

**Agenda for the Board of Education Meeting, 7:00 PM**  
**Monday, February 9, 2026 at the Central Office at the Falls City Middle School**

*The agenda sequence is provided as a courtesy. The board reserves the right to consider items in the sequence it deems appropriate. Therefore, we encourage patrons to attend the meeting from the beginning.*

1. **Business Items:**
  - 1.1. Roll Call, Open Meetings Act Notice, and Pledge of Allegiance
  - 1.2. Approval of Absences
  - 1.3. Approval of Agenda
  - 1.4. Approval of Previous Minutes
  - 1.5. Public Comment
  - 1.6. Approval of Treasurer's Report
  - 1.7. Approval of Claims
2. **Informational Items/Reports:**
  - 2.1. Staff/Student/Organization Report: Lucas Froeschl from EDGE will talk about TIF
  - 2.2. Principal's Reports:
    - 2.2.a. Mrs. Leyden - North Elementary School Principal
    - 2.2.b. Mr. Gibson - South Elementary School Principal
    - 2.2.c. Mrs. Robeson - Middle School Principal
    - 2.2.d. Mr. Sullivan - High School Principal
  - 2.3. Board President's Report:
  - 2.4. Superintendent's Report:
    - 2.4.a. Dr. Offner - Superintendent
  - 2.5. Board Committee/Member Reports:
3. **Old/New Action Items:**
  - 3.1. Final Reading on Policy Reviews and Revisions
    - 3.1.a. Justin Knight and I have reviewed sections 1000–3000 of the new policies. 4000 and 5000 deal with staff and students and may take a full month. The goal is still to get it to you for approval by early summer.
  - 3.2. Discussion on overdue lunch balances and our options
  - 3.3. Discuss and take action to approve the 2026 - 2027 School Calendar as presented
  - 3.4. Take action to accept teacher resignations
    - 3.4.a. Accept the resignation of Tom Sextro and thank him for his year of service
    - 3.4.b. Accept the resignation of Ginger Feek.
4. **Executive Session: Requested by member, approved by majority, as per statute**
5. **Adjournment and Next Meetings: The next regular monthly Board of Education meeting is scheduled for March 9th, 2026, at 7:00 P.M. in the Central Office at Falls City Middle School. Regular and special meeting agendas are kept in the Office of the Superintendent. Board Committee meetings TBD.**

FALLS CITY PUBLIC SCHOOLS  
Minutes of the January 12, 2026  
School Board Meeting

The Falls City Board of Education met at 7:00 PM on January 12, 2026 in the Central Office at the Falls City Middle School.

1. Business Items:

1.1. Roll Call, Open Meetings Act Notice, and Pledge of Allegiance

President Goff announced that the open meetings act notice is posted on the wall of this meeting room.

1.2. Approval of Absences

The Pledge of Allegiance was recited.

1.3. Recognition of the Board and oath of office

1.4. Reorganization of the Board of Education

1.4.a. Election of President

It was moved by Anthony Johansen and seconded by Roger Windle to elect Cassondra Goff as 2025-2026 Board President. Motion Passed

Anthony Johansen: yes, Cassondra Goff: Abstain (With Conflict), Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes  
yes: 5, no: 0, Abstain (With Conflict): 1

1.4.b. Election of Vice President

It was moved by Kevin Scheitel and seconded by Teresa Olberding to elect Anthony Johansen as Board Vice-President for the 2025-2026 school year. Motion Passed

Anthony Johansen: Abstain (With Conflict), Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes  
yes: 5, no: 0, Abstain (With Conflict): 1

1.4.c. Assignment of Board Committees

Teresa Olberding elected to go off the FCPS Education Foundation Committee. Gabe Ramsey will take her place.

1.5. Approval of Agenda

It was moved by Roger Windle and seconded by Kevin Scheitel to approve the agenda as printed. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes  
yes: 6, no: 0

1.6. Approval of Previous Minutes

It was moved by Anthony Johansen and seconded by Teresa Olberding to approve the previous minutes as printed. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes  
yes: 6, no: 0

## 1.7. Public Comment

### 1.8. Approval of Treasurer's Report

It was moved by Anthony Johansen and seconded by Kevin Scheitel to approve the treasurer's report. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes  
yes: 6, no: 0

### 1.9. Approval of Claims

It was moved by Anthony Johansen and seconded by Kevin Scheitel approve the claims as presented. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes  
yes: 6, no: 0

## 2. Informational Items/Reports:

### 2.1. Staff/Student/Organization Report:

#### 2.2. Principal's Reports:

2.2.a. Mrs. Leyden - North Elementary School Principal

2.2.b. Mr. Gibson - South Elementary School Principal

2.2.c. Mrs. Robeson - Middle School Principal

2.2.d. Mr. Sullivan - High School Principal

#### 2.3. Board President's Report:

#### 2.4. Superintendent's Report:

##### 2.4.a. Dr. Offner - Superintendent

Dr Offner stated that projects for the summer have been paused at this moment. We will revisit in the spring. The bus driver's handbook will be updated for the 2026–2027 school year. We will be meeting on January 19, 2026, with staff members to review the code of conduct. We will then begin getting community members. We had a request from HTRS and Mara Dungan to have her work for them one day a week. I am ok with this arrangement with the approval of the board.

