

ANDES CENTRAL SCHOOL DISTRICT #11-1
Regular School Board Meeting
August 9, 2021 – 6:00 PM
Auxiliary Gym, Door 20
1001 High Street, Lake Andes, South Dakota 57356
Agenda

1. Call to Order

Present: Will Bennett, Mike Dangel, Kristin Dvorak, Debbra Houseman, Leah Loeffler, **Absent:** Nicole Gray, Tammy Swanson.

2. Adoption of the Agenda

3. Communication from the public

4. Conflicts Disclosure

5. Approve minutes July 12, 2021

6. Approve Financial Reports and Fund Transfers

7. Approve Bills/Claims

Present: Nicole Gray.

8. Goals

Absent: Will Bennett.

9. Public Input for Safe Return to In Person Instruction Plan and ARP ESSER LEA Plan

10. Reports

A. Elementary Principal

B. Secondary Principal

C. Special Education and Curriculum Director

D. Network Manager

E. Business Manager

F. Superintendent

G. Indian Education Committee Report and Receipt of Minutes 7.14.21

H. South Central Cooperative Report and Receipt of Minutes 7.13.21 and 8.4.21.

I. Andes Central Teachers' Association

J. Board Committees

i. Building/Grounds

ii. Transportation

iii. Finance/Negotiations

iv. Curriculum/Policy

v. Activities Cooperative

11. Continued Business

A. Architect/Owners Rep discussion

12. New Business

A. Approve Open Enrollment application FY22-1

B. Consider approving volunteer

C. Consider approving sub application

D. Offer terms of employment for basketball cheer advisor

E. Recommend changing from terms of employment to teacher contract

F. Consider staff transfer to floating sub

G. Accept resignation

H. Consider additional assistant football coach position

I. 5th grade basketball discussion

J. Consider bids for propane

K. Surplus Property

L. Approve participation in Emergency Bus Pact

M. SDHSAA Runoff Election #2

N. SDRS discussion

13. Consider continuing mask mandate

14. Policies - adoption, update

- A. BFC Policy Adoption
 - B. GBEC Use of Alcohol and Controlled Substances
 - C. JFCH Alcohol and other Drug Use by Students
 - D. JHCD Administration of Medications to Students
 - E. JHCDE Administration of Medical Cannabis to Qualifying Students
 - F. Approve employee handbook
 - G. Approve middle/high school handbook
 - H. Approve elementary handbook
15. **Motion to Adjourn**