



Clinton Board of Education Regular Meeting
Monday, August 11, 2025 6:30 PM
Administration and Technology Center
1720 Opal Ave
Clinton, Oklahoma 73601

1. Call to order and roll call.
2. Consent Agenda:
All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote, unless any board member desires to have a separate vote on one or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
 - a. Board approval of the minutes of the July 14, 2025 regular meeting.
 - b. Board vote to pay general fund encumbrances #297-393, totaling \$152,071.30; child nutrition #18-21, totaling \$50,347.97; bond fund #32 # 4-5, totaling \$619,285.24; and building fund #8-11 totaling \$97,362.76.
 - c. Board vote to accept financial reports and activity fund reports for the month of July.
 - d. Board vote to pay the August payroll according to contracts.
3. Principals Report
4. Superintendent's Report
 - Resignations
 - Start of the year update
 - New teacher cohort update
 - Enrollment
 - Fund balance carryovers
 - Construction update
 - SWOSU partnership
 - Board learning
5. Assistant Superintendent's Report
 - Federal Programs
6. Maintenance Report
 - Project updates
7. Board discussion and possible vote to approve the interlocal agreement between Clinton Public Schools and the City of Clinton for implementation and operation of a school resource officer program.
8. Board discussion and possible action to hire an Indian Education Representative.
9. Board discussion and possible action to hire a certified Social Studies teacher on a temporary contract for the 25-26 school year at Washington Elementary.
10. Board discussion and possible action to hire a non-certified adjunct teacher for the BMITE program at Clinton High School.
11. Board discussion and possible action to hire a non-certified adjunct English teacher at Clinton High School for the 2025-2026 school.

12. Board discussion and possible action to hire a Director of Multilingual Learning for Clinton Public Schools.
13. Board discussion and possible action to hire a non-certified adjunct instructor for the Ag teacher position at Clinton High School for the 2025-2026 school year.
14. Board discussion and possible action to hire a School Resource Worker for Clinton Public Schools.
15. Board discussion and possible action to hire a certified adjunct Science teacher at Clinton High School for the 2025-2026 school year.
16. Board discussion and possible action to hire a discretionary assistant at the high school.
17. Board discussion and possible action to hire a cheer lay coach for the middle school.
18. Board discussion and possible action to hire a discretionary assistant at the middle school.
19. Board discussion and possible action to hire Ashli Bradford as a teacher for REDS 365.
20. Board discussion and possible action to hire a student mentor for REDS 365.
21. Board discussion and possible action to give Melissa Knabe authorization to legally sign documents in the Grants Management System on behalf of Clinton Public Schools.
22. Board discussion and possible action to approve the Oklahoma Department of Career and Technology Education Contract for Secondary Career and Technology Education Program(s) for School Year 2025-2026
23. Board discussion and possible action to approve that Clinton Public Schools will calculate the 2025-2026 school year on the basis of hours of instruction instead of total days.
24. Board discussion and possible action to approve an out-of-state trip to New York City for the high school band.
25. Board discussion and possible action to approve an out-of-state trip for FFA to the National FFA Convention in Indianapolis, IN.
26. Board discussion and possible action to approve the 2025-2026 Acceptable Use Policy.
27. New Business
28. Board discussion and possible action to approve going into executive session pursuant to Title 25 Section 307(B)(7).
 - a. Superintendent Evaluation
29. Acknowledge the return from executive session and enter into open session with the reading of the executive session statement.
30. Adjourn.

Donna Warnick, Minutes Clerk

If you need any special assistance to enter the premises or if you need any special consideration for any portion of this meeting, please call 323-1800 at least 10 hours prior to the start of the meeting.

This agenda was posted on the West side of the front door of the Administration and Technology Center on Friday, 4:00 p.m.



Clinton Board of Education Regular Meeting

Monday, July 14, 2025, 6:30 PM
Administration and Technology Center
1720 Opal Ave
Clinton, Oklahoma 73601

1. Call to order and roll call.

Attendance Taken at 6:30 PM.

| | |
|----------------------|---------|
| John Coleman: | Present |
| CaraLea Kreizenbeck: | Present |
| Kim Meacham: | Absent |
| David Mosburg: | Present |
| Susanna Williams: | Present |

2. Consent Agenda:

All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote, unless any board member desires to have a separate vote on one or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

Action(s):

Motion Passed: A motion to approve consent items as listed.

Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

a. Board approval of the minutes of the June 23, 2025, regular meeting.

b. Board consideration and vote to pay general fund encumbrances #260-295, totaling \$214,944.41; child nutrition #1-17, totaling \$41,1871.86; building fund #3-7, totaling \$116,902.00, and bond fund 32 #1-3, totaling \$40,000.00.

c. Board vote to accept financial reports and activity fund reports for the month of June.

d. Board vote to pay the July payroll according to contracts.

3. Principals Report

4. Superintendent's Report

- Resignations
- Student achievement and celebrations
- Important back to school dates
- Federal funding updates
- District goal setting discussion

5. Board discussion and possible vote to approve the grade capacity for Clinton Public Schools.

Action(s) :

Motion Passed: A motion to approve the grade capacity for Clinton Public Schools. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

6. Board discussion and possible vote to approve a retention stipend for certified employees returning for the 2025-2026 school year.

Action(s) :

Motion Passed: A motion to approve a \$1,250.00 retention stipend for certified personnel returning for the 2025-2026 school year. Passed with a motion made by CaraLea Kreizenbeck and a second by John Coleman.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

7. Board discussion and possible vote on paying a stipend for new certified teachers for the 2025-2026 school year.

Action(s) :

Motion Passed: A motion to pay a \$750.00 stipend for new certified teachers for the 2025-2026 school year. Passed with a

motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

8. Board discussion and possible vote to approve a retention stipend for returning support personnel for the 2025-2026 school year.

Action(s) :

Motion Passed: A motion to pay a \$750.00 stipend for returning support personnel for the 2025-2026 school year. Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

9. Board discussion and possible vote to approve the 2025-2026 Clinton Child Nutrition Procurement Plan.

Action(s) :

Motion Passed: A motion to approve the 25-26 Clinton Procurement Plan. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

10. Board discussion and possible vote to approve the 2025-2026 Activity Fund Expenditures Report.

Action(s) :

Motion Passed: A motion to approve the 25-26 Activity Fund Expenditures. Passed with a motion made by CaraLea Kreizenbeck and a second by John Coleman.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

11. Board discussion and possible vote to approve 2025-2026 Activity Fund Fundraiser Report.

Action(s) :

Motion Passed: A motion to approve the 25-26 fundraisers. Passed with a motion made by John Coleman and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

12. Board discussion and possible vote to approve to close activity fund accounts #932, # 933, #955, #960, #981, #982, and #983.

Action(s) :

Motion Passed: A motion to close activity accounts listed. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

13. Board discussion and possible vote to combine activity funds CHS Cheer Booster #968 with CHS Cheerleaders #959.

Action(s) :

Motion Passed: A motion to combine activity funds CHS Cheer Booster #968 with CHS Cheerleaders #959. Passed with a motion made by John Coleman and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea

CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

14. Board discussion and possible vote to approve a new activity fund account for the freshman class of 2029.

Action(s):

Motion Passed: A motion to approve a new activity fund account for the freshman class of 2029. Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

15. Vote to approve the following Math and Science courses taught at the Technology Center for the 25-26 school year: Algebra II, Algebra III, Geometry, Chemistry, Calculus, AP Biology, PLTW Principles of Biomedical Sciences, PLTW Human Body Systems, PLTW Medical Interventions, PLTW Introduction to Engineering Design, PLTW Principles of Engineering, PLTW Engineering & Design and Development, STEM Core, STEM Capstone, Physics, Robotics Engineering, and Concurrent Algebra.

Action(s):

Motion Passed: A motion to approve the Math and Science courses taught at Western Technology Center for the 25-26 school year. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

16. Vote to Approve Kylee Chapman (Sayre Health Careers Instructor) and Linda Badillo (Burns Flat Health Careers Instructor) to serve as adjunct instructors offering Anatomy and/or Physiology credit to Health Careers students.

Action(s):

Motion Passed: A motion to approve Kylee Chapman and Linda Badillo as adjunct instructors at Western Technology Center.

Passed with a motion made by John Coleman and a second by David Mosburg.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

17. Board discussion and possible vote to approve a roof maintenance agreement with Exterior Solutions Group for the 2025-2026 school year.

Action(s):

Motion Passed: A motion to approve the roof maintenance agreement with Exterior Solutions Group for the 2025-2026 school year. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

18. Board discussion and possible vote to hire Melissa Knabe as the Assistant Superintendent of Clinton Public Schools.

Action(s):

Motion Passed: A motion to hire Melissa Knabe as the Assistant Superintendent of Clinton Public Schools. Passed with a motion made by John Coleman and a second by CaraLea Kreizenbeck.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

19. Board discussion and possible vote to more Nancy Murray from a 185 day contract to a 260 day contract.

Action(s):

Motion Passed: A motion to move Nancy Murray from a 185 day to a 260 day contract. Passed with a motion made by CaraLea Kreizenbeck and a second by John Coleman.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

20. Board discussion and possible vote to hire Eunice Wilson as a non-certified adjunct 3rd grade teacher at Southwest Elementary for the 2025-2026 school year.

Action(s):

Motion Passed: A motion to hire Eunice Wilson and a non-certified adjunct teacher at Southwest Elementary. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

21. Board discussion and possible vote to hire Randi Williams as a certified adjunct 4th-grade Science teacher at Southwest Elementary for the 2025-2026 school year.

Action(s):

Motion Passed: A motion to hire Randi Williams as a certified adjunct Science teacher at Southwest Elementary. Passed with a motion made by John Coleman and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

22. Board discussion and possible vote to hire Jess Cenami as a non-certified adjunct teacher for the Computers position at Clinton High School Gold Academy

Action(s):

Motion Passed: A motion to hire Jess Cenami as a non-certified adjunct computers teacher for CHS Gold Academy. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

23. Board discussion and possible vote to hire Moises Villanueva as a non-certified adjunct Art teacher on a temporary contract for the 2025-2026 school year at Clinton High School.

Action(s):

Motion Passed: A motion to hire Moises Villanueva as a non-certified adjunct Art teacher at Clinton High School on a temporary contract for the 2025-2026 school. Passed with a motion made by CaraLea Kreizenbeck and a second by John Coleman.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

24. Board discussion and possible vote to hire a non-certified adjunct Spanish teacher on a temporary contract for the 2025-2026 school year at Clinton High School.

Action(s):

Motion Passed: A motion to hire Mikaela Davidson as a non-certified adjunct Spanish teacher on a temporary contract for the 2025-2026 school year at Clinton High School. Passed with a motion made by David Mosburg and a second by CaraLea Kreizenbeck.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

25. Board discussion and possible vote to hire a certified Spanish teacher on a temporary contract for the 2025-2026 school year.

Action(s):

Motion Passed: A motion to hire Shawna Hardin as a certified Spanish teacher on a temporary contract for the 25-26 school

year. Passed with a motion made by CaraLea Kreizenbeck and a second by John Coleman.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

26. Board discussion and possible vote to hire a certified teacher on a temporary contract for the 2025-2026 school year at Washington Elementary.

Action(s):

Motion Passed: A motion to hire Kendra Jones as a certified teacher on a temporary contract for the 2025-2026 school year. Passed with a motion made by John Coleman and a second by David Mosburg.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

27. Board discussion and possible vote to hire a Special Education teacher on a temporary contract for the 2025-2026 school year.

Action(s):

Motion Passed: A motion to hire Lisa Ray as a Special Education teacher on a temporary contract for the 2025-2026 school year. Passed with a motion made by CaraLea Kreizenbeck and a second by John Coleman.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

28. Board discussion and possible vote to hire a discretionary aide for the 2025-2026 school year.

Action(s):

Motion Passed: A motion to hire Kenadi Goodwin as a discretionary aide. Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

29. Board discussion and possible vote to approve the 25-26 Memorandum Agreement with Jobs for Oklahoma's Graduates (JAGOK) by Career Tech.

Action(s):

Motion Passed: A motion to approve the 25-26 Memorandum Agreement with Jobs for Oklahoma's Graduates (JAGOK) by Career Tech. Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

Motion Passed: A motion to approve the 25-26 Memorandum Agreement with Jobs for Oklahoma's Graduates (JAGOK) by Career Tech. Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

| | |
|----------------------|--------|
| Kim Meacham: | Absent |
| John Coleman: | Yea |
| CaraLea Kreizenbeck: | Yea |
| David Mosburg: | Yea |
| Susanna Williams: | Yea |

30. Board discussion and possible vote to hire a certified teacher on a temporary contract for the 2025-2026 JAGOK Program.

Action(s):

Motion Passed: A motion to hire Melissa Woods as a certified teacher on a temporary contract for the 2025-2026 school year to teach the JAGOK Program. Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

31. Board discussion and possible vote to approve board policies P - Right to Representation and board policy FNG - Personal Wireless Devices.

Action(s) :

Motion Passed: A motion to approve board policies P- Right to Representation and FNG- Personal Wireless Devices. Passed with a motion made by David Mosburg and a second by John Coleman.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

32. Board discussion and possible action to vote the Alternative Education Cooperative Memorandum of Understanding with Cordell Public Schools and Thomas Public schools.

Action(s) :

Motion Passed: A motion to approve the Alternative Education Cooperative Memorandum of Understanding with Cordell Public Schools and Thomas Public Schools. Passed with a motion made by CaraLea Kreizenbeck and a second by David Mosburg.

Voting Detail:

Kim Meacham: Absent
John Coleman: Yea
CaraLea Kreizenbeck: Yea
David Mosburg: Yea
Susanna Williams: Yea

33. New Business. There was no new business.

34. Adjourn. The board adjourned at 7:14p.m.

MINUTES CLERK

PRESIDENT

VICE PRESIDENT

MEMBER

MEMBER

I, the undersigned Clerk of the Board of Education of Clinton ISD 99, of Custer County, Oklahoma, do hereby certify that notice of the date, time and place of this meeting was given to the County Clerk of Custer County on November 14th, 2024.

I also certify that at least 24 hours prior to the meeting, excluding Saturdays, Sundays and Holidays, notice of the date, time, place and agenda was posted in the east window of the front door of the Board of Education Office.
Witness my hand and seal of this School District this 11th Day of August, 2025.