#### 2.5. Board Committee/Member Reports:

## 3. Old/New Action Items:

### 3.1. Final Reading on Policy Reviews and Revisions

#### 3.1.a. Review and approve policies Business Operations 3131 Procurement Plan 3132 Internal Controls

It was moved by Roger Windle and seconded by Kevin Scheitel to approve policies 3131 and 3132. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes  
yes: 6, no: 0

3.1.b. Discussion on the new policy timeline

3.2. Review and approve policies Business Operations 3131 Procurement Plan 3132 Internal Controls

3.3. Discuss and review Dr. Offner's evaluation and contract

3.4. Take action on Teacher Resignation

It was moved by Kevin Scheitel and seconded by Roger Windle to approve the resignation of Lauri Auffert. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes

yes: 6, no: 0

3.4.a. Accept the resignation of Lauri Auffert and thank her for her years of service

3.5. Discussion and approval of the Master Teacher Contract for 2026 - 2027

It was moved by Anthony Johansen and seconded by Teresa Olberding to approve the Master Teacher Contract for 2026-2027. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes

yes: 6, no: 0

3.6. Discussion on Banking for our funds

4. Executive Session: Requested by member, approved by majority, as per statute

It was moved by Teresa Olberding and seconded by Kevin Scheitel to go into executive session at 8:16 pm. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes

yes: 6, no: 0

It was moved by Teresa Olberding and seconded by Kevin Scheitel to close executive session at 9:41 pm. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes

yes: 6, no: 0

5. Adjournment and Next Meetings: The next regular monthly Board of Education meeting is scheduled for February 9th, 2026, at 7:00 P.M. in the Central Office at Falls City Middle School. Regular and special meeting agendas are kept in the Office of the Superintendent. Board Committee meetings TBD.

It was moved by Teresa Olberding and seconded by Kevin Scheitel to adjourn at 9:42 pm. Motion Passed

Anthony Johansen: yes, Cassondra Goff: yes, Gabe Ramsey: yes, Kevin Scheitel: yes, Roger Windle: yes, Teresa Olberding: yes

yes: 6, no: 0

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President

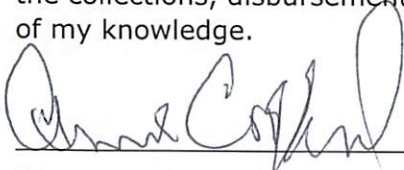
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Secretary

<b>GENERAL FUND CHECKING ACCOUNT - BEGINNING BAL</b>	\$559,332.12
Richardson County Treasurer (1,104,007.48)	
District 56 Taxes	\$1,040,832.04
Motor Vehicle Tax	\$62,076.61
Local Fines	\$220.00
County Fines	\$7,189.04
Pro-Rate Motor Vehicle	\$4,768.32
State of NE(State Aid)	\$142,029.00
Sate of NE(SPED)	\$212,201.00
State of NE(State Apportionment)	\$217,251.25
State of NE(CCP/C4K)	\$3,501.42
State of NE(Sixpence)	\$63,233.00
State of NE(Title I)	\$42,211.00
State of NE(Title II)	\$13,142.00
State of NE(IDEA)	\$78,594.00
State of NE(MIPS)	\$5,899.03
Apple (Reimbursement)	\$1,000.00
CMC ( Mental Health Partnership)	\$2,045.00
ESU #4 (Reimbursement)	\$1,556.31
Follett (Textbook Credits)	\$229.35
Starbridge (Refund)	\$250.00
	<b>\$2,457,560.49</b>
Less Checks Paid	<u>\$1,416,208.21</u>
	<b>\$1,041,352.28</b>
Interest Earned	<u>\$1,860.05</u>
<b>Bank Statement Balance January 31, 2026</b>	<b>\$1,043,212.33</b>
Less Outstanding Checks	<u>\$8,179.35</u>
<b>General Fund Balance January 31, 2026</b>	<b>\$1,035,032.98</b>
<b>General Fund Balance January 31, 2025</b>	<b>\$2,064,380.80</b>
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<b>STUDENT FEE FUND-BEGINNING BALANCE</b>	<b>\$19,189.00</b>
HS Activity Fund	<u>\$0.00</u>
	<b>\$19,189.00</b>
Driver's Education Deposit	<u>\$0.00</u>
<b>Bank Statement Balance January 31, 2026</b>	<b>\$19,189.00</b>
Outstanding Checks	<u>\$0.00</u>
<b>Fund Balance January 31, 2026</b>	<b>\$19,189.00</b>
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<b>DEPRECIATION FUND-STATEMENT - BEGINNING BALANCE</b>	<b>\$5,392.03</b>
Deposit	<u>\$0.00</u>
	<b>\$0.00</b>
Less Checks Paid	<u>\$0.00</u>
	<b>\$5,392.03</b>
Interest Earned	<u>\$1.99</u>
<b>Bank Statement Balance January 31, 2026</b>	<b>\$5,394.02</b>
Outstanding Checks	<u>\$0.00</u>
<b>Fund Balance January 31, 2026</b>	<b>\$5,394.02</b>
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<b>SPECIAL BUILDING FUND INV ACCT - A</b>	<b>\$23,971.45</b>
Richardson County Treasurer (Local District Taxes)	<u>\$82,805.30</u>
	<b>\$106,776.75</b>
Transfer to SBF - Claims	<u>\$0.00</u>
	<b>\$106,776.75</b>
Interest	<u>\$221.96</u>
<b>Bank Statement Balance January 31, 2026</b>	<b>\$106,998.71</b>

<b>SPECIAL BUILDING FUND INV ACCT - C</b>	<b>\$1,017,890.89</b>
Quarterly Interest	\$10,330.66
<b>Balance January 31, 2026</b>	<b>\$1,028,221.55</b>
<b>SPECIAL BUILDING FUND - BEGINNING BALANCE</b>	<b>\$25,000.00</b>
Transfer from Investment Account	\$0.00
	<b>\$25,000.00</b>
Less Checks Paid	\$0.00
	<b>\$25,000.00</b>
Interest Earned	\$0.00
<b>Bank Statement Balance January 31, 2026</b>	<b>\$25,000.00</b>
Outstanding Checks	\$0.00
<b>Fund Balance January 31, 2026</b>	<b>\$25,000.00</b>

I do hereby certify that the following is a true and correct abstract of the records in my office and that the collections, disbursements and balance on hand as shown herein are true and correct to the best of my knowledge.

