



Clinton Board of Education Regular Meeting
Monday, October 16, 2023 6:30 PM
Administration and Technology Center
1720 Opal Ave
Clinton, Oklahoma 73601

1. Call to order and roll call.
2. Consideration, discussion and possible action to award bid package #1-31 and Alternates #1-3 for the Clinton Public Schools New Junior High School and assign those packages to Construction Manager, Joe D. Hall, General Contractors, LLC.
3. Consent Agenda:
All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote, unless any board member desires to have a separate vote on one or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
 - a. Board approval of the minutes of the September 19, 2023 regular meeting.
 - b. Board consideration and vote to pay general fund encumbrances #540-608 totaling \$190,982.80, child nutrition #23-28 totaling \$954.60 and bond fund #5 totaling \$103,400.00.
 - c. Board vote to accept financial reports (treasurer's reports, treasury summary, revenue receipts register, encumbrance ledger, warrants issued) and activity fund reports for the month of September.
 - d. Board vote to pay the October payroll according to contracts.
4. Principals Report
5. Superintendent's Report
 - Construction Update
 - Potential Bond Information
6. Board discussion with possible action regarding a staff development stipend for employees paid as certified.
7. Board discussion with possible action regarding a staff development stipend for employees paid as support.
8. Board discussion and possible action on the Annual Election Resolution to be submitted to the Custer County Election Board calling for an election for school board member position #4 and the publication of the Annual Election of School District elections.
9. Board discussion and possible vote to approve the surplus of 2013 Ford Expedition.
10. Board discussion and possible vote to approve the recommendation to hire Alana Thompson as a certified teacher for 21st CCLC grant program. To hire Javier Fernandez to teach the adult program for the 21st CCLC grant program. And to hire Eldonia Hicks as a program teacher for the ESSER grant.
11. Board discussion and possible vote to approve the grade capacity for Clinton Public Schools.
12. Board discussion and possible vote to approve a fundraiser for TSA.

13. Board discussion and possible vote to approve the name change of CMS Outdoor ED/Archery Account #934 to Clinton School Archery.
14. New Business
15. Board discussion and possible vote to approve going into executive session pursuant to Title 25 Section 307(B)(1)&(7).
 - a. Superintendent Evaluation.
 - b. Discussion on hiring a program aide for the 21st CCLC grant program.
 - c. Discussion on hiring a program aide for REDS 365.
 - d. Discussion on hiring a Director for the Washington REDS 365 program.
 - e. Discussion on hiring a discretionary assistant.
 - f. Discussion on hiring a School Resource Coordinator.
16. Acknowledge the return from executive session and enter into open session with the reading of the executive session statement.
17. Board vote to hire a program aide for REDS 365.
18. Board vote to hire a Director for the Washington REDS 365 program.
19. Board vote to hire a program aide for the 21st CCLC grant program.
20. Board vote to hire a discretionary assistant.
21. Board vote to hire a School Resource Coordinator.
22. Adjourn.

Donna Warnick, Minutes Clerk

If you need any special assistance to enter the premises or if you need any special consideration for any portion of this meeting, please call 323-1800 at least 10 hours prior to the start of the meeting.

This agenda was posted on the West side of the front door of the Administration and Technology Center on Friday, 4:00 p.m.



Clinton Board of Education Regular Meeting

Tuesday, September 19, 2023 6:30 PM
Administration and Technology Center
1720 Opal Ave
Clinton, Oklahoma 73601

1. Call to order and roll call.

Attendance Taken at 6:30 PM.

Luke Adams: Present
Kim Meacham: Present
David Mosburg: Present
Dr. Floyd Simon Jr.: Present
Susanna Williams: Absent

2. Board discussion and possible vote to approve the 307 appropriations for child nutrition.

Action(s):

Motion Passed: A motion to approve the 307 child nutrition appropriations. Passed with a motion made by Dr. Floyd Simon Jr. and a second by Kim Meacham.

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

3. Board consideration and vote to approve the Estimate of Needs for the 2023-2024 school year as prepared by Britton, Kuykendall & Miller CPA's

Action(s):

Motion Passed: A motion to approve the 2022-2023 Estimate of Needs as prepared by Britton, Kuykendall & Miller. Passed with a motion made by Dr. Floyd Simon Jr. and a second by David Mosburg.

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

4. Consent Agenda:

All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote, unless any board member desires to have a separate vote on one or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

Action(s):

Motion Passed: A motion to approve consent items as listed. Passed with a motion made by Kim Meacham and a second by Dr. Floyd Simon Jr..

Voting Detail:

Susanna Williams:	Absent
Luke Adams:	Yea
Kim Meacham:	Yea
David Mosburg:	Yea
Dr. Floyd Simon Jr.:	Yea

a. Board approval of the minutes of the August 14, 2023 regular meeting.

b. Board consideration and vote to pay general fund encumbrances #433-539 totaling \$401,789.41, building fund #4 totaling 200,000.00 and bond fund # 7 totaling \$60,000.00.

c. Board vote to accept financial reports (treasurer's reports, treasury summary, revenue receipts register, encumbrance ledger, warrants issued) and activity fund reports for the month of August.

d. Board vote to pay the September payroll according to contracts.

5. Principals Report

6. Superintendent's Report

- Resignations
- Tradewinds Property
- Food Service Report
- Construction Update
- Enrollment
- Potential Bond Information

7. Discussion and possible action to hire Lucia Sitton-Rodriquez as an adjunct teacher.

Action(s):

Motion Passed: A motion to hire Lucia Sitton-Rodriguez as an non-certified adjunct teacher.. Passed with a motion made by Dr. Floyd Simon Jr. and a second by Kim Meacham.

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

8. Discussion and possible vote to hire Halee Morris as an assistant girls basketball coach.

Action(s):

Motion Passed: A motion to hire Halee Morris as an assistant girls basketball coach. Passed with a motion made by David Mosburg and a second by Dr. Floyd Simon Jr..

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

9. Board discussion and possible vote to approve a new activity fund for the Class of 2029 Booster Club.

Action(s):

Motion Passed: A motion to approve the Class of 2029 Booster Club. Passed with a motion made by Dr. Floyd Simon Jr. and a second by Kim Meacham.

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

10. Board discussion and possible vote to approve fundraisers.

Action(s):

Motion Passed: A motion to approve the fundraiser for E-Sports. Passed with a motion made by Kim Meacham and a second by David Mosburg.

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea

Dr. Floyd Simon Jr.: Yea

11. Board discussion and possible vote to close activity fund #928 Whirlwind and transfer balance to activity fund #922 General Activity.

Action(s) :

Motion Passed: A motion to close activity fund #928 Whirlwind and transfer the money to activity account #922 General Activity. Passed with a motion made by David Mosburg and a second by Kim Meacham.

Voting Detail:

Susanna Williams: Absent

Luke Adams: Yea

Kim Meacham: Yea

David Mosburg: Yea

Dr. Floyd Simon Jr.: Yea

12. Board discussion and possible vote to declare items as surplus.

Action(s) :

Motion Passed: A motion to declare items listed as surplus. Passed with a motion made by Dr. Floyd Simon Jr. and a second by Kim Meacham.

Voting Detail:

Susanna Williams: Absent

Luke Adams: Yea

Kim Meacham: Yea

David Mosburg: Yea

Dr. Floyd Simon Jr.: Yea

13. Board discussion and possible vote to approve board policies COCA Meal Charge, DEC-R7 Maternity Leave, and FNCFD Student Drug Testing Program Extracurricular Activities.

Action(s) :

Motion Passed: A motion to approve board policies COCA Meal Charge, DEC-R Maternity Leave, and FNCFD Student Drug Testing Program Extracurricular Activities. Passed with a motion made by Dr. Floyd Simon Jr. and a second by David Mosburg.

Voting Detail:

Susanna Williams: Absent

Luke Adams: Yea

Kim Meacham: Yea

David Mosburg: Yea

Dr. Floyd Simon Jr.: Yea

14. New Business

15. Board discussion and possible vote to approve going into executive session pursuant to Title 25 Section 307(B)(1).

Action(s) :

Motion Passed: A motion to go into executive session at 7:26pm. Passed with a motion made by Kim Meacham and a second by Dr. Floyd Simon Jr..