CLERK, CLINTON BOARD OF EDUCATION

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): CHILD NUTRITION PROGRAMS FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------------------|-------|------------|-----------|--------------------------|--|---------------------|
| 22 | 18 | 07/23/2025 | 11288 | CURTIS RESTAURANT SUPPLY | 4-CAN DISPENSING RACK MOBILE WORK STATION | 3,959.70 |
| 22 | 19 | 08/04/2025 | 11737 | AMTAB | CLINTON MIDDLE SCHOOL CAFETERIA FURNITURE | 257,806.90 |
| 22 | 20 | 08/05/2025 | 1144 | ARCTIC FOOD EQUIPMENT | SERVING CARTS FOR CHS | 2,400.00 |
| 22 | 21 | 08/05/2025 | 11205 | PEDRO'S OS, INC. | SIGNAGE FOR THE SERVING CARTS AT CHS | 800.00 |
| Non-Payroll Total: | | | | | | \$264,966.60 |
| Payroll Total: | | | | | | \$50,347.97 |
| Balance Forward: | | | | | | \$482,804.14 |
| Report Total: | | | | | | \$798,118.71 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): BOND FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------------------|-------|------------|-----------|--|----------------------------------|---------------------|
| 32 | 4 | 07/15/2025 | 1346 | CORYELL ROOFING AND CONSTRUCTION IN | DURO-LAST ROOF SYSTEM NEW CMS | 544,413.24 |
| 32 | 5 | 07/16/2025 | 11323 | EXTERIOR SOLUTIONS GROUP LLC | DOMES REPAIRS AND COATING | 74,872.00 |
| Non-Payroll Total: | | | | | | \$619,285.24 |
| Payroll Total: | | | | | | \$0.00 |
| Balance Forward: | | | | | | \$40,000.00 |
| Report Total: | | | | | | \$659,285.24 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): GENERAL FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|------|-------|------------|-----------|-----------------------------------|---|------------|
| 11 | 16 | 07/01/2025 | 1860 | OKLAHOMA COPIER SOLUTIONS | SERVICE CONTRACT ON DISTRICT COPIERS | 16,000.00 |
| 11 | 23 | 07/01/2025 | 1452 | ENDEX OF OKLAHOMA, INC. | SECURITY SERVICES LEASE AND MONITORING | 122.16 |
| 11 | 25 | 07/01/2025 | 1933 | OSIG | LIABILITY, PROPERTY, BOILER, ERRORS & OMISSIONS | 39,673.00 |
| 11 | 28 | 07/01/2025 | 1237 | BRITTAIN & ASSOCIATES, INC | BONDS FOR THE DISTRICT | 320.00 |
| 11 | 90 | 07/01/2025 | 1090 | AMAZON CAPITAL SERVICES | SUPPLIES FOR THE BOE | 2,000.00 |
| 11 | 102 | 07/01/2025 | 1559 | INFINITE CAMPUS | STUDENT INFORMATION SYSTEM PROGAM | -188.00 |
| 11 | 144 | 07/01/2025 | 2035 | RIDDELL/ALL AMERICAN SPORTS CORP. | FOOTBALL HELMETS RECONDITIONED AND FREIGHT | -198.80 |
| 11 | 146 | 07/01/2025 | 1584 | JAMF SOFTWARE | iOS PRODUCT MAINTENANCE AND SUPPORT | -165.00 |
| 11 | 150 | 07/01/2025 | 1368 | CURRICULUM ASSOCIATES, INC. | I-READY MATH | -0.03 |
| 11 | 158 | 07/01/2025 | 2035 | RIDDELL/ALL AMERICAN SPORTS CORP. | FOOTBALL HELMENTS FOR THE CLINTON HIGH SCHOOL | -237.94 |
| 11 | 160 | 07/01/2025 | 2399 | INCIDENT IQ | INCIDENT IQ RENEWAL/PASSWORD SUBSCRIPTION | 261.73 |
| 11 | 164 | 07/01/2025 | 11532 | HOTEL AND MISC. | EXPENSES FOR CAREER TECH SUMMIT | -503.20 |
| 11 | 172 | 07/01/2025 | 1006 | 3P LEARNING INC | MATHSEEDS FOR SPED | 66.60 |
| 11 | 173 | 07/01/2025 | 1545 | HORTON STUDIOS, INC. | SENIOR SETTING FEES FOR SENIOR PANEL | 150.00 |
| 11 | 181 | 07/01/2025 | 2124 | SOONER TECHNOLOGY | MANAGED SERVICES AND BLOCK HOURS | 0.00 |
| 11 | 185 | 07/01/2025 | 2083 | SCHOOL SAFE ID, LLC | SCHOOL SAFE SOFTWARE | 611.59 |
| 11 | 189 | 07/01/2025 | 2428 | OKLAHOMA COACHES ASS'N | OCA REGISTRATION FOR COACHES | 1,040.00 |
| 11 | 200 | 07/01/2025 | 1562 | INNOVATIVE TECHNOLOGY, LTD. | TIME CARD HOSTING SYSTEM | 34.20 |
| 11 | 249 | 07/02/2025 | 11532 | HOTEL AND MISC. | HOTEL AND EXPENSES FOR JOHNSON NATIONAL CONV. | -1,709.27 |
| 11 | 261 | 07/03/2025 | 11532 | HOTEL AND MISC. | HOTEL FOR COACHES CLINIC | 20.22 |
| 11 | 262 | 07/03/2025 | 2445 | JEFFERSON, EUGENE II | MEALS FOR COACHES CLINIC JULY 27TH-30 | -60.00 |
| 11 | 265 | 07/03/2025 | 81906 | TASHA MARSHALL | MEALS FOR COACHES CLINIC JULY 27TH-30 | -60.00 |
| 11 | 274 | 07/03/2025 | 81819 | ASHLEY GRIFFITH | MEALS FOR COACHES CLINIC JULY 27TH-30 | -60.00 |
| 11 | 276 | 07/03/2025 | 2124 | SOONER TECHNOLOGY | ERATE PROJECT A UBIQUITI EQUIPMENT | -60,442.26 |
| 11 | 277 | 07/03/2025 | 2124 | SOONER TECHNOLOGY | ERATE PROJECT B FIREWALL | -8,864.30 |
| 11 | 279 | 07/03/2025 | 1090 | AMAZON CAPITAL SERVICES | SUPPLIES FOR MINER SES | -5.76 |
| 11 | 282 | 07/03/2025 | 1992 | PROFESSIONAL TURF PRODUCTS, LP | PARTS FOR TRANSPORTATION | 700.00 |
| 11 | 287 | 07/10/2025 | 1501 | GOPHER SPORT | T-SET GRANT FOR SES GYM EQUIPMENT | -9,124.57 |
| 11 | 297 | 07/11/2025 | 11669 | ADMIN EXPENSES | SMUG MUG FOR COMMUNICATIONS | 120.00 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): GENERAL FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|------|-------|------------|-----------|-------------------------|---|----------|
| 11 | 298 | 07/11/2025 | 11714 | PFL ACADEMY | CURRICULUM FOR SENIOR CAPSTONE | 2,400.00 |
| 11 | 299 | 07/11/2025 | 11532 | HOTEL AND MISC. | HOTEL AND TRAVEL FOR MELISSA WOODS PD | 490.00 |
| 11 | 300 | 07/14/2025 | 11669 | ADMIN EXPENSES | ATWOODS: TIRES FOR FOOTBALL EQUIPMENT | 86.00 |
| 11 | 301 | 07/14/2025 | 11716 | LISA RAY | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 302 | 07/14/2025 | 11719 | STOCKYARD EQUIPMENT | PARTS FOR TRANSPORTATION | 100.00 |
| 11 | 303 | 07/15/2025 | 1757 | MIDWEST SPORTING GOODS | SUPPLIES FOR SOFTBALL | 605.00 |
| 11 | 304 | 07/15/2025 | 1757 | MIDWEST SPORTING GOODS | SUPPLIES FOR VOLLEYBALL | 839.84 |
| 11 | 305 | 07/15/2025 | 1757 | MIDWEST SPORTING GOODS | SUPPLIES FOR FOOTBALL | 710.00 |
| 11 | 306 | 07/15/2025 | 1757 | MIDWEST SPORTING GOODS | SUPPLIES FOR FOOTBALL | 795.00 |
| 11 | 307 | 07/15/2025 | 1757 | MIDWEST SPORTING GOODS | SUPPLIES FOR FOOTBALL | 265.00 |
| 11 | 308 | 07/15/2025 | 1757 | MIDWEST SPORTING GOODS | SUPPLIES FOR FOOTBALL | 3,965.91 |
| 11 | 309 | 07/15/2025 | 11669 | ADMIN EXPENSES | CCOSA ED LEADERSHIP CONFERENCE EXPENSES | 7,250.00 |
| 11 | 310 | 07/15/2025 | 2506 | KEANON SIMON | SUPPLIES FOR FIELDS | 3,000.00 |
| 11 | 311 | 07/16/2025 | 11720 | FEDERAL LICENSING INC | RENEWING TRANSMITTER LICENSE AND LOCATION | 840.00 |
| 11 | 312 | 07/17/2025 | 1497 | GILMAN GEAR | REPLACEMENT NET FOR FOOTBALL | 460.00 |
| 11 | 313 | 07/17/2025 | 1004 | 247 SECURITY INC. | SUPPLIES FOR TRANSPORTATION | 500.00 |
| 11 | 314 | 07/21/2025 | 1090 | AMAZON CAPITAL SERVICES | 2ND GRADE SUPPLIES | 334.87 |
| 11 | 315 | 07/21/2025 | 1090 | AMAZON CAPITAL SERVICES | 4TH GRADE SUPPLIES | 341.05 |
| 11 | 316 | 07/21/2025 | 1090 | AMAZON CAPITAL SERVICES | 3RD GRADE SUPPLIES | 341.38 |
| 11 | 317 | 07/21/2025 | 11669 | ADMIN EXPENSES | UBIQUITI CAMERAS FOR NEW CMS | 900.00 |
| 11 | 318 | 07/21/2025 | 81677 | SHAWNA HARDIN | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 319 | 07/21/2025 | 2358 | BROWN, OLIVIA | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 320 | 07/22/2025 | 11723 | RESPONSIVE LEARNING, LP | TLE RECERTIFICATION COURSE | 1,800.00 |
| 11 | 321 | 07/22/2025 | 2389 | DIGI SECURITY SYSTEMS | BILLABLE SERVICE HOURS | 4,500.00 |
| 11 | 322 | 07/22/2025 | 81299 | TANNER J WHEELER | REIMBURSEMENT FOR RESPONSIVE LEARNING COURSE | 90.00 |
| 11 | 323 | 07/22/2025 | 1090 | AMAZON CAPITAL SERVICES | SUPPLIES FOR EL STUDENTS | 1,530.00 |
| 11 | 324 | 07/22/2025 | 11669 | ADMIN EXPENSES | DARE CURRICULUM | 480.62 |
| 11 | 325 | 07/22/2025 | 2336 | TEAMLEADER, INC. | CHEER UNIFORM | 790.44 |
| 11 | 326 | 07/22/2025 | 1772 | MOORE CLEANERS | CLEAN HIGH SCHOOL CHOIR UNIFORMS | 500.00 |
| 11 | 327 | 07/22/2025 | 11691 | 28 RENTALS LLC | PORTABLE RESTROOMS FOR BASEBALL | 400.00 |
| 11 | 328 | 07/23/2025 | 1090 | AMAZON CAPITAL SERVICES | 5TH GRADE SUPPLIES | 352.14 |
| 11 | 329 | 07/23/2025 | 11724 | DAVID COX | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 330 | 07/23/2025 | 11725 | BROOKLYN GRAY | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): GENERAL FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|------|-------|------------|-----------|----------------------------------|---|----------|
| 11 | 331 | 07/24/2025 | 2213 | THE SHERWIN-WILLIAMS COMPANY | FIELD STRIPPING PAINT | 600.00 |
| 11 | 332 | 07/24/2025 | 1090 | AMAZON CAPITAL SERVICES | CALCULATORS FOR CHS | 9,769.25 |
| 11 | 333 | 07/24/2025 | 1090 | AMAZON CAPITAL SERVICES | COMPUTER FOR R CHALLIS | 783.70 |
| 11 | 334 | 07/24/2025 | 1503 | GRACE NOTES LLC | SIGHT READING FOR CHS VOCAL | 310.50 |
| 11 | 335 | 07/25/2025 | 1090 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 633.68 |
| 11 | 336 | 07/25/2025 | 11713 | EMILY ANN DAVIS PASCHALL | MULTIPLY EXCELLENCE IN YOUR SCHOOL BOOKS | 700.00 |
| 11 | 337 | 07/30/2025 | 1090 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 257.55 |
| 11 | 338 | 07/30/2025 | 1090 | AMAZON CAPITAL SERVICES | OFFICE AND CLASSROOM SUPPLIES FOR CHS | 7,000.00 |
| 11 | 339 | 07/30/2025 | 1757 | MIDWEST SPORTING GOODS | GATORADE WATER BOTTLES FOR CROSS COUNTRY | 39.94 |
| 11 | 340 | 07/31/2025 | 81585 | MELISSA WOODS | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 341 | 07/31/2025 | 1961 | PENDER'S MUSIC CO. | 3RD GRADE XMAS MUSICAL | 89.98 |
| 11 | 342 | 07/31/2025 | 1090 | AMAZON CAPITAL SERVICES | UNIFORMS FOR CAREER TECH STUDENT | 137.57 |
| 11 | 343 | 07/31/2025 | 11731 | ALL THINGS ALGEBRA | ALGEBRA CURRICULUM CHS ASHLEY GRIFFITH | 7,425.00 |
| 11 | 344 | 07/31/2025 | 1090 | AMAZON CAPITAL SERVICES | CLASSROOM/OFFICE SUPPLIES FOR CMS STAFF | 2,500.00 |
| 11 | 345 | 07/31/2025 | 11732 | TWINS & TEACHING CULINARY & FACS | CURRICULUM FOR FACS | 400.00 |
| 11 | 346 | 07/31/2025 | 1581 | J.W. PEPPER & SON, INC. | MIDDLE SCHOOL CONCERT MUSIC | 65.00 |
| 11 | 348 | 07/31/2025 | 1584 | JAMF SOFTWARE | iOS PRODUCT MAINTENANCE AND SUPPORT CHS VOCAL | 230.50 |
| 11 | 349 | 07/31/2025 | 1090 | AMAZON CAPITAL SERVICES | CLASSROOM SUPPLIES FOR FACS | 300.00 |
| 11 | 350 | 08/01/2025 | 1756 | MIDWEST MUSIC | SUPPLIES FOR BAND | 147.35 |
| 11 | 351 | 08/01/2025 | 1162 | AUDIO ENHANCEMENT | PROGRAMMING FEE UPGRADE | 570.00 |
| 11 | 352 | 08/01/2025 | 81966 | TERRI SUE HINES | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 353 | 08/01/2025 | 81963 | KENADI GOODWIN | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 354 | 08/01/2025 | 81965 | KASSIDY NICHOLE PERKINS | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 355 | 08/01/2025 | 81950 | BILLY E ARGANBRIGHT | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 356 | 08/01/2025 | 81967 | VERONICA AGUINAGA | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 357 | 08/01/2025 | 1271 | CCOSA | UPLIFTING CLASSROOMS GEAR UP | 3,600.00 |
| 11 | 358 | 08/01/2025 | 1039 | ACT, INC. | ONLINE MASTERY TRAINING GEAR UP | 3,295.00 |
| 11 | 359 | 08/01/2025 | 1039 | ACT, INC. | ACT ONLINE PREP GEAR UP | 5,600.00 |
| 11 | 360 | 08/01/2025 | 11735 | YOU SCIENCE | APTITUDE AND CAREER DISCOVERY SITE LICENSE | 2,500.00 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): GENERAL FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|------|-------|------------|-----------|-------------------------------------|--|-----------|
| 11 | 361 | 08/01/2025 | 81913 | MARIAH TRINITY ESPINOSA | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 362 | 08/04/2025 | 1586 | JAMIE RODEBUSH | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 363 | 08/04/2025 | 2163 | SWOSU | CONCURRENT SUCCESS TRIP TO CAMPUS 8-12-25 | 540.00 |
| 11 | 364 | 08/04/2025 | 2163 | SWOSU | CONCURRENT FEES AND BOOKS FOR 12TH GRADE | 24,192.00 |
| 11 | 365 | 08/04/2025 | 11738 | ECO WOOD SOLUTIONS | PLAYGROUND MULCH | 3,000.00 |
| 11 | 366 | 08/04/2025 | 1068 | ALERT SERVICES, INC. | SUPPLIES FOR FOOTBALL | 1,956.25 |
| 11 | 367 | 08/04/2025 | 10069 | ACME BRICK PARK | MEMBERSHIP DUES FOR STAFF | 10,400.00 |
| 11 | 368 | 08/04/2025 | 1178 | B-SEW INN, LLC | CLASSROOM SUPPLIES FOR FACS | 200.00 |
| 11 | 369 | 08/05/2025 | 11669 | ADMIN EXPENSES | STUDENT SUPPLIES MCKINNEY VENTO | 500.00 |
| 11 | 370 | 08/05/2025 | 1090 | AMAZON CAPITAL SERVICES | CLASSROOM SUPPLIES | 1,475.00 |
| 11 | 371 | 08/05/2025 | 2035 | RIDDELL/ALL AMERICAN SPORTS CORP. | FB HELMET MED | 339.45 |
| 11 | 372 | 08/05/2025 | 11325 | A-B'S PRECISION REEL SOLUTIONS, LLC | REPAIRS TO REEL MOWER | 700.00 |
| 11 | 373 | 08/05/2025 | 2383 | HEGGERTY PHONICS | PRIMARY CURRICULUM PHONEMIC AWARENESS MANUAL | 199.36 |
| 11 | 374 | 08/05/2025 | 2276 | WARD'S SCIENCE | SUPPLIES FOR SCIENCE: W. MISAK | 2,287.34 |
| 11 | 375 | 08/05/2025 | 81860 | JOLIE NGUYEN | REIMBURSEMENT FOR TRAVEL TULSA SEPT 1-3 | 444.80 |
| 11 | 376 | 08/06/2025 | 11739 | TUXEDO WHOLESALER | CHOIR DRESSES FOR CHS | 400.02 |
| 11 | 377 | 08/06/2025 | 2035 | RIDDELL/ALL AMERICAN SPORTS CORP. | FOOTBALL HELMETS AND FREIGHT | 887.95 |
| 11 | 378 | 08/06/2025 | 11740 | ELIMAR VAZQUEZ | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 379 | 08/06/2025 | 11741 | SARAH HILL | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 380 | 08/06/2025 | 11742 | RYLEE BALCOM | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 381 | 08/06/2025 | 11743 | MAKENLEE THOMPSON | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 382 | 08/06/2025 | 11744 | COURTNEY WILLIAMS | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 383 | 08/06/2025 | 11745 | VIRGINIA FLORER | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 384 | 08/06/2025 | 11747 | NATIONAL AFTER SCHOOL ASSN | REGISTRATION FOR WILSON AND BARNES | 1,190.00 |
| 11 | 385 | 08/06/2025 | 11669 | ADMIN EXPENSES | SUPPLIES FOR MCKINNEY VENTO STUDENTS | 500.00 |
| 11 | 386 | 08/06/2025 | 1869 | OKLAHOMA FFA ASSOCIATION | AFFILIATE MEMBERSHIP AET FEE PACKAGE | 1,899.00 |
| 11 | 387 | 08/07/2025 | 1541 | HOMELAND STORES, INC. | SUPPLIES FOR FACS CLASSES AT CLINTON HIGH SCHOOL | 500.00 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): GENERAL FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------------------|-------|------------|-----------|-------------------------|--|-----------------------|
| 11 | 388 | 08/07/2025 | 1186 | BEN E. KEITH-OKLAHOMA | SUPPLIES FOR FACS CLASSES AT CLINTON HIGH SCHOOL | 500.00 |
| 11 | 389 | 08/07/2025 | 11669 | ADMIN EXPENSES | SUPPLIES FOR FACS CLASSES AT CLINTON HIGH SCHOOL | 500.00 |
| 11 | 390 | 08/07/2025 | 1467 | FCCLA, INC. | MEMBERSHIP DUES FOR FACS | 900.00 |
| 11 | 391 | 08/07/2025 | 1090 | AMAZON CAPITAL SERVICES | SUPPLIES FOR T HINES INDIAN ED COORDINATOR | 117.49 |
| 11 | 392 | 08/07/2025 | 11748 | KELSEE BERGDALL | REIMBURSEMENT FOR BACKGROUND CHECK | 58.25 |
| 11 | 393 | 08/07/2025 | 1555 | IMAGINE LEARNING, LLC | DIGITAL LIBRARY | 36,155.00 |
| Non-Payroll Total: | | | | | | \$152,071.30 |
| Payroll Total: | | | | | | \$605,384.99 |
| Balance Forward: | | | | | | \$3,372,721.94 |
| Report Total: | | | | | | \$4,130,178.23 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/11/2025 - 8/7/2025, Fund(s): BUILDING FUND

