00 for each offense.

§6-107 DOGS AND CATS; DOGS OR CATS DAMAGING PROPERTY OF OTHERS.

It shall be unlawful for the owner of a dog or cat to allow or permit his dog or cat to damage the property of others or to cause bodily injury. If the owner is adjudged guilty of a violation of this section, the court may, in addition to the penalty provided for the violation of this Code, order such disposition or destruction of the offending dog or cat as may seem reasonable and proper.

§6-108 DOGS AND CATS; CAPTURE IMPOSSIBLE.

The Municipal Police shall have the authority to kill any animals showing vicious tendencies, or characteristics of rabies which make capture impossible because of the danger involved.

§6-109 DOGS AND CATS; DANGEROUS, POTENTIALLY DANGEROUS, AND VICIOUS ANIMALS GENERALLY.

(1) No person shall own, keep or harbor, or allow to be in or upon any premises occupied by him, or under his charge or control, any dangerous animal, potentially dangerous animal, or vicious animal without complying with the requirements of this chapter regarding dangerous, potentially dangerous, or vicious animals.

(2) A dangerous animal is defined as one who, according to the records of the Municipal Police and/or the City, meets one or more of the following conditions:

- (A) Has killed a human being.
- (B) Has inflicted injury on a human being that requires medical treatment.
- (C) Has killed a domestic animal without provocation.
- (D) Has been previously determined to be a potentially dangerous dog by the City, the owner has received notice from the City or the Municipal Police of such determination, and the dog inflicts an injury on a human being that does not require medical treatment, injures a domestic animal, or threatens the safety of humans or domestic animals.

(3) A potentially dangerous animal is defined as one who meets one or more of the following conditions:

- (A) Any animal that when unprovoked: (i) inflicts an injury on a human

being that does not require medical treatment, (ii) injures a domestic animal, or (iii) chases or approaches a person upon streets, sidewalks, or any public grounds in a menacing fashion or apparent attitude of attack; or

(B) Any specific animal with a known propensity, tendency, or disposition to attack when unprovoked, to cause injury, or to threaten the safety of humans or domestic animals.

**(4) A vicious animal is defined as any member of the following breeds of dogs or any dog having the following described characteristics or disposition:**

**(A) Any dog of the bull terrier breed;**

**(B) Any dog of the Staffordshire bull terrier breed;**

**(C) Any dog of the American pit bull terrier breed;**

**(D) Any dog of the American Staffordshire terrier breed;**

**(E) Any dog of mixed breed or of other breeds than those specific breeds listed herein which is commonly known as a pit bull, pit bull dog, or pit bull terrier;**

**(F) Any dog which has the appearance and characteristics of being predominantly of the breed of bull terrier, Staffordshire bull terrier, American pit bull terrier, American Staffordshire bull terrier, or any other breed commonly known as pit bulls, pit bull dogs, or pit bull terriers, or any combination of said breeds; or**

**(G) Any other dog which is of a dangerous or ferocious disposition which habitually snaps or manifests a disposition to bite persons or other animals.**

(5) No animal may be declared dangerous or potentially dangerous that inflicts injury or damage on a person committing a willful trespass or other tort upon premises occupied by the owner or lessee of the animal, or committing or attempting to commit a crime. No animal may be declared dangerous or potentially dangerous for taking any action to defend or protect a human being within the immediate vicinity of the animal from an unjustified attack or assault. No animal used in connection with lawful activities of law enforcement officials shall be declared a dangerous or potentially dangerous animal.

(6) No animal may be declared potentially dangerous or dangerous without an administrative determination as provided in section 6-110.

The court may, in addition to any other fine or judgment, order the Municipal Police to forthwith put the animal to death by removing the same to the Municipal Animal Shelter for such purpose. Any person found guilty of violating this section shall pay all expenses, including shelter, food, veterinary expenses for identification or certification of the animal, boarding and veterinary expenses necessitated by the seizure of any animal for the protection of the public and such other expenses as may be required for the destruction of any such animal.

§6-110 DOGS AND CATS; DETERMINATION OF POTENTIALLY DANGEROUS OR DANGEROUS ANIMAL.