Voting Detail:

Susanna Williams:	Absent
Luke Adams:	Yea
Kim Meacham:	Yea
David Mosburg:	Yea
Dr. Floyd Simon Jr.:	Yea

a. Discussion on hiring lay coaches

b. Discussion on hiring a part-time daycare employee.

c. Discussion on hiring an employee(s) for REDS 365.

d. Discussion on hiring a computer technician.

16. Acknowledge the return from executive session and enter into open session with the reading of the executive session statement.

“The Board entered into executive session at 7:26p.m. to discuss the employment of professional staff and support staff in accordance with Title 25 O.S. 307(B)(1). During the executive session the board discussed these items and no other items. Those present in executive session were Board members Dr. Floyd Simon, Jr., Luke Adams, David Mosburg, Kim Meacham, and Superintendent Tyler Bridges. No action was taken by the board of education. The Board returned to open session at 7:51p.m.”

17. Board vote to hire lay coaches.

Action(s) :

Motion Passed: A motion to hire Jessica Jefferson, Tobi Green, Jolie Nguyen, Haley Adams and Gage Gaunt as lay coaches. Passed with a motion made by Kim Meacham and a second by David Mosburg.

Voting Detail:

Susanna Williams:	Absent
Luke Adams:	Yea
Kim Meacham:	Yea
David Mosburg:	Yea
Dr. Floyd Simon Jr.:	Yea

18. Board vote to hire a part-time daycare employee.

Action(s) :

Motion Passed: A motion to hire Annette Reed as a part-time daycare employee. Passed with a motion made by David Mosburg and a second by Dr. Floyd Simon Jr..

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

19. Board vote to hire an employee(s) for REDS 365.

Action(s):

Motion Passed: A motion to hire Veronica Villanueva, Dulce Gallegos and Brenda Myer as REDS 365 employees. Passed with a motion made by Kim Meacham and a second by Dr. Floyd Simon Jr..

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

20. Board vote to hire a computer technician.

Action(s):

Motion Passed: A motion to hire William Stillwell and a computer technician. Passed with a motion made by Dr. Floyd Simon Jr. and a second by Kim Meacham.

Voting Detail:

Susanna Williams: Absent
Luke Adams: Yea
Kim Meacham: Yea
David Mosburg: Yea
Dr. Floyd Simon Jr.: Yea

21. Adjourn. The Board of Education adjourned at 7:51pm.

MINUTES CLERK

PRESIDENT

VICE PRESIDENT

MEMBER

MEMBER

I, the undersigned Clerk of the Board of Education of Clinton ISD 99, of Custer County, Oklahoma, do hereby certify that notice of the date, time and place of this meeting was given to the County Clerk of Custer County on November 16th, 2022.

I also certify that at least 24 hours prior to the meeting, excluding Saturdays, Sundays and Holidays, notice of the date, time, place and agenda was posted in the east window of the front door of the Board of Education Office.

Witness my hand and seal of this School District this 16th Day of October, 2023.

CLERK, CLINTON BOARD OF EDUCATION

Encumbrance Register

Options: Year: 2023-2024, Date Range: 9/13/2023 - 10/12/2023, Fund Codes: 22, 31

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
22	23	08/30/2023	1926	OPAA! FOOD MANAGEMENT, INC.	AUGUST MEALS FOR CLINTON PUBLIC SCHOOLS	0.00
			763-3150-630-700-0000-000-115		08/30/2023 09/29/2023	-10,000.00
			763-3150-630-700-0000-000-505		08/30/2023 09/29/2023	-10,000.00
			763-3150-630-700-0000-000-115		09/29/2023	12,229.75
			763-3150-630-700-0000-000-115		09/29/2023	770.25
			763-3150-630-700-0000-000-505		09/29/2023	4,741.86
			763-3150-630-700-0000-000-505		09/29/2023	2,258.14
			764-3150-630-700-0000-000-115		08/30/2023 09/29/2023	-7,000.00
			764-3150-630-700-0000-000-505		08/30/2023 09/29/2023	-7,000.00
			764-3150-630-700-0000-000-115		09/29/2023	8,534.21
			764-3150-630-700-0000-000-115		09/29/2023	465.79
			764-3150-630-700-0000-000-505		09/29/2023	2,992.44
			764-3150-630-700-0000-000-505		09/29/2023	2,007.56
			000-3155-630-700-0000-000-110		08/30/2023 09/29/2023	-2,500.00
			000-3155-630-700-0000-000-115		08/30/2023 09/29/2023	-8,000.00
			000-3155-630-700-0000-000-110		09/29/2023	3,373.42
			000-3155-630-700-0000-000-110		09/29/2023	126.58
			000-3155-630-700-0000-000-115		09/29/2023	2,953.02
			000-3155-630-700-0000-000-115		09/29/2023	4,046.98
22	26	09/19/2023	2257	ULINE	TILT CART TRASH CANS	1,528.50
			766-3140-651-700-0000-000-115		09/21/2023	509.50
			766-3140-651-700-0000-000-120		09/21/2023	509.50
			766-3140-651-700-0000-000-705		09/21/2023	509.50
22	27	09/25/2023	1534	HINZ REFRIGERATION	ALARMS ON FREEZER/REFRIGERATORS	7,200.00
			766-3140-438-700-0000-000-110		09/25/2023	1,800.00
			766-3140-438-700-0000-000-115		09/25/2023	1,800.00
			766-3140-438-700-0000-000-505		09/25/2023	1,800.00
			766-3140-438-700-0000-000-705		09/25/2023	1,800.00
22	28	09/25/2023	1527	HEARTLAND PAYMENT SYSTEMS, LLC	KEY PINPADS FOR CAFETERIAS	818.00
			766-3140-653-700-0000-000-505		09/28/2023	409.00
			766-3140-653-700-0000-000-705		09/28/2023	409.00

Non-Payroll Total:	\$9,546.50
Payroll Total:	\$177.62
Balance Forward:	\$5,430,471.83
Report Total:	\$5,440,195.95

Encumbrance Register

Options: Year: 2023-2024, Date Range: 9/13/2023 - 10/12/2023, Fund Codes: 21

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	5	09/21/2023	10036	VICTORY TRACKS	V2000 SYNTHETIC RESURFACE AND PAINTED AT CHS	103,400.00
				V2000 SYNTHETIC RESURFACE AND PAINTED AT CHS	000-2630-438-000-0000-000-705 09/21/2023	103,400.00

Non-Payroll Total:	\$103,400.00
Payroll Total:	\$0.00
Balance Forward:	\$315,247.93
Report Total:	\$418,647.93