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------------------|-------|------------|-----------|--|--|---------------------|
| 21 | 3 | 07/02/2025 | 11669 | ADMIN EXPENSES | COUNTER TOPS FOR SOUTHWEST PROJECT | -324.00 |
| 21 | 8 | 07/18/2025 | 11722 | SHAWNEE LIGHTING | HIGH SCHOOL FOOTBALL FIELD LIGHTING PROJECT | 24,283.00 |
| 21 | 9 | 08/04/2025 | 2288 | WENGER CORPORATION | CMS BAND STORAGE | 71,050.80 |
| 21 | 10 | 08/06/2025 | 1090 | AMAZON CAPITAL SERVICES | AIR CONDITIONING UNITS AND EXHAUST FANS AG BARN | 652.96 |
| 21 | 11 | 08/06/2025 | 11113 | SUTHERLAND LUMBER & HOME CENTER INC | SUPPLIES FOR BROILER PENS AT THE NEW AG BARN | 1,700.00 |
| Non-Payroll Total: | | | | | | \$97,362.76 |
| Payroll Total: | | | | | | \$0.00 |
| Balance Forward: | | | | | | \$222,118.00 |
| Report Total: | | | | | | \$319,480.76 |

CLINTON PUBLIC SCHOOLS

Receipt Register

Options: Fund: Governmental Funds, Show Detail: Yes, Date Range: 7/1/2025 - 6/30/2026, Account: All, Status: All

| Receipt No | Date | | Received From | | | Prg | Unit | Amount | Status |
|------------|-----------|------|-------------------------|---------|-----|-----|---------------|----------------|--------|
| | Year | Fund | Acct Type | Acct No | Prj | | | Amount | |
| 1 | 7/7/2025 | | CUSTER COUNTY | | | | | \$111,767.45 | Posted |
| | 2026 | 11 | AR | 2100 | 000 | 000 | 050 | \$5,913.48 | |
| | 2026 | 11 | AR | 1110 | 000 | 000 | 050 | \$45,963.44 | |
| | 2026 | 11 | AR | 1120 | 000 | 000 | 050 | \$2,516.59 | |
| | 2026 | 11 | AR | 1310 | 000 | 000 | 050 | \$118.05 | |
| | 2026 | 11 | AR | 2200 | 000 | 000 | 050 | \$2,849.20 | |
| | 2026 | 11 | AR | 3150 | 000 | 000 | 050 | \$36.03 | |
| | | | | | | | 2026 11 Total | \$57,396.79 | |
| | 2026 | 21 | AR | 1110 | 000 | 000 | 050 | \$6,569.86 | |
| | 2026 | 21 | AR | 1120 | 000 | 000 | 050 | \$359.71 | |
| | | | | | | | 2026 21 Total | \$6,929.57 | |
| | 2026 | 41 | AR | 1110 | 000 | 000 | 050 | \$45,579.22 | |
| | 2026 | 41 | AR | 1120 | 000 | 000 | 050 | \$1,861.87 | |
| | | | | | | | 2026 41 Total | \$47,441.09 | |
| 2 | 7/7/2025 | | WASHITA COUNTY CLERK | | | | | \$71,784.17 | Posted |
| | 2026 | 11 | AR | 1110 | 000 | 000 | 050 | \$33,653.26 | |
| | 2026 | 11 | AR | 1352 | 000 | 000 | 050 | \$0.03 | |
| | 2026 | 11 | AR | 1130 | 000 | 000 | 050 | \$0.82 | |
| | | | | | | | 2026 11 Total | \$33,654.11 | |
| | 2026 | 21 | AR | 1110 | 000 | 000 | 050 | \$4,803.60 | |
| | 2026 | 21 | AR | 1130 | 000 | 000 | 050 | \$0.12 | |
| | | | | | | | 2026 21 Total | \$4,803.72 | |
| | 2026 | 41 | AR | 1110 | 000 | 000 | 050 | \$33,325.53 | |
| | 2026 | 41 | AR | 1130 | 000 | 000 | 050 | \$0.81 | |
| | | | | | | | 2026 41 Total | \$33,326.34 | |
| 3 | 7/8/2025 | | SELL OF BONDS | | | | | \$1,916,446.46 | Posted |
| | 2026 | 31 | AR | 5112 | 000 | 000 | 050 | \$1,911,000.00 | |
| | | | | | | | 2026 31 Total | \$1,911,000.00 | |
| | 2026 | 41 | AR | 1340 | 000 | 000 | 050 | \$1,838.96 | |
| | 2026 | 41 | AR | 5111 | 000 | 000 | 050 | \$3,607.50 | |
| | | | | | | | 2026 41 Total | \$5,446.46 | |
| 4 | 7/8/2025 | | OKLAHOMA SDE | | | | | \$4,000.00 | Posted |
| | 2026 | 11 | AR | 3413 | 305 | 000 | 050 | \$4,000.00 | |
| | | | | | | | 2026 11 Total | \$4,000.00 | |
| 5 | 7/8/2025 | | GIFTS AND DONATIONS | | | | | \$3,667.00 | Posted |
| | 2026 | 21 | AR | 1610 | 000 | 000 | 050 | \$3,667.00 | |
| | | | | | | | 2026 21 Total | \$3,667.00 | |
| 6 | 7/10/2025 | | SALE OF EQUIPMENT | | | | | \$75.00 | Posted |
| | 2026 | 11 | AR | 1440 | 000 | 000 | 050 | \$75.00 | |
| | | | | | | | 2026 11 Total | \$75.00 | |
| 7 | 7/10/2025 | | OKLAHOMA TAX COMMISSION | | | | | \$84,165.89 | Posted |
| | 2026 | 11 | AR | 3110 | 000 | 000 | 050 | \$56,080.60 | |
| | 2026 | 11 | AR | 3130 | 000 | 000 | 050 | \$8,523.70 | |
| | 2026 | 11 | AR | 3120 | 000 | 000 | 050 | \$19,561.59 | |

CLINTON PUBLIC SCHOOLS

Receipt Register

Options: Fund: Governmental Funds, Show Detail: Yes, Date Range: 7/1/2025 - 6/30/2026, Account: All, Status: All

| Receipt No | Date | | Received From | | | Prg | Unit | Amount | Status | |
|------------|-----------|------|--------------------------|---------|-----|-----|---------------|---------------|--------|-------------|
| | Year | Fund | Acct Type | Acct No | Prj | | | Amount | | |
| 8 | 7/10/2025 | | CARL PERKINS | | | | 2026 11 Total | \$84,165.89 | Posted | |
| | 2026 | 11 | AR | 4821 | 421 | 000 | 050 | \$17,821.00 | | |
| | | | | | | | | \$17,821.00 | | |
| | | | | | | | 2026 11 Total | \$17,821.00 | | |
| 9 | 7/16/2025 | | INDIAN EDUCATION | | | | 2026 11 Total | \$74,258.83 | Posted | |
| | 2026 | 11 | AR | 4140 | 561 | 000 | 050 | \$74,258.83 | | |
| | | | | | | | | \$74,258.83 | | |
| | | | | | | | 2026 11 Total | \$74,258.83 | | |
| 10 | 7/18/2025 | | OKLAHOMA SDE | | | | 2026 11 Total | \$135,408.17 | Posted | |
| | 2026 | 22 | AR | 4740 | 766 | 700 | 050 | \$135,408.17 | | |
| | | | | | | | | \$135,408.17 | | |
| | | | | | | | 2026 22 Total | \$135,408.17 | | |
| 11 | 7/23/2025 | | OKLAHOMA LAND COMMISSION | | | | 2026 11 Total | \$30,367.74 | Posted | |
| | 2026 | 11 | AR | 3140 | 000 | 000 | 050 | \$30,367.74 | | |
| | | | | | | | | \$30,367.74 | | |
| | | | | | | | 2026 11 Total | \$30,367.74 | | |
| 12 | 7/28/2025 | | OKLAHOMA SDE | | | | 2026 11 Total | \$58,926.30 | Posted | |
| | 2026 | 11 | AR | 4310 | 799 | 000 | 050 | \$57,874.66 | | |
| | 2026 | 11 | AR | 4340 | 799 | 000 | 050 | \$1,051.64 | | |
| | | | | | | | | \$58,926.30 | | |
| | | | | | | | 2026 11 Total | \$58,926.30 | | |
| 13 | 7/30/2025 | | OKLAHOMA SDE | | | | 2026 11 Total | \$4,000.00 | Posted | |
| | 2026 | 11 | AR | 3413 | 305 | 000 | 050 | \$4,000.00 | | |
| | | | | | | | | \$4,000.00 | | |
| | | | | | | | 2026 11 Total | \$4,000.00 | | |
| 14 | 7/10/2025 | | OKLAHOMA SDE - GEAR UP | | | | 2026 11 Total | \$113,508.58 | Posted | |
| | 2026 | 11 | AR | 1590 | 000 | 000 | 050 | \$113,508.58 | | |
| | | | | | | | | \$113,508.58 | | |
| | | | | | | | 2026 11 Total | \$113,508.58 | | |
| 15 | 7/30/2025 | | ADULT MEALS | | | | 2026 22 Total | \$20.00 | Posted | |
| | 2026 | 22 | AR | 1730 | 000 | 700 | 050 | \$20.00 | | |
| | | | | | | | | \$20.00 | | |
| | | | | | | | 2026 22 Total | \$20.00 | | |
| 16 | 7/31/2025 | | INTEREST | | | | 2026 11 Total | \$33,256.85 | Posted | |
| | 2026 | 11 | AR | 1310 | 000 | 000 | 050 | \$14,125.89 | | |
| | | | | | | | | \$14,125.89 | | |
| | | | | | | | | 2026 11 Total | | \$14,125.89 |
| | 2026 | 21 | AR | 1310 | 000 | 000 | 050 | \$6,455.40 | | |
| | | | | | | | | \$6,455.40 | | |
| | | | | | | | | 2026 21 Total | | \$6,455.40 |
| | 2026 | 22 | AR | 1310 | 000 | 700 | 050 | \$2,274.00 | | |
| | | | | | | | | \$2,274.00 | | |
| | | | | | | | | 2026 22 Total | | \$2,274.00 |
| 2026 | 31 | AR | 1310 | 000 | 000 | 050 | \$5,681.37 | | | |
| | | | | | | | \$5,681.37 | | | |
| | | | | | | | 2026 31 Total | \$5,681.37 | | |
| 2026 | 32 | AR | 1310 | 000 | 000 | 050 | \$4,236.90 | | | |
| | | | | | | | \$4,236.90 | | | |
| | | | | | | | 2026 32 Total | \$4,236.90 | | |
| 2026 | 41 | AR | 1310 | 000 | 000 | 050 | \$483.29 | | | |
| | | | | | | | \$483.29 | | | |
| | | | | | | | 2026 41 Total | \$483.29 | | |

Year and Fund Totals:

| | | |
|------|----|----------------|
| 2026 | 11 | \$492,300.13 |
| 2026 | 21 | \$21,855.69 |
| 2026 | 22 | \$137,702.17 |
| 2026 | 31 | \$1,916,681.37 |
| 2026 | 32 | \$4,236.90 |