  
 \_\_\_\_\_  
 District 56 Treasurer

BUDGET SUMMARY						
EXPENSES	FUNCTION #	BUDGET	MTD	YTD	%	
<b>FOR MONTH ENDING 01/31/2026</b>						
ALL INSTRUCTION	1100-1400	\$ 6,815,223.00	\$ 538,641.94	\$ 2,753,005.54	40.39%	
	1200	\$ 1,954,160.00	\$ 127,069.99	\$ 708,291.19	36.25%	
SUPPORT SERVICES - PUPILS	2100-2150	\$ 627,781.00	\$ 46,161.16	\$ 237,393.39	37.81%	
SUPPORT SERVICES - STAFF	2200	\$ 230,746.00	\$ 33,031.27	\$ 211,500.75	91.66%	
BOARD OF EDUCATION	2310	\$ 203,011.00	\$ 867.72	\$ 175,964.75	86.68%	
GENERAL ADMINISTRATION	2320/2330	\$ 439,817.00	\$ 34,147.72	\$ 163,199.97	37.11%	
OFFICE OF THE PRINCIPAL	2400	\$ 1,019,612.00	\$ 79,674.70	\$ 401,175.86	39.35%	
BUSINESS SUPPORT SERVICES	2510	\$ 315,002.00	\$ 4,268.09	\$ 90,614.42	28.77%	
MAINTENANCE/OPERATION	2600	\$ 1,208,946.00	\$ 88,488.84	\$ 436,217.69	36.08%	
PUPIL TRANSPORTATION	2710	\$ 650,843.00	\$ 63,721.55	\$ 272,467.57	41.86%	
SPED TRANSPORTATION	2712	\$ 36,000.00	\$ 3,866.77	\$ 23,269.44	64.64%	
STATE CATEGORICAL PROGRAMS	3000	\$ 562,617.00	\$ 55,131.50	\$ 218,949.67	38.92%	
FEDERAL PROGRAMS	6000	\$ 538,000.00	\$ 44,095.69	\$ 234,706.34	43.63%	
TRANSFERS	8000	\$ 70,000.00	\$ -	\$ 11,263.34	16.09%	
<b>TOTALS</b>		<b>\$ 14,671,758.00</b>	<b>\$ 1,119,166.94</b>	<b>\$ 5,938,019.92</b>	<b>40.47%</b>	
REVENUE						
EXPENSES	FUNCTION #	BUDGET	MTD	YTD	%	
<b>FOR MONTH ENDING 01/31/2026</b>						
			\$ -			
PERSONAL & REAL PROPERTY TAX	1100	\$ 8,007,940.00	\$ 1,040,832.04	\$ 2,359,607.81	29.47%	
OTHER LOCAL REVENUES	1000-1900	\$ 886,051.00	\$ 79,237.08	\$ 414,907.49	46.83%	
COUNTY REVENUES	2000-2210	\$ 147,000.00	\$ 7,189.04	\$ 41,550.26	28.27%	
STATE REVENUE	3110-3990	\$ 4,035,142.00	\$ 639,482.57	\$ 1,552,767.47	38.48%	
FEDERAL PROGRAMS	4100-4995	\$ 508,200.00	\$ 139,846.03	\$ 191,463.40	37.67%	
MISCELLANEOUS REVENUE	5300-5690	\$ 10,000.00	\$ 3,851.31	\$ 27,860.10	278.60%	
NECESSARY CASH RESERVES		\$ 1,254,291.00	\$ -	\$ 700,000.00		
<b>Budget TOTALS</b>		<b>\$ 14,848,624.00</b>	<b>\$ 1,910,438.07</b>	<b>\$ 5,288,156.53</b>	<b>35.61%</b>	



# FALLS CITY SCHOOL LUNCH REPORT JANUARY 2026

<b>BEGINNING BALANCE</b>	\$40,241.95
<b>INCOME</b>	
NORTH SCHOOL DEPOSITS	\$3,941.60
SOUTH SCHOOL DEPOSITS	\$2,833.25
MIDDLE SCHOOL DEPOSITS	\$2,916.71
HIGH SCHOOL DEPOSITS	\$5,414.55
FEDERAL/STATE REIMBURSEMENT -DECEMBER	\$29,271.49
DISTRICT 56 REIMBURSEMENT-HEALTH INSURANCE	\$12,201.92
HEAD START REIMBURSEMENT-DECEMBER	\$726.52
HIGH SCHOOL ALA CARTE DEPOSITS	\$1,142.00
MIDDLE SCHOOL ALA CARTE DEPOSITS	\$808.00
NORTH SCHOOL/SOUTH SCHOOL EXTRA MILK DEPOSITS	\$90.57
MISCELLANOUS INCOME	\$0.00
BANK INTEREST-JANUARY	<u>\$17.00</u>
<b>TOTAL INCOME</b>	\$59,363.61
<b>EXPENSES</b>	
FOOD	\$13,576.60
ALA CARTE	\$308.75
MILK	\$3,468.75
BREAD	\$747.91
SUPPLIES	\$1,270.77
MISCELLANEOUS	\$34.95
MILEAGE	\$42.00
FUEL SURCHARGE/DELIVERY FEE	\$35.25
LUNCH MONEY REFUND	\$0.00
SNA CONFERENCE REGISTRATION & HOTEL	\$0.00
MEMBERSHIP DUES	\$0.00
ANNUITY	\$0.00
RETIREMENT	\$1,681.43
PAYROLL TAX	\$1,713.99
WAGES EXPENSE	\$22,886.86
BLUE CROSS BLUE SHIELD	<u>\$8,806.50</u>
<b>TOTAL EXPENSES</b>	\$54,573.76
<b>ENDING BALANCE</b>	\$45,031.80
<b>YEAR TO DATE PROFIT (LOSS) 08/1/2025-01/31/26</b>	\$37,091.53

## FCMS Activity Account January 2026

Date	Check #	Activity		Amount	Deposit	Balance	Description
1/5/26	2462	FCPS	X	\$143.00		\$32,493.39	MS MISC
1/5/26	2463	Terri Hogue	X	\$228.93		\$32,264.46	FCA
1/5/26	2464	Freeman Schools	X	\$200.00		\$32,064.46	General - TBR
1/5/26		Deposit	X		\$207.00	\$32,271.46	FCA - 100 General 107
1/6/26	2465	US Bank	X	\$44.56		\$32,226.90	General
1/9/26	2466	Keller Bakery	X	\$195.00		\$32,031.90	General
1/15/26		Deposit	X		\$539.70	\$32,571.60	General 51.70 Esports 488.
1/29/26	2467	Cathie Sailors	X	\$290.00		\$32,281.60	General
1/30/26		Interest	X		\$14.70	\$32,296.30	Interest