Encumbrance Register

Options: Year: 2023-2024, Date Range: 9/13/2023 - 10/12/2023, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount	
11	11	07/01/2023	1364	CULVER ELECTRIC LLC	ELECTRICAL WORK FOR THE DISTRICT	4,243.97	
			002-2620-434-000-0000-000-505		07/01/2023	09/27/2023	-4,000.00
			002-2620-434-000-0000-000-505		09/27/2023		4,243.01
			002-2620-434-000-0000-000-705		07/01/2023	09/27/2023	-5,000.00
			002-2620-434-000-0000-000-705		09/27/2023		9,000.96
11	82	07/01/2023	1841	OKACTE	SUMMER CONFERENCE REGISTRATION	25.00	
			311-2213-810-315-0000-000-505		07/11/2023	09/25/2023	-290.00
			311-2213-810-315-0000-000-505		09/25/2023		315.00
11	90	07/01/2023	1351	CRISIS PREVENTION INSTITUTE	ANNUAL MEMBERSHIP FEE CERT.	0.00	
			087-1000-810-239-1050-000-115		07/01/2023	09/27/2023	-1,849.00
			087-1000-810-239-1050-000-115		09/27/2023		1,849.00
11	162	07/01/2023	1934	OSSAA	ENTRY FEES	-105.00	
			015-1000-681-100-0000-000-705		07/01/2023	10/04/2023	-75.00
			080-1000-681-868-3300-000-705		07/01/2023	10/04/2023	-30.00
			080-1000-681-868-3300-000-705		07/01/2023	10/04/2023	-30.00
			080-1000-681-867-3300-000-705		10/04/2023		30.00
11	185	07/01/2023	2114	SINOR EMERGENCY MEDICAL SERVICE, IN	STAND BY EMERGENCY MEDICAL SERVICE	-3,000.00	
			080-1000-619-869-3300-000-705		07/01/2023	10/04/2023	-3,000.00
11	243	07/01/2023	1831	OASIS	MEMBERSHIP DUES	1,000.00	
			000-2321-860-000-0000-000-050		07/01/2023	09/20/2023	-500.00
			000-2321-860-000-0000-000-050		09/20/2023		1,500.00
11	382	07/13/2023	1338	COLLINS SUPPLY CO.	STUDENT DESKS AND CHAIRS WASHINGTON	-2,996.75	
			795-1000-651-437-1050-000-120		07/13/2023	09/22/2023	-5,993.50
			795-1000-651-437-1050-000-120		09/22/2023		2,996.75
11	386	07/24/2023	1338	COLLINS SUPPLY CO.	TABLES AND CHAIRS CLINTON MIDDLE SCHOOL	0.00	
			795-1000-651-437-1050-000-505		07/24/2023	09/22/2023	-2,996.75
			795-1000-651-437-1050-000-120		09/22/2023		2,996.75
11	426	08/02/2023	1994	PROSPERITY BANK	DARE CURRICULUM	-23.96	
			000-1000-644-100-1050-000-505		08/02/2023	09/21/2023	-23.96
11	456	08/17/2023	1541	HOMELAND STORES, INC.	SUPPLIES FOR ALT ED LIFESKILLS CLASS	0.00	
			048-1000-681-430-2765-000-705		08/29/2023	09/21/2023	-109.71
			048-1000-681-430-2765-000-715		09/21/2023		109.71
11	502	08/30/2023	2080	SCHOOL HEALTH CORPORATION	THE ZONE POWRGRIP - INTERMEDIATE SIZE - SET OFF 6	0.99	
			012-2199-683-100-1050-000-115		08/30/2023	09/26/2023	-229.00
			012-2199-683-100-1050-000-115		09/26/2023		229.99
11	514	09/05/2023	1405	DEMCO, INC.	MEDIA CENTER SUPPLIES	0.00	
			012-1000-681-100-1050-000-115		09/05/2023	09/27/2023	-10.95
			006-2220-619-100-1050-000-115		09/27/2023		10.95
11	515	09/05/2023	1964	PERMA BOUND BOOKS	REDBUD READ-ALOUD	-30.00	
			006-2220-641-001-1050-000-115		09/05/2023	09/25/2023	-30.00

Encumbrance Register

Options: Year: 2023-2024, Date Range: 9/13/2023 - 10/12/2023, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	521	09/07/2023	1090	AMAZON CAPITAL SERVICES	MEDIA CENTER SUPPLIES AND BOOKS	-1.19
				BOOK: THE PEAR AFFAIR	006-2220-641-000-1050-000-115 09/07/2023 09/26/2023	-0.01
				BOOK:SEED	006-2220-641-000-1050-000-115 09/07/2023 09/26/2023	-1.18
11	540	09/13/2023	1090	AMAZON CAPITAL SERVICES	DIGITAL INTERNAL HARD DRIVE FOR TECH	439.90
				DIGITAL INTERNAL HARD DRIVE FOR TECH	019-2580-653-000-0000-000-110 09/13/2023	439.90
11	541	09/13/2023	1994	PROSPERITY BANK	MASTERY CONNECT: TRAVEL FOR MEGET AND MURRAY	1,860.00
				FLIGHTS FOR MEGET/MURRAY FOR MASTERY CONNECT CONFERENCE IN PARK CITY, UT	311-2213-580-000-0000-000-050 09/14/2023	1,500.00
				EXPENSES FOR MEGET AND MURRAY FOR CONNECT CONFERENCE 9-26-23 TO 9-28-23	311-2321-580-000-0000-000-050 09/25/2023	360.00
11	542	09/13/2023	10026	NATHAN MEGET	MASTERY CONNECT: PER DIEM X 2 DAYS	158.00
				MASTERY CONNECT CONFERENCE PER DIEM X 2 DAYS	311-2213-580-000-0000-000-050 09/13/2023	158.00
11	543	09/14/2023	1090	AMAZON CAPITAL SERVICES	OFFICE CHAIRS FOR FOOTBALL COACHES OFFICE	1,517.13
				OFFICE CHAIRS FOR FOOTBALL OFFICE	000-2490-651-000-0000-000-705 09/14/2023	1,247.22
				SHIPPING FOR 9 CHAIRS	000-2490-651-000-0000-000-705 09/14/2023	269.91
11	544	09/20/2023	2161	SWOBDA	CHS BAND ALL REGION REGISTRATION	290.00
				CHS BAND ALL REGION REGISTRATION	026-2213-860-100-0000-000-705 09/20/2023	290.00
11	545	09/20/2023	1912	OKMEA	CHS BAND ALL STATE REGISTRATION	440.00
				CHS BAND ALL STATE REGISTRATION	026-2213-860-100-0000-000-705 09/20/2023	440.00
11	546	09/20/2023	1934	OSSAA	CHS BAND REGIONAL MARCHING CONTEST	150.00
				CHS BAND REGIONAL MARCHING CONTEST	026-2213-860-100-0000-000-705 09/20/2023	150.00
11	547	09/20/2023	10033	OKLAHOMA DEPARTMENT OF CAREER TECH	REGISTRATION FOR S. JOHNSON WOMEN IN LEADERSHIP	750.00
				REGISTRATION FOR S JOHNSON TO WOMEN IN LEADERSHIP 11-14-23 TO 2-28-24	311-2213-359-000-0000-000-705 09/20/2023	750.00
11	548	09/20/2023	1615	JOHNSON SIGNS INC.	SCHOOL INFORMATION SIGNAGE	420.00
				SCHOOL INFORMATION SIGNAGE AND INSTALLATION NANCE	002-2630-618-000-0000-000-110 09/20/2023	84.00
				SCHOOL INFORMATION SIGNAGE AND INSTALLATION SOUTHWEST	002-2630-619-000-0000-000-115 09/20/2023	84.00
				SCHOOL INFORMATION SIGNAGE AND INSTALLATION WASHINGTON	002-2630-619-000-0000-000-120 09/20/2023	84.00
				SCHOOL INFORMATION SIGNAGE AND INSTALLATION CMS	002-2630-619-000-0000-000-505 09/20/2023	84.00
				SCHOOL INFORMATION SIGNAGE AND INSTALLATION CHS	002-2630-619-000-0000-000-705 09/20/2023	84.00
11	549	09/20/2023	10034	HAYES, ZAC	REIMBURSEMENT FOR TRAVEL	316.37
				REIMBURSEMENT FOR TRAVEL	311-2213-580-000-0000-000-505 09/20/2023	316.37