CLINTON PUBLIC SCHOOLS

Receipt Register

Options: Fund: Governmental Funds, Show Detail: Yes, Date Range: 7/1/2025 - 6/30/2026, Account: All, Status: All

| | | |
|------------------------------------|----|----------------|
| 2026 | 41 | \$86,697.18 |
| Total Receipts Posted = | | \$2,659,473.44 |
| Total Receipts Not Posted = | | \$0.00 |

CLINTON PUBLIC SCHOOLS

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2025 - 7/31/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|---|---------------|------------|-------------------|------------|------------------|-------------|-------------|
| 000 NONCATEGORICAL FUNDS | \$0.00 | \$332.08 | \$0.00 | \$0.00 | \$332.08 | \$0.00 | \$332.08 |
| 801 CHS ATHLETICS | \$0.00 | \$525.00 | \$34,075.85 | \$3,052.00 | \$31,548.85 | \$6,034.00 | \$25,514.85 |
| 802 CMS ATHLETICS | \$0.00 | \$0.00 | \$8,857.98 | \$0.00 | \$8,857.98 | \$715.00 | \$8,142.98 |
| 803 CMS BAND | \$0.00 | \$0.00 | \$8,728.05 | \$0.00 | \$8,728.05 | \$300.00 | \$8,428.05 |
| 806 CMS NEWSPAPER/ANNUAL | \$0.00 | \$0.00 | \$3,721.54 | \$0.00 | \$3,721.54 | \$0.00 | \$3,721.54 |
| 809 CMS VOCAL MUSIC | \$0.00 | \$0.00 | \$529.53 | \$0.00 | \$529.53 | \$0.00 | \$529.53 |
| 811 TECHNOLOGY EDUCATION | \$0.00 | \$0.00 | \$1,306.64 | \$0.00 | \$1,306.64 | \$0.00 | \$1,306.64 |
| 813 CMS ART | \$0.00 | \$100.00 | \$12.24 | \$0.00 | \$112.24 | \$0.00 | \$112.24 |
| 842 CHS YEARBOOK | \$0.00 | \$0.00 | \$1,476.87 | \$0.00 | \$1,476.87 | \$470.00 | \$1,006.87 |
| 843 CHS ART | \$0.00 | \$0.00 | \$121.99 | \$0.00 | \$121.99 | \$0.00 | \$121.99 |
| 845 CHS BAND | \$0.00 | \$0.00 | \$18,638.10 | \$0.00 | \$18,638.10 | \$1,680.00 | \$16,958.10 |
| 849 CHS DECA (BROADCAST) | \$0.00 | \$0.00 | \$1,968.44 | \$0.00 | \$1,968.44 | \$0.00 | \$1,968.44 |
| 852 CHS FFA | \$0.00 | \$0.00 | \$7,936.14 | \$46.00 | \$7,890.14 | \$250.00 | \$7,640.14 |
| 853 CHS FCCLA | \$0.00 | \$275.00 | \$7,784.26 | \$0.00 | \$8,059.26 | \$1,005.00 | \$7,054.26 |
| 857 CHS LEGAL TEAM | \$0.00 | \$0.00 | \$3,049.27 | \$0.00 | \$3,049.27 | \$0.00 | \$3,049.27 |
| 858 CHS NEWSPAPER | \$0.00 | \$0.00 | \$9.80 | \$0.00 | \$9.80 | \$0.00 | \$9.80 |
| 864 CHS VOCAL MUSIC | \$0.00 | \$0.00 | \$5,581.20 | \$0.00 | \$5,581.20 | \$600.00 | \$4,981.20 |
| 902 CPSF GRANTS | \$0.00 | \$0.00 | \$7,099.55 | \$131.87 | \$6,967.68 | \$0.00 | \$6,967.68 |
| 903 INTEREST | \$0.00 | \$1,659.16 | \$36,103.54 | \$591.19 | \$37,171.51 | \$12,659.31 | \$24,512.20 |
| 904 ANYTIME FITNESS ACCT | \$0.00 | \$0.00 | \$630.00 | \$630.00 | \$0.00 | \$0.00 | \$0.00 |
| 906 PETTY CASH | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 907 SPECIAL OLYMPICS | \$0.00 | \$0.00 | \$133.46 | \$0.00 | \$133.46 | \$0.00 | \$133.46 |
| 908 GIFTS & REWARDS | \$0.00 | \$630.00 | \$28,405.95 | \$791.00 | \$28,244.95 | \$2,773.93 | \$25,471.02 |
| 909 INDIAN EDUCATION/NATIVE AMERICAN CLUB | \$0.00 | \$0.00 | \$3.50 | \$0.00 | \$3.50 | \$0.00 | \$3.50 |
| 911 NANCE ELEMENTARY | \$0.00 | \$186.00 | \$42,139.85 | \$1,151.76 | \$41,174.09 | \$13,542.24 | \$27,631.85 |
| 912 NANCE TEACHER FUND | \$0.00 | \$150.00 | \$1,045.21 | \$0.00 | \$1,195.21 | \$900.00 | \$295.21 |
| 913 WASHINGTON ELEMENTARY | \$0.00 | \$0.00 | \$12,377.39 | \$2,466.00 | \$9,911.39 | \$1,525.00 | \$8,386.39 |
| 914 WES TEACHER FUND | \$0.00 | \$0.00 | \$1,078.92 | \$0.00 | \$1,078.92 | \$0.00 | \$1,078.92 |
| 916 SOUTHWEST ELEMENTARY | \$0.00 | \$0.00 | \$23,118.86 | \$0.00 | \$23,118.86 | \$8,455.00 | \$14,663.86 |
| 917 CMS ACADEMICS | \$0.00 | \$0.00 | \$1,732.98 | \$0.00 | \$1,732.98 | \$0.00 | \$1,732.98 |
| 918 SOUTHWEST TEACHER FUND | \$0.00 | \$0.00 | \$5.79 | \$0.00 | \$5.79 | \$0.00 | \$5.79 |
| 921 CMS TEACHER FUND | \$0.00 | \$0.00 | \$368.95 | \$0.00 | \$368.95 | \$50.00 | \$318.95 |
| 922 CMS GENERAL ACTIVITY | \$0.00 | \$0.00 | \$4,027.84 | \$41.94 | \$3,985.90 | \$458.06 | \$3,527.84 |
| 926 CMS STUDENT COUNCIL | \$0.00 | \$0.00 | \$1,522.59 | \$0.00 | \$1,522.59 | \$0.00 | \$1,522.59 |
| 930 CMS FOOD BANK | \$0.00 | \$0.00 | \$5,386.00 | \$0.00 | \$5,386.00 | \$0.00 | \$5,386.00 |
| 931 CMS CHEERLEADERS | \$0.00 | \$200.25 | \$9,180.43 | \$143.94 | \$9,236.74 | \$80.00 | \$9,156.74 |
| 934 CLINTON SCHOOLS ARCHERY | \$0.00 | \$0.00 | \$2,717.48 | \$0.00 | \$2,717.48 | \$0.00 | \$2,717.48 |
| 938 TINY TORNADOES DAYCARE | \$0.00 | \$0.00 | \$5,860.40 | \$0.00 | \$5,860.40 | \$0.00 | \$5,860.40 |
| 939 HOLIDAY FEED ACCT | \$0.00 | \$0.00 | \$3,732.81 | \$0.00 | \$3,732.81 | \$1,000.00 | \$2,732.81 |
| 940 NATIONAL HONOR SOCIETY | \$0.00 | \$0.00 | \$1,346.09 | \$0.00 | \$1,346.09 | \$0.00 | \$1,346.09 |
| 941 LITERARY CLUB | \$0.00 | \$0.00 | \$868.03 | \$0.00 | \$868.03 | \$0.00 | \$868.03 |
| 946 CHS COMMONS | \$0.00 | \$0.00 | \$2,912.10 | \$0.00 | \$2,912.10 | \$0.00 | \$2,912.10 |
| 947 CHS GENERAL ACTIVITY | \$0.00 | \$0.00 | \$16,970.22 | \$0.00 | \$16,970.22 | \$5,033.72 | \$11,936.50 |
| 948 CHS TEACHER FUND | \$0.00 | \$0.00 | \$764.53 | \$0.00 | \$764.53 | \$150.00 | \$614.53 |
| 950 CHS POM | \$0.00 | \$0.00 | \$2,841.47 | \$0.00 | \$2,841.47 | \$120.00 | \$2,721.47 |
| 951 CHS WEIGHT ROOM | \$0.00 | \$0.00 | \$16.70 | \$0.00 | \$16.70 | \$0.00 | \$16.70 |
| 952 D.A.R.E. | \$0.00 | \$0.00 | \$5.94 | \$0.00 | \$5.94 | \$0.00 | \$5.94 |
| 954 CHS FOOD PANTRY | \$0.00 | \$0.00 | \$222.84 | \$0.00 | \$222.84 | \$0.00 | \$222.84 |
| 956 CHS SCIENCE CLUB | \$0.00 | \$0.00 | \$5,233.13 | \$0.00 | \$5,233.13 | \$0.00 | \$5,233.13 |
| 959 CHS CHEERLEADERS | \$0.00 | \$300.00 | \$3,441.64 | \$800.00 | \$2,941.64 | \$0.00 | \$2,941.64 |
| 961 CHS CRAFTING CLUB | \$0.00 | \$0.00 | \$220.00 | \$0.00 | \$220.00 | \$0.00 | \$220.00 |
| 963 CHS STUDENT COUNCIL | \$0.00 | \$0.00 | \$3,974.87 | \$0.00 | \$3,974.87 | \$140.00 | \$3,834.87 |
| 965 CHS BPA | \$0.00 | \$0.00 | \$984.30 | \$0.00 | \$984.30 | \$0.00 | \$984.30 |
| 966 KEY CLUB | \$0.00 | \$0.00 | \$2,066.03 | \$0.00 | \$2,066.03 | \$0.00 | \$2,066.03 |
| 967 CMS WHIRLWIND BOOSTER CLUB | \$0.00 | \$0.00 | \$6,723.57 | \$0.00 | \$6,723.57 | \$0.00 | \$6,723.57 |
| 969 CLINTON WRESTLING BOOSTER CLUB | \$0.00 | \$0.00 | \$39,013.37 | \$0.00 | \$39,013.37 | \$700.00 | \$38,313.37 |
| 970 CHS FOOTBALL BOOSTER CLUB | \$0.00 | \$5,375.00 | \$60,739.59 | \$0.00 | \$66,114.59 | \$17,708.70 | \$48,405.89 |

CLINTON PUBLIC SCHOOLS

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2025 - 7/31/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|--|------------------|--------------------|----------------------|--------------------|---------------------|--------------------|---------------------|
| 971 CHS BASEBALL BOOSTER CLUB | \$0.00 | \$140.00 | \$22,104.36 | \$0.00 | \$22,244.36 | \$0.00 | \$22,244.36 |
| 972 CHS BASKETBALL BOOSTER CLUB | \$0.00 | \$0.00 | \$23,527.87 | \$140.00 | \$23,387.87 | \$6,900.00 | \$16,487.87 |
| 973 CHS SOFTBALL BOOSTER CLUB | \$0.00 | \$5,517.00 | \$9,703.07 | \$350.00 | \$14,870.07 | \$3,349.00 | \$11,521.07 |
| 974 CHS VOLLEYBALL BOOSTER CLUB | \$0.00 | \$200.00 | \$11,982.24 | \$0.00 | \$12,182.24 | \$500.00 | \$11,682.24 |
| 975 CHS SOCCER BOOSTER CLUB | \$0.00 | \$0.00 | \$35,400.03 | \$0.00 | \$35,400.03 | \$0.00 | \$35,400.03 |
| 976 CLINTON BAND BOOSTER CLUB | \$0.00 | \$20.00 | \$11,111.01 | \$0.00 | \$11,131.01 | \$1,580.00 | \$9,551.01 |
| 977 CHS TENNIS BOOSTER CLUB | \$0.00 | \$0.00 | \$2,235.60 | \$0.00 | \$2,235.60 | \$0.00 | \$2,235.60 |
| 978 CHS TRACK BOOSTER CLUB | \$0.00 | \$155.00 | \$7,651.14 | \$1,057.75 | \$6,748.39 | \$1,850.00 | \$4,898.39 |
| 979 CHS GOLF BOOSTER CLUB | \$0.00 | \$0.00 | \$11,736.96 | \$0.00 | \$11,736.96 | \$0.00 | \$11,736.96 |
| 980 CHS BASEBALL BOOSTER TRIP | \$0.00 | \$0.00 | \$814.94 | \$0.00 | \$814.94 | \$0.00 | \$814.94 |
| 984 CLASS OF 2026/JUNIOR | \$0.00 | \$0.00 | \$2,380.18 | \$0.00 | \$2,380.18 | \$0.00 | \$2,380.18 |
| 987 CMS GIRLS BASKETBALL BOOSTER CLUB | \$0.00 | \$0.00 | \$1,400.02 | \$0.00 | \$1,400.02 | \$0.00 | \$1,400.02 |
| 988 ELEM. YEARBOOK ACCT | \$0.00 | \$0.00 | \$785.04 | \$0.00 | \$785.04 | \$0.00 | \$785.04 |
| 989 CHS SLOW PITCH SOFTBALL | \$0.00 | \$0.00 | \$323.19 | \$0.00 | \$323.19 | \$0.00 | \$323.19 |
| 990 CLINTON E-SPORTS | \$0.00 | \$0.00 | \$1,266.66 | \$0.00 | \$1,266.66 | \$0.00 | \$1,266.66 |
| 991 CPS MEMORIAL FUND | \$0.00 | \$0.00 | \$875.70 | \$0.00 | \$875.70 | \$0.00 | \$875.70 |
| 992 CLINTON CLASS OF 2028 BOOSTER CLUB | \$0.00 | \$0.00 | \$1,937.25 | \$0.00 | \$1,937.25 | \$0.00 | \$1,937.25 |
| 993 CLINTON CLASS OF 2030 BOOSTER CLUB | \$0.00 | \$2,466.00 | \$0.00 | \$0.00 | \$2,466.00 | \$0.00 | \$2,466.00 |
| 994 CLINTON CLASS OF 2031 BOOSTER CLUB | \$0.00 | \$0.00 | \$1,604.50 | \$0.00 | \$1,604.50 | \$0.00 | \$1,604.50 |
| 995 CLINTON CLASS OF 2023 BOOSTER CLUB | \$0.00 | \$0.00 | \$1,813.83 | \$0.00 | \$1,813.83 | \$0.00 | \$1,813.83 |
| 996 CLINTON CLASS OF 2026 BOOSTER CLUB | \$0.00 | \$0.00 | \$1,880.00 | \$0.00 | \$1,880.00 | \$0.00 | \$1,880.00 |
| 997 CLINTON CLASS OF 2027 BOOSTER CLUB | \$0.00 | \$0.00 | \$2,520.00 | \$0.00 | \$2,520.00 | \$0.00 | \$2,520.00 |
| 998 CLINTON CLASS OF 2029 BOOSTER CLUB | \$0.00 | \$0.00 | \$1,215.50 | \$0.00 | \$1,215.50 | \$0.00 | \$1,215.50 |
| Total | \$0.00 | \$18,430.49 | \$593,082.91 | \$11,393.45 | \$600,119.95 | \$90,528.96 | \$509,590.99 |

Southwest Elementary 2025-2026



Meet the Teacher Night was great, and teachers were excited to meet students and families.