Meghan Robeson  
Middle School Principal

<b>Elementary Activity Account (February)</b>				
<b>Account</b>	<b>Beginning Balance</b>	<b>Deposit</b>	<b>Expense</b>	<b>End Balance</b>
General - South	\$10,549.42	\$0.00	\$0.00	\$10,549.42
Staff - South	\$18.36	\$0.00	\$0.00	\$18.36
Science - South	\$467.86	\$0.00	\$0.00	\$467.86
Field Trip - South	\$2,595.86	\$0.00	\$0.00	\$2,595.86
General - North	\$16,752.39	\$1,324.16	\$108.02	\$17,968.53
Staff - North	\$197.58	\$0.00	\$0.00	\$197.58
Field Trip - North	\$2,122.76	\$0.00	\$0.00	\$2,122.76
Library - NS & SS	\$1,257.33	\$0.00	\$0.00	\$1,257.33
PCC - North	\$370.76	\$258.20	\$658.12	-\$29.16
<b>Total Account</b>				<b>\$35,148.54</b>
<i>Shelly Leyden</i>				
Principal Signature				

Fund: 05 Activity Fund

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0265	Track Alumni	0.00	0.00	6,530.00	0.00	6,530.00
05 704 1100	General Fund	2,964.89	0.00	80.61	0.00	3,045.50
05 704 1110	Misc. Fund-reimbursement	27,873.97	0.00	0.00	0.00	27,873.97
05 704 1120	Driver's Education	3,650.00	0.00	0.00	0.00	3,650.00
05 704 1150	Bank Interest/Charges	363.55	0.00	102.85	0.00	466.40
05 704 1170	Technology Account	17,042.81	137.25	35.00	0.00	16,940.56
05 704 1200	Athletics (General)	3,032.26	0.00	0.00	0.00	3,032.26
05 704 1205	Girls Basketball Alumni	1,566.09	500.00	0.00	0.00	1,066.09
05 704 1210	Basketball	(3,609.71)	2,980.98	3,657.00	0.00	(2,933.69)
05 704 1215	Boys Basketball Alumni	3,866.95	42.99	0.00	0.00	3,823.96
05 704 1220	Cross Country	(1,043.84)	0.00	0.00	0.00	(1,043.84)
05 704 1225	Baseball	(307.75)	0.00	0.00	0.00	(307.75)
05 704 1226	Baseball Alumni	1,003.18	0.00	0.00	0.00	1,003.18
05 704 1230	Football	4,971.69	2,443.00	0.00	0.00	2,528.69
05 704 1235	Football Alumni	12,256.08	0.00	0.00	0.00	12,256.08
05 704 1240	Golf	40.00	350.00	0.00	0.00	(310.00)
05 704 1245	Golf Alumni	6,635.51	0.00	0.00	0.00	6,635.51
05 704 1250	Softball	(1,375.48)	0.00	0.00	0.00	(1,375.48)
05 704 1255	Softball Alumni	1,685.05	0.00	0.00	0.00	1,685.05
05 704 1260	Track	(182.80)	1,580.40	0.00	0.00	(1,763.20)
05 704 1270	Volleyball	5,891.70	75.00	0.00	0.00	5,816.70
05 704 1275	Volleyball Alumni	5,974.70	0.00	0.00	0.00	5,974.70
05 704 1280	Wrestling	(454.89)	1,903.00	2,394.00	0.00	36.11
05 704 1285	Wrestling Alumni	3,056.10	0.00	0.00	0.00	3,056.10
05 704 1290	Concession Stand	(1,477.58)	3,046.92	2,504.50	0.00	(2,020.00)
05 704 1300	Art	3,572.48	0.00	0.00	0.00	3,572.48
05 704 1310	Vocational Ag	(732.29)	0.00	732.29	0.00	0.00
05 704 1320	Industrial Tech	194.61	0.00	24.56	0.00	219.17
05 704 1330	Library	999.05	0.00	0.00	0.00	999.05
05 704 1340	FCCLA/Home Economics	3,663.03	34.36	0.00	0.00	3,628.67
05 704 1350	Drama	2,621.96	118.37	0.00	0.00	2,503.59
05 704 1360	Science	1,227.51	0.00	0.00	0.00	1,227.51
05 704 1370	Musical	(1,997.70)	0.00	0.00	0.00	(1,997.70)
05 704 1380	Band	1,519.97	60.00	943.99	0.00	2,403.96
05 704 1390	School Closet	1,097.76	0.00	0.00	0.00	1,097.76
05 704 1400	F-Club	10,615.34	0.00	0.00	0.00	10,615.34
05 704 1430	Chorus	2,918.06	7,850.00	4,996.60	0.00	64.66
05 704 1450	FFA	28,720.65	10,771.45	93.00	0.00	18,042.20