The City shall initiate administrative proceedings to determine an animal to be a potentially dangerous animal or dangerous animal if it meets the definition of potentially dangerous animal or dangerous animal under §6-109, by service of a notice, in writing, upon such animal's owner either by certified or regular mail to the owner's last-known address or by personal service. The notice shall contain:

- (A) The name and address of the owner whose animal is subject to such determination;
- (B) The name, description, and license number of the animal who is subject to such determination;
- (C) A description of the facts which form the basis of such determination;
- (D) A summary of the effects of such determination, including the requirements for sections 6-112 and 6-113 and a statement that noncompliance will result in an owner being cited with a violation of this article and in the case of the animal being declared a potentially dangerous animal, the animal subject to such determination potentially being declared a dangerous animal for a violation of §6-109(2)(D);
- (E) The date of proposed entry of the determination which shall be not less than ten days after the date of mailing or personal service of the notice; and
- (F) Notification of the availability of an appeal if the owner objects to such determination, within ten days of the date of mailing or personal service of the notice.

An owner whose animal is determined to be a potentially dangerous or dangerous animal shall be required to comply with section 6-113 immediately, section 6-112 within 30 days of the date of entry of the determination order, unless a notice of appeal of the order is filed with the Municipal Clerk, provided, noncompliance with any of the sections set forth above in this paragraph, shall result in a violation of this section.

An appeal of such determination order shall be heard by a hearing officer designated by the City within ten days of the date of the filing of the notice of appeal, and shall provide an opportunity for the owner to appear and offer evidence to dispute the determination order. The filing fee for each notice of appeal shall be \$25.00. A decision to affirm or reverse such order shall be entered by the hearing officer within ten days of the date of the hearing. The decision of the hearing officer shall be the final decision of the City but may be appealed in accordance with the provisions of Nebraska law. If such an appeal is under-taken, and the animal is being held in the custody of the City or the Municipal Animal Shelter, then an appeal bond in an appropriate amount shall be paid to and held by the City or Municipal Animal Shelter pending the outcome of the appeal.

The City will notify the owner of any potentially dangerous animal that has been involved in no incidents of the type specified in section 6-109(3) for a two year period following the date of the determination order, that his or her dog is no

longer declared a potentially dangerous animal.

§6-111 DOGS AND CATS; JUDICIALLY EXCLUDED ANIMALS.

It shall be unlawful for any person to bring any animal into the city, which has, in another jurisdiction been judicially determined to be a dangerous, potentially dangerous, vicious, a nuisance, or a threat to the health or safety of human beings.

§6-112 DOGS AND CATS; DANGEROUS OR POTENTIALLY DANGEROUS ANIMALS - SPAYING OR NEUTERING: MICROCHIP IDENTIFICATION AND LICENSE REQUIRED.

Any animal judicially determined to be dangerous or administratively determined to be potentially dangerous shall be spayed or neutered and implanted with microchip identification by a licensed veterinarian at the owner's expense no less than 30 days after such determination is entered with written proof of spaying or neutering and the microchip identification number being provided to the Municipal Clerk within 72 hours of the procedure being completed. In addition such dangerous or potentially dangerous animal shall be required to be licensed as a dangerous or potentially dangerous dog within 30 days of the determination.

§6-113 DOGS AND CATS; REQUIREMENTS FOR VICIOUS DOGS, POTENTIALLY DANGEROUS DOGS AND DANGEROUS DOGS.

It shall be unlawful for any person to own, keep, or harbor a vicious dog, potentially dangerous dog, or dangerous dog unless such dog is kept securely confined as provided in this section.

No person shall permit a vicious dog, potentially dangerous dog, or dangerous dog to go outside its kennel or pen unless such dog is securely leashed with a leash no longer than four feet (4') in length. No person shall permit a vicious dog, potentially dangerous dog, or dangerous dog to be kept on a chain, rope, or other type of leash outside its kennel or pen unless a person is in physical control of the leash. Such dogs may not be leashed to inanimate objects such as trees, posts, buildings, etc. In addition, any vicious dog, potentially dangerous dog or dangerous dog on a leash outside the animal's kennel must be muzzled by a muzzling device sufficient to prevent such dog from biting persons or other animals.