Lexia placement testing started today! This will be completed by Friday!

i-Ready and STAR benchmarks will be administered over the next two weeks. Our Tier 3 team has come up with a great plan to serve all of our students and provide the necessary accommodations for those who need them.

All students at Southwest have visited the library and checked out 3 books!

Drop off and dismissal have gone smoothly with 570 students and 4 grade levels!

The cafeteria is running well! We are so excited for the addition of Waffle Wednesday and the waffle bar!

Together we grow, together we shine! #SES



August Enrollment:
WTC: 105

CHS: 518
Concurrent: 25

Gold Academy: 31
Advanced Placement: 57

CHS MISSION

We are here to give all students a safe, positive learning environment founded on self-discipline and determination that will prepare students to be productive adults who make meaningful contributions to their communities.

CHS VISION

We believe that all faculty, staff, and students can learn at high levels, and that learning is our fundamental purpose. We focus on learning, work collaboratively and learn through our results.

CHS COLLECTIVE COMMITMENTS

We will prioritize school safety for all students and staff.

We will create an educational environment where students want to be by understanding that each student comes from life experiences that are different from their peers.

We will celebrate diversity and cultural differences that make our school and students unique.

We will do what is best for our students by fostering relationships with students, giving grace when needed and encouraging student and parent involvement in the educational process.

We will have high expectations for students and staff, focusing on learning the established academic standards in our guaranteed and viable curriculum.

We will have clear, consistent, and fair behavioral standards for all staff and students and hold each other accountable to meet those expectations by communicating and collaborating with colleagues, students, parents, and administrators to achieve results.

We will support high academic achievement, emotional wellbeing, and provide resources students need.

We will create patterns and routines that set students up for success with great leadership and follow through.

We will hire and support excellent staff with a high work ethic and support them in fostering student success.

BUILDING CHAMPIONS:

The CHS Choir was selected to sing at the OkMEA Conference in January as one of the top six programs in the state. They also earned the 2024-2025 OSSAA Outstanding Academic Achievement Award for a collective GPA of 3.86.



The CHS Band won the 2024-2525 OSSAA Distinguished Academic Achievement Award for a collective GPA over 3.5.



Every CHS Faculty member is part of a core subject Professional Learning Team. Teams are revising their goals for the year, contributing to CHS School-wide goals, and beginning the benchmark process.

| 5 Year AP Scores | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------------------------------------|-------|-------|-------|-------|-------|
| # of total AP Students | 65 | 49 | 60 | 65 | 60 |
| # of AP Students with scores 3+ | 15 | 18 | 24 | 13 | 32 |
| % of Total AP Students with scores 3+ | 23.08 | 36.73 | 40.00 | 20.00 | 53.33 |

CHS Fifty-Three percent (53%) of Clinton Advanced Placement students earned one or more college credits last school year.

CMS and WES BOE Newsletter August 2025



CMS and WES Mission:

"We will lead and prepare our students to become the BEST version of themselves."

All In, All Together



Message From Mr. Ray:

We are excited about the new school year! Our teachers have worked hard to ensure that ALL of our kids will be successful. We have already administered placement tests and will continue to benchmark our students next week. We have several events planned to kick off the new year and invite everyone to come watch our kids become champions in the classrooms and on the fields/courts.

Thank you all for everything you do for Clinton Schools.

Gene Ray





CMS/WES VISION

"Empowering every student to achieve excellence through a dedicated staff, supportive community, and a culture of high expectations, collaboration, and lifelong learning."



“

CMS/WES VALUES

“At CMS and WES, we value respect, responsibility, and resilience. We are committed to academic excellence, personal growth, and fostering a safe and inclusive environment where students, staff, and families work together to support every learner’s success.”



Goal Area #1: Student Achievement



Benchmarks: Students are taking Lexia placement tests now. We will begin testing in I-Ready math when it is up and running.

Goal Area #2: Curriculum and Instruction

Teachers and Staff began our back-to-school in-service with speaker Emily Paschall, author of *Multiply Excellence in Your School*. She encouraged teachers and staff to learn how to unlock the key to connecting with all kids, even those who seem unreachable. We hope to help every student, parent, and colleague achieve excellence at Clinton Middle School and Washington Elementary this year!

Goal Area #3 Personnel

Welcome CMS and WES New Teachers!

Things to know about
Jessica Bare
When she was seven, she was kidnapped and her hand was in a cast. She was with her mother and she's still on the list don't forget!



Welcome to Washington Elementary
Science Teacher

Things to know about
Olivia Brown
She backpacked Europe in my 40's on girls trip!



Welcome to Clinton Middle School
7th Math/Pre-Algebra

Things to know about
Kendra Jones
She loves to play golf!



Welcome to Washington Elementary
6th grade Science/Social Studies

Things to know about
Emalee Nail
She raises sheep!



Welcome to Washington Elementary
6th Grade English

Things to know about
Lana Nix
She is the youngest of 12 children!



Welcome to Washington Clinton Middle School
WES/CMS Counselor

Things to know about
Gabby Spieker
She is adopted.




Welcome to Clinton Middle School
7th grade English

Things to know about
Lisa Ray
She was on the first Clinton High School girls soccer team.



Welcome to Washington Elementary
6th Grade Resource Special Education

Things to know about
Billy Arganbright
He only checks his email 5 times a week.



Welcome to Washington
6th Grade Social Studies





CONGRATS

Goal Area #4:
Community School
Engagement 



Upcoming Events

CLINTON
MIDDLE SCHOOL

WASHINGTON
ELEMENTARY

Clinton Public Schools

August 14- CMS Volleyball (7, 8) vs Elgin

CMS Softball vs Kingfisher

August 19- CMS Volleyball (7, 8) @ Altus

CMS Softball @ Bethany

August 20- New Teacher Cohort-Uplifting Classrooms

August 21- CMS Volleyball (7, 8) vs Longfellow

CMS Softball @ Elk City

August 22- CMS Softball vs Ft Cobb

September 1- Labor Day - No School

September 2- CHS Volleyball (JV2, JV, V) @ Altus

CMS Softball @ Kingfisher

September 4- CMS Volleyball (7, 8) vs Cache

CMS Softball vs Woodward

September 5- Band Cookie Dough Sale (6th-8th grade)

September 8- CMS Softball vs Elk City

September 9- New Teacher Cohort-Uplifting Classrooms

CMS Softball vs Carnegie

September 10- Indian Education Parent Meeting

September 11- CMS Softball @ Hobart Tournament

September 15- Next CPS Board of Education Meeting

"It's a GREAT day to be a RED TORNADO!"

Schedules and Resources

All In, All Together 

District Calendar

2025-2026

Clinton Public Schools

Academic Calendar



- Inservice / No School
- No School
- Start/End 9 Weeks
- New Teacher Inservice

| July 2025 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| August 2025 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| September 2025 | | | | | | |
|----------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| October 2025 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| November 2025 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| December 2025 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| | |
|-----------------|----------------------------------|
| July 16-17 | CPS Enrollment |
| July 28-30 | New Teacher Inservice |
| July 30-Aug. 4 | Teacher Inservice |
| Aug. 5 | Classes Start |
| Sept. 1 | Labor Day - No School |
| Sept. 22 | Teacher Inservice - No School |
| Oct. 3 | End of 1st 9 weeks |
| Oct. 13 | No School in Lieu of PTC Day |
| Oct. 14-17 | Fall Break |
| Nov. 24-28 | Thanksgiving Break |
| Dec. 18 | End of 1st Semester |
| Dec. 19 | Teacher Inservice - No School |
| Dec. 22 - Jan 2 | Winter Break |
| Jan. 5 | Teacher Inservice - No School |
| Jan. 6 | Classes Start |
| Jan. 19 | Martin Luther King Day-No School |
| Feb. 2 | Teacher Inservice-No School |
| Feb. 16 | No School in Lieu of PTC Day |
| March 6 | End of 3rd 9 weeks |
| March 16-20 | Spring Break |
| April 3 | Good Friday - No School |
| May 14 | Last Day of Classes |
| May 15 | Teacher Inservice/Graduation |

| January 2026 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| February 2026 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

| March 2026 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| April 2026 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| May 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| June 2026 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |



The Clinton BOE has adopted a school year based on hours of instruction

Clinton Public Schools
580-323-1800

Clinton High School
580-323-1230

Clinton Middle School
580-323-4228

Washington Elementary
580-323-0311

Southwest Elementary
580-323-1290

Nance Elementary
580-323-0260

It's a great day to be a Red Tornado!

CMS Football Schedule

**CLINTON MIDDLE SCHOOL
FALL 2025
FOOTBALL SCHEDULE**

AUGUST (SCRIMMAGES)

| | | | | |
|------|----|--------------------------------|------------|------|
| THUR | 21 | WATONGA SCRIMMAGE | WATONGA | 6:00 |
| TUE | 26 | KINGFISHER & GUTHRIE SCRIMMAGE | KINGFISHER | 5:00 |

SEPTEMBER

| | | | | |
|------|----|------------|------|------|
| THUR | 4 | CACHE | HOME | 5:00 |
| THUR | 11 | KINGFISHER | AWAY | 5:00 |
| TUE | 23 | ELGIN | AWAY | 5:30 |
| TUE | 30 | ELK CITY | HOME | 5:00 |

OCTOBER

| | | | | |
|------|----|-----------------------|------|------|
| THUR | 9 | WEATHERFORD | AWAY | 4:30 |
| TUE | 14 | WOODWARD (FALL BREAK) | AWAY | 5:00 |
| TUE | 21 | ALTUS | HOME | 5:00 |
| TUE | 28 | ELK CITY | AWAY | 5:00 |

HOW TO JOIN THE TEAM COMMUNICATION APP

- DOWNLOAD THE CLINTON PUBLIC SCHOOLS OK APP ON YOUR PHONE
- SIGN UP BY USING YOUR PHONE NUMBER
- OUR GROUP IN ROOMS WILL BE CALLED: "CMS FOOTBALL"
- COACH BLUNDELL WILL AUTOMATICALLY ADD ALL PLAYERS & PARENTS

CMS Softball Schedule

2025
MIDDLE SCHOOL
SOFTBALL SCHEDULE

AUGUST

| | | | |
|-------|------------------|-------|------|
| 12 | LOOKEBA-SICKLES | THERE | 4:30 |
| 14-15 | ELK CITY TOURNEY | THERE | TBA |
| 19 | BETHANY | THERE | 5:00 |
| 21 | ELK CITY | THERE | 5:00 |
| 22 | FT COBB | HERE | 4:30 |
| 25 | WEATHERFORD | HERE | 5:00 |
| 28 | CHEYENNE | THERE | 5:00 |
| 29 | KINGFISHER | THERE | 5:00 |

SEPTEMBER

| | | | |
|-------|----------------|-------|------|
| 2 | KINGFISHER | HERE | 5:00 |
| 4 | WOODWARD | HERE | 5:00 |
| 8 | ELK CITY | HERE | 5:00 |
| 9 | WOODWARD | THERE | 5:00 |
| 11 | HOBART TOURN. | THERE | |
| 15 | WEATHERFORD | THERE | 5:00 |
| 16 | CARNEGIE | HERE | 4:30 |
| 19-20 | ARAPAHO TOURN. | THERE | TBA |
| 22 | BETHANY | HERE | 5:00 |

CMS Volleyball Schedule

Clinton Volleyball
2025 Game Schedule (All)

| Date | Opponent (Teams Playing) | Location | Additional Info |
|----------|--|--------------|-----------------|
| 8/14 | Elgin (7,8) | Practice Gym | 4pm |
| 8/14 | Elgin (9,Jv,V) | Dome | 4pm |
| 8/15-16 | HS BOW Tournament | | |
| √8/19 | Altus (7,8) | Altus | 4:30 |
| 8/21 | Longfellow (7,8) | Dome | 4:30 |
| √8/23 | Weatherford Tourn (V) | Weatherford | TBD |
| 8/26 | Weatherford (9,Jv,V) | Dome | 4:30 |
| 8/25 | Waller (7,8) | Dome | 4:30 |
| 8/28 | Chickasha(7,8,Jv,V) | Dome | 4:00 |
| √9/2 | Altus (JV2,Jv, V) | Altus | 4:00 |
| 9/4 | Cache (7,8,JV2,Jv,V) | Dome / PG | 4:00 |
| 9/6 | MS BOW Tournament (8th) (HS Mandatory work) | Dome / PG | 9 am |
| 9/11 | Astee Charter (V) | Dome | 5:00 |
| √9/13 | Altus Tournament (7) | Altus | TBD |
| √9/15 | SW Covenant/ CBA (JV2,Jv, V) | SWC | 2pm |
| 9/16 | Blair (7th, JV, Varsity) | Dome | 4:30 |
| √9/18 | CBA (7th,8th) | CBA | 4:30 |
| √9/19-20 | Altus Varsity Tourn. | Altus HS | TBD |
| √9/20 | Weatherford MS Tourn | Weatherford | TBD |
| 9/23 | Weatherford (7,8) | Dome | 4:30 |
| TBD | Hs Conference Tournament | TBD | TBD |
| √9/30 | Blanchard (9th, Jv, V) | Blanchard | 4:30 |
| 10/2 | Tipton (JV,V) | Dome | 4:30 |

WASHINGTON - 580-323-0311
 CMS - 580-323-4228
 GENE.RAY@CPSREDS.ORG
 CLINTONOKSCHOOLS.ORG
 PO BOX 729
 CLINTON, OK 73601

GENE
RAY

WASHINGTON ELEMENTARY PRINCIPAL
 CLINTON MIDDLE SCHOOL PRINCIPAL
 HEAD MENS SOCCER COACH CLINTON HIGH SCHOOL



Tanner Wheeler- Assistant Principal

John Fowler- Counselor

Lana Nix- Counselor

Nance News

August 2025



- **Solar panels on the roof will be completed this week**
- **Beginning of the Year (BOY) testing begins 8/19-9/2 for kinder and first grades**
- **Nance playground is getting some soccer goals added**
- **Guiding Coalition created new vision and mission statements based on input from their teams.**
 - **Vision -At Nance Elementary, we envision a thriving community where every child feels safe, supported, and inspired to become a lifelong learner.**
 - **Mission - Our mission is to meet every student where they are and nurture the whole child through a safe, fun, and high-quality learning environment. We partner with families to provide meaningful learning experiences, build strong character, and empower students to grow, succeed, and contribute to a stronger community.**

7/28/25

Kristina Gass
Attendance Secretary
Clinton High School

To whom it may concern,

I am writing to inform you that I am resigning from my position as the Clinton High School Attendance Secretary. I am resigning to pursue a different career path. My last day will be August 29, 2025 with this date possibly changing. I want to thank you for the opportunity to work for CHS.

Thank you

A handwritten signature in black ink that reads "Kristina Gass". The signature is written in a cursive style with a large initial 'K' and a long, sweeping underline.



Donna Warnick <donna.warnick@clintonokschools.org>

Fwd: Resignation

1 message

Michelle Sorter <michelle.sorter@clintonokschools.org>

Mon, Aug 4, 2025 at 8:23 AM

To: Teresa Grant <teresa.grant@clintonokschools.org>, Donna Warnick <donna.warnick@clintonokschools.org>, techhelp@clintonokschools.org, Nathan Meget <nathan.meget@clintonokschools.org>

Michelle Sorter

Begin forwarded message:

From: Leslie Lopez <leslie.lopez@clintonokschools.org>**Date:** August 4, 2025 at 8:01:44 AM CDT**To:** Michelle Sorter <michelle.sorter@clintonokschools.org>, Lana Johnston <lana.johnston@clintonokschools.org>**Subject:** Resignation

I will be resigning from my position as a full time discretionary assistant as of August 2. I will be available to sub on Thursdays and Fridays starting August 21st

CONFIDENTIALITY NOTICE: This e-mail and the documents accompanying this e-mail may contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above as recipient. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on or regarding the contents of this e-mailed information is strictly prohibited. If you have received this e-mail in error, please notify me immediately by telephone.