Fund: 05 Activity Fund

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1460	Cheerleaders	79.24	524.00	80.33	0.00	(364.43)
05 704 1470	Yearbook - Orange & Black	11,431.40	0.00	2,315.00	0.00	13,746.40
05 704 1480	FCA	1,392.42	0.00	200.00	0.00	1,592.42
05 704 1490	Dance Team	469.50	0.00	0.00	0.00	469.50
05 704 1500	Prom	6,466.48	0.00	0.00	0.00	6,466.48
05 704 1516	Class of 2016	1,652.75	0.00	0.00	0.00	1,652.75
05 704 1517	Class of 2017	2,349.60	0.00	0.00	0.00	2,349.60
05 704 1519	Class of 2019	1,139.76	0.00	0.00	0.00	1,139.76
05 704 1520	Class of 2020	1,996.15	0.00	0.00	0.00	1,996.15
05 704 1522	Class of 2022	2,050.89	0.00	0.00	0.00	2,050.89
05 704 1523	Class of 2023	1,735.77	0.00	0.00	0.00	1,735.77
05 704 1524	Class of 2024	816.85	0.00	0.00	0.00	816.85
05 704 1525	Class of 2025	4,979.05	0.00	0.00	0.00	4,979.05
05 704 1526	Class of 2026	2,060.78	0.00	0.00	0.00	2,060.78
05 704 1527	Class of 2027	5,143.33	0.00	0.00	0.00	5,143.33
05 704 1528	Class of 2028	2,482.10	0.00	0.00	0.00	2,482.10
05 704 1610	Student Council	(404.08)	0.00	0.00	0.00	(404.08)
05 704 1630	National Honor Society	1,644.73	0.00	0.00	0.00	1,644.73
05 704 1640	Service Group FCHS	127.38	0.00	0.00	0.00	127.38
05 704 1650	Senior Videos	2,556.39	0.00	0.00	0.00	2,556.39
05 704 1660	Health Academy	700.00	0.00	0.00	0.00	700.00
05 704 1670	LifeSkills	2,152.00	0.00	0.00	0.00	2,152.00
05 704 1700	Lock Account	892.45	0.00	0.00	0.00	892.45
05 704 1710	Faculty Fund	1,166.70	48.59	0.00	0.00	1,118.11
05 704 2100	General	7,572.91	729.56	158.70	0.00	7,002.05
05 704 2150	Bank Interest	670.70	0.00	14.70	0.00	685.40
05 704 2300	Art	1,788.10	0.00	0.00	0.00	1,788.10
05 704 2330	Library	4,857.29	0.00	0.00	0.00	4,857.29
05 704 2350	E-Sports	657.26	0.00	488.00	0.00	1,145.26
05 704 2380	Band	511.80	0.00	0.00	0.00	511.80
05 704 2420	Paws - MS	6,429.37	143.00	0.00	0.00	6,286.37
05 704 2440	Hope Squad - MS	2,713.60	0.00	0.00	0.00	2,713.60
05 704 2480	FCA	1,224.66	228.93	100.00	0.00	1,095.73
05 704 2630	Junior National Honor Society	2,545.45	0.00	0.00	0.00	2,545.45
05 704 2680	Circle of Friends	1,387.73	0.00	0.00	0.00	1,387.73
05 704 2690	PBIS	2,437.67	0.00	0.00	0.00	2,437.67
05 704 3100	General	16,358.80	108.02	1,312.43	0.00	17,563.21
05 704 3150	Bank Interest - NS	636.49	0.00	11.73	0.00	648.22

Fund: 05 Activity Fund

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 3330	Library	2,327.33	0.00	0.00	0.00	2,327.33
05 704 3680	Field Trips	822.76	0.00	0.00	0.00	822.76
05 704 3710	Faculty Fund	254.86	0.00	0.00	0.00	254.86
05 704 3900	Parent Child Center	(691.11)	658.12	258.20	0.00	(1,091.03)
05 704 4100	General	10,549.42	0.00	0.00	0.00	10,549.42
05 704 4360	Science	467.86	0.00	0.00	0.00	467.86
05 704 4680	Field Trips	2,595.86	0.00	0.00	0.00	2,595.86
05 704 4710	Faculty Fund	18.36	0.00	0.00	0.00	18.36
Fund Total: 05		269,061.72	34,333.94	27,033.49	0.00	261,761.27

## FALLS CITY PUBLIC SCHOOLS - FEBRUARY 2026 CLAIMS

1	Amazon Capital Services	\$1,305.93	HS, MS, NS & SS Supplies
	Amazon Capital Services	\$932.13	CO, Nurse & Technology Supplies
	Amazon Capital Services	\$137.73	Maintenance & Custodial Supplies
	Amazon Capital Services	\$691.44	Sixpence
2	Bartek Chiropractic	\$100.00	DOT Physical
3	Berwick Co-op Oil	\$280.00	Fuel
4	Bosselman Pump & Pantry	\$444.62	Fuel
5	Caudle, Penny	\$718.50	Tuition Reimbursement
6	CDW Government	\$13,744.82	Technology
7	Central Office	\$1,643.19	Mileage and Workshop Expenses
	Central Office	\$348.68	Bus Permit-Mileage-Supplies-Cell Phones
	Central Office	\$14.00	Miscellaneous Expenses
	Central Office	\$15.90	Sixpence Refund
8	Cintas	\$640.79	Uniform, Mop & Rag Services
9	Colorado West	\$1,502.03	Bus Parts
10	Cummins Sales and Service	\$1,637.31	Bus Repairs
11	CRSSA-C4K	\$2,471.60	Stipends
12	DAS State Accounting - Central	\$317.87	Network Nebraska
13	Eickhoff, Ashleigh	\$4,290.00	Tuition Reimbursement
14	ESU #4 Co-op	\$255.00	Tech Support & Registration
15	ESU #5	\$40.00	Registration
16	ESU #6	\$230.95	Technology Hosted Services
17	Falls City Auto Supply	\$2,347.16	Bus Parts
18	Falls City High School	\$2,760.00	Reimbursements & Yearbook Support
19	Falls City Journal	\$245.70	Advertising
20	Falls City Mercantile	\$90.78	Bus Barn Supplies
21	Falls City Sanitation	\$945.00	District & Sixpence Waste Removal
22	Falls City School Lunch	\$8,800.39	September Lunch Support
23	Falls City Utilities	\$31,242.04	District Wide Utilities
24	Farm & City Supply	\$379.12	Maintenance, Bus Parts & Sixpence Supplies
25	Farmers Repair	\$140.00	HS Voc Ag Supplies
26	Fiber Platform	\$418.10	Internet Service
27	Foley	\$261.72	Bus Parts
28	HD Supply	\$151.42	Maintenance
29	Herrick Bruxellas Properties	\$560.00	Building Rental & Utilities
30	Home Lumber	\$189.33	Maintenance
31	Hometown Floral	\$60.00	Memorial
32	HyVee	\$42.46	Bus Barn Supplies
33	Jim Hills	\$65.00	Van Repairs
34	Julie Bauman, CPA	\$8,175.00	Auditing Services
35	JW Pepper	\$155.00	HS Instrumental Supplies
36	Malcolm, Mary	\$5,535.53	SPED Contracted Services
37	Meyer Home Center	\$19.60	Maintenance Parts
38	Nebraska.gov	\$390.00	Driver's License Requirement
39	Nebraska Air Filter	\$874.05	Maintenance Supplies
40	NASB	\$5,820.00	Annual Membership Dues
41	NASB ALICAP	\$528.00	Workers Comp Premium Adjustment
42	Nelson, Tabitha	\$1,453.00	Tuition Reimbursement
43	Nodaway Valley Bank	\$3,985.00	Copier Lease
44	One Source	\$392.00	Background Checks