Encumbrance Register

Options: Year: 2023-2024, Date Range: 9/13/2023 - 10/12/2023, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount	
11	550	09/20/2023	1994	PROSPERITY BANK	VISTA PRINT FOR BUSINESS CARDS PROJ 553 AND 559	200.00	
				BUSINESS CARDS FOR EUNICE WILSON FOR 21ST CENTURY	553-2530-550-492-1050-000-115	09/20/2023	100.00
				BUSINESS CARDS FOR VERONICA VILLANUEVA REDS 365	559-2530-550-441-1050-000-120	09/20/2023	100.00
11	551	09/20/2023	1090	AMAZON CAPITAL SERVICES	PODCAST EQUIPMENT FOR CMS CTAP	600.00	
				PODCASTING EQUIPMENT FOR CMS CTAP	795-1000-653-437-1050-000-505	09/20/2023	449.95
					795-1000-653-437-1050-000-505	09/20/2023	150.05
11	552	09/20/2023	2304	WILLOW LANE	BOOKS FOR CHS LIBRARY	587.25	
				BOOKS FOR CHS LIBRARY SEE ATTACHED LIST	006-2220-641-100-0000-000-705	09/20/2023	587.25
11	553	09/20/2023	1434	EAST WEST BOOKS	BOOKS FOR CHS LIBRARY	739.39	
				BOOKS FOR CHS LIBRARY SEE ATTACHED LIST	006-2220-641-100-0000-000-705	09/20/2023	739.39
11	554	09/20/2023	1937	OSSBDA KEITH HUITT	BAND REGISTRATION	215.00	
				SCHOOL PARTICIPATION FEE AND STUDENT REGISTRATION	026-1000-860-100-0000-000-705	09/20/2023	215.00
11	555	09/20/2023	1405	DEMCO, INC.	BOOKMARKS, LABEL PROTECTORS, SUPPLIES FOR LIBRARY	119.16	
				BOOKMARKS, LABEL PROTECTORS, SUPPLIES FOR LIBRARY	006-2220-619-000-0000-000-120	09/20/2023	107.35
				SHIPPING	006-2220-641-000-1050-000-120	09/20/2023	11.81
11	556	09/20/2023	1090	AMAZON CAPITAL SERVICES	CONTACT PAPER, SCISSORS, BOOKS FOR WES LIBRARY	155.74	
				CONTACT PAPER, SCISSORS, BOOKS FOR LIBRARY	006-2220-619-900-0000-000-120	09/20/2023	114.96
					006-2220-641-900-0000-000-120	09/20/2023	40.78
11	557	09/20/2023	1964	PERMA BOUND BOOKS	BOOKS FOR STUDENT LIBRARY	762.20	
				BOOKS FOR STUDENT LIBRARY (SEE ATTACHED)	006-2220-641-900-0000-000-120	09/20/2023	762.20
11	558	09/20/2023	1978	POSITIVE PROMOTIONS	RED RIBBON WEEK SUPPLIES	334.34	
				THEME DAY STICKERS	012-2199-682-100-1050-000-115	09/20/2023	31.90
				THEME DAY STICKERS	012-2199-682-100-1050-000-115	09/20/2023	47.85
				THEME DAY STICKERS	012-2199-682-100-1050-000-115	09/20/2023	47.85
				THEME DAY STICKERS	012-2199-682-100-1050-000-115	09/20/2023	47.85
				TEMPORARY TATTOOS	012-2199-682-100-1050-000-115	09/20/2023	47.97
				LOLLIPOPS	012-2199-682-100-1050-000-115	09/20/2023	74.97
				SHIPPING	012-2199-619-100-1050-000-115	09/20/2023	35.95
11	559	09/20/2023	1090	AMAZON CAPITAL SERVICES	SUPPLIES FOR SOFTBALL	128.52	
				THERAPEUTIC ATHLETIC KINESIOLOGY TAPE	080-1000-681-867-3330-000-705	09/20/2023	78.00
				JARLINK 4 PACK PLASTIC FILM ROLL	080-1000-681-867-3330-000-705	09/20/2023	50.52
11	560	09/20/2023	1090	AMAZON CAPITAL SERVICES	RED RIBBON WEEK SUPPLIES	285.78	
				CHICKEN ERASERS	012-2199-682-100-1050-000-115	09/20/2023	285.78
11	561	09/20/2023	1961	PENDER'S MUSIC CO.	HONOR CHOIR MUSIC	250.00	
				HONOR CHOIR MUSIC	027-1000-619-100-3000-000-705	09/20/2023	250.00

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11	562	09/20/2023	1655	KLUVER'S	WASHER AND DRYER FOR ATHLETICS	1,000.00
					WASHER AND DRYER FOR ATHLETICS SOCCER AND BASKETBALLWASHER GE 4.2 CU FT CAPACITY	250.00
					080-1000-651-855-3330-000-705 09/20/2023	
					WASHER AND DRYER FOR ATHLETICS SOCCER AND BASKETBALLWASHER GE 4.2 CU FT CAPACITY	250.00
					080-1000-651-856-3330-000-705 09/20/2023	
					WASHER AND DRYER FOR ATHLETICS SOCCER AND BASKETBALLALUMIZED ALLOY DRUM ELECTRIC DRYER GE 6.2 CU FT CAPACITY	250.00
					080-1000-651-864-3330-000-705 09/20/2023	
					WASHER AND DRYER FOR ATHLETICS SOCCER AND BASKETBALLALUMIZED ALLOY DRUM ELECTRIC DRYER GE 6.2 CU FT CAPACITY	250.00
					080-1000-651-865-3330-000-705 09/20/2023	
11	563	09/20/2023	1090	AMAZON CAPITAL SERVICES	GREENBOOKS FOR CHS GRANGER	180.00
					GREENBOOKS FOR CHS GRANGER	180.00
					795-1000-644-437-4100-000-705 09/20/2023	
11	564	09/20/2023	1090	AMAZON CAPITAL SERVICES	BOGEN AMPLIFIER FOR CHS INTERCOMS	192.33
					BOGEN AMPLIFIER FOR CHS INTERCOMS	192.33
					019-2230-653-000-0000-000-705 09/20/2023	
11	565	09/20/2023	1090	AMAZON CAPITAL SERVICES	LIFT LOCKING CASTERS	75.43
					INVACARE HYDRAULIC PATIENT LIFT CASTER LOCKING KIT	75.43
					087-1000-619-100-1050-000-505 09/20/2023	
11	566	09/21/2023	1090	AMAZON CAPITAL SERVICES	SUPPLIES FOR ALTERNATIVE	900.00
					SUPPLIES FOR ALTERNATIVE	900.00
					048-1000-681-430-2765-000-715 09/22/2023	
11	567	09/21/2023	1203	BLICK ART MATERIALS	SUPPLIES FOR ALTERNATIVE	2,000.00
					SUPPLIES FOR ALTERNATIVE SEE ATTACHED LIST	2,000.00
					048-1000-681-430-2765-000-715 09/21/2023	
11	568	09/21/2023	10036	VICTORY TRACKS	V2000 SYNTHETIC RESURFACE AND PAINTED	103,400.00
					V2000 SYNTHETIC RESURFACE AND PAINTED AT CHS	103,400.00
					000-2630-438-000-0000-000-705 09/21/2023	
11	569	09/21/2023	10032	MISS OKLAHOMA ORGANIZATION	RED RIBBON WEEK ASSEMBLY	238.00
					MISS OKLAHOMA APPEARANCE INCLUDES APPEARANCE FEE, SERVICE CHARGE, MILEAGE	238.00
					012-2410-860-100-1050-000-115 09/21/2023	
11	570	09/21/2023	1090	AMAZON CAPITAL SERVICES	POWER BANK FOR END ZONE CAMERA CHS FOOTBALL	499.00
					POWER BANK FOR END ZONE CAMERA CHS FOOTBALLANKER POWER STATION	499.00
					019-2490-653-000-0000-000-705 09/21/2023	
11	571	09/21/2023	1090	AMAZON CAPITAL SERVICES	NETWORK CARD FOR CMS AND CHS	91.98
					10GB PCI-E NETWORK CARD, SINGLE SFP + PORT LAN ADAPTER SUPPORT WINDOWS SERVER CMS	45.99
					019-1000-653-100-1050-000-705 09/21/2023	
					10GB PCI-E NETWORK CARD, SINGLE SFP + PORT LAN ADAPTER SUPPORT WINDOWS SERVER CHS	45.99
					019-1000-653-100-1114-000-705 09/21/2023	
11	572	09/21/2023	1090	AMAZON CAPITAL SERVICES	VIVO ALUMINUM MOBILE CART FOR CMS BAND	395.99
					VIVO ALUMINUM MOBILE CART FOR CMS BAND	395.99
					019-1000-653-100-1050-000-505 09/21/2023	