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Donna Warnick <donna.warnick@clintonokschools.org>

Fwd: Resignation Notice Letter

1 message

April Miner <april.miner@clintonokschools.org>

Mon, Jul 28, 2025 at 7:18 AM

To: Teresa Grant <teresa.grant@clintonokschools.org>, Donna Warnick <donna.warnick@clintonokschools.org>

April Miner
Southwest Elementary Principal
Clinton Public Schools
580.323.1290

----- Forwarded message -----

From: **Marysol Navarrete** <marysol.navarrete@clintonokschools.org>
Date: Mon, Jul 28, 2025 at 6:38 AM
Subject: Resignation Notice Letter
To: April Miner <april.miner@clintonokschools.org>

Dear Mrs. Miner

I hope you're well. I'm writing to formally resign from my position at Southwest Elementary schools, as of 07/28/25. As I prepare to welcome a baby soon, I've made the decision to step away and focus on my family during this special time.

It's been a privilege to work with our students and such a supportive staff. I'm truly grateful for the experiences and friendships formed during my time at the school.

Thank you again for everything.

With appreciation,
Marysol Navarrete

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Federal Programs Update

11 August 2025

Federal Funding Released for FY 26

Title II: Professional Development

Title III: English Learners

Title IV: Student Support & Academic Enrichment

Title IV: 21st Century Community Learning Centers

Title V: Rural Low Income School Program

Title IX: McKinney-Vento/Homeless

No final allocations released for this FY. OSDE anticipates flat funding.

Applications are currently scheduled to open in GMS on or about 8/15.



Title II (Professional Development)

Last year's allocation was \$84,397.72

- Portion of Curriculum Director salary & burdens
- PLC institute registration and travel
- AP Summer Institutes
- Non-Public Equitable Share (CBA)



Title III (English Learners)

Last year's allocation was \$39,711.84

- Portion of EL Director salary & burdens
- Supplies for EL students (translation headsets, word-to-word dictionaries, etc.)



Title IV (SSAE)

Last year's allocation was \$55,878.96

- We roll this to Title I
- Used for any allowable purpose under Title I
 - Salaries & Burdens
 - Curriculum
 - Supplies
 - Technology
 - PD



Title IV (21stCCLC) REDS 365

\$240,000.00 plus carryover

- REDS 365 program
- Forms to parents on 8/11
- Start 8/25
- Final year of funding
 - Gives us time to plan sustainability



Title V (RLIS)

Our previous allocation was \$63,171.34

- Portion of Curriculum Director's salary & burdens
- Instructional supports for students (supplies & supplemental curriculum)



Title IX (MV/Homeless)

Competitive application for about \$48,000 annually for 3 years

- Portion of SBSW salary & burdens
- Supports for students
 - Clothing & shoes
 - Fees
 - Athletic gear
 - Transportation
 - Hygiene & laundry supplies



**INTERLOCAL AGREEMENT
BETWEEN CLINTON PUBLIC SCHOOLS AND
THE CITY OF CLINTON FOR IMPLEMENTATION AND OPERATION
OF A SCHOOL RESOURCE OFFICER PROGRAM**

This Agreement is entered into this _____ day of August 2025, between the City of Clinton, a municipal corporation, hereinafter referred to as "CITY" and Independent School District No. 99 of Custer County, Oklahoma a/k/a Clinton Public Schools, hereinafter referred to as "CPS". Together, CITY and CPS shall be referred to as the "Parties".

WHEREAS, the City of Clinton is a charter municipality vested with the power to enter into contracts by Title 11, Section 22-101 of the Statutes of the State of Oklahoma, and CPS is an independent school system with the powers of a corporation, including the authority to contract, by Title 70, Section 5-105 of the Statutes of the State of Oklahoma.

WHEREAS, CPS and CITY have jointly considered and studied the needs of the school district and the City of Clinton and believe that implementing and operating a School Resource Officer Program can provide a positive benefit to both the citizens of the City of Clinton and CPS students; and

WHEREAS, it is mutually beneficial for the parties to enter into an agreement which establishes the duties, assignments, responsibilities, and obligations of the School Resource Officers, the CITY, and CPS; and

WHEREAS, to effectuate the purposes stated above, this Agreement is executed.

NOW, THEREFORE, IN CONSIDERATION of the value provided in section III herein, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, and the mutual covenants and agreements contained herein, the parties agree as follows:

I.

TERM OF THE AGREEMENT

1. The term of this Agreement shall be for an initial period of five years, subject to the annual appropriation of funds by the Parties, beginning with the 2024/2025 school year for the Clinton Public Schools. Subject to the annual appropriation of funds by the Parties, this Agreement shall be renewed automatically for subsequent five-year terms.

II.

SCOPE OF AGREEMENT

1. The CITY and CPS agree to partner to implement and operate a School Resource Officer Program. This Program shall place at least one (1) commissioned Clinton Police Department Officers in schools operated by CPS and equip those officers. The terms of this partnership shall be governed by this Agreement.
2. The CITY shall provide at least one (1) CLEET certified, commissioned police officer of the City of Clinton Police Department to act as CPS's School Resource Officer (hereinafter, "SRO") to perform the duties set forth in Exhibit A hereto (hereinafter, "Services") between the hours of 7:30 a.m. and 4:00 p.m., Monday through Friday. Services will be provided an average of eight hours per day with 30 minutes for lunch.
3. The CITY agrees to furnish the SRO with uniforms and other necessary equipment, including marked, fully equipped Clinton Police Department patrol cars. A marked vehicle will be present at each school while a School Resource Officer is on duty at that location.
4. School Resource Officers will work with CPS personnel on a cooperative basis in accordance with the memorandum of understanding attached hereto as Exhibit B. In addition to law enforcement functions, the School Resource Officers will be available to provide counseling, education, and public speaking services as requested by CPS administration or its designated agents.

III.

COMPENSATION

1. The CITY and CPS agree to fund the School Resource Officer Program as provided for in this section.
2. As compensation to the CITY for the Services, CPS agrees to pay the CITY the following:
 - a. An annual fee for the period of July 1, 2025 through June 30, 2026 a total of \$38,500.00 per officer per year provided. Payment shall be made quarterly in advance of the Services.
3. The cost of the program shall be reviewed annually prior to the budgeting sessions of both the CITY and CPS. If it is found that the cost of the program has increased the Parties agree to continue to jointly fund the Agreement while negotiating any increased costs for the following fiscal year. Prior to May 1st of each subsequent fiscal year during the term of the Agreement, the CITY shall notify CPS of increased costs of the program, if any, and provide documentation that supports the increase. CITY and CPS personnel shall meet to discuss these projected costs in order to agree on cost-sharing for the subsequent one year term of the Agreement. These meetings shall be held prior to the adoption of both the CITY and CPS budgets for the year.

4. In the event a School Resource Officer is absent due to sick leave, training, subpoena or court appearance, worker's compensation, holiday, vacation, or emergency, military, or bereavement leave, CPS shall not be relieved of its obligation to pay the entire amount described above. Provided, however, if a School Resource Officer is absent more than five (5) consecutive school days, the School Resource Officer shall be replaced by another Clinton Police Officer qualified to perform the duties of the School Resource Officer or payment shall be reduced on a prorated basis.

In the event that the CITY finds it necessary to reassign one or more School Resource Officers due to a citywide or major emergency for more than five (5) consecutive school days, payment for services shall be reduced on a prorated basis.

IV.

INDEPENDENT CONTRACTOR

1. The CITY is and at all times shall be deemed an independent contractor and shall be wholly responsible for the way CITY performs the services required by the terms of the Agreement. Nothing herein shall be construed as creating the relationship of employer and employee, or principal and agent, between the CITY and CPS or any of CITY's agents or employees. The CITY assumes exclusive responsibility for the acts of its employees as they relate to the services provided during the course and scope of their employment. The CITY, its agents, and employees, shall not be entitled to any rights or privileges of CPS employees, beyond those required for the performance of their School Resource Officer duties, and shall not be considered in any manner to be CPS employees.
2. While CPS will not directly supervise the School Resource Officers in the day-to-day performance of their duties, CPS may provide input to the CITY regarding the personnel assigned under this Agreement. If CPS objects to the assignment of any personnel to its campuses, CPS will review those objections with a designated representative of the CITY for final resolution of the objections.
3. The CITY and CPS will work cooperatively to provide the best working relationship possible between the parties to ensure that the needs of the individual schools, students, principals and school staff, and School Resource Officers are met. This includes meetings between principals and the School Resource Officer supervisor as needed to facilitate scheduling and operation of the program. The Chief of Police will be the point of contact for the CITY for routine questions, scheduling, and day to day operations of the program.

V.

ADDITIONAL PERSONNEL

1. In addition to the School Resource Officer(s) assigned according to Section I, Paragraph 2 above, CPS, at its option, shall have the right to engage off-duty Clinton Police Department (CPD) personnel for special events, sporting events, or other school-related activities as CPS deems necessary. Any off-duty CPD personnel not designated as a School Resource Officer under this Agreement will be considered an independent contractor to CPS during the period of engagement to be compensated directly by CPS as arranged between CPS and the off-duty CPD personnel so engaged.
2. In addition to the personnel to be provided by CITY, CPS, at its option, shall have the right to engage personnel to provide private security services, including private security services provided through a private security company. In the event CPS elects to engage private security services, either through CPD employees or through a private security service, the private security services will be coordinated with the CPD personnel. Nothing in this Agreement shall create liability on the part of CITY or CPS for personnel hired under this Section.

VI.

GENERAL DUTIES

1. The CITY and CPS Staff have worked together to create a list of general duties for the School Resource Officers which outlines the officers' duties and is hereby incorporated by reference into this Agreement as Attachments "A" and "B".

It is anticipated that, as the School Resource Officer Program is developed over the subsequent terms of this Agreement, it may be necessary to amend Attachments "A" and "B" to better reflect the scope of the general duties for the School Resource Officers. For that reason, the Police Chief of the CITY and the Superintendent of CPS are hereby authorized to make written, mutually agreed upon amendments to Attachments "A" and "B" as necessary to continue to provide a high level of service to the citizens of the City of Clinton.

2. School Resource Officers, during the summer months while school is not in session, shall be assigned by the CPD to complete training and to other police department responsibilities. School Resource Officers shall also be available for events in the schools during the summer upon notice from CPS.

VII.

INSURANCE

1. The CITY shall provide workers' compensation insurance in the amount required by Oklahoma law for all employees engaged in work as a School Resource Officer under this Agreement.

VIII.

TERMINATION AND ASSIGNMENT

1. This Agreement may be terminated by either Party at its sole option and without prejudice by giving sixty (60) days written notice of termination to the other Party.
2. Neither party shall assign, transfer, or sub-contract any of its rights, burdens, duties, or obligations under this Agreement without the prior written permission of the other Party to this Agreement.

IX.

DISPUTE RESOLUTION AND VENUE

1. In the event both Parties are unable to jointly resolve a dispute arising from the implementation and operation of the School Resource Officer Program, then the final decision specific to that dispute will be submitted for resolution to the City Manager of CITY and the Superintendent of CPS. In the event the City Manager of CITY and the Superintendent of CPS are unable to jointly resolve any such dispute, then the matter will be submitted within thirty (30) days to a third party mediator. In the event the mediation is unsuccessful in resolving any dispute arising from the implementation or operation of the School Resource Officer Program, then each party has the option to file suit.
2. All obligations of each party to this Agreement shall be performed in Custer County, Oklahoma. The laws of the State of Oklahoma shall govern the interpretation, validity, performance, and enforcement of this Agreement, and the exclusive venue for any legal proceedings involving this Agreement shall be Custer County, Oklahoma.

X.

NOTICES

1. Any notice to be given by CITY to CPS hereunder shall be deemed to be properly served if deposited in the United State mail, postage prepaid, addressed to Superintendent, Clinton Public Schools, 1720 Opal Avenue, Clinton, OK 73601
2. Any notice to be given hereunder by CPS to CITY shall be deemed to be properly served if the same be deposited in the United States mail, postage prepaid addressed to: Police Chief, City of Clinton, PO Box 1177, Clinton, Oklahoma, 73601 with a copy to the City Manager at the same mailing address.

XI.

SEVERABILITY

1. If any provisions of this Agreement, or the application of such provision, shall be rendered or declared invalid by a court of competent jurisdiction, or by reason of its requiring any steps, actions, or results, the remaining parts or portions of this Agreement shall remain in full force and effect.

XII.

HOLD HARMLESS CLAUSE

1. To the extent allowed by law, CPS does hereby agree to waive all claims against, release, and hold harmless CITY and all of its officials, officers, agents, employees, in both their public and private capacities, for any and all liability, claims, suits, demands, losses, damages, attorneys' fees, including all expenses of litigation or settlement, or causes of action which may arise by reason of injury or death of any person or for loss of, damage to, or loss of use of any property arising out of or in connection with this Agreement.
2. To the extent allowed by law, CITY does hereby agree to waive all claims against, release, and hold harmless CPS and all of its officials, officers, agents, employees, in both their public and private capacities, for any and all liability, claims, suits, demands, losses, damages, attorneys' fees, including all expenses of litigation or settlement, or causes of action which may arise by reason of injury or death of any person or for loss of, damage to, or loss of use of any property arising out of or in connection with this Agreement.
3. It is the intention of both Parties that this mutual hold harmless clause shall be interpreted to mean that each party shall only be responsible for the actions of each party's own employees, officials, officers, and agents. The Parties agree that they have not waived their sovereign immunity by entering into and performing its obligations under this Agreement.

XIII.

ENTIRE AGREEMENT

1. This Agreement shall be binding upon the parties hereto, their successors and assigns, and constitutes the entire Agreement between the parties. No other Agreements, oral or written, pertaining to the performance of this Agreement exists between the parties. This Agreement can be modified only by an Agreement in writing, signed by both of the parties.

Executed this _____ day of _____ 2025.

CITY OF CLINTON

CLINTON PUBLIC SCHOOLS

BY _____
David D. Berrong, Mayor

BY _____
President, Board of Education

ATTEST:

ATTEST:

BY: _____
Amy E. Jones, City Clerk

BY: _____
Secretary, Board of Education

Attachment A
School Resource Officer (SRO) Duties/ Clinton
Public Schools Duties

1. The primary function of the School Resource Officer (SRO) shall be to enhance the safety of the students and faculty and provide law enforcement services in a public school campus setting. Specifically, the SRO shall assist in limiting access to the school grounds to authorized persons, provide police protection of school property, personnel, and students, investigate criminal acts on school grounds and serve as a liaison between the school, the police department, juvenile officials, probation officials, courts, and other agencies of the juvenile justice system.
2. The Superintendent, building principal, or their designee(s), shall retain authority regarding all school issues. The SRO shall determine all law enforcement issues. The SRO shall communicate with the building principal and vice versa regarding all law enforcement incidents on the campus or at school related activities. The SROs are responsible to the Clinton Police Department/City of Clinton while working in cooperation with the principals of the various school facilities to which they are assigned.
3. The SRO shall participate in mandatory training set out by state law and/or CPD policy. The SRO should also participate in reasonable training programs provided by CPS that directly impact their ability and skills as SROs.
4. The SRO shall be available as a resource to provide information on topics on which the officers have special competence due to their law enforcement training. The SRO shall also work to identify and counter behavior that may be disruptive or unsafe to the students, faculty, or district property.
5. The SRO shall make themselves visible in a public relations role to provide a highly visible crime deterrent in school property in order to effectively promote security and order in the schools.
6. The SRO shall attempt to provide guidance and direction for students, parents, and staff when appropriate, to work with the school administrators to resolve school-police problems, and to work with parents of troubled youth.
7. The SRO shall not enforce CPS regulations or rules unless the violation of such rule or regulation constitutes a violation of a state law or city ordinance.