45 Parent-Child Center	\$395.15	Meal Reimbursement
46 Pest Control Services	\$150.00	Pest Control Services
47 PGH&G	\$1,111.00	District Legal Services
48 Pitney Bowes	\$216.96	Postage Machine Lease
49 PowerSchool Group	\$2,851.60	TalentEd Applicant Tracking
50 Primrose Oil	\$592.84	Bus Barn Supplies
51 Purchase Power	\$495.00	Postage
52 RehabVisions	\$4,093.50	SPED Contracted Services
53 Savannah Auto Electric	\$305.60	Bus Repairs
54 Security Services	\$117.00	Maintenance Agreement
55 Sioux City Truck Sales	\$612.65	Bus Barn Parts
56 Sixpence	\$1,200.00	Childcare Scholarships
57 SNC	\$1,800.00	Telephone Service
58 Tifco	\$220.23	Bus Parts
59 Towle Realty	\$525.00	Sixpence Building Rental
60 Tru by Hilton Kearney	\$305.90	Travel
61 Truck Center	\$149.17	Bus Parts
62 UCI	\$440.00	Drug Testing
63 University of Nebraska at Kearney	\$2,375.00	Registrations
64 UNL - Extension	\$91.89	Quarterly Wages - UNL Extension Educator
65 US Bank	\$240.00	Travel & Registrations
US Bank	\$3,656.08	Supplies & Equipment
US Bank	\$1,003.85	Sixpence
66 Water Engineering	\$249.18	Maintenance Agreement
67 Wolfe's Printing	\$130.00	HS Supplies

**Total** \$131,115.49

\$1,103,547.66 Payroll - February 2026

**GRAND TOTAL** **\$1,234,663.15**

**Depreciation Fund**

1 CDW Government \$3,682.02 eRate Access Points  
**\$3,682.02**

**Special Building Fund**

1 Engineered Controls \$5,000.00 Maintenance  
**\$5,000.00**

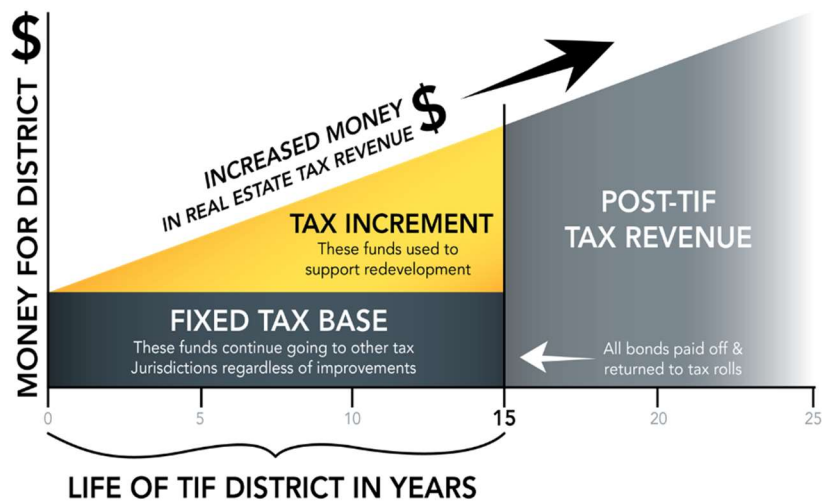
**Student Fee Fund**

1 Falls City High School \$20.00 HS Fee Reimbursements  
**\$20.00**

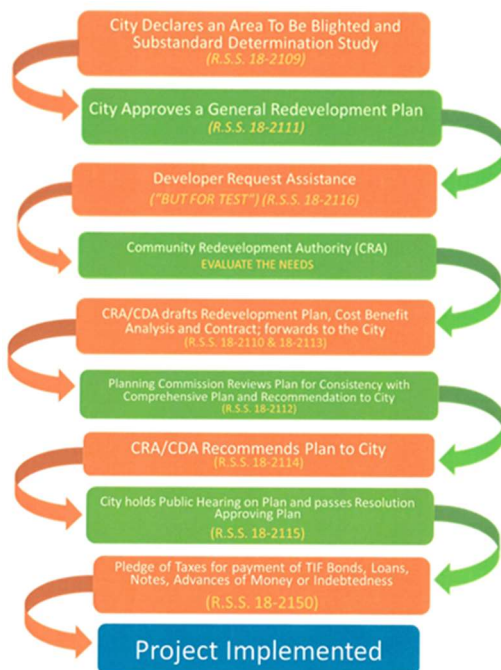


## What is TIF?

- Tax increment financing (TIF) is a method to capture and use a portion of the new property tax revenues generated from new development in a blighted and substandard area.
- TIF is an incentive for the rehabilitation of substandard and blighted areas.
- TIF is not an exemption from paying property taxes, rather redirection of property taxes generated by new development.



## TIF Process



## Uses for TIF

- Buy real property
- Demolition and site preparation
- Install streets, utilities, parks, and public spaces
- Public parking facilities and convention centers, lighting, shelters and park amenities
- Costs for planning, design and engineering
- Costs incurred by city
- Rehabilitation of existing structures
- Workforce Housing”



## Board Report North Elementary School February 2026

### North School Student/Staff Updates:

- **Reading Club**

Reading Club has kicked off and is in full swing. This spring session includes 34 students supported by 9 tutors across 10 sessions. The continued focus is on strengthening students' reading skills through targeted, engaging instruction.