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11	573	09/21/2023	2304	WILLOW LANE	BOOKS FOR CMS LIBRARY	410.65
				BOOKS FOR CMS LIBRARY	006-1000-655-900-0000-000-505	410.65
11	574	09/21/2023	1692	LOOKOUT BOOKS	BOOKS FOR CMS LIBRARY	364.23
				BOOKS FOR CMS LIBRARYSEE	006-2220-641-000-0000-000-505	364.23
				ATTACHED LIST		
11	575	09/21/2023	1657	KNOWBUDDY RESOURCES	BOOKS FOR CMS LIBRARY	272.40
				BOOKS FOR CMS LIBRARYSEE	006-2220-641-000-0000-000-505	272.40
				ATTACHED LIST		
11	576	09/21/2023	10041	I STATION	EL TESTING FOR PREK STUDENTS	70.00
				EL TESTING FOR PREK STUDENTS AT	795-1000-614-437-1050-000-110	70.00
				NANCE		
11	577	09/21/2023	10042	PEARSON ASSESSMENT	ASSESSMENT TESTING FOR S	656.25
				BASC-3 STARTER KET WITH Q-GLOBAL	087-1000-614-100-1050-000-115	656.25
				SCORING SUBSCRIPTION AND		
				INTERVENTION THROUGH 6-30-24		
11	578	09/22/2023	1994	PROSPERITY BANK	REGISTRATION FOR C PEREZ	485.00
				REGISTRATION FOR C PEREZ OCDA 10	311-2213-860-000-0000-000-505	165.00
				-1-23 TO 10-2-23	09/22/2023	
				HOTEL FOR C PEREZ OCDA 10-1-23 TO	311-2213-580-000-0000-000-505	200.00
				10-2-23	09/22/2023	
				EXPENSES FOR C PEREZ OCDA 10-1-	311-2213-580-000-0000-000-505	120.00
				23 TO 10-2-23	09/22/2023	
11	579	09/22/2023	2162	SWOK ALL-REGION HONOR CHOIR	ENTRY FEE FOR CMS VOCAL	195.00
				ENTRY FEE FOR CMS VOCAL	027-1000-810-900-0000-000-505	195.00
11	580	09/22/2023	1245	BSN SPORTS, LLC.	SUPPLIES FOR BASKETBALL	609.73
				MAROON MENS PHENOM LS TEE	080-1000-681-865-3330-000-705	360.00
				BODY LOOP BAND 12" MEDIUM BLUE	080-1000-681-865-3330-000-705	13.50
				SKLZ MINI BANDS	080-1000-681-865-3330-000-705	55.50
				SLASTIX PRO MEDIUM RED	080-1000-681-865-3330-000-705	122.97
				MARK V BASKETBALL SCOREBOOK	080-1000-681-865-3330-000-705	40.00
				FREIGHT	080-1000-681-865-3330-000-705	17.76
11	581	09/22/2023	1847	OKLAHOMA ARTS INSTITUTE	REGISTRATION FOR J BADILLO 10	65.00
				REGISTRATION FOR J BADILLO 10-5-	311-2213-860-000-0000-000-705	35.00
				23 TO 10-08-23 FALL ARTS INSTITUTE	09/22/2023	
				LONE WOLF, OK		
				REGISTRATION FOR MACY STARK	311-2213-860-000-0000-000-115	30.00
				OKLAHOMA FALL ARTS INSTITUTE	09/22/2023	
				NOV 19 - 22, 2023		
11	582	09/22/2023	1090	AMAZON CAPITAL SERVICES	MONITOR FOR CALDWELL	179.00
				ASUS 23.8 INCH MONITOR FOR	019-1000-653-100-1110-000-705	179.00
				CALDWELL	09/22/2023 12/26/2023	
11	583	09/25/2023	10045	CLINTON FIRST BAPTIST CHURCH	LEASE FOR THE DAYCARE	16,000.00
				LEASE FOR THE DAYCARE	007-2620-438-000-0000-000-053	1,600.00
					007-2620-438-000-0000-000-053	14,400.00
11	584	09/26/2023	2124	SOONER TECHNOLOGY	AUDIO ENHANCEMENT SYSTEMS	6,065.75
				AUDIO ENHANCEMENT MINI SYSTEM	795-1000-653-437-1050-000-110	1,659.71
				AUDIO ENHANCEMENT SENTINEL	795-1000-653-437-1050-000-110	1,703.21
				SYSTEM FOR NANCE	09/26/2023	
				AUDIO ENHANCEMENT OPTIMUM	795-1000-653-437-1050-000-110	2,702.83
				SYSTEM FOR NANCE	09/26/2023	

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11	585	09/27/2023	10047	OK FOREIGN LANGUAGE TEACHERS ASSN	OFLTA FALL CONFERENCE SEPT 29-30, 2023	90.00
				OFLTA FALL CONFERENCE SEPT 29-30, 2023 REGISTRATION STEINER	311-2213-860-000-0000-000-705 09/27/2023	90.00
11	586	09/27/2023	1994	PROSPERITY BANK	OFLTA FALL CONF SEPT 29-30, 2023 STEINER	320.00
				HOTEL FOR OFLTA FALL CONF SEPT 29-30, 2023 STEINER	311-2213-580-000-0000-000-705 09/27/2023	200.00
				EXPENSES OFLTA FALL CONF SEPT 29-30, 2023 STEINER	311-2213-580-000-0000-000-705 09/27/2023	120.00
11	588	09/27/2023	1624	JUST ADD WATER	REPAIRS FOR FIELDS	2,500.00
				REPAIRS FOR FIELDS	082-2630-619-000-0000-000-710 09/27/2023	2,500.00
11	589	09/27/2023	1090	AMAZON CAPITAL SERVICES	BANNER PRINTER PAPER	156.14
				HP Q1406b BANNER PRINTER PAPER 42 X 150 FT	000-2321-618-000-0000-000-050 09/27/2023	156.14
11	590	09/27/2023	1245	BSN SPORTS, LLC.	SUPPLIES FOR BOYS BASKETBALL	1,153.49
				WHITE TEAM LEGEND LONG SLEEVE CREW	080-1000-681-864-3330-000-705 09/27/2023	28.50
				ORANGE NCAA EVO NXT 29.5	080-1000-681-864-3330-000-705 09/27/2023	999.90
				CRAMER 750 ATHLETIC TAPE CS OF 32	080-1000-681-864-3330-000-705 09/27/2023	84.00
				FREIGHT	080-1000-681-864-3330-000-705 09/27/2023	41.09
11	591	09/28/2023	1136	APPLE STORE FOR EDUCATION INSTITUTI	MACBOOKS FOR CHS YEARBOOK	6,045.00
				13 INCH MACBOOK AIR APPLE M2 CHIP WITH 8 CORE CPU GPU 256 GB SPACE GRAYMLXW3LL/A	795-1000-653-437-4100-000-705 09/28/2023	1,998.00
				12.9 INCH IPAD PRO WI-FI 128GB SPACE GRAYMNX3LL/A	795-1000-653-437-4100-000-705 09/28/2023	999.00
				11 INCH IPAD PRO WI-FI 128 GB SPACE GRAYMNXD3LL/A	795-1000-653-437-4100-000-705 09/28/2023	749.00
				16 INCH MACBOOK PRO APPLE M2 PRO CHIFEITH 12 CORE CPU AND 19 CORE GPU 512 GB SSD SPACE GRAYMNXW83LL/A	795-1000-653-437-4100-000-705 09/28/2023	2,299.00