All vicious dogs, potentially dangerous dogs and dangerous dogs shall be securely confined indoors or in a securely enclosed and locked pen or kennel, except when leashed and muzzled as above provided. Such pen, kennel, or structure must have secure sides and a secure top attached to the sides. All structures used to confine vicious dogs, potentially dangerous dogs or dangerous dogs must be locked with a key or combination lock when such animals are within the structure. Such structure must have a secure bottom or floor attached to the sides of the pen or the sides of the pen must be embedded in the ground

no less than two feet (2'). All structures erected to house vicious dogs, potentially dangerous dogs or dangerous dogs must comply with all zoning and building regulations of the City. All such structures must be adequately lighted and ventilated and kept in a clean and sanitary condition. The pen, kennel, or structure shall be at least ten feet from any property line of the owner and shall also protect the dog from the elements.

No vicious dogs, potentially dangerous dogs or dangerous dogs may be kept on a porch, patio, or in any part of a house or structure that would allow the dog to exit such building on its own volition. In addition, no such animal may be kept in a house or structure when the windows are open or when screen windows or screen doors are the only obstacle preventing the dog from exiting the structure.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs, or dangerous dogs within the City shall, within ten (10) days of the effective date of this Section, display in a prominent place on their premises a sign easily readable by the public using the words "Beware of Dog". In addition, a similar sign is required to be posted on the kennel or pen of such animal.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs, or dangerous dogs within the City shall carry public liability insurance covering each dog in a single incident amount of not less than \$500,000.00 for bodily injury to or death of any person or persons or for damage to property owned by any persons which may result from the ownership, keeping or maintenance of such dogs.

All owners, keepers, or harborers of vicious dogs, potentially dangerous dogs or dangerous dogs within the City shall submit proof of said liability insurance to the Municipal Clerk upon both the initial application for a dog license and each successive renewal. The insurance may be in the form of a special liability policy or a standard homeowners or renters insurance policy from a Nebraska licensed insurer which does not have a policy of limiting or excluding such breeds or types of dogs. Proof of insurance must be in the form of a certificate of insurance from said insurer showing coverage for the specific dog sought to be licensed as well as the breed of said dog.

If any vicious dog, potentially dangerous dog or dangerous dog is kept in any manner other than as required in this Section or allowed to run at large, the owner shall be in violation of this section and as part of its judgment the Court may order the Municipal Police to put the dog put to death.

#### §6-114 DOGS AND CATS; INTERFERENCE WITH POLICE.

It shall be unlawful for any person to hinder, delay, or interfere with any Municipal Policeman who is performing any duty enjoined upon him by the provisions of this Article, or to break open, or in any manner directly or indirectly aid, counsel, or advise the breaking open of the animal shelter, any ambulance wagon, or

other vehicle used for the collecting or conveying of animals to the shelter.

§6-115 DOGS AND CATS; KILLING AND POISONING.

It shall be unlawful to kill, or to administer, or cause to be administered, poison of any sort to a dog or cat, or in any manner to injure, maim, or destroy, or in any manner attempt to injure, maim, or destroy any dog or cat that is the property of another person, or to place any poison or poisoned food where the same is accessible to a dog or cat.

§6-116 DOGS; BARKING AND OFFENSIVE.

It shall be unlawful for any person to own, keep, or harbor any dog which by loud, continued, or frequent barking, howling, or yelping shall annoy or disturb any neighborhood or person or which habitually barks at or chases pedestrians, drivers, or owners of horses or vehicles while they are on any public sidewalks, streets, or alleys in the Municipality; provided, that the provisions of this Section shall not be construed to apply to the Municipal Animal Shelter.

§6-117 DOGS AND CATS; LIABILITY OF OWNER.

It shall be unlawful for any person to allow a dog or cat owned, kept, or harbored by him, or under his charge or control, to injure or destroy any real or personal property of any description belonging to another person. The owner or possessor of any such dog or cat, in addition to the usual judgment upon conviction, may be made to be liable to the persons so injured in an amount equal to the value of the damage so sustained.

§6-118 DOGS AND CATS; REMOVAL OF TAGS.

It shall be unlawful for any person to remove or cause to be removed, the collar, harness, or metallic tag from any licensed dog without the consent of the owner, keeper, or possessor thereof.

§6-119 DOGS AND CATS; IMPOUNDING.