- **LETRS Professional Learning**

North School teachers continue their LETRS professional learning, with the next in-person training scheduled for Friday, March 6. This will be the second of four in-person sessions. Ongoing conversations during weekly team planning and MTSS meetings have been highly engaging and centered on applying new learning to enhance ELA instruction.

- **NAESP Advocacy**

In my role as Nebraska Association of Elementary School Principals (NAESP) President, I will be attending the NSLAC Conference in Washington, D.C., from February 8–12, 2026. During this time, I will network at the national level and participate in Capitol Hill meetings with Nebraska legislators to advocate for education and elementary schools.

- **Parent Child Center & Before/After-School Applications**

Applications for the 2026–2027 Parent Child Center and Before/After-School programs will be available to families beginning Monday, February 16. This year, we will be utilizing an online application process.

- **Kindergarten Round-Up**

Kindergarten Round-Up for the 2026–2027 school year will take place on Friday, March 20. We anticipate approximately 54 incoming kindergarten students. The day will be structured into four sessions, during which:

- Mrs. Leyden and North School staff will meet with parents to share important information.
- Incoming kindergarten students will participate in a kindergarten readiness pre-assessment and ESU 4 health screenings to support a smooth transition into school.

### Upcoming Elementary Events:

- February 8-12 - NSLAC Advocacy Trip to Washington, D.C. with NSCA leadership team
- February 16 - PCC applications available
- March 6 - LETRS in-person training



# FALLS CITY SOUTH ELEMENTARY SCHOOL

1000 Fulton Street  
Falls City, NE 68355-3032  
402.245.4067  
fctigers.org

## South School Principal's Report February 2026

**LETRS Unit 1 Training:** Elementary staff (K-5) continue to work through LETRS (Language Essentials for Teachers of Reading and Spelling) unit 2 online coursework. On March 6th, there will be another in-person training. This unit covers the speech sounds of English.

**Reading Club:** Last week, our teachers prepared and sent home MOY Individualized Reading Improvement Plans (IRIPs) for students who performed below or well below benchmark on their Dibels Assessment. South School is once again offering Reading Club to these students. We currently have twenty-eight students participating and seven tutors. Reading Club will run through March 3rd.

### BOY-MOY Data:

Third Grade: 16 students

- 4 made Benchmark
- 1 made range growth from BOY to MOY

Fourth Grade: 16 students

- 5 made Benchmark
- 1 made range growth from BOY to MOY

Fifth Grade: 8 students

- 1 made Benchmark
- 1 made range growth from BOY to MOY

Total:

- 10 students (25% of participants) made benchmark and 3 students had range growth.
- 55% of the students had perfect attendance
- Every reading club participant showed growth!

**Spelling Bee:** Happening right now next door in the gym is the Richardson County Spelling Bee. South School has the max number of six students participating. Best of luck to all participants!

**Music Concert:** Mr. Ellis will be hosting the 3rd grade music concert at the High School Auditorium at 7:00 p.m. on Thursday, February 19th.



# FALLS CITY

## SOUTH ELEMENTARY SCHOOL

1000 Fulton Street  
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402.245.4067  
fctigers.org

**Kids on the Block Assembly:** The Elks Association “Kids on the Block” puppet assembly will be taking place at South School again this school year. The topic will be on behavior and/or bullying for 3rd-5th grade students. This presentation will take place on February 16th.

**Nebraska Statehood:** 4th Grade students and teachers will be celebrating Nebraska’s 159th birthday a few days early on Friday, February 27th. The students are able to dress up as pioneers, participate in activities, and celebrate with kool-aid and Nebraska shaped cookies.

**Science City Field Trip:** 5th Grade students will be traveling to Science City in Kansas City for a fun-filled field trip on Friday, February 27th.

### Important Dates/Reminders

- Feb. 9 - Richardson County Spelling Bee
- Feb. 13 - Winter Break (No School)
- Feb. 18 - Tiger Branch Bank open
- Feb. 19 - 3rd Grade Concert @ HS Auditorium
- Feb. 27 - Nebraska Statehood Celebration
- Feb. 27 - 5th Grade Field Trip to Science City
- Mar. 4 - Tiger Branch Bank open
- Mar. 5 - 4th Grade Omaha Symphony Field Trip
- Mar. 6 - PLC Day - LETRS Training
- Mar. 10&12 - Parent Teacher Conferences
- Mar. 13 - Comp Day (No School)
- Mar. 16&17 - Spring Break (No School)

Respectfully submitted,  
Brandon Gibson



Falls City Middle School  
School Board Report 02/09/26  
Meghan Robeson FCMS Principal/Curriculum Director

Falls City Middle School continues to focus on strengthening systems and practices that support student achievement and engagement across all grade levels. A key component of this work remains our ongoing partnership with the DMG Group. Through this collaboration, our staff has continued to look at how we can use data to drive instruction. This work is helping teachers implement consistent reading comprehension strategies and build sustainable systems that support student growth.

In addition to our literacy work, Falls City Middle School has been actively engaged in revamping our secondary MTSS (Multi-Tiered System of Supports) framework. Our goal is to create a more cohesive and efficient system that better identifies and supports students who need additional academic and behavioral interventions. Staff members have been working collaboratively to review current processes, analyze student support data, and develop clearer intervention structures. This work is designed to strengthen Tier 2 and Tier 3 supports while ensuring that interventions are timely, targeted, and responsive to student needs.

Recently, our secondary teachers attended the Engaging Educators Conference hosted by ESU 4. This conference provided valuable opportunities for staff to collaborate with regional educators and explore instructional strategies designed to increase student engagement, improve classroom practices, and enhance student learning outcomes. Staff returned with practical ideas and strategies that are already being incorporated into classrooms, further supporting our commitment to continuous improvement.