8. Nothing in this agreement shall limit or eliminate the need to utilize the 9-1-1 reporting system, or the use of CPD district police officers to handle or supplement calls for service. Use of 9-1-1 is encouraged for emergency calls even if an SRO is also called.
9. Except in an emergency, SROs should not be called away from their assigned school to handle other law enforcement matters, as this may be disruptive to the teacher/SRO/student relationship. SROs may be contacted and may respond as soon as possible to assist CPD officers when reasonable to assist with providing public safety.
10. SROs shall maintain a close liaison with the CPD officers around their assigned schools. They shall exchange information regarding suspects, incidents, and potential problems to ensure reasonably consistent enforcement from officer to officer to the extent permitted by law.
11. SROs may be required to attend SRO meetings during contract hours to discuss incidents, potential problems, and issues surrounding the SRO program. The primary purpose of these meetings will be to increase the effectiveness of the SRO program.
12. The CPD reserves the right to assign SROs to a police function in the event of an emergency or situation that dictates a call-up of police personnel as directed in CPD policy and procedures.
13. **CPS considers SROs to be school officials for the purposes of granting access to student Personally Identifiable Information (PII) defined under the Family Educational Rights and Privacy Act (FERPA). Any student record containing PII to which an SRO is given access will remain under the direct control of CPS. Access to such records may only be granted when it is to promote school safety and the physical security of students. SROs using records containing PII are subject to the re-disclosure limitations of FERPA, which hold that records may not be shared with outside parties, including other CPD employees not acting as school officials.**
14. **CPS considers SROs to be school officials for the purposes of granting access to video surveillance systems owned or operated by CPS. To the extent CPS operates such a system, the system will remain under direct control of the district. Access to the system, and the records it maintains, may only be granted to promote school safety and the physical security of students. SROs with access to the system are subject to the re-disclosure limitations of FERPA, which hold that records, including videos and photos of students, may not be shared with outside parties, including other CPD employees not acting as school officials.**
15. **CPS shall provide SRO(s) with reasonable opportunities to address students,**

teachers, school administrators, and parents about SRO program goals and objectives. The time, place and manner of the opportunities are in CPS's sole discretion.

16. CPS administrators shall seek input from the SRO(s) regarding criminal justice problems relating to students and site security issues for CPS.
17. Clinton Public Schools shall notify the SRO(s) of the specific individuals who are not allowed on school property..

Attachment B

School Resource Officers and School Discipline

The purpose of this Memorandum of Understanding (MOU) is to establish a collaborative agreement on school security and school discipline to guide and define the relationship between Clinton Public Schools (the "District") and the City of Clinton ("Clinton") (collectively referred to as "the Parties") in the use of School Resource Officers ("SRO" or "SROs"). The Parties acknowledge that law enforcement plays an essential role in maintaining safety in the community and in the District. However, the use of arrests and referrals to the criminal justice system for minor or typical school behaviors can adversely affect students and erode confidence in and respect for both the school administration and law enforcement. The parties have developed this guidance to ensure a consistent approach to law enforcement and school discipline that emphasizes cooperation in the handling of school-based student misbehavior. Emphasis is placed on handling incidents uniformly while ensuring that each case is addressed on an individualized basis. The manner in which each incident is handled is dependent upon many factors unique to each child. This includes, but is not limited to, behavioral history, present circumstances, disciplinary record, academic record, general demeanor and disposition toward others, disability, special education status, and other factors. Accordingly, the parties concur that students involved in the same incident or similar incidents may receive different and varying responses depending on the factors and needs of each student.

To address these issues and ensure that all students have access to a safe and productive learning environment, the Parties agree that cooperation is essential. Among other benefits, committed cooperation can enhance appropriate responses and use of resources, when responding to school-based misbehavior. For purposes of this MOU, student misbehavior is considered to be breaches of the Code of Student Conduct, disruptions, and other minor infractions or omissions by a student that occurs on school grounds, school transportation or during a school sponsored or related event.

Responding to Student Misbehavior

In the event a student misbehaves, the school principal and their designees will be the primary source of intervention and disciplinary consequences. SROs are responsible for criminal law issues-not school discipline issues. The Code of Student Conduct provides detailed information on consequences and interventions and shall guide the response to particular types of misbehavior. In addition, school officials should make reasonable efforts, where applicable, to connect students to school or community-based support services, such as counseling, mentoring, or extra-curricular activities.

Many types of minor student misbehavior may technically meet the statutory requirements for non-violent misdemeanors (e.g. theft, vandalism, disorderly conduct, loitering, incidents relating to alcohol, threats, harassment, etc.), but may be handled outside of the criminal justice system. Absent a real and immediate threat to students, teachers, or public safety, incidents involving public order offenses such as those above and including disturbance/disruption of school or public assembly; trespass; loitering; profanity; and fighting that does not involve physical injury or a weapon, may be considered school discipline issues to be handled by school officials, rather than criminal law issues warranting formal law enforcement intervention (e.g., issuance of a criminal citation, ticket, or summons, filing of a delinquency petition, referral to a probation officer, or actual arrest) as may be appropriate on a case-by-case basis. Behavior that rises to the level of a felony offense is not included within this category.

All individuals involved in school discipline decisions shall consider the surrounding circumstances including the age, history, disability or special education status, and other factors that may have influenced the behavior of the student, the degree of harm caused and the student's genuine willingness to repair the harm and accept responsibility for the student's action.

SROs will avoid arresting students at school, where possible, unless the child poses a real and immediate threat to student, teacher, or public safety, or a judicial warrant specifically directs the arrest of the student in a school. School principals shall be consulted prior to an arrest of a student where practicable, and the student's parent or guardian shall be notified of a child's arrest as soon as practicable.

Further Incidents

Repeated incidents of non-violent misdemeanors shall result in graduated levels of school-based interventions and consequences by the administrators on campus, according to the Code of Student Conduct, and referral to law enforcement for certain incidents.

Student Rights

Absent a real and immediate threat to student, teacher, or public safety, an SRO may conduct or participate in a search of a student's person, possessions, or locker only where there is probable cause to believe that the search will reveal evidence that the student has committed or is committing a criminal offense.

- The SRO shall inform school administrators prior to conducting a probable cause search where practicable.
- The SRO shall not ask school officials to search a student's person, possessions, or locker in an effort to circumvent these protections.

A school official may conduct a search of a student's person, possessions, or locker only where there is reasonable suspicion to believe that the search will reveal evidence that the student has violated or is violating either the law or the rules of the school, and the search is justified in scope given such suspicion.

- Absent a real and immediate threat to students, teachers, or public safety, a school official shall not ask an SRO to be present or participate in such a search.

Absent a real and immediate threat to students, teachers, or public safety, an SRO may question or participate in the questioning of a student about conduct that could expose the child to court-involvement or arrest only after informing the child of Miranda rights and only in the presence of the child's parent or guardian.

Accountability

The school district shall maintain annual publicly available data, in compliance with the Oklahoma Open Records Act, without disclosing personally identifiable information, documenting the following:

- Number of incidents resulting in a juvenile arrest for conduct on school grounds or at a school-sponsored event, broken down by school; offense; arrestee's age, grade level, race, sex, and disability status; and disposition/result;
- Number of incidents resulting in other forms of law enforcement intervention -- including searches and seizures by SROs; questioning by SROs; issuance of a criminal citation, ticket or summons; filing of a delinquency petition and referral to a probation officer-for juvenile conduct on school grounds or at a school-sponsored event, broken down by school; offense or reason; type of law enforcement intervention; juvenile's age, grade level, race, sex, and disability status; and disposition/result;
- Number of suspensions or other disciplinary consequences imposed on students, broken down by school; offense/infraction; student's age, grade level, race, sex, and disability status; and disciplinary consequence imposed;
- Policies, and protocols governing the SRO program;
- Number of SROs deployed to each school; and
- Training materials for SROs.

It is the policy of the Clinton Police Department to investigate all complaints against it, or of alleged SRO misconduct, to equitably determine whether the allegations are valid or invalid and take appropriate action. Any student, parent, teacher, and principal or other school administrator may submit a complaint, orally or in writing, of abuses or misconduct by SROs to the Clinton Police Department.

- Parents shall be permitted to submit a complaint in their native language.
- The complaint system must be confidential and protect the identity of the complainant from the SRO to the extent consistent with the SRO's due process rights.
- Complaints shall be investigated and resolved, and complainants shall be furnished with a written explanation of the investigation and resolution.

Every student, parent, and guardian in the school system shall be informed of the complaint procedure through the District's customary means of communicating information to students and parents.

School Mission and SRO Role

As emphasized above, the involvement of SROs is to improve school safety and the educational climate at the school, not to enforce school discipline or punish students. Accordingly, building-level school administrators should be consulted when a SRO is deployed to the school.

The SRO shall meet with building-level school administrators, teachers, parents, and student representatives at least annually to discuss issues of school safety. Similarly, the SRO shall be integrated into the school community through participation in faculty and student meetings and assemblies as appropriate and through participation in relevant school training.

The SRO Supervisor shall maintain activity reports and submit monthly summaries of these reports to district-level school administrators, and the relevant law enforcement agency. The monthly summaries shall include, for each SRO, the numbers and descriptions of all incidents or calls for service; names of school officials involved (referring teachers, principals, etc.); student searches; student questioning; tickets, citations, or summonses; filing of delinquency petitions; referrals to a probation officer; actual arrests; and other referrals to the juvenile justice system.

Absent a real and immediate threat to students, teachers, or school safety, and absent the situations described above where formal law enforcement intervention is deemed appropriate by the SRO, building-level school administrators shall have final authority in the building over matters of school discipline.

Discretion of Law Enforcement

Nothing in this MOU is intended to limit the discretion of law enforcement. Officers responding to an incident or consulting with school officials are encouraged to use their discretion in determining the best course of action, especially when using alternatives to

arrest. While the option to use the criminal justice system is available for many incidents, the totality of the circumstances should be taken into consideration and any less punitive alternatives that ensure the safety of the school community should be considered.

Professional Development

Every SRO shall receive at least 40 hours of pre-service training and 8 hours of annual in-service training on some or all of the following topics:

- Basic SRO within one year
- Child and adolescent development and psychology;
- Positive behavioral interventions and supports (PBIS), conflict resolution, peer mediation, or other restorative justice techniques;
- Children with disabilities or other special needs; and
- Cultural Competency.

These guidelines shall be reviewed at least annually to ensure that they remain timely, effective, and fully correlated to an educational environment that is secure while tolerant of students' learning and testing of school and community expectations and boundaries.



CLINTON PUBLIC SCHOOLS

CENTRAL ADMINISTRATION

1720 Opal Avenue, Clinton, OK 73601

Commitment to Excellence

TO: Oklahoma State Department of Education
Office of Title Services (OTS)

FROM: Nathan Meget
Superintendent, Clinton Public Schools

DATE: 08/11/2025

SUBJECT: Local Education Agency (LEA) Authorized Representative

Dear OTS Representative:

This letter serves to inform the Oklahoma State Department of Education (OSDE) that the following personnel (other than the Superintendent) are the authorized representatives to legally sign on behalf of the LEA all current fiscal year expenditures, applications, reports, disbursements, and cash receipts filed with OSDE for the purpose and objectives set forth in the terms and conditions of the federal award(s). [2 C.F.R. §200.415\(a\)](#)

| Name | Title |
|---------------|--------------------------|
| Melissa Knabe | Assistant Superintendent |
| | |

This authorization will remain in effect until the end of the fiscal year, or at which time during the fiscal year OSDE will be notified in writing of any change. I am aware that LEAs are required to submit a new form each fiscal year in the Grants Management System.

I further certify that the authorized personnel listed above are employees of Clinton Public Schools.

Superintendent Signature

Date

Printed Name

Contact Number

Board President Signature

Date

Printed Name

Contact Number



CLINTON PUBLIC SCHOOLS

CENTRAL ADMINISTRATION

1720 Opal Avenue, Clinton, OK 73601

Commitment to Excellence

6 August 2025

To Whom It May Concern:

The Clinton Public Schools (20-1099) Board of Education, pursuant to HB 1087, has elected to calculate the 2025-2026 school year on the basis of hours of instruction instead of total days. The adopted calendar has 170 days and a minimum of 1094 hours, which meets or exceeds the required 166 days or 1086 hours.

If you have any questions or concerns regarding the adoption of hours to days, please contact me at any time.

Thank you for considering this request.

Sincerely,

Nathan Meget
Superintendent
Clinton Public Schools



Clinton High School Band

New York Proposal

- Date of Proposal:** May 13, 2025
- Travel Dates:** 4 days / 3 nights April 30 – May 3, 2026
- Minimum number in group:** **80 (Proposed pricing is based on this many travelers – if minimum number decreases the overall trip cost may increase)**
- Pricing:** **Not including Airfare**
\$1,335 per person (Four to a room)
\$1,459 per person (Three to a room)
\$1,709 per person (Two to a room)
\$2,449 per person (One to a room)
- Transportation:** Airfare **is not** included in pricing above. Once airfare is obtained, a separate air proposal will be sent.
- Local transportation for two motor coaches is included in pricing above in conjunction with itinerary below. Ground transportation to and from Clinton High School and local airport is not included in pricing above.
- Please note: Driver gratuity IS included**
- Unlimited Subway passes are included per person**

May 13, 2025

Anthem Group Tours
7620 Apple Tree Cir.
Orlando, FL 32819
407 405-1874

Pricing includes the following details per person:

Performance:

Band performance at Intrepid Air and Space Museum*

*Includes Museum admission

*Based on acceptance and availability

Attractions:

Admission to The New York Philharmonic Concert*

*Based on acceptance and availability

Admission to Broadway Show (TBA)

Admission to 911 Museum and Memorial

Admission to Empire State Building Observation Deck

Admission to Statue of Liberty Ferry

Group Photo in Times Square

Guided City Tour with Visits to Times Square, Central Park, Rockefeller Center, Grand Central Station, Radio City Music Hall and more

Visits to Wall Street, Brooklyn Bridge, Chinatown and Little Italy

Meals:

Breakfast included each morning at hotel

Two Boxed Lunches Included

Included Lunch at Crown Cafe

One Dinner at Hard Rock Café

One Dinner at Puglia Little Italy

One Dinner at Stella 34 Trattoria (in Macy's)

Accommodations:

3 Night accommodations at Fairfield Inn & Suites Times Square South

<https://www.marriott.com/en-us/hotels/nycmw-fairfield-inn-and-suites-new-york-manhattan-times-square-south/overview/?scid=f2ae0541-1279-4f24-b197-a979c79310b0>

Complimentary Inclusions:

Three (3) complimentary packages are included (based on the double occupancy rate). Complimentary packages do not include airfare.