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11	592	09/28/2023	2124	SOONER TECHNOLOGY	INTERCOM SYSTEM SOFTWARE	8,130.21
				EPIC CUSTOM MAP DEVELOPMENT SERVICES NANCE	795-2580-653-437-0000-000-110 09/28/2023	105.00
				EPIC CUSTOM MAP DEVELOPMENT SERVICES SOUTHWEST	795-2580-653-437-0000-000-115 09/28/2023	105.00
				EPIC CUSTOM MAP DEVELOPMENT SERVICES WASHINGTON	795-2580-653-437-0000-000-120 09/28/2023	105.00
				EPIC CUSTOM MAP DEVELOPMENT SERVICES CMS	795-2580-653-437-0000-000-505 09/28/2023	105.00
				EPIC CUSTOM MAP DEVELOPMENT SERVICES CHS	795-2580-653-437-0000-000-705 09/28/2023	105.00
				VIRTUAL SERVER PROGRAMMING NANCE	795-2580-653-437-0000-000-110 09/28/2023	340.00
				VIRTUAL SERVER PROGRAMMING SOUTHWEST	795-2580-653-437-0000-000-115 09/28/2023	340.00
				VIRTUAL SERVER PROGRAMMING WASHINGTON	795-2580-653-437-0000-000-120 09/28/2023	340.00
				VIRTUAL SERVER PROGRAMMING CMS	795-2580-653-437-0000-000-505 09/28/2023	340.00
				VIRTUAL SERVER PROGRAMMING CHS	795-2580-653-437-0000-000-705 09/28/2023	340.00
				EPIC SYSTEM PLATFORM LICENSE NANCE	795-2580-653-437-0000-000-110 09/28/2023	619.42
				EPIC SYSTEM PLATFORM LICENSE SOUTHWEST	795-2580-653-437-0000-000-115 09/28/2023	619.45
				EPIC SYSTEM PLATFORM LICENSE WASHINGTON	795-2580-653-437-0000-000-120 09/28/2023	619.45
				EPIC SYSTEM PLATFORM LICENSE CMS	795-2580-653-437-0000-000-505 09/28/2023	619.45
				EPIC SYSTEM PLATFORM LICENSE CHS	795-2580-653-437-0000-000-705 09/28/2023	619.45
				EPIC SYSTEM INTERCOM PAGING AND BELLS LICENSE NANCE	795-2580-653-437-0000-000-110 09/28/2023	260.36
				EPIC SYSTEM INTERCOM PAGING AND BELLS LICENSE SOUTHWEST	795-2580-653-437-0000-000-115 09/28/2023	260.39
				EPIC SYSTEM INTERCOM PAGING AND BELLS LICENSE WASHINGTON	795-2580-653-437-0000-000-120 09/28/2023	260.39
				EPIC SYSTEM INTERCOM PAGING AND BELLS LICENSE CMS	795-2580-653-437-0000-000-505 09/28/2023	260.39
				EPIC SYSTEM INTERCOM PAGING AND BELLS LICENSE CHS	795-2580-653-437-0000-000-705 09/28/2023	260.39
				EPIC PHONE INTEGRATION LICENSE NANCE	795-2580-653-437-0000-000-110 09/28/2023	201.19
				EPIC PHONE INTEGRATION LICENSE SOUTHWEST	795-2580-653-437-0000-000-115 09/28/2023	201.22
				EPIC PHONE INTEGRATION LICENSE WASHINGTON	795-2580-653-437-0000-000-120 09/28/2023	201.22
				EPIC PHONE INTEGRATION LICENSE CMS	795-2580-653-437-0000-000-505 09/28/2023	201.22
				EPIC PHONE INTEGRATION LICENSE CHS	795-2580-653-437-0000-000-705 09/28/2023	201.22
				EPIC ADMIN TRAINING NANCE	795-2580-653-437-0000-000-110 09/28/2023	100.00
				EPIC ADMIN TRAINING SOUTHWEST	795-2580-653-437-0000-000-115 09/28/2023	100.00
				EPIC ADMIN TRAINING WASHINGTON	795-2580-653-437-0000-000-120 09/28/2023	100.00
				EPIC ADMIN TRAINING CMS	795-2580-653-437-0000-000-505 09/28/2023	100.00
				EPIC ADMIN TRAINING CHS	795-2580-653-437-0000-000-705 09/28/2023	100.00

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11	593	09/28/2023	10048	MULTI-HEALTH SYSTEMS INC	ASSESSMENT TESTING FOR S LOGAN	322.72
				AUTISM SPECTRUM RATING SCALE MANUAL ASRSQUOTE# QUO-360128- N8B7V2 CRM:0001199682	087-1000-614-239-1050-000-115 09/28/2023	119.00
				AUTISM SPECTRUM RATING SCALS DSM-5 6-18 YEARS PARENT QUIKSCORE FORM	087-1000-614-239-1050-000-115 09/28/2023	95.00
				AUTISM SPECTRUM RATING SCALES DSM-5 6-18 YEARS TEACHER QUIKSCORE FORM	087-1000-614-239-1050-000-115 09/28/2023	95.00
				SHIPPING	087-1000-614-239-1050-000-115 09/28/2023	13.72
11	594	09/29/2023	2272	VEX ROBOTICS, INC.	SUPPLIES FOR TECH ED AT CMS	181.76
				VIQC FIELD KIT (HALF 4' X 8' FIELD)	412-1000-653-315-8100-000-505 09/29/2023	110.00
				VEX IQ FIELD CASE	412-1000-653-315-8100-000-505 09/29/2023	29.99
				SHAFT ADD ON KIT	412-1000-653-315-8100-000-505 09/29/2023	11.49
				SHIPPING AND HANDLING	412-1000-653-315-8100-000-505 09/29/2023	30.28
11	595	09/29/2023	1973	PITSCO EDUCATION	SUPPLIES FOR TECH ED AT CMS	2,533.75
				INSTA-CURE THIN GLUEQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	20.85
				INSTA-CURE + GLUEQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	13.90
				CO2 CARTRIDGE 10 PACK 4 GRAMQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	130.00
				STANDARD SCREW EYESQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	18.50
				SURFORM SHAVERQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	7.95
				ROTATING TABLE VISEQUOTE# 92877- 1	412-1000-681-315-8100-000-505 09/29/2023	39.00
				NEEDLE FILE SETQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	19.95
				ACETAL AXLESQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	5.90
				BRASS AXLES 1/8" X 12"QUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	14.75
				BRASS WASHERSQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	8.80
				BALSA WOOD BODY BLANKS 12" X 1- 5/8 X 2-3/4"QUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	362.50
				TELLO TALENT DRONE 5 PACKQUOTE# 92877-1	412-1000-653-315-8100-000-505 09/29/2023	2,025.00
				FREIGHTQUOTE# 92877-1	412-1000-681-315-8100-000-505 09/29/2023	133.36
				ORDER DISCOUNTKcareer23QUOTE# 92877 -1	412-1000-681-315-8100-000-505 09/29/2023	-266.71
11	596	09/29/2023	2009	QUILL	SUPPLIES FOR ALT	170.00
				SUPPLIES FOR ALT	048-1000-681-430-2765-000-715 09/29/2023	170.00
11	597	10/02/2023	1180	BEAUCHAMP SAND AND GRAVEL	SUPPLIES FOR FIELDS	800.00
				SUPPLIES FOR FIELDS	082-2630-619-000-0000-000-705 10/02/2023	800.00
11	598	10/03/2023	1239	BROAD REACH	BOOKS FOR CMS LIBRARY	414.10
				BOOKS FOR CMS LIBRARY	006-2220-641-000-0000-000-505 10/03/2023	414.10
11	599	10/03/2023	10054	WESTCOM WIRELESS, INC	PROCOM HEADSET PACKAGE	12,866.00
				PROCOM X 12 PROFESSIONAL HEADSET PACKAGE	000-2580-653-851-0000-000-705 10/03/2023	12,866.00
11	600	10/04/2023	1994	PROSPERITY BANK	REPLACEMENT SWING HARNESS	379.90
				REPLACEMENT SWING HARNESS	087-1000-681-239-1050-000-110 10/04/2023	379.90

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11	601	10/04/2023	10055	CLINTON WRESTING BOOSTER CLUB	REGISTRATION MC VENTO STUDENT	65.00
			596-2199-810-425-0000-000-115		10/04/2023	65.00
					REGISTRATION FOR KAISAN THOMPSON	
11	602	10/04/2023	1742	MERRIFIELD OFFICE SUPPLY	PAPER FOR THE DISTRICT	7,150.40
			591-2520-611-100-0000-000-110		10/04/2023	1,430.08
			591-2520-611-100-0000-000-115		10/04/2023	1,430.08
			591-2520-611-100-0000-000-120		10/04/2023	1,430.08
			591-2520-611-100-0000-000-505		10/04/2023	1,430.08
			591-2520-611-100-0000-000-705		10/04/2023	1,430.08
11	603	10/04/2023	1245	BSN SPORTS, LLC.	WRESTLING SUPPLIES	360.00
			080-1000-681-869-3300-000-705		10/04/2023	360.00
					BLACK BRASILIA 9.5 DRAWSTRING BAG	
11	604	10/09/2023	1994	PROSPERITY BANK	MAINTENANCE SUPPLIES FOR NANCE	1,026.00
			002-2620-619-000-0000-000-110		10/09/2023	1,026.00
					MAINTENANCE SUPPLIES FOR NANCE	
11	605	10/09/2023	1756	MIDWEST MUSIC	SUPPLIES	57.75
			026-1000-655-100-3000-000-705		10/09/2023	57.75
					RICO CLAR REEDS 16 @ 3.30 LESS 30% 24.75= \$57.75	
11	606	10/09/2023	1756	MIDWEST MUSIC	INSTRUMENTS	123.00
			026-1000-655-100-3000-000-705		10/09/2023	100.00
			026-1000-655-100-3000-000-705		10/09/2023	23.00
					SELMER BASS CLAR #76699 REPAIR	
					BUFFETT CLARINET # 1184927 REPAIR	
11	607	10/09/2023	2161	SWOBDA	ENTRY FEE FOR CMS HONOR BAND	90.00
			026-1000-810-900-0000-000-505		10/09/2023	90.00
					ENTRY FEE FOR CMS HONOR BAND	
11	608	10/09/2023	2263	UNIVERSITY OF CENTRAL	MEAL CARDS FOR STUDENTS 11-27&28-23	1,870.00
			771-2199-619-000-0000-000-705		10/09/2023	1,870.00
					MEAL CARDS FOR FRESHMAN STUDENTS NOVEMBER 27 - 28, 2023	