It shall be the duty of the Municipal Police to capture, secure, and remove in a humane manner to the Municipal Animal Shelter any animal violating any of the provisions of this Article. The animals so impounded shall be treated in a humane manner and shall be provided with a sufficient supply of food and fresh water each day. Each impounded animal shall be kept and maintained at the pound for a period of not less than five (5) days unless reclaimed earlier by the owner. Notice of impoundment of all animals, including any significant marks or identifications, shall be posted at the pound as public notification of such impoundage. Any animal may be reclaimed by its owner during the period of impoundage by payment of five dollars (\$5.00) general impoundment fee for the first impoundment and ten dollars (\$10.00) for all subsequent impoundments in the same calendar year. The owner of a dog being reclaimed shall then be required to comply with the licensing and rabies vaccination requirements within seventy-two (72) hours after release. If the animal is not claimed at the end of the required waiting period after public notice has been given, the Municipal

Police may dispose of the animal in accordance with the applicable rules and regulations pertaining to the same; provided, that if, in the judgment of the Municipal Police, a suitable home can be found for any such animal, the animal shall be turned over to that person and the new owner shall then be required to pay all fees and meet all licensing and vaccinating requirements provided in this Article. The Municipality shall acquire legal title to any cat and any unlicensed dog impounded in the Animal Shelter for a period longer than the required waiting period after giving notice. All animals shall be destroyed and buried in the summary and humane manner as prescribed by the Board of Health unless a suitable home can be found for such animal.

§6-120 DOGS AND CATS; ANIMAL SHELTER.

The Animal Shelter shall be safe, suitable, and conveniently located for the impounding, keeping, and destruction of animals. The shelter shall be sanitary, ventilated, and lighted.

§6-121 DOGS AND CATS; RABIES SUSPECTED.

Any animal suspected of being afflicted with rabies, or any animal not vaccinated in accordance with the provisions of this Article which has bitten any person and caused an abrasion of the skin, shall be seized and impounded under the supervision of the Board of Health for a period of not less than ten (10) days. If, upon examination by a veterinarian, the animal has no clinical signs of rabies at the end of such impoundment, it may be released to the owner. If the owner of the said animal has proof of vaccination, it shall be confined by the owner or some other responsible person for a period of at least ten (10) days, at which time the animal shall be examined by a licensed veterinarian. If no signs of rabies are observed, the animal may be released from confinement.

§6-122 DOGS AND CATS; NUISANCE FEEDING PROHIBITED.

The feeding of dogs, cats, or any wild animals except birds and squirrels, by setting out food to be left attended or unattended which attracts or is intended to attract dogs, cats, or wild animals is hereby declared to be a public nuisance and to be unlawful.

§6-123 DOGS AND CATS; SANITATION REQUIREMENTS.

The owner of any dog or cat shall keep any yard, enclosure, shelter structure, or dwelling wherein such animal is kept in a clean and sanitary condition so as not to give off offensive odors which are a source of discomfort to persons residing in the vicinity thereof. The owner shall not allow offal, manure, and waste material of such animal to accumulate or remain in the yard, pen, enclosure, shelter structure, and/or dwelling, upon which such animal resides or is confined in any manner which is conducive to the breeding or attraction of flies, mosquitoes, or other noxious insects or in any manner which endangers the public health or safety or which creates an unhealthy environment. The maintenance or permitting of any of the foregoing conditions on any premises is hereby declared to be a public nuisance. The owner shall, in a sanitary manner, remove or

dispose of all offal, manure, and waste material accumulating from such animal at least once every seven days.

§6-124 DOGS AND CATS; VIOLATION; PENALTY.

Any person who violates any of the provisions of this Article shall be deemed guilty of a misdemeanor and shall be fined as follows: For the first offense, a fine of \$50.00; for a second offense, a fine of \$100.00; and for a third or subsequent offense, a fine of \$150.00 or imprisonment for not to exceed three (3) months, or both such fine and imprisonment.

Section 2. This ordinance shall be published in pamphlet form as part of the Municipal Code of the City of Franklin, Nebraska.

Section 3. This ordinance shall be in full force and effect from and after its passage, approval, and publication according to law.

PASSED AND APPROVED this 10<sup>th</sup> day of December, 2012.

APPROVED:

ATTEST:

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Rhn Jacobsen, Mayor.

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Cheryl K. Saathoff, City Clerk.

(SEAL)