This evening, we will host the SS-MS Spelling Bee. This event showcases students' dedication to academic excellence and provides an opportunity to celebrate student achievement. We are proud of the students who have committed time and effort to prepare for this competition and look forward to recognizing their accomplishments.



# FALLS CITY PUBLIC SCHOOLS

## February School Board Meeting *High School Principal's Report* February 9th, 2026

### Continuous Improvement

#### Career Academy:

- We will be having 6 welding students receiving SCC certificates at graduation.
- Sharon Jeffries has been approved by SCC to teach Dual Credit U.S. History starting next school year.

#### Academic Improvement:

- NDE's High School Design Cohort
  - February 12th (Virtual)
  - February 27th (Virtual)
- Attended Secondary MTSS Training at ESU4 - Provided us with some ideas on how to implement Tier 2 intervention for our students.
- Instructional Practice Guide (IPG) training on February 11th for English Language Arts.
- Had our Quarterly Follow-up with NDE for CLSD Grant.
  - We are meeting the requirements of the grant.
  - Learned of additional ways to utilize funds.
  - Learned of the possibility of additional funds for a third year.
- Submitted the Perkins ReFresh for NDE Approval
  - We have made great progress towards our goals.
- Confirmed our participation for the CTE Grant for the 2026-2027 school year

#### Student Activity Engagement:

- Football Schedule will be released on February 11th by the NSAA
- Level Up Program - Working with Ryan Larsen and Hailey Jahnel at CMC to provide opportunities for our student athletes to participate in their program that provides speed training, agility training, and injury prevention. This will run in conjunction with our summer weights program.
- B103 Quiz Bowl has won their first two matchups and will compete again on 02/11/2026
- The HOBY award winner for youth leadership this year is Elijah Leyden
- Girls Wrestling won ECNC Tournament
- We will have Four FFA State Degree recipients: Malori Kuker (12), Ethan Morris (12), Brock Niedfeldt (12), and Bowdy Jones (11).
- FFA week will be February 23rd through the 27th
- District 1 FCCLA Star events competition took place Friday, January 30 at Peru State College. Congratulations to Ella Glathar & Emmett Daake as they received Gold in Focus on Children and Brock Caudle received Silver in Falls City Chapter in Review. The members will advance to State in March.



**Dr. Offner – February 9<sup>th</sup> , 2026 Board Report**

1. Board committees
  - a. Negotiations – Working on Admin and Classified – would like to meet for a few minutes after the meeting
  - b. Building and grounds update
    1. Projects for the summer – paused for now, will revisit in the spring
2. Budget update
  - a. Still holding ok – Waiting on May to know for sure – next year’s General Tax target is still looking solid, but will have a better idea after all raises are done and hiring season is over
  - b. New staff
    - i. Upper Elementary
    - ii. High School Math
    - iii. Life Skills
3. Other
  - a. Review the code of conduct – We met and have started the process, and are currently gathering other School Districts’ Code of Conduct and talking about them
  - b. The master teacher contract is revised and ready
  - c. Still working with the 3 banks in town to present you with options
  - d. I will be gone on a Family Vacation May 15<sup>th</sup> to May 20<sup>th</sup>
  - e. Teacher Letter of intent/contracts will be issued this Month and due back by March 15<sup>th</sup>



# FALLS CITY PUBLIC SCHOOLS

1415 Morton Street  
Falls City, NE 68355-0129  
402.245.2825  
[fctigers.org](http://fctigers.org)





# 2026 – 2027 Falls City Public School Calendar – Draft

5 New Staff Orientation  
 6, 7, 10, 11 Staff PD  
 11 Freshman First day 8 am to 11:50 am  
 11 Open Houses  
 PCC & Kdg. 5:00–6:00  
 North School 5:30–6:30  
 South School 5:30–6:30  
 Middle/High 6:00–7:00  
 12 Students First Day (K-12)  
 17 PCC First Day of School

T – 17 S – 14

## AUGUST '26

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## JANUARY '27

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4 Staff PD – No Students  
 5 School Resumes  
 27 Early out Teacher Ins-service – 1:30 Dismissal

T – 20 S – 19

7 Labor Day – No School  
 11 Fair Day – No School  
 16 Early out Staff PD – 1:30 Dismissal  
 23 P/T Conferences 1:30 pm-8:30 pm  
 25 No School (Comp Day)

T – 19 S – 19

## SEPTEMBER '26

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## FEBRUARY '27

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

1 Staff PD – No Students  
 10 P/T Conferences 1:30 pm-8:30 pm  
 12 No School (Comp Day)  
 24 Staff PD – No Students

T – 19 S – 17

9 Staff PD – No Students  
 16 End of 1<sup>st</sup> Quarter

T – 22 S – 21

## OCTOBER '26

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## MARCH '27

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

5 End of 3<sup>rd</sup> Quarter  
 15-16 No School – Spring Break  
 26-29 No School – Easter Break

T – 19 S – 19

9 Staff PD – No Students  
 25-27 Thanksgiving Break – No School

T – 17 S – 16

## NOVEMBER '26

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## APRIL '27

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

23 Staff PD – No Students

T – 22 S – 21

21 End of 1<sup>st</sup> Semester – Early Dismissal  
 22 - Jan. 4 Holiday Break – No School  
 23-27 Five-Day Practice/Competition Moratorium

T – 15 S – 15

T – 91 S – 85 1<sup>st</sup> Semester

## DECEMBER '26

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## MAY '27

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

8 High School Graduation  
 17 Middle School Awards Night  
 20 2–Hour Early Dismissal – Last Day of School  
 21 Staff PD

T – 15 S – 14

T – 95 S – 91 2<sup>nd</sup> Semester

**Total days: T – 186 S – 175**

Start of Term/Students Return	Early out PD	School Times: Elementary Schools (8:15-3:15) Middle School (8:05-3:20) High School (8:05-3:32)	
Teachers Only	Parent/Teacher Conferences		
No School	Early Student Dismissal		

11 – Full PD Days  
 2 – Early Dismissals PD