Miscellaneous Inclusions:

Anthem Representation and itinerary planning at your disposal

Director Gift

Souvenir Gift for each traveler

May 13, 2025

Anthem Group Tours
7620 Apple Tree Cir.
Orlando, FL 32819
407 405-1874

Sample Itinerary:

Please note: There will be a lot of walking on this trip so please make sure and wear comfortable footwear.

Thursday, April 30, 2026

TBA Arrival at NYC area airport and meet Anthem Representative at Baggage Claim

Departure for Hotel via motor coaches

Fairfield Inn & Suites Times Square South

338 W. 36th St., New York, NY 10018

TBA Arrival at Hotel and drop luggage (check in if available)

Departure for Times Square for free time

(Once airfare scheduled has been obtained, itinerary will be updated)

5:00pm Dinner at Hard Rock

7:00pm Broadway Show

10:00pm Group Photo in Times Square

10:30pm Departure for Hotel (15 minute walk)

Friday, May 1, 2026

7:00am Breakfast at Hotel

Your Anthem Representative will huddle with chaperones to discuss details of the day

8:30am Departure for Guided Tour (on Motor Coaches) of Famous NYC sites that will include Rockefeller Center, Radio City Music Hall, Grand Central Station, Lincoln Center, Central Park and more

12:30pm Boxed Lunch Picnic in Central Park

1:15pm Departure for Intrepid Air and Space Museum

1:45pm Arrival at Museum

2:30pm Blanchard HS Band Performance on Intrepid Flight Deck

<https://intrepidmuseum.org/>

3:00pm Performance concludes and group loads Motor Coaches and visits Museum

4:00pm Departure for Hotel to unload instruments

4:45pm Departure for 42nd and Broadway (15 minute walk)

5:00pm Free time in Times Square

6:30pm Departure for Dinner at Stella 34 in Macy's (15 minute walk)

Group will enjoy pizza buffet with incredible views of the Empire State Building

8:00pm Dinner concludes and Departure for Empire State Building

<https://www.esbnyc.com/about>

Group will enjoy views from the world famous observation deck

May 13, 2025

Anthem Group Tours
7620 Apple Tree Cir.
Orlando, FL 32819
407 405-1874

10:00pm Departure for Hotel (15 minute walk)

Saturday, May 2, 2026

7:00am Breakfast at Hotel

Your Anthem Representative will huddle with chaperones to discuss details of the day

8:00am Departure for 911 Memorial and Museum via subway
<https://www.911memorial.org/>

8:30am Arrival at 911 Memorial

9:00am Departure for 911 Museum

9:15am Arrival at Museum

11:00am Departure for Battery Park (10 minute walk)

11:30am Departure for Statue of Liberty on Ferry

Included Lunch at Ellis Island Cafe

2:00pm Departure for Brooklyn Bridge (via subway)

2:30pm Group walks across Brooklyn Bridge pedestrian deck

3:30pm Free time in Chinatown

4:30pm Group meets Anthem Representative at Puglia
189 Hester St.

<https://www.pugliaofnyc.com/>

4:45pm Group is seated for Dinner

6:00pm Departure for Lincoln Center (via subway)

6:45pm Arrival at Lincoln Center

7:30pm Concert Begins

9:30pm Concert Concludes and Departure for Hotel (via subway)

Sunday, May 3, 2026

7:00am Breakfast at Hotel and Group Check Out (luggage storage available)

Your Anthem Representative will huddle with chaperones to discuss details of the day

Group will enjoy day to explore New York at leisure

Free activities include Brooklyn Bridge pedestrian walkway, exploring Chinatown, Little Italy and multiple other famous neighborhoods, Washington Square Park, Highline Park, Little Island, Cathedral of St. John the Divine and much more.

For additional costs, NYC offers many World Class Museums (The Met, Guggenheim, Modern Museum of Art, American Museum of Natural History are some of the most well-known), Hop on Hop off Bus Tours, NBC Studio Tours, countless other City Tours, shopping, etc.

TBA afternoon Arrival at Hotel to collect luggage **Don't be late!!**

May 13, 2025

Anthem Group Tours
7620 Apple Tree Cir.
Orlando, FL 32819
407 405-1874

TBA Load Motor Coaches and Departure for Airport

Details of pricing:

Please Note: The above prices are valid for 15 days from the date of this proposal. This pricing is valid for the minimum number of quoted traveling persons. Should your group fall below the minimum number the package price may increase. Please contact us for more details. Sample itinerary is subject to change.

Seller of Travel:

Anthem Group Tours, LLC is registered with the State of Florida as a Seller of Travel, Registration No. 39919. For more information on Florida Seller of Travel policies, click on the link:

<https://www.fdacs.gov/Business-Services/Sellers-of-Travel>

www.anthemgrouptours.com

May 13, 2025

Anthem Group Tours
7620 Apple Tree Cir.
Orlando, FL 32819
407 405-1874



HS Band NYC Trip Proposal

To whom it may concern:

I am attaching the High School Band's NYC Trip Proposal for April 30–May 3, 2026. While in New York City, our students will enjoy the chance to participate in the following activities:

- Perform at the Intrepid Air and Space Museum
- Admission to a New York Philharmonic Concert
- See a Broadway Show
- Admission to the 911 Museum and Memorial
- Admission to the Empire State Building
- Admission to the Statue of Liberty Ferry
- Time Square, Central Park, Rockefeller Center, Radio City Music Hall, Brooklyn Bridge, Chinatown and Little Italy

1. *Will this be a better experience for students than other activities that might be conducted within the school building?*

Yes, the students will experience a rich variety of cultures, attend unforgettable performances by world-renowned artists with the NYC Philharmonic and on Broadway, and visit museums beyond what our local community offers.

2. *Should the trip be denied for safety reasons due to trip location and advisability?*

Our High School Band travels out of state every other year, offering students safe, enriching, and educational experiences. To ensure this, we:

- Each sponsor is assigned a specific group of students, which allows for quick and efficient head counts when managing large groups. This approach also reduces stress for sponsors, as they are responsible for

only a small number of students, and it provides consistency for the students, who check in with the same adult each time.

- We coordinate our attire, with each day's outfit planned in advance. Matching shirts are assigned to specific days, making it easy to quickly identify our students in large or crowded areas.

3. *Would the students profit more from the field trip than they would from an available motion picture, videotape, slides, filmstrip presentation, model, experiment, resource person, etc.?*

Absolutely! Nothing can replicate the experience of seeing professional musicians and actors perform live. Our students will also have the extraordinary opportunity to give a performance themselves at the Intrepid Air and Space Museum—truly a once-in-a-lifetime experience.

4. *Will the field trip enrich the lives of the students involved?*

Yes—this is precisely why we organize these trips. For many students, visiting a city like New York is a rare, possibly once-in-a-lifetime experience. Few ever witness the power of a live orchestra, much less one performed by world-class musicians. And the chance to perform at the legendary Intrepid Air and Space Museum is an honor reserved for student groups like ours—an experience they will remember forever.

Thank you for your consideration!!

Summer L Morgan

Subject to change due to booking

To Whom it May Concern,

I am writing to you on behalf of the Clinton FFA chapter, asking for approval to attend the National FFA convention. This year we would like to attend the National FFA Convention in Indianapolis. Attending the National FFA Convention & Expo is a transformative experience for students, offering countless opportunities for growth, learning, and connection. Through leadership workshops, and general sessions, students develop and strengthen their skills in communication, teamwork, and decision-making. While at convention, students will have the opportunity to hear from numerous keynote speakers and the retiring address from the current National Officers. The speeches from these individuals help students reflect on themselves, inspire and challenge them, and encourages them to venture out of their comfort zone. Furthermore, The convention fosters a strong sense of community, bringing together over 70,000 attendees from across the country. This environment encourages students to build lasting friendships, exchange ideas, and connect with mentors and role models who inspire them to pursue their goals. Additionally, students will have the opportunity to visit with companies and leading industry professionals throughout the trade show floor. This opportunity exposes them to industries, current trends, and potential employers. Students gain insights into different career paths, see product demonstration, observe real-world applications of their studies, and build connections that can lead to future job opportunities and internships. Overall, the National FFA Convention is more than an event; it's a launchpad for future leaders in agriculture and beyond. This will allow our chapter to be represented at a national level. Below are the details, events and timeline of the trip.

Missing Assignments and School: All students will be required to get all work from teachers before we leave for the trip. On the trip students will have time to complete work on the bus and at the hotel. Ms. Newman and Mr. Hyers will be available to help with any questions needed on homework.

WHO:

- Ben Christie
- Madi Ashcraft
- Caber Johnson
- Evan Hunter
- Callie Griffith
- Bryson Snider
- Emma Ray
- Chisum Roper
- Samantha Hammans

What: National FFA Convention

When: October 27th-31st

Where: Indianapolis, IN

How: We will travel by bus along with the Cyril FFA chapter. Sponsors traveling with students will be Ms. Newman, Mr. Hyers, Mrs. Hyers, Aubrey Ashcraft and Cyril Ag instructor Mr. Roper

Rooms:

#1: Ms. Newman

#2: Mr. Hyers, Mrs. Hyers

#3: Aubrey Ashcraft, Madi Ashcraft

#4: Callie Griffith, Emma Ray, Sammantha Hammans

#5: Ben Christie, Caber Johson, Evan Hunter, Bryson Snider, Chisum Roper

Food:

Students will bring money for lunch, dinners will be provided by the Ag chapter. Breakfast will be provided by the hotel. Snacks will be provided by the chapter for while on the road.

Expectations: The students will be representing Clinton FFA and Clinton Public schools on a national level. We will uphold the same standards as we do with all school related activities. In the case we have a situation we will contact Mrs. Sorter and figure out the best plan of action to take.

Itinerary:

October 27th:

- Leave Clinton
- Fantastic Caverns in Springfield
- Dinner at Lamberts in Springfield
- Stay at Candlewood Suites Fort Leonard Wood MO

October 28th:

- Head to St. Louis
- Cardinals Stadium Tour
- Budweiser Factory Tour
- Head towards Indianapolis
- Haunted House/Dinner

- Stay at the Holiday Inn Express Northwest Indianapolis

October 29th:

- Bayer Crop Tour
- Indianapolis Motor Speedway
- National FFA Convention 3:30
- Career Fair at Convention
- National FFA Convention Rodeo (if we can get tickets)
- Dinner (bowling if we don't get rodeo tickets)
- Stay at the Holiday Inn Express Northwest Indianapolis

October 30th:

- Fair Oaks Farms
- Lunch
- National Convention 2:00
- National FFA Convention Rodeo (depends on what night we can get tickets)
- Drive half way home to Springfield
- Stay at the Bass Pro Shops Anglers Lodge

October 31st:

- Wonders of Wildlife National Museum and Aquarium
- Lunch
- Drive the rest of the way home

Clinton Public Schools Acceptable Use Policy 2025-2026

Explanation of Guidelines

Clinton Public Schools provides students access to its computer network and the Internet for educational purposes only. If a student has doubts regarding whether a resource has educational merit, he/she should ask a staff member.

In order for Clinton Public Schools to supervise student use of the computer network and the Internet, the Acceptable Use Guidelines must be read and the Guideline Agreement form must be signed by all students who want to have access to educational resources. Parents/guardians of students under age 18 are also required to read and sign the agreement. Students 18 or older may sign the document themselves. Signing the document indicates that the student and parent/guardian have read and understand the expectations of the Clinton Public Schools Acceptable Use Policy.

Scope of Technology Policies

The Bell-to-Bell Policy (Policy FNG: Personal Electronic Devices) applies to all personal electronic devices on campus. Policies, guidelines, and rules refer to all personal electronic and computing devices including but not limited to computers, handhelds or tablets, MP3 players, portable memory storage devices, calculators with interfacing capability, cell phones, smart watches or ECDs (electronic communication devices), digital cameras, etc., as well as technology infrastructure, associated peripheral devices and/or software:

1. Owned by, leased by, and/or on loan to the Clinton Public School District.
2. Owned by, leased by, and/or on loan to any third party engaged in providing services for the District
3. Any computing or telecommunication devices owned by, in the possession of or being used by district students and/or staff that is operated on the grounds of any district facility or connected to any equipment at any district facility by means of direct connection, telephone line or other common carrier or any type of connection including both hardwired, fiber, infrared and/or wireless.

All Acceptable Use Policies also apply to any online service provided directly or indirectly by the district for student use, including but not limited to: E-mail, Classroom, Calendar and Docs (G-Suite), Parent/Student Grade Book Access through Infinite Campus, Study Island, RenLearn, SeeSaw, Canvas, communication services and apps, and streaming video services.

Expectation of Privacy

At any time and without prior notice, Clinton Public Schools reserves the right to monitor, inspect, copy, review, and store any and all usage of the network and the Internet, as well as any information sent or received in connection with this usage. Because files remain the property of the Clinton Public Schools, no one should have any expectation of privacy regarding such materials.

Consequences for Violation of Technology Policies

The use of the computer network and the Internet is an integral part of research and classwork, but abuse of this

technology can result in loss of privileges. Students who use the computer network or the Internet inappropriately may lose their access privileges and may face additional disciplinary or legal action.

The length of time for loss of privileges will be determined by building administrators and/or other staff members. If the user is guilty of multiple violations, privileges can be removed for one year or more.

Unacceptable Uses of Technology Resources

Inappropriate technology use includes, but is not limited to, the following:

1. Interfering with the normal functioning of computers, computer systems, or computer networks.
2. Unauthorized disclosure, use, and dissemination of personal information regarding minors.
3. Damaging or theft of computers, computer systems, or computer networks.
4. Accessing, modifying, or deleting files/data that do not belong to you.
5. Giving your username or password to any other student, or using the username or password of someone else to access any part of the system.
6. Viewing, transmitting, or downloading pornographic, obscene, vulgar, and/or indecent materials.
7. Sending or publishing offensive or harassing messages and content.
8. Accessing dangerous information that, if acted upon, could cause damage or danger to others.
9. Violating copyright laws and/or the district policy on plagiarism.
10. Using the network/Internet to buy or sell products.
11. Recreational/non-educational use of electronic communication (e.g. e-mail, Instant Messaging, bulletin boards, etc.).
12. "Hacking" and other illegal activities in an attempt to gain unauthorized access to restricted files, other computers, or computer systems. Uploading any harmful form of programming, bypassing filters, installing any type of server, aliasing/spoofing, peer-to-peer networking, virtual private networks (VPN), or remote-control software. Possession of and/or distribution of any of the software tools designed to facilitate any of the above actions will also be considered an offense.
13. Saving inappropriate files to any part of the system, including but not limited to:
 - a. Music files
 - b. Movies
 - c. Video games of all types, including ROMs and emulators
 - d. Offensive images or files
 - e. Programs that can be used for malicious purposes
 - f. Any files for which you do not have a legal license
 - g. Hobby or personal interest files, even if not offensive or inappropriate by other standards.
 - h. Any file which is not needed for school purposes or a class assignment.

CIPA Compliance

1. All students will complete internet safety training with their homeroom or advisory teachers that includes but is not limited to a) cyberbullying b) internet safety
2. Teachers will log the date of Internet Safety training completion for their homeroom or advisory students.
3. Teachers, students, and parents will have access to additional resources about internet safety and cyberbullying on the district website.

NOTE: If you need a file for a class project that you think may be considered inappropriate, then you need to have teacher and school administration permission prior to the class project. 13. Uses that contribute to the violation of any other student conduct code including but not limited to cheating, plagiarism, hazing or harassment, theft, falsification of records, possession of banned substances/items, etc.

Updated 8/11/2025