Non-Payroll Total:	\$190,982.80
Payroll Total:	\$96,614.86
Balance Forward:	\$21,874,482.36
Report Total:	\$22,162,080.02



CLINTON

MIDDLE SCHOOL

Board of Education Report

October 2023

Message from Mr.Ray

Things are going great at CMS. Our fall sports are off and running. Teachers and students are adjusting to some new procedures that we have put in place and these new procedures are working well. Our attendance has been around 95% which will prove to be a huge factor in our success at CMS. We are right in the middle of our P/T conferences and so far our attendance is great. Also, our 8th graders have made a trip to the vo-tech to check out future options for our [students.As](#) always please stop by and see ALL of the great things going on at CMS.



Student Achievement

Congratulations SWOK-All Region Choir Students



2023 SWOK All-Region Honor Choir





Curriculum and Instruction

Meet the Diverse Needs of All Students



Personnel

Classroom Grants at Clinton Middle School

Two Clinton Middle School Teachers received Fall Grants. Vocal Music Teacher, Mrs. Deurksen, wrote a grant to do a study of the musical WICKED and tickets to go see the Broadway show in February. Archery coach, Mr. Granger, wrote his grant for Archery in the Schools. He wrote his grant asking to add to and upgrade equipment so they can give their team members the best possible chance to go to the national competition on the middle school and high school levels.



Clinton Public School Foundation Grant Day!



Mr. Granger's Archery



Mrs. Deurksen's Vocal Music

Clinton Middle
School

clintonpublicschoolfoundation.org



Retain Quality Personnel

CMS STAFF SPOTLIGHT

Mr. Blundell

Mr. Blundell is a Social Studies Teacher and coach at Clinton Middle School. His wife is Natalie Blundell, the Activity Fund Secretary & Child Nutrition Director and he has a son, Lincoln Blundell, a 1st grader at Nance Elementary. He attended high school at Kingfisher High School and college at Northwestern Oklahoma State University. His hidden talent includes he can do a backward roll and land on his feet. He enjoys watching football, wrestling, and baseball. He also enjoys spending time with family, listening to the Kelce Brothers' Podcast, and reading Michael Connelly books. A good day for Mr. Blundell includes everyone treating each other positively. When asked who inspires him, he stated his wife, Natalie. When asked why he became a teacher, he says, "I am a teacher and a coach because I want to help our students become the best versions of themselves."



CMS STAFF SPOTLIGHT

Mrs. Griffith

Mrs. Griffith is a Middle School Math Teacher at Clinton Middle School. She has a husband, Don, and she has been married for 16 years and they have two children. Callie is an 8th grader at CMS and Drew is a 4th grader at Southwest. She graduated from SWOSU in 2007. One of her hidden talents is decorating cakes. Her hobbies include playing games and going on walks with her family. Her students inspire her! She states students today have many struggles that we didn't have to face growing up. She says "Every day inspires me to show up and give them my very best each and every hour." She goes on to say "My children are my "Why". Everything I do day in and day out is for them. I strive to show them what a strong mother and woman is in today's world. I don't always succeed as we all have our off days but I truly want to provide them with the best example I can."



Goal
Area #4

Community School Engagement

Great job Parents,
Students, and Teachers!



CLINTON
MIDDLE SCHOOL

Parent/Teacher Conferences
88% this semester!!



Parent/Teacher Conferences

Clinton Middle School is currently having Parent/Teacher Conferences. The conferences this semester are student led. The attendance for the conferences have been highly attended. Last year's attendance was 33% and this year's attendance is currently at 88% and parents are still scheduling.

Upcoming Dates and Events

October 3rd,5th - P/T Conferences

October 7th - E-Sports @ CMS

October 9th-13th - Fall Break

October 16th - E-Sports @ Lawton

October 17th - football @ Woodward

October 19th - 8th grade CTAP @ Elk City Fire Department

October 27th - 7th grade CTAP @ Clinton Fire Department



Gene Ray

<https://wes.clintonokschools.org/>

Gene Ray

Washington Elementary and Clinton Middle School Principal

gene.ray@cpsreds.org



WASHINGTON

ELEMENTARY

Board of Education Report

October 2023



Message from Mr. Ray

Things are going great at Washington!!! We are finishing up our P/T conferences. Our 6th graders got to go to the OKC Bombing Memorial Museum. Our teachers and students continue to work extremely hard each day to make sure that everyone is successful. Washington continues to reach unbelievable heights when it comes to our academic growth. Please come by and see all of the wonderful thing going on at Washington Elementary



Student Achievement

6th Graders Attend the Oklahoma City National Memorial & Museum





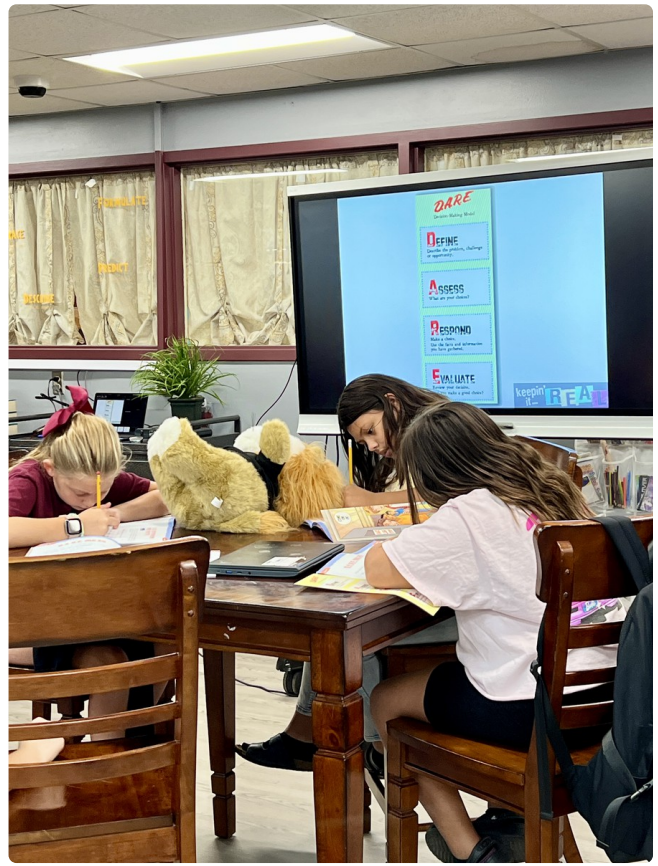


Curriculum and Instruction

Meeting the Diverse Needs of All Students

DARE Program with Officer Whitten





WES STUCO

WES Student Council is getting active at WES. They are currently organizing the Custer County Conflict Food Drive at Washington Elementary. Recently, they did a service project helping the Clinton Public School Foundation prepare for their annual golf tournament.





Personnel

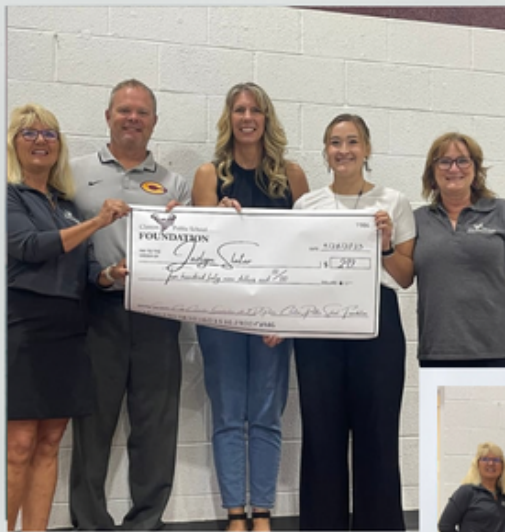
Classroom Grants at Washington Elementary

Congratulations to 5th-grade science teachers Mrs. Evans, Mrs. Sitton, and Miss King and 5th-grade ELA teacher Mrs. Slater at Washington Elementary for receiving Fall Grants. The Science Team's grant includes several experiments in the areas of matter, physical and chemical changes, solutions, mixtures, moon phases, land forms, earth's core and the water cycle.

Mrs. Slater's grant is Empowering Cross-Curricular Exploration with 3D Printing. The students are going to bring characters and settings to life from the books they read.



Clinton Public School Foundation Grant Day!



Mrs. Slater's Class



5th Grade Science Team

Washington
Elementary

clintonpublicschoolfoundation.org

WES STAFF SPOTLIGHT Mrs. Slater

Mrs. Slater is a ELA 5th Grade Teacher at Washington Elementary. She is married to her high school sweetheart, Hunter Slater. She has a dog named Pete. She loves to hangout with their families, watch movies, and cook on their Blackstone Grill!

She graduated from Fairview High School in 2019 and attended SWOSU and obtained her degree in Elementary Education. She enjoys reading books, hanging out with her friends, making clay earrings, and traveling.

A good day at school is when she sees her students coming into her classroom excited and smiling. Her favorite thing about teaching is building relationships with her students and watching them become passionate learners.

Her Aunt Lindsey who is a 5th grade teacher in Norman inspires her to be the best teacher she can be. She has shown her that education can be fun and engaging for her students. When asked why she chose to be an educator, "My "why" is my students. It is an honor for me to be a part of their educational journey and to be a safe place for them to come to daily."



WES STAFF SPOTLIGHT

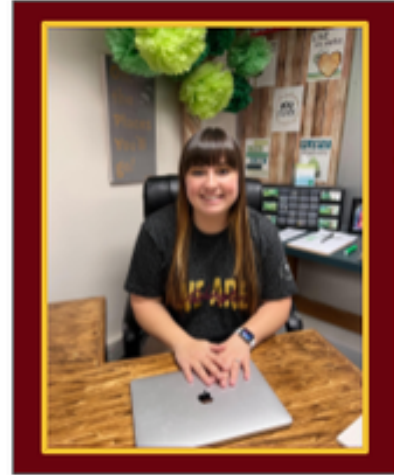
Mrs. Ferrell

Mrs. Ferrell is a fifth grade math teacher at Washington Elementary. She is married to her husband, Gregory Ferrell. She has a dog named Sparkie. She comes from a family of four; her dad, mom, and brother. Through the blessing of marrying her husband, Greg, she gained a beautiful family; another dad, mom, and two brothers. Family is very important to her.

She graduated from Mid-America Christian University in Oklahoma City. Two of her hidden talents include that she can sing and play the piano.

She also enjoys crafting, cooking, playing games, watching movies, reading, being outside, especially at the lake.

Her why includes that she wants to be the hands and feet of Jesus to our students and make them feel loved, seen, and a valuable human being to this world. She wants to help instill the confidence students need in themselves to be successful in all areas of their lives.



Goal
Area #4

Community School Engagement

Mrs. Miller's Career Cafe

Mrs. Miller's Career Cafe this month welcomed the Clinton Fire Department.



Upcoming Dates and Events

October 2nd- 4th - 6th graders going to OKC Bombing Memorial

October 3rd,5th - P/T Conferences

October 9-13 - Fall Break

October 20th - AR Party



Gene Ray

<https://wes.clintonokschools.org/>

Gene Ray

Washington Elementary and Clinton Middle School Principal

gene.ray@cpsreds.org

the *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA).

The *Journal of Applied Behavior Analysis* (JABA) is a peer-reviewed journal that publishes research on the application of behavior analysis to various areas of human behavior.

The *Journal of Experimental and Applied Behavior Analysis* (JEA) is a peer-reviewed journal that publishes research on the experimental and applied aspects of behavior analysis.

The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published by the Society for Applied Behavior Analysis (SABA).

The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published quarterly.

The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published in English.

The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published in the United States.

The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published in the field of behavior analysis.

The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published in the field of applied behavior analysis.

The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published in the field of experimental behavior analysis.

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The *Journal of Applied Behavior Analysis* (JABA) and the *Journal of Experimental and Applied Behavior Analysis* (JEA) are both published in the field of experimental behavior analysis.

BOARD OF EDUCATION ELECTION RESOLUTION

TO: Custer County Election Board

FROM: The **Clinton** School District, Independent School
District No. **99** of **Custer**, County, Oklahoma

The Board of Education of the **Clinton** School District has approved the following resolution calling for an election to be submitted to the voters of the district.

Date of the Election:

A Board of Education Primary Election shall be held on February 13, 2024, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 2, 2024, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. **4**, which has a **five**-year term of office.

Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for **Clinton** School Board Position No.4:

Approved by the **Clinton** Board of Education this 16th day of October, 2023.

President of the Board of Education

Clerk of the Board of Education

The district has a capacity of 120 in Grade Pre-Kindergarten at Nance Elementary School.

The district has a capacity of 140 in Grade Kindergarten at Nance Elementary School.

The district has a capacity of 160 in Grade 1 at Nance Elementary School.

The district has a capacity of 160 in Grade 2 at Southwest Elementary School.

The district has a capacity of 160 in Grade 3 at Southwest Elementary School.

The district has a capacity of 200 in Grade 4 at Southwest Elementary School.

The district has a capacity of 180 in Grade 5 at Washington Elementary School.

The district has a capacity of 180 in Grade 6 at Washington Elementary School.

The district has a capacity of 180 in Grade 7 at Clinton Middle School.

The district has a capacity of 180 in Grade 8 at Clinton Middle School.

The district has a capacity of 180 in Grade 9 at Clinton High School.

The district has a capacity of 180 in Grade 10 at Clinton High School.

The district has a capacity of 180 in Grade 11 at Clinton High School.

The district has a capacity of 180 in Grade 12 at Clinton High School.

CLINTON PUBLIC SCHOOLS

APPROVAL REQUEST FOR A FUNDRAISING PROJECT

School Year 2023-2024 Site CMS Acct # 811

Date of Request: 9/13/23

Organization:

TSA

OFFICE USE ONLY

Sponsor signature

Principal signature

Dated

Account #

Fundraising Project (List all services or items you plan to sell.)

TSA Mini Conference registration fee
concession stand items

Beginning date of project 12/6/23 Ending date of project 12/6/23

Funds to be used for (Be as specific as possible.)

TSA event registrations & meals for students

Estimated Income that will be brought in from the fundraiser: \$800

Estimated Expense it will cost for the fundraiser: \$300

Estimated Profit from the fundraiser: \$500

Name and address of the company (from whom you are receiving your fundraiser)

Sam's Club, Kona Ice

Sponsor Signature: [Signature]

Principal Signature: [Signature]

DISTRIBUTION: In order to be included on the agenda, all forms are to be turned in a week in advance prior to each Board Meeting. Board Meetings are held on the 2nd Monday of each month. Site principal's signature is required before delivering the original to the Board Clerk.

PROJECT APPROVALS:

BOARD OF EDUCATION _____ DATE _____

board president signature



Clinton Public Schools
Activity Fund

Request for Activity Fund Sub Account Name Change and Purpose of Account

Date: 09/28/2023

Site: CMS

Current name of account: CMS Outdoor Ed/Archery Acct. #934

Change name of account: Clinton Schools Archery

Purpose of account: To support CMS Archery

Change Purpose of account: To support Archery at CMS and CHS

Sponsor signature:

Greg Branger

Principal/Administrator signature:

Sheri Ray

Approval by Board of Education

Date:

Board of Education President Signature:

New Account Number:

Superintendent Evaluation Schedule

April

- Community Relations
- Personal Qualities

June

- Student Services
- Teaching, Learning, Assessment

August

- Finance
- Operations

October

- Staff Relations

December

- Board/Superintendent Relations
- District